The leaders of ancient Israel were often characterized as those who “did that which was right in the sight of the Lord” or those who “did evil in the sight of the Lord.” The issues of their lives were thus resolved into right or wrong. The good way carries its own imperative with it, but the individual has to make his own choice. But the final authority or standard belongs to God, for everything is done in His sight.

In Jesus’ day He pointed out that the alternative to His way was the broad way that leads to destruction, but He insisted that the way to life was the way of the minority, the narrow way. A recent writer has declared, “If it is right, there is no other way.” But moral earnestness and devotion to truth amid adversity are still required of those who would live the good life in this sinful twentieth century. Doubt may raise the ghosts of haunting fears and dire consequences, but faith hears the word, “This is the way, walk ye in it”—and takes that way. When the Early Church was faced with repeated waves of persecution, Peter insisted that God was on their side: “For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.”

Even in discerning the right way when the way seems dark, one’s willingness to be responsive and obedient to truth is important. Ruskin observed, “Every duty which we omit, obscures some truth which we should have known.” Jesus himself insisted that those who were willing to do the right should know the way. It was the call of duty and not the nails that held Jesus to His cross when the chief priests taunted Him with, “If he be the King of Israel, let him now come down from the cross, and we will believe him.”

Maude Ray wrote concerning our task:

To follow truth as blind men long for light,
To do my best from dawn of day till night,
To keep my heart fit for His holy sight,
And answer when He calls.

The sweetest lives are still “those to duty wed . . . where love ennobles all.”
Herald of Holiness

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Next Week . . .

Special emphasis for “Week of Witnessing”

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Ed- itor; Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. J. Van- derpool, Hugh C. Benner; General Superin­ tendents, Church of the Nazarene. Published every Wednesday by the NAZA­ RENE PUB­ LISHING HOUSE, M. Loom, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price: $1.50 per year. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

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Dr. Samuel Young, general superintendent, accompanied by Mrs. Young, plans to take off from New York via B.O.A.C. Airlines on Monday, September 8, with a two-night stopover in London en route to Johannesburg. They will visit all our areas in South Africa including the European work, and Dr. Young will preside at the missionary council meeting scheduled for Bremer­ dorp in Swaziland the latter part of September. They will be gone from this country some eleven weeks. Please re­ member Dr. and Mrs. Young in your prayers while they are on this South African trip.

Word has been received that Mrs. P. L. Beals died on Sunday, August 17. Funeral service was on Thursday, August 21. Pray for Rev. P. L. Beals; his home address is 170 Bryant Street, Walla Walla, Washington.

Mrs. J. S. Phillips, mother of Mrs. Remiss Rechfchlt, of Kansas City, and Dr. Gene E. Phillips, of Des Moines, Iowa, died suddenly on August 16, while visiting with her daughter, Miss Leila Phillips, in Chicago. Funeral services were held in Coshocton, Ohio, First Church of the Nazarene on August 19.

Rev. R. Wm. Meier has resigned as pastor of the Rosewood Heights Church in East Alton, Illinois, to accept a call to pastor First Church, Elwood, Indiana.

After serving First Church in Colum­ bia as pastor, Rev. Dennis Mangrum has accepted a call to pastor Woodbine Church in Nashville, Tennessee.

After serving the Glen Road Church in Dayton, Ohio, for the past three years, Rev. Harold E. Platter has resigned to accept the call to pastor the Franklin church on the Western Ohio District.

Rev. and Mrs. F. G. Savage of Kokomo, Indiana, will be celebrating their golden wedding anniversary on September 11. Brother Savage has served God and the Church of the Nazarene for forty-seven years, beginning his pastoral work in eastern Oklahoma (Sallisaw, Ado, Hominy, Madill, Osage City, and Bartlesville); then he pastored in Jop­ lin, Missouri; La Junta, Colorado; Au­ gusta, Kansas; and Kokomo, Indiana. He spent eight years in the evangelistic field, then pastored the churches at Rochester and Plymouth, Indiana. He organized, or helped to organize, 25 new churches. The family will be honoring their parents with a reception and open house at the home (1011 S. Armstrong in Kokomo); all friends are invited.

New churches:

Arab Church, Huntsville, Alabama; Mount Gravatt Church, Brisbane, Australia District; Coshocton Pleasant Valley, Central Ohio District; Glenwood Springs church, Glenwood Springs, Colorado; Winterset, Iowa; Aurora Church, Aurora, Missouri, Joplin District; Jacksonville church, Jacksonville, North Carolina.

110 churches
“For he is pure in heart—love has purified his heart from envy, malice, wrath and every unkind temper.” These words are, in part, John Wesley’s description of the perfect man—the man perfected in divine love. Undoubtedly the father of Methodism held a very high standard of “Christian perfection.” Can we, who profess to be his followers, afford to lower his ideal of the “perfect man”? Have we a right to assert that Wesley held the standard too far above the scriptural ideal of “sanctification” and “holiness”? As time is passing on we should not seek to lower the “holiness” standard, but should endeavor to raise it above petty professionalism and set it where it ought to be, that is, where God placed it from the beginning of all time.

Do you profess sanctification, and yet at times envy another his position, superior intelligence, richer gifts, wealth, health or even his liberty in Christ? If so, remember that “charity [love] envieth not” (I Corinthians 13:4).

Do you ever feel the least malicious toward those who have unintentionally injured you? Do you feel the least ill-will toward those you suspect of disliking you, or would you sometimes love to get “even” with those who have spitefully used you? If so, remind yourself you are professing to follow Him who “when he was reviled, reviled not again” (I Peter 2:23), and who also commanded us to “resist not evil” (Matthew 5:39).

Have you been professing this ideal of the Christ-like life and yet at times given way to wrath? This word conveys to some the impression of a “violent temper” or a “passionate fury”; but wrath, as other evils, admits of different degrees or stages, and it is seen sometimes in the blazing eye, the clenched fist, and quivering lip, while it sometimes enters the citadel of the soul without any outward manifestation whatever.

Do you ever feel a resentment when you are informed someone has taken liberties with your unstained name? Do you feel angry when you are openly, or privately rebuked for something you may or may not have done? If so, remember, wrath is the work of the flesh (Galatians 5:20), and you are professing to be free from all sinful nature, and should willingly put away wrath (Colossians 3:8). O! you say, “I only feel a righteous indignation.” No, my friend, this God-given anger is wrought only through love, and is only felt when pity for the sinner is in evidence, and hatred for sin is alone indulged in.

“And every unkind temper.” This concluding sentence of Wesley’s embraces all the works and fruits of the flesh mentioned by Paul in his various epistles, which are the opposite of those principles laid down by Jesus as the proofs of “Christian perfection” (Matthew 5:3-10).

Do you profess to live up to Christ’s standard of perfection yet allow a jealous spirit to take possession of your mind? Are you jealous that others are talking about your business? If so, make your business above suspicion and then “fear not” but “rejoice.” Do you feel resentment when you imagine others are criticizing your actions in your plan for God’s or your own work? If so, have no other motive but for His glory, and then be tireless and jubilant, for He is your judge who said, “He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him” (Psalms 126:6).

Those who are truly sanctified are above petty resentment and self-pity: they do not seek to be known as “martyrs” to the cause, but willingly do it for Christ’s sake: they seek no reward, and therefore do not indulge in self-pity, or nurse themselves with the salve of disappointment, for they “are not of this world,” but are “born of God”; and what is born of God “doth not commit sin” (I John 3:9).

Are you ever exultant over another being discovered in a fault? Have you ever felt the spirit of

**By W. G. BENNETT**
“There! I told you so” or “That’s all I thought of him”? If so, did you ever think it sinful to “rejoice in iniquity”? If you indulge in this evil ever so little you have not the love that makes perfect, for this divine charity “rejoiceth not in iniquity” (I Corinthians 13:6).

