



Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

August 5, 1953

Our Daily Bread

General Superintendent Young

Our Heavenly Father: We would begin this day with Thee. Early would we seek Thee, with all our hearts. Our sense of need is real this morning; give us this day our daily bread. Our souls are thirsty; give us of the wells of Thy salvation. Supply our every need, both temporal and spiritual, but teach us contentment with what we have because Thy abiding presence transcends all else.

Save us this day from any sense of frustration. We have made the great commitment, and Thou hast answered our cry with personal cleansing and divine power. Now reveal to us what it means to walk with Thee in the furnace of affliction. Thou dost know the recent happenings that have piled up like a weight upon our heads. We cannot bear this burden alone; we bring our need to Thee. If it be Thy will, remove this oppression from us today. If not, grant us a renewal of strength so that our witness shall not be dimmed. Today, life seems too much for us, but save us from our fears. Make us more than conquerors

through Him who loved us.

Some about us are sick with the poison of hate; give us in abundant measure the antidote of Thy love. Some are bruised by their own sins and many by the sins of others. Make us a healer of souls today like unto the Great Physician. Let our lives breathe confidence and serenity amid these tensions. We readily confess our lack of wisdom for these tangled skeins of life, but save us from the mood of despair. Let us not live this day "problem-conscious"; rather give us faith until we can say, "I can do all things through Christ which strengtheneth me."

Give us patience for the trying situations. When Thou dost employ time for the healing, help us to acknowledge Thee in the process. Where our petitions are not properly expressed, be pleased to edit them. When our most personal prayers are denied, do grant our supreme desire, to serve Thee each day with a pure heart, fervently. In Jesus' worthy name. Amen.

"The Lord is my shepherd; I shall not want" (Ps. 23:1)

TELEGRAMS

Columbus, Ohio—Tenth anniversary district assembly of Central Ohio District great success. Goal of 10 per cent giving to General Budget and missionary giving reached with total of \$97,000.00; educational budget paid in full; 401 gain in membership. Dr. Harvey S. Galloway re-elected with overwhelming vote. Over \$25,000.00 underwritten for home missions in budget and subscription.—PAUL K. HAYMAN, *District Secretary*.

Birmingham, Alabama—Organized new church at Peterson, July 18, with fifteen members. Revival with Gordon Winchester and Linden Scales very successful. Mrs. L. S. Wallace appointed pastor.—C. E. SHUMAKE, *Superintendent of Alabama District*.

Santa Cruz, California—Last Sunday (July 19) Bakersfield First Church pledged nearly \$3,000 to start new church in Bakersfield; this is in addition to \$1,000 already voted by church board. Three lots have been purchased in new, fast-growing section; fine group of First Church members indicated desire to unite with new church. Pastor Ted Lancaster and congregation plan to continue home-mission advance in this area.—GEORGE COULTER, *Superintendent of Northern California District*.

NEWS IN BRIEF

Rev. C. R. Chilton of Decatur, Georgia, died July 20. He was a retired Nazarene elder, having been ordained in 1916.

Word has been received that "Rev. W. H. Minor (retired Nazarene elder) passed away July 17, following a surgical operation at the Samaritan Hospital, Nampa, Idaho."

After serving for four years as pastor of the Hatfield Memorial Church in San Antonio, Texas, Rev. Ernest Moore, Jr., has resigned to accept the call to the church in Magnolia, Arkansas.

Rev. Lewis H. Clegg has resigned as pastor of the North Fort Worth (Texas) Church to accept the call to pastor First Church in Enid, Oklahoma.

Rev. Richard E. Phelps has resigned as pastor of the church at Atlasburg to accept the call to pastor the church in Curtisville, Pennsylvania.

After serving the church at Barnesville for the past twelve years, Rev. Hugh W. Hill has resigned to accept

the pastorate of the church at Rome, Georgia.

Rev. Ernest Clark has resigned as pastor of the Carthage Church at California, Kentucky, and is entering the evangelistic field.