Do you ever feel self-praise for anything you have done for the “holiness cause”? If so, you are not perfect in love, for one with divine love is “not puffed up” (I Corinthians 13:4).

Are you impatient when your pupils can not grasp their lessons in the class? Or do you feel it when others seem to misunderstand your words or motives? If so, remember, “Charity suffereth long, and is kind” (I Corinthians 13:4).

Divine love, my friends, will cover all sins in others with us, and through Christ it will obliterate all things savouring of the sensual and carnal from ourselves, until we appear, as far as our bodies will permit us, in His image and likeness, then, old things will have passed away, and behold all things have become new.

Then let us revive the old, high standard of this privilege called “Christian perfection,” and let not the banner trail in the dust, but keep it spotless and entire throughout earth’s conflict, until we return it again to the God who gave it, who also commands us to “Be ye holy, for I am holy.”

—Herald of Holiness, November 5, 1913

Necessity and Nature of Forgiving Love

By J. J. STEELE
Pastor, First Church, Coffeyville, Kansas

Forgiving love is necessary for two reasons. First, because there is no such thing as perfection in judgment, action, or thinking. Only the heart motive may be perfect. The best of people disappoint us and try our patience. They do things we can’t do and remain Christians; however, to maintain our confidence and peace of mind we must not judge or condemn. We must forgive and keep on forgiving.

Even husbands and wives must have forgiving love. In fact, it is a requirement in all human relationships, especially in the church. Forgiving love will neutralize Satan’s power to hurt and destroy as nothing else will.

Second, it is necessary because we cannot hope for divine forgiveness unless we are forgiving. “If ye forgive not men their trespasses, neither will your Father forgive your trespasses” (Matthew 6:15).

This text presupposes we all need forgiveness. It is not hard for us to realize others need forgiveness, but it is hard for us to realize others see so much in us to be forgiven. The brother who is quick to speak of the faults of others is just as quick to react unbrotherly when reminded that he too needs forgiveness.

We are forgiven of God in the same measure we forgive others. It is not necessary to beg God for forgiveness. We are forgiven as soon as we forgive. No sooner, no later!

No person can possibly hope for divine favor who holds bitterness and resentments toward another. Nor can we hope for God’s blessings while we condemn, criticize, and malign others for their failures or sins of ignorance, no matter how colossal.

It is the nature of forgiving love to cover the faults of others. “Charity [divine love] shall cover the multitude of sins.” We never expose the blemishes of those we love. We never publicize the faults of the church we love. Love knows about the faults, but forgives and covers.

The mother whose child is born deformed never exultingly exposes the deformities. She is careful to point out only its perfections.

Forgiving love does not demand absolute perfection. It sees and knows the imperfections of its beloved but always covers up. Love never blazes abroad that which cheapens, hurts, or destroys. It goes on loving and forgiving when all others turn in disdain.

Forgiving love produces quietness, confidence, strength in the forgiven and forgiver. The more like Christ we become, the more we realize how much we need forgiveness from others. Our own limitations are so enormous we hardly see the faults of others.

There is absolutely no other way to live in this world at peace with God, with our fellow men, and with ourselves except to practice every day at work, at church, and at home God’s forgiving love.
We had a wonderful farewell in the St. Vincent Church of the Nazarene, Cape Verde Islands. The Gays, the Eadeses, and Miss Wilke were on hand. The church folk at St. Vincent turned out in a crowd. The mayor and judge, among others, crowded the pier to tell us good-by. Telegrams of farewell came from all of the islands. The governor's telegram was among them. The judge, our missionary colleagues, and mission personnel from St. Vincent accompanied us aboard. There were a thousand kindnesses from these, our warm friends, which we shall never forget.

After nearly five days of sea travel, we landed for an hour in Recife, Brazil. It is a beautiful city; much of it is modern. It had been raining, so things were a bit muddy where there was no pavement. The place was packed with huge trucks. All automobiles are old. Our taxi was a 1946 Chevrolet. In 1959, Brazil will begin manufacturing her own automobiles, I understand. Someone reported that open jeeps can be purchased now, though one must put his name on a waiting list to secure one.

As we write, our boat is about to dock in Salvador, once the capital of Brazil. Much building is going on in this city. Our friends aboard ship who have been absent from here for a few years are amazed at the transformation. Salvador has a
Roman Catholic church for every day in the year—365. The city, with a mixture of the new and the old, is most beautiful. The beaches with their white sand are magnificent. The green trees and shrubs and grass are a feast to the eyes.

Today being Sunday, we held a service aboard and saw tears in the eyes of some of the listeners. All showed their appreciation.

We like the Brazilian people. It seems relatively easy to get acquainted with them. Be that as it may, we have come to Brazil to like it in any circumstance.

**A Lesson in Spiritual Breathing**

*By K. Boyle*

The story is told of Dr. Wilbur Chapman and Dr. F. B. Meyer walking together one evening and talking about a very important thing—the Spirit-filled life.

In the course of the conversation Dr. Chapman said, "Dr. Meyer, what is the matter with me? So many times I seem half empty, and so utterly powerless."

"Dr. Meyer turned and looked at me," said Dr. Chapman recounting the conversation; "then he put his hand on my shoulder and asked: 'Have you ever tried to breathe out three times without breathing in once?'"

"I thought he was trying to change the subject," said Dr. Chapman, and wondered if it were some new breathing exercise he was going to tell me about, so I just said I didn't think I had."

"Well," said Dr. Meyer, "try it."

"So," continued Dr. Chapman, "I breathed out once, and then I had to breathe in again, and I shall never forget the look on his face as he said, 'Don't you know that you must always breathe in before you can breathe out, and that your breathing out is in proportion to your breathing in?' And then he said, 'Good evening,' and we parted."

"But I had had my lesson, and knew that I had been trying to breathe out more than I had breathed in."

The successful life is the Spirit-filled life, and only can we have this life as we open it to God through prayer and meditation.

When our bodies are lagged out with the strain of a busy life, we cannot by our own volition refill the spent, depleted reservoirs of our physical energies. There is ample power there—in the air, in the sunlight, on the sea, among the mountains—plenteous power to be assimilated and appropriated, not so much by the body's activity as by the body's hospitality. Do you know what that analogy means in the spiritual life—what prayer is in a word? Prayer is not begging; it is intake, uncluttering the waterways to the living fountains and filling the inflow from exhaustless reservoirs.

In the worldly life we are efficient in proportion as we understand how to avail ourselves of the forces of nature, which are really God's forces. In the spiritual life we are efficient in proportion to the way we avail ourselves of the great privilege of prayer.

In prayer we harness the Niagara of the spiritual universe and become a wonder to ourselves and those about us.

In days of human trials, conflicts, and all of life's storms we need to remember that we must "breathe in" God's Holy Spirit if we are to receive help from His exhaustless reservoirs. And only as we take time in our busy days to visit with God through prayer and meditation shall we be able to "breathe in" the strength we need.

Once there was a barn door that was very hard to move. It was one of those old-fashioned doors we used to see in the country that slid along a track, and sometimes it was impossible to open it. So the people sent for a carpenter. He took it off, and put some oil in it, and then it moved so easily that you could have pushed it open with your little finger. It needed oil; that was all.

Life is like that. The cares of life, the busy, hurried days keep life from running smoothly, and we find ourselves tense—stuck fast—like the barn door. There is something we need. That need can be supplied only as we tarry awhile with Jesus.

Our woes of life stem from the fact that we have not learned the lesson Dr. Chapman learned that day. We must always breathe in before we can breathe out.
Progress
AFTER
Pentecost
By LOUIS McCURDY

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost (Acts 20:16).

Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome (Acts 19:21).

Paul had already received his personal Pentecost, but he writes, “And unto the Jews I became as a Jew, that I might gain the Jews” (I Corinthians 9:20). He observed the Jewish ordinances so as to be free from Jewish condemnation, that he might win them. He determined to attend the Feast of Pentecost and then to go on and give the gospel to Rome at the very heart of the empire. His procedure was Pentecost first, then world evangelism. That was the same order which Christ set forth when He said, “But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me” (Acts 1:8).

Many Christians who have struggled a long time with the carnal nature and then finally have had it cleansed away by the purging fire of the Holy Spirit will know that most of their spiritual progress came after that personal experience of Pentecost and not before. In the parable of the sower and the seed, the thorns (of carnality) choked the seeds of the spiritual new birth sown in the heart until the convert became unfruitful. But in this, the golden jubilee year of our beloved Zion, we need to be the “good ground” converts, who with honest and good hearts are fruitful witnesses unto Him who has cleansed us by His Spirit.

The Holy Spirit had fired Paul with a vision of the salvation of the gentiles. Paul pictures himself as laying aside every hindrance and pressing to-wards that goal of world-wide evangelism. Paul did only his part of that task, as each one of us can do only his own little part. Our vision should certainly be one of world-wide proportions, but should also narrow down to a personal one pointing to our own individual responsibility.

Let us find our tasks and help to reach the goals set by our church for 1958. Not many of us will be fully responsible for organizing a church towards our church-a-day objective, but each one of us could help definitely with the work of some branch Sunday school. It might develop into a church. Each one of us could help, in some way, one of our home missions so it might grow from a mission into an organized church. And, for another goal—the fifty thousand average increase in our Sunday schools—we can all find a place of service. Most of us would be able to walk up to some residence and ask that courteous question, “Do you know of a boy or a girl in this block or neighborhood who does not attend Sunday school?” Some of us will be able to learn from the answer something of the individual need of that home, and minister to that need. We can make our church to progress by bringing in some of that desired increase in attendance. And for another goal—that of taking fifty thousand new members into the church—each family can do its part by trying to win another family to the church during this year.

Let none of us neglect his personal Pentecost. After that he can witness and bear fruit for our Lord and Master without the hindrance of a divided heart and its wavering loyalties and desires. May the Holy Spirit in our own hearts fire us with a vision that is pinpointed down to our own individual task. What a satisfaction can be ours by just doing our little part in making the goals of the church come true! Shall we, by consecration and faith, receive the Holy Spirit into our hearts? He it is who has inspired these goals to be set, and He can direct and bless each person who helps in any way to reach them.

Spiritual progress and Christian conquest come after a personal experience of Pentecost. When we have that baptism of fire we have the purity and the power which make it possible for God to use us as He wishes. Then we can do our part in reaching those worthwhile goals that our leaders have set for our church during this, our jubilee year. May God bless our progress, after our Pentecost!

“Even one who knows God in forgiveness of sins may yet be heavy-laden. Physical burdens, mental burdens, sickness, and disease cause weariness. To these, Christ wants to become a Yoke-fellow in service, and in meekness and lowness teach them soul rest.”—Selected.
Mrs. Anna Wilson Waterman

Song Writer Called Home

By OVELLA SATRE SHAFER

Mrs. Charles C. Waterman, an ordained elder of the First Church of the Nazarene, Pasadena, California, joined the ranks of the Blood-washed in her heavenly home at the age of eighty-three years, January 13, 1958. Her personal testimony, from the time she was converted as a child while singing, “Happy day, when Jesus washed my sins away,” always gave credit to the precious blood of her Saviour. In fact, the song for which she will be best remembered, out of the six books she authored, is “Yes, I know Jesus’ blood can make the vilest sinner clean.” Several years ago in correspondence with the author she wrote thus: “Mrs. Shafer, if you can use anything of what I have written, for the glory of God, I will esteem it a great honor. You may write it, change it, print any part of it.” So we include a part of her much-used and well-loved song.

Come, ye sinner, lost and hopeless;
Jesus’ blood can make you free;
For He saved the worst among you
When He saved a wretch like me.

Omnipotence

Is

Omnipresent

By NORMAN E. LOWRY
Pasteur, Randle, Washington

From the living room window of the parsonage we can view a picture surpassed in few places in the world. The valley floor is only nine hundred feet above sea level, and now is green and beautiful. The gardens are starting to peek through the rich earth. Birds are beginning to grace the trees behind the house.* It is almost unbelievable that in other parts of the world there are war and unrest. Everything seems so peaceful here today.

Lifting my eyes from the immediate surroundings, I can see the snow-capped mountains almost completely circling the valley, their slopes covered with rich stands of Douglas fir and cedar. Here and there a maple pokes its bare branches through the blanket of green. Numerous streams tumble down the mountainsides on their way from the snow to the river threading through the valley.

Standing in the center of this valley is a church—a Golden Anniversary home mission church. The building doesn’t look much like a church as yet,

*Written in early spring
but the people have a mind to work. Here in this valley of five thousand people is a wide-open door. The nearest Church of the Nazarene is sixty miles to the west. It seems, at times, as though we are almost on our own. Could it be possible that we can have a strong church away out here in the mountains? We are one of the newest and smallest of all the churches in but one of many denominations. With all the petitions for help arriving at His throne daily, does God have time to show His power in Randle, Washington? The fallacy of this line of thinking was impressed upon my mind the other day. The gospel singer on the radio had a beautiful voice. How wonderful it would be if everyone could hear him! Just one singer!! Only one broadcast!! However, across the country perhaps ten thousand different people were listening to ten thousand radio receivers in ten thousand different places! The question is, What portion of that one broadcast was available to each of the listeners? One ten-thousandth? Oh, no, my friend! All of that broadcast was available to every one of the ten thousand persons who would listen! Here was a truth to shout about! Just think of it—"all power" is available to us Nazarenes, even away out here in Randle! Not just a small part, but all we have faith enough to appropriate! The One who scooped out the valley and piled up these mountains is still all-powerful, and interceding for us.

In the last chapter of Matthew, Jesus tells the disciples, "All power is given unto me in heaven and in earth," showing that He possesses all the power and authority by which both empires are governed. This power, or authority, was delivered into His hands the moment He arose from the tomb, victorious over sin, death, hell, and the grave. He continued, saying, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world" (Matthew 28: 18b-20). When we witness for Him, we are merely demonstrating our credentials as saved and sanctified disciples.

We are celebrating our Golden Anniversary as an organized church. We have the heritage. We have the program. We have the promotional and organizational know-how. We have been challenged with plans and goals. And, most important,
the power is available. Praise God! The command is still, "Tarry . . . until," and then, "Go . . ."

"Lo, I am with you alway." What comfort is to be found here! Never will I be alone when in the paths of divine leading. However, these words are more than just words of comfort. Here again is the tremendous revelation that Omnipotence is omnipresent.

PILGRIMAGE

Pilot Point
Texas
October 13, 1958

Midnight Singing*

By E. WAYNE STAHL

Elect, esteemed, unselfish lady, gracious
Helper of many, of ourselves also,
By books, and intercessions efficacious,
Our fervent thanks to you we seek to show.
Our memories of you are ever golden,
Recalling what for others you have done.
In many lands how are those souls beholden
To you whom you to Jesus Christ have won!

Though now for you the earthly vision darkens,
"Beatitude of shadow" then shall be;
To this sweet promise still your spirit hearkens,
The King in His sweet beauty thou shalt see (1).
He, this world's Light, indeed will be revealing
Such grace and glory heretofore unknown.
Blest recompense, and deprivation's healing,
When on your soul His sunlike face has shone!

Oh, tell me, what is that victorious singing
Which from past years sounds, beautiful and clear?
'Tis that of blind ones: Fanny Crosby bringing,
Along with Milton, Matheson, their songs of cheer.
You of that gallant band become a member,
As earthly light for you is growing dim.
What comfort it must be when you remember
The One who, nearing the dark garden, "sung an hymn" (2)!

"At midnight Paul and Silas" in the prison,
Their hearts as harps, made joyful melody.
From human souls there never could have risen
A sweeter music, filled with victory.
Some of God's secrets you will now discover,
"Treasures of darkness," and unutterably dear.
Rejoicing still in your Celestial Lover,
You can outsing adoring seraphim!

(1) See Isaiah 33:17; (2) Matthew 26:30.

I plan to be at the PILOT POINT celebration ________

Count me in on noon lunch ________. Others in my group ________

Remarks: ____________________________

CLIP AND MAIL AT ONCE! THANKS!

STEWARDSHIP

You may go into all the world and preach the Gospel while you remain in the community where you are.—W. J. WERNING, in Investing Your Life.
Week of Witnessing . . .

The world is in distress. "There shall be great distress in the land" (Luke 21:23). This old earth may well be likened to a giant bomb, with the fuse already lighted. One does not have to be an expert in Biblical prophecy to be sure that we are in the "last days."

I propose to ponder daily the words of Peter, "But the day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation [living] and godliness?" (II Peter 3:10-11)

The contemplation of these facts and truths has led me to make a solemn vow. If—if any day may be the day of "his appearing," I purpose to witness to my Christ at every opportunity. The week of October 5 to 12 has been designated as a "Week of Witnessing." I shall try to be ready, for I am starting now. For a touch of inspiration to help me in this purpose I have taken a bit of liberty with Fanny J. Crosby's hymn, "Will Jesus Find Us Watching?" Here's the way I'm singing it:

Blessed are those whom the Lord finds witnessing; In His glory they shall share. If He shall come at the dawn or midnight, Will He find us witnessing there?

"I Wouldn't Kill a Sparrow"

By J. KENNETH GRIDER
Associate Professor of Theology, Nazarene Theological Seminary, Kansas City, Mo.

A well-kept lady of about fifty slumped and died on a busy downtown street the other evening. Walking along like the rest of us, she simply fell as if shot and died—eyes set, tongue between lips, no breathing. As the ambulance drove her off I said to a man standing there, "Makes you think, doesn't it?"

"Yes, it does," he responded.

"Are you a Christian, sir?" I asked. I could see he wanted to be sure of what he had heard. "Are you a Christian?" I repeated.

His response could come only from one about as lacking in Christian understanding as you can get. He said, "I wouldn't kill a sparrow. Maybe that will answer your question."

It did indeed. It said to me that he needed my Christ utterly. It said that his Oriental "reverence for life" philosophy is his Bible, that he has no view at all of sin, that he thinks a God who through Christ forgives and cleanses is a datum of man's imagination.

"What do you think of the things Billy Graham says . . . that we need to repent and believe on Christ?" I asked.

His response was chilling: "He makes money at it, doesn't he? Lots of money. I knew Billy Sunday. All those fellows are in it for the money."

You realize that your approach has to be turned to personal testimony. You speak of what Christ has done for you, shake the man's hand, tell him you will pray for him, and watch him rejoin his friend and continue on his way down the street. You do not know what your witness has meant. You will never meet him again.

You can count a few realized victories through chance witnessing, but not many. Yet you witness when there are "opportunities," as in this instance, and when there are no special ones—like when you buy a hamburger, or some gas, or a loaf of bread—and no one else is present, or when you wait for or ride a bus.

You keep on witnessing this way, day after day, year after year, thrilled to your toes with the privilege. For you know that the Holy Spirit uses such witness to get at hearts. You know that it can very well be a starter toward Christ and toward heaven, a seed sown that will spring up into everlasting life in the case of some who otherwise would never be won.
A Reading Church

One of the things that encourages me most about our church is that we are doing more reading. This is all to the good. I mean, of course, that we are reading our own literature, our own books and periodicals. This has been brought to my mind anew recently. I have been on a long trip by automobile, and Mrs. White read to me on this journey some of the new missionary books: The Call of New Guinea, by Sidney C. Knox, They of Italy Salute You, by Earl Morgan; and Cape Verde Travelogue, by Earl Mosteller. I hope sometime to read the other three. They arc: So Shall we Reap, by Remiss Rehfeldt; Fifty Years of Nazarene Missions, Vol. III, by Mendell Taylor; and God Gave the Increase, by Helen Temple.

One of the best ideas our church has had since its beginning, I believe, is the publication of these missionary books, and one of the most worthwhile things that our people are doing is that they are reading them. I challenge any Nazarene to read even one of them without being stirred, and all of us ought to read all of them. They remind one of the Acts of the Apostles and are always informative and inspiring. God is still working in a mighty way, even on the foreign fields, where the difficulties today are perhaps more than they have ever been before. I dare any sinner to read one of these books and be the same afterward. He may go on in his sins, but it won't be as easy for him to do so as it was before.

While I am on the matter of the books, I want to mention The Fullness of the Spirit, by Dr. Wm. M. Greathouse, pastor of our First Church in Nashville, Tennessee, and professor of theology in Trevecca Nazarene College. He is one of our most gifted young men, and God has blessed him in the writing of this book. I have not yet had time to read it all carefully, but I have looked through it and read parts of it, and I am convinced that it is fortunate, indeed, that it is being presented to our church during this anniversary year. Any Nazarene anywhere in the world who can read English ought to read it. Attend a Christian Service Training course where it is being taught, if you possibly can. If you can't do that, buy the book and at least read it through. It will give you an unusual push in the right direction during this anniversary year.

Give attention to the other books which are being printed by our publishing house. When the Book Editor reviews one of them in the columns of the Herald of Holiness, take note of it, and be sure that you do not pass it by. The reading of our publications will help you, first, to be a better Christian; and second, to be a better member of the Church of the Nazarene.

Then there are our periodicals. Never before—not at least since I have been in this office—have so many fine things been said about our periodicals. Read Come Ye Apart, the Other Sheep, Conquest,
the Preacher’s Magazine (for preachers), and the Herald of Holiness. We are unusually fortunate in having a front page each week by one of our general superintendents. They are gifted men, men of experience, men who know our church, and men who have a tremendous burden for our work. Most of us know these men, and all of us love them. For many reasons their writings are exceptional. There are many other good things in the Herald of Holiness, but if we received nothing each week other than the front page article, we’d be fully repaid for the subscription price. Now we pay less than a postage stamp per week—count it up for yourself—52 issues for $1.50, and a postage stamp for a letter is now 4c. Besides the front page articles, there are news items, the various departments which represent the different phases of the work of the church, and the features, such as “Religious News and Comments,” “The Home Circle,” “The Sunday School Lesson,” “Thought for the Day,” “The Question Box,” and “News in Picture,” as well as the regular editorials. I can’t begin to tell you about all the good things which appear from time to time in the Herald of Holiness. No Nazarene can be a good Nazarene without reading the Herald of Holiness. Thank God for a reading church. Let’s make it even more after this order in the future.

By Stephen S. White

Wars and Rumours of Wars

I have before me a copy of the Kansas City Star (August 11). The front page is interesting, as is the case with the front page of most newspapers today. The first article on my left deals with the report of the U.N. Scientific Committee on “The Danger of Nuclear Weapon Experiments.” The article starts off with these two paragraphs:

“A 15-nation U.N. scientific committee report on the dangers of world radioactivity today was expected to increase pressures in the United States and abroad for a ban on nuclear weapon tests.

“The report says that even a slow, slight increase in world radioactivity from nuclear test explosions and other sources endangers mankind’s future health.”

Another big headline on the front page is stated thus: “A Summit Hope by Khrushchev.” He is the head man, of course, in Russia, and has already turned down a summit meeting once; however, he still claims that he wants it and that we must have it in the light of the threatening conditions which face the world today. He speaks of the terrible “consequences of war, should it break out, and of the immeasurable calamities it would bring mankind.”

Another headline on the front page: “Cut at Missile Maze. M’Elroy Should Use New Law to Streamline Research, a House Committee Reports in Post-Sputnik Study.” Then there is the picture of the leaders of Red China and Communist Russia, that is, of Mao Tse Tung and Nikita Khrushchev. The picture was taken at the Peiping airport upon the occasion of the Russian’s recent visit to China.

“Wars and rumours of wars”! “And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows” (Mark 13:7-8).

Today the thirteenth chapter of Mark, which is called the “Little Apocalypse,” is very interesting reading. In connection with this picture of “wars and rumours of wars,” it says, “The gospel must first be published among all nations” (v. 10), and this is being done as never before. Then we read these words in this chapter: “Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death” (v. 12). Only within the last few weeks I have read of a number of instances where a child has killed his father or mother or has lined up against his parents in an uprising in some country.

Again we are told that “false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect” (v. 22). Every kind of religion that men can think of, it seems, is being propagated today. “And ye shall be hated of all men for my name’s sake: but he that shall endure unto the end, the same shall be saved” (v. 13). Say what you please, opposition to Christianity, in the form of either stubborn indifference or an aggressive hatred, is more prevalent today than perhaps at any other time in the history of the world. When I say this I am
not unaware of the reports that there is a movement toward religion. But even in the face of this, one of the greatest thinkers and writers of our day has said that it is the people in churches that need a revival, people who claim to be Christians. They may be outwardly and formally on Christ's side, but actually they are against Him, caring nothing for Him. And even more, their presence in the churches, their formal affiliation with them, is a dead weight which hinders the churches from doing anything much.

What is the upshot of all this situation? The climactic message of Mark 13 is that Jesus is coming back again. We do not know the day nor the hour, but we need not be blind as to the signs which point to His early return: "Take ye heed, watch and pray: for ye know not when the time is. . . . Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch" (Mark 13:33-37).

This faith accepts the resurrection of Jesus Christ, "and shalt believe . . . that God hath raised him from the dead" (Romans 10:9).

This faith confesses with the mouth, "If thou shalt confess with thy mouth" (Romans 10:9). So we see that saving faith is more than a mere assent to the general truth of the gospel. It is not a faith in my words nor in the experiences of others. Rather, it is such a confident acceptance of the truth of God's Word that I simply act on the instruction of His Word and now confess that Jesus Christ is my Saviour.
### July 3, 1958

**HOME MISSIONS**

**NEW CHURCHES OVERSEAS FIELDS CHURCH EXTENSION MINORITY GROUPS IN U.S.**

ROY F. SMEE, Secretary

### One Million Dollars in Church Extension Loan Funds in 1958

<table>
<thead>
<tr>
<th>British Isles South</th>
<th>3,055</th>
<th>3,081</th>
<th>26</th>
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<tbody>
<tr>
<td>Australia</td>
<td>767</td>
<td>750</td>
<td>-17</td>
</tr>
<tr>
<td>Maritime</td>
<td>987</td>
<td>964</td>
<td>-23</td>
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<tr>
<td>Canada West</td>
<td>4,145</td>
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<td>-107</td>
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**Districts not reporting:** Canada Central, Canada Pacific, British Isles North

### SOUTHERN ZONE

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<td>5,495</td>
<td>5,652</td>
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<tr>
<td>Nebraska</td>
<td>2,434</td>
<td>2,548</td>
<td>114</td>
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<tr>
<td>Joplin</td>
<td>4,273</td>
<td>4,271</td>
<td>-2</td>
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<tr>
<td>Houston</td>
<td>3,516</td>
<td>3,496</td>
<td>-20</td>
</tr>
<tr>
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<td>5,260</td>
<td>5,211</td>
<td>-49</td>
</tr>
<tr>
<td>South Arkansas</td>
<td>3,974</td>
<td>3,897</td>
<td>-77</td>
</tr>
<tr>
<td>San Antonio</td>
<td>3,524</td>
<td>3,439</td>
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<td>7,725</td>
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</tr>
<tr>
<td>Northeast Oklahoma</td>
<td>3,712</td>
<td>3,096</td>
<td>-616</td>
</tr>
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</table>

**Districts not reporting:** Kansas City, Dallas, Southwest Oklahoma, Southeast Oklahoma

### SOUTHWEST ZONE

<table>
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<td>3,672</td>
<td>325</td>
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<tr>
<td>Northern California</td>
<td>14,617</td>
<td>14,765</td>
<td>148</td>
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<tr>
<td>Hawaii</td>
<td>660</td>
<td>806</td>
<td>238</td>
</tr>
<tr>
<td>Los Angeles</td>
<td>9,694</td>
<td>9,738</td>
<td>64</td>
</tr>
<tr>
<td>New Mexico</td>
<td>3,207</td>
<td>3,116</td>
<td>-91</td>
</tr>
</tbody>
</table>

**District not reporting:** Colorado

Estimated average for July, 1958: 386,820
Increase over average for July, 1957: 689
Per cent of increase: 0.9

**ErlwIn G. Benson**  
Field Secretary

---

We rejoice that during July the halfway mark was passed in the increase needed during 1958 to bring our total loan funds to one million dollars before the end of our Golden Anniversary year. Many others have written in inquiring about this plan for working together through our savings to provide new buildings for our churches. Churches are lending their building funds that will not be needed for at least a year and in this way are making it possible for another church to get its building while they are raising enough for their own project. Send in your deposit today, or write to the Division of Church Extension, Box 6076, Kansas City 10, Missouri, for further information. You receive interest of from 3 per cent to 4 per cent on your savings, depending upon the amount deposited and the length of term of the deposit.

Some have asked, “Do you need these savings deposits?” We do. With all the increase realized during July, there were approved applications for loans on hand at the end of the month totaling $85,000 in addition to the funds on hand. Will you help these churches get their needed buildings?

---

**“Showers of Blessing”**

Once again we found ourselves on the narrow, crowded streets of Panama City. We were making our way to the Nazarene Christian Mission (not connected with the Church of the Nazarene) for another service. They call on us quite frequently to help them. We arrived at the little church and were soon seated on the platform. Only about half a dozen people were present at this time, a few minutes before the service began. The pastor called our attention to an elderly lady sitting close to the front. Her clothing was tattered and torn, unironed, but very clean. She had a faded red scarf tied around her head, but a beautiful smile of peace and joy upon her countenance. The pastor informed us that just the day before, she had been completely burned out and didn’t save a thing but the few pieces of clothing she was wearing.

We knew about the fire, because it was only three or four blocks from our location. It was one of the worst fires Panama City had ever experienced. It was a most heart-touching scene to view children crying and screaming, many of them lost from their parents. Mothers screamed and prayed, some hysterical, some frightened; others were glad it wasn’t their place of abode.

As the service progressed I watched this lady, so completely happy in her Christian experience. Her lips were full and overflowing. We sang, “Count your blessings, name them one by one,” and as she sang tears of joy ran down her face and she praised the Lord by saying, “Thank You, Lord!” in an audible voice. Her blessings were splashing over on the others in attendance—about thirty by now.

All through the service she praised God for His loving-kindness. The last song that was sung was “He Leadeth...”
With hands raised heavenward, tears flowing freely, her voice heard above all others, she sang:

"Lord, I would clasp Thy hand in mine,
Nor ever murmur nor repine,
Content, whatever lot I see,
Since 'tis my God that leadeth me."

Have you counted your blessings today? This child of God had nothing more than God's love to praise Him for, but praise Him she did. Our blessings are many. Are we thankful? Let us count our blessings and praise Him to whom all praises are due.

There shall be showers of blessing:
This is the promise of love:
There shall be seasons refreshing
Sent from the Saviour above.

Mrs. Elmer O. Nelson
Panama Canal Zone

Missionaries on the Move

Rev. and Mrs. Brian Vanciel have moved to the northern part of Haiti. Their address is: Box 118, Gonave, Haiti.

Rev. and Mrs. Earl Hunter returned home from Bolivia on August 17. We do not have a home address for them at present.

Rev. and Mrs. Ralph Cook, missionaries in India for eleven years, left July 30, 1958, for a new assignment in Trinidad.

Word from Wanda Knox

We brought Sidney home from the hospital Monday, July 28, and he seems to be doing fairly well. He is very weak, however, and is having difficulty keeping food down, but we feel this will pass. We are trusting God for His complete healing. The operation

Servicemen’s Corner

NAZARENE CHaplAINS IN ACTIVE DUTY

U.S. Air Force
Chaplain (Major) Claude L. Chilton
37th Air Division (Defense)
Truax Field, Madison 7, Wisconsin
Chaplain (Major) John T. Donnelly
*6514th Air Base Gp. (PAF)
APO 970 San Francisco, California
Chaplain (Capt.) J. L. George
360th Nav. Tng. Wng., Box 422
Harlingen Air Force Base, Texas
Chaplain (Major) Everett D. Penrod
27th Air Division (Def.)
Norton Air Force Base, California

U.S. Army
Chaplain (1st Lt.) Calvin G. Causey
75th AAA Bn., Croom, Maryland
Chaplain (Capt.) Samuel R. Graves, Jr.
921st Engr. Group (Combat)
Fort Leonard Wood, Missouri
Chaplain (Capt.) Earl A. Keener
Hq. 1st Battle Group, 8th U.S. Inf.
Fort Lewis, Washington
Chaplain (Capt.) Clifford E. Keys, Jr.
Fort Campbell, Kentucky
Chaplain (Major) George C. Laurie
Hq. 2nd Tng. Reg.
Fort Jackson, South Carolina
Chaplain (Capt.) William A. Martin
Hqtrs. 1st Obr. Bn., 26th Arty.
APO 162 New York, New York
Chaplain (1st Lt.) Kenneth B. Matheny
63rd AAA Missile Bn. (NIKE)
APO 633 New York, New York
Chaplain (Major) James E. Morris
Hqtrs. Third U.S. Army
Fort McPherson, Georgia
Chaplain (Capt.) Conley D. Pate
U.S. Army Chaplain School
Fort Slocum, New York
Chaplain (Capt.) Lyle W. Robinson
Hqrs. 4th Engineer Bn.
Fort Lewis, Washington
Chaplain (1st Lt.) Robert N. Schappell
45 AAA Bn.
APO 34 New York, New York
Chaplain (1st Lt.) Melvin H. Shoemaker
1st B.G. 17th Inf.
APO 7 San Francisco, California
Chaplain (Major) Herbert J. Van Voorhees
Hdq. 36th AAA Missile Bn.
Fort George G. Meade, Maryland
Chaplain (Lt. Col.) Paul E. Winslow
Brooks Army Medical Center
Fort Sam Houston, Texas

U.S. Navy
LCDR Reginald A. Berry
USS NEREUS (AS-17)
c/o FPO San Francisco, California
Lt. Crox A. Bevan
U.S. Naval Hospital
Key West, Florida
Chaplain L. W. Dobson, Jr., Lt. JG
COM DESRON 23
c/o FPO San Francisco, California
Chaplain (Lt.) Wm. Wyland Huffman
USS BRYCE CANYON (AD-36)
c/o FPO San Francisco, California
Chaplain A. S. M. Kirkland, Lt. USNR
Asst. Force Chaplain, Destroyer Force
U.S. Atlantic Fleet, Newport, Rhode Island
Chaplain (Lt.) Elvin D. Leavell
USS HECTOR (AR-7)
c/o FPO San Francisco, California
Chaplain (Lt.) Henry W. Stroman
Destroyer Escort Squadron 16
c/o FPO New York, New York

Veterans’ Administration
Chaplain Archel Meredith
Veterans’ Administration Hospital
Wadsworth, Kansas

*After September 21.
Doubling Alabaster Dollars in September

Where there is a will there are a thousand ways. The amount of $12,000 was needed by one district to double its Alabaster dollars. This is how this district set the ball a-rolling.

The district Prayer and Fasting secretary called for a prayer and fasting service during the noon hour of the District Convention day. The need was discussed—the promises were reviewed. Everybody prayed and asked God to help—He came into our presence. People wept and shouted His praises.

One by one the people arose and told what God had showed them they could do personally. Here are a few of the pledges that were made:
- $100—to be borrowed from the bank. This woman had borrowed $100 to give her child gifts.
- $100—a number who have completed the two years’ probation and are ready for baptism. We have hopes of having our clinic site there in the very near future and may even have the church site soon. We have a nurse graduating in February who is keen to go there as the nurse. She attends each Sunday with me and teaches Sunday school and likes the people. She is keenly aware of the great need among them.
- $100—of full members. Next year we’ll have four per cent salary raise of a post office worker. One-half of a social security check.
- $100—when a home mission pastor with no money for Christmas, God had given him $100; now they should return the token.
- $100—in gratefulness for God’s healing a husband three years earlier.
- $100—from a preacher’s wife, from a church that had been blown up this year.
- $100—a vacation for the family.

The price of a vacuum for the family.
- $100—a new gas range.
- $100—a leather jacket.
- $100—a new gas range.
- $100—a number who have completed the two years’ probation and are ready for baptism.
- $100—a new gas range.
- $100—a number who have completed the two years’ probation and are ready for baptism.

We have just baptized the first converts from Mica, giving us our beginning. The price of a vacation for the family.

A dead word?

by BERTHA MUNRO

Dead Words?

Monday:
A hummingbird flashed by in the morning stillness: a shimmer of motion, a whirl of wings like the blades of a plane’s propeller. Who made this tiny perfection of beauty and swiftness? Who made this? Who designed it? Who designed it? Is the creature in evolution or is the creature in creation? The creature in creation?

Friday:
A dead word? A living word? A world without God in a world that is creator? Eternal? Reanimated words? Living “without God” in a world that is alterable laws are the word of His mouth? More perilous than walking in a tangle of live wires. The universe is governed by law. Everything has its place. God does not come to God’s house to take His name in vain. Is this your story as it was mine the other evening? (Isaiah 45:22; Exodus 20:7.)

Saturday:
Cliches, the composition teachers and literary critics call them; for to use religious terms without a constantly renewed sense of their meaning amounts to insincerity and justifies the label “hypocrite.” But, thank God, every one of His words is vital, provable, translatable into flesh-and-blood value. “The words that I speak unto you, they are life.” Try it the next time you go to prayer meeting, the next time you read your Bible. (John 6:63; Job 23:12b.)

Sunday:
To many, many people today these mighty words are dead: “Garden of Gethsemane,” “Hill Golgotha,” “empty tomb”—a personally conducted tour of the Holy Land will not bring them to live. Even to us who have learned their power they could become sleeping words except as the Spirit breathes on them to keep the wonder ever fresh— as He did for me on Easter morning while we sang, “Ours the cross, the grave, the skies—Hallelujah!” (Hebrews 1:1-2; 7:16.)
Echoes of International Institute

Dear Ponder:

We had a very enjoyable return from Estes Park via the western part of Colorado. While the experiences are fresh in my mind I want to drop you a line and tell you that I feel the International Institute was the finest thing our church has ever done for our youth.

The entire program was so carefully planned and carried out that if there was a single hitch I never was able to detect it.

The young people from our district commented spontaneously and repeated­ly on the return trip of the many blessings they had received. They will never be the same as before they had this opportunity of association with Nazarene youth from all over the church.

I received many personal blessings as well as helpful ideas for the institute program on our own district. It was a privilege and honor to be associated with all of you wonderful people. May God continue to lead and bless you in the task which is yours.

Sincerely yours,

Milton B. Parrish
Dallas District N.Y.P.S. President

To “Showers of Blessing”

"If you see Ponder walking around, tell him you heard from one of the Institu­tors that it was the biggest blessing he had had since he was saved. It will be impossible for my life to be unchanged after those services."

Bob Kirkpatrick
Gary, Indiana

Bible Societies

Headquarters issues of scriptures reached 8,980,777 copies in 1957, in­cluding 609,913 Bibles, 1,253,075 Testa­ments, and over 11,292,287 Bible portions, as well as 49,494 volumes for the blind. These figures do not include thousands of volumes published in other lands with funds or assistance provided by the American Bible Society.

Illustrated portions are issued by the American Bible Society in six languages. The grand total issued in this series since 1950 by the American Bible Society is 3,828,638 in English and 3,854,394 in Greek, Japanese, Korean, Portuguese, and Spanish. Many additional copies have been issued in other languages by other national Bible Societies.

Distribution in the United States re­mains at a high level. From the very beginning the American Bible Society has distributed the Scriptures without note or comment as widely as possible in the United States to all people no matter who they are or where they live. It is concerned that every person be per­suaded to make it his Book for what it may mean in new life for him, for his home and family, for the world, and for God’s kingdom.

In the accomplishment of this dis­tribution of God’s Book the Society has always sought the active interest and co-operation of every local church, home missionary, institutional chaplain, indeed of every active Christian worker whether minister or layman. Sixteen secretaries located in district and division offices throughout the country work closely with home mission boards, denominational and interdeno­minational, supplying them with inexpensive volumes for Indian work, migrant work, and for work with special groups.

During 1957, the first supply of finger­phonos (hand-operated phonographs) together with scripture recordings were distributed to eager hearers of the Word. This ingenious instrument was used in the United States among the Navajo Indians. One thousand machines were distributed on the reservations in New Mexico. Each machine with six-eight-inch Navajo records serves a vital need among this growing tribe of original Americans whose literacy rate is low.

Contribute to the Bible Society through your local church.

Ponder W. Gilliland
Executive N.Y.P.S. Secretary

PONDER W. GILLILAND  
Executive Secretary


\[\text{Enlarge Your Vision} \]

READ THE \[
\text{HERALD OF HOLINESS} \]

\[\text{Subscribe Now!} \]

Announcements

WEDDING BELLS

Miss Charlotte Frances Hazzard of Ferndale, Mich­igan, and Rev. E. J. F. Fogg of Port Dodge, Iowa, were united in marriage on August 15 at the Church of the Nazarene in Ferndale, Michigan.

Mary Katherine Kirby and Charles W. Cagle were united in marriage in Christ Church of the Nazarene in Cookeville, Tennessee.

Miss Marilyn Hamilton of Salem, Oregon, and Mr. Richard L. Coleman of Pasadena, California, were united in marriage on June 23 in the Christian and Missionary Alliance Church at Salem, with Rev. D. B. Coleman, father of the groom, officiating.

BORN—to Rev. Ronald and Catherine Axel of Jefferson City, Missouri, a son, Stephen Bradford, on August 5.

—to Lyle and Joan (Bird) McIlroy of Nash­ville, Tennessee, a son, David Michael, on August 5.

—to Rev. and Mrs. Melvin B. Rayborn of Ivan­hoe, California, a son, Randall Terry (Rand), on August 2.

—to Rev. and Mrs. Harold Stickney of Palouse, Washington, a son, Scott Gary, on August 2.

—to Rev. and Mrs. Kenneth E. Van Ostrand of Bridgeport, Ohio, a son, Daniel Keith, on July 24.

—to George E. and Ethel (Hutchins) Rose of Edgewood, Maryland, a son, Michael Edward, on July 23.

—to Raymond and Evelyn (Hays) Siefke of Libby, Montana, a son, Bruce Michael, on July 2.

SPECIAL PRAYER IS REQUESTED by a friend in California, that they may find a much-needed job, that the Lord will undertake in a physical condi­tion, also for their church in that place;

by a brother in Nebraska that a sister who recently was saved may be led to a life of holiness, as she attends meetings of the Nazarene; and also for her unsaved husband;

by a reader in Ohio for victory over a personal problem, for healing of his wife, and for a son to be sanctified;

by a reader in Texas, ill and off work for two months, that God who heals Blessed may recover. Also for a friend in Kansas who is seri­ously ill and unsaved,

by a Nazarene lady in California for a serious heart ailment if it be God’s will;

by a mother in Mississippi for God’s blessing on her family, and for her healing;

by a friend in Michigan for the healing of a lady friend in Kansas who is seriously ill and unsaved, that God will heal her soul and body;

by a lady in Virginia for a friend’s healing from a serious heart ailment if it be God’s will;

by a friend in Pennsylvania for the work of their missionary society in that place;

by a Nazarene lady in California for a “dis­couraged and backslidden Nazarene minister, that he may return to God and his family”; that God will undertake in a serious condition for her and some friends; for the mental and physical healing of a tiny baby, seriously ill.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.  
District Assembly Schedule for ’58

MISOURI—Assembly, September 10 and 11, at Charleston, West Virginia

NORTH CAROLINA — Assembly, September 17 and 18, at Charlotte

SOUTH CAROLINA — Assembly, September 24 and 25, at Columbia

MISSOURI—Assembly, September 17 and 18, at Jefferson City

Nebraska — Assembly, September 10, at Alliance

NORTH DAKOTA — Assembly, September 17 and 18, at Minot

SOUTH DAKOTA — Assembly, September 17 and 18, at Pierre

NEBRASKA — Assembly, September 24 and 25, at Lincoln

SOUTH DAKOTA — Assembly, September 24 and 25, at Pierre

INDIANA — Assembly, September 17 and 18, at Lesesne, Utah

OHIO — Assembly, September 10, at Columbus

GEORGIA — Assembly, September 17 and 18, at Augusta

ALABAMA — Assembly, September 17 and 18, at Birmingham

ARKANSAS — Assembly, September 24 and 25, at Little Rock

CALIFORNIA — Assembly, September 17 and 18, at Los Angeles

COLORADO — Assembly, September 10, at Denver

CONNECTICUT — Assembly, September 10 and 11, at New Haven

DELAWARE — Assembly, September 17 and 18, at Dover

FLORIDA — Assembly, September 24 and 25, at Jacksonville

IDAHO — Assembly, September 17 and 18, at Boise

ILLINOIS — Assembly, September 10, at Chicago

INDIANA — Assembly, September 10, at Bloomington

IOWA — Assembly, September 17 and 18, at Des Moines

KANSAS — Assembly, September 24 and 25, at Junction City

KENTUCKY — Assembly, September 17 and 18, at Louisville

LOUISIANA — Assembly, September 24 and 25, at New Orleans

MAINE — Assembly, September 10, at Portland

MARYLAND — Assembly, September 17 and 18, at Baltimore

MASSACHUSETTS — Assembly, September 24 and 25, at Boston

MICHIGAN — Assembly, September 17 and 18, at Battle Creek

MINNESOTA — Assembly, September 24 and 25, at St. Paul

MISSISSIPPI — Assembly, September 17 and 18, at Jackson

MISSOURI — Assembly, September 10, at Springfield

NEBRASKA — Assembly, September 10, at Omaha

NEVADA — Assembly, September 17 and 18, at Reno

NEW HAMPSHIRE — Assembly, September 24 and 25, at Concord

NEW JERSEY — Assembly, September 10, at Atlantic City

NEW MEXICO — Assembly, September 17 and 18, at Santa Fe

NEW YORK — Assembly, September 10, at New York

OHIO — Assembly, September 10, at Columbus

OKLAHOMA — Assembly, September 10, at Oklahoma City

OREGON — Assembly, September 17 and 18, at Portland

Pennsylvania — Assembly, September 10, at Philadelphia

RHODE ISLAND — Assembly, September 10, at Providence

SOUTH CAROLINA — Assembly, September 17 and 18, at Columbia

TENNESSEE — Assembly, September 10, at Memphis

TEXAS — Assembly, September 17 and 18, at Houston

UTAH — Assembly, September 10, at Salt Lake City

VERMONT — Assembly, September 10, at Montpelier

VIRGINIA — Assembly, September 10, at Richmond

WASHINGTON — Assembly, September 10, at Seattle

WEST VIRGINIA — Assembly, September 10, at Charleston

WISCONSIN — Assembly, September 10, at Milwaukee

WYOMING — Assembly, September 10, at Cheyenne

District Assembly Information

GEORGIA—Assembly, September 10 and 11, at First Church, South West Street, Gainsville, Georgia. Send mail and other items relating to the assembly c/o the entertainment pastor, Rev. Paul Barnes, Box 3, Gainsville, Georgia. General Superintendent Williamson presiding.

MISSISSIPPI—Assembly, September 10 and 11, at First Church, 603 W. Silas Brown St., Jackson, 18 (G70) • HERALD OF HOLINESS
Mississippi. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. B. W. Downing, 618 W. Silas Brown St., Jackson, Miss. arkansas. Send mail and other items relating to the assembly c/o Rev. W. L. Hendrickson, Box 907, Point, North Carolina. General Superintendent Vanderpool presiding.

SOUTH CAROLINA—Assembly, September 17 and 18, at First Church, Columbia, S.C. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Kline Dickerson, 800 Battery, Little Rock, Arkansas. General Superintendent Vanderpool presiding.

SOUTHEAST OKLAHOMA—Assembly, September 17 and 18, at First Church, Okmulgee. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. C. Harry Huff, P.O. Box 295, Sumter, South Carolina. General Superintendent Willham presiding.

NORTH ARKANSAS—Assembly, September 24 and 25, at First Church, Forsyth. Send mail and other items relating to the assembly c/o Rev. W. L. Hendrickson, Box 907, Point, North Carolina. General Superintendent Vanderpool presiding.

SOUTHWEST OKLAHOMA—Assembly, September 24 and 25, at First Church, Okmulgee, P.O. Box 269, Singers and Musicians, relating to the assembly c/o Rev. H. L. Hendrickson, Box 907, Point, North Carolina. General Superintendent Vanderpool presiding.

Evangelists' Slates

A TO C

A to C

H up 24
to 28

Cooper, Marvin S., 1514 N. Wakefield St., Arlington, Va.
Corbin, T. P., Box 215, Kankakee, Ill.
Backus, Minn. Send September 3 to 14
Cordell, Joe Glyn. 740 E. Park Ave., Searcy, Ark.
Hoopeston (W. Side), Ill. September 9 to 21
Coutler, Phyllis, Song Evangelist, Nineveh, Ind.
Shebyville, Ind. September 22 to 28
Cox, C. B. 1322 N. First Ave., Upland, Calif.
Los Angeles, Calif. September 22 to 28
Graves, Rupert. 823 N. Kramer Ave., Law ence,
Benn. Send September 8 to 21
Lexington, Ala. (Bapt.) September 22 to Oct.
Grow, Frank, Song Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
Kimberly, Idaho. August 27 to Sept. 7
Grider, Jim and Janet, Singers and Musicians, 1014 S. Tompkins St., Shelbyville, Ind.
Cox, C. B., Route 2, Cherisse, Mo.
Davis, B. W., 618 W. Silas Brown St., Jackson, Miss.

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Carolyn, Pa. . . September 10 to 21
Felter, H. J., and Wife, Box 204, Leesburg, N.J. . October 1 to 12
Finger, Maurice and Naomi. Route 3, Lincoln, N.C.
Fisher, Al. Evangelist, 611 Clark Ave., Nampa, Idaho
Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
Cliffs (First), Ind., Sept. 17 to 28
Fitz, R. G. Evangelist, 215 Chestnut, Nampa, Idaho
Fleener, Maurice. Song Evangelist, Route 3, Box 204A, Martinsville, Ind.
Ford, A. E., and Mrs. Song Evangelists, 647 West Lincoln St., Caro, Mich.
Flatt Rock, Mich., Sept. 21 to Oct. 5

Mannington, W.Va. . . September 3 to 14
Spencer, W.Va. . . September 17 to 28
Franklin, Cletus. 116 McGlothlin Drive, Mich.
Free, D. S. P.O. Box 227, Kansas City 41, Mo.
Amarillo, Texas. August 27 to Sept. 7
Becker, W.Va. . . September 20 to 21
Freeman, Mary Ann. Evangelist, 404 N. Clinton St., Bloomington, Ill.
East Peoria, Ill. . . Sept. 29 to Oct. 12
Froede, Harold C. Box 16, Pana, Ill.
Mt. Erie, Ill. . . August 27 to Sept. 7
Coldwater, Ohio. September 10 to 21
Fuget, C. B. 4313 Blackburn Ave., Ashland, Ky.
Oklahoma City, Okla. . . August 27 to Sept. 7
Charleston, S.C. . . September 15 to 21

G and H

Gee, R. W. and Wilma. Preachers and Chalk Artist, 376 W. Pike St., Canton, Ill.
Gee, R. W. and Wilma. Preachers and Chalk Artist, 376 W. Pike St., Canton, Ill.
Monmouth, Ill. . . September 3 to 14
Polk, Earline. W.Va. . . September 17 to 28
Gillick, George M. P.O. Box 208, Auburn, Ind.
Gillick, Jim and Susie. Singers and Musicians, 208 W. Ewing St., Chicago, Ill.
Gillicks, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.

Harley, C. H. Burbank, Ohio
Wheeling, W.Va. . . September 9 to 21
Harrington, Wm. N. Rt. 3, Box 666, Gainesville, Fla.
Munroe (First), N.C. . . October 1 to 12
Harold, John W. Box 309, Red Key, Ind.
Garrett, Ind. . . September 3 to 14
Forest Center, W.Va. . . September 17 to 28
Hart, H. J. Route 1, Ossaw, Ohio
Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
Liberal, Kansas . . . August 31 to Sept. 14
Compton (First). Calif., September 16 to 28
Hesley, Jimmy and Fern. Preachers and Singers, Box 293, Marionville, Mo.
Hegstrom, H. E. 834 17th St. S.W., Cedar Rapids, Iowa
Waterloo, Iowa . . . September 3 to 14
Newton, Iowa . . . September 17 to 28
Herbst, C. L. Box 345, Rogers, Ark.
Tulsa (Springdale), Okla. . . Sept. 3 to 14
Henck, Nelson H. 714 Campbell St., Williamsport, Pa.
Henriksen, G. W. P.O. Box 527, Kansas City 41, Mo.
Beaverston, Ore. . . September 3 to 15
Napa, Calif. . . September 17 to 28
Henry, John W. P.O. Box 246, Redlands, Calif.
Open date . . . September 14 to 21
Huntington Park, Calif. . . October 5 to 12
Hippman, Charles A. 1402 B bouz Rd., Las Cruces, N.M.
Holcomb, T. E. 624 Chestnut Dr., Route 4, Clarksville, Tenn.
Franklin (Jones Chapel), Tenn. . Sept. 2 to 14
Memphis (Park Ave.), Tenn. . Sept. 16 to 28
Wesley, James and Lois. Evangelists and Singers, F.R.D. 5, Russ Rd., Greenfield, Ohio
Dayton (Daytonview), Ohio . . Sept. 10 to 21
Belleville, Ind. . . Sept. 23 to Oct. 1
Hock, H. H. P.O. Box 11, Gardendale, Ala.

Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind.
Apple Creek, Ohio . . September 10 to 21
Kentucky, Ohio . . Sept. 24 to Oct. 5

Harrington, Wm. N. Rt. 3, Box 666, Gainesville, Fla.
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*See pages 5 and 6 for latest report and pictures.