I Am Loyal to the Church

By Buford Battin*

I AM LOYAL to the Church because Christ loved the Church and gave himself for it. He gave himself in life to establish the Church, and He gave himself in death to equip and empower the Church.

I am loyal to the Church because of the contribution the Church has made to the world. The Church has brought the story of salvation to people in all lands. The Church has rendered a ministry of comfort to the sick and sorrowing. There have been movements for moral uplift, reforms, and charity, but only the Church has been in the business of saving people from their sins. The Church has prescribed the remedy for the needs of humanity.

I am loyal to the Church because divorce from the Church means separation from Christ. The Church and Christ are inseparable. To follow Christ involves loyalty to the Church. To turn from the Church is to turn from Christ. If we serve Christ we must serve Him through the Church. We can be loyal to Christ only in the measure that we are loyal to His Church.

I am loyal to the Church because of the character of her enemies. What contribution has been made by those who are enemies to the Church? Have the enemies of Christ and the Church

*Evangelist, Lubbock, Texas

been able to meet the moral needs of humanity, comfort the sorrowing, heal the brokenhearted, reform the criminal, satisfy the desires of the heart? The Church has the words of eternal life and, if we turn from it, to whom shall we go?

I am loyal to the Church because of its success. The history of the Church is the greatest of success stories. The Church will triumph at last. I want to invest my life in a cause that will not fail.

I am loyal to the Church because of the blessing the Church has been to my life. The Church has brought me the message of salvation. It has provided me a place of Christian service. It has offered me a wholesome fellowship—therefore, I will be loyal to the Church.

OUT OF THIS LIFE

By Arthur H. Townsend*

IN MATT. 6:19 we read the words of Jesus: "Lay not up for yourselves treasures upon earth." How many people take this scripture portion literally and delight in its fulfillment in their daily living is a matter of conjecture. We cherish "earthly" treasures and place the "emphasis" of life in the wrong direction. We do not stop to consider that we shall take nothing earthly out of this life. Life, with its material blessings, will be lost entirely to the man or woman who does not invest in spiritual realities. We brought nothing into this world, and it is certain we shall take nothing out.

We are privileged to take out of this life, however, the treasures which are eternal. Our first step should be faith in the Lord and Saviour, Jesus Christ, who alone is able to atone for sin. Then we are instructed to set our affections on things above and not on things of this earth. Earthly treasures are passing—temporal blessing will perish. At death we shall lose even God-given, temporal blessings of life. Jesus said: "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you" (Matt. 6:33).

I am fearful that we, with our distorted, earthly vision, place "last" things "first" and "first" things "last." We do not see as God sees; neither do we act sanely. We plead, beg, and pray earnestly for earthly desires to be fulfilled. But God desires to bless His people with spiritual blessings; He knows that spiritual blessings are of lasting value. For this reason Jesus said: "Seek ye first the kingdom of God, and his righteousness; . . ." These blessings, and these alone, we are privileged to take out of this life.

*Abbotsford, B.C., Canada

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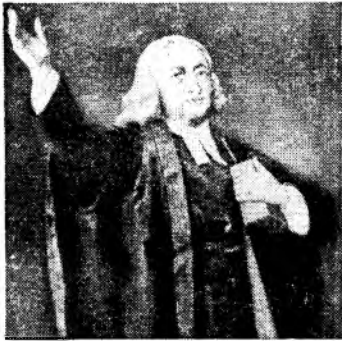
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Excerpts from the Life of John Wesley:

By Leslie Parrott*

Preaching Out of Doors



THE DAY John Wesley landed in England from America, George Whitefield sailed for the New World. A few months later Whitefield returned to England and people flocked to hear him. Already lionized by the British people, his

voyage to the New World only increased the interest in him. Unfortunately, Whitefield's preaching was more dramatic and emotional than John Wesley's, and in the early spring of 1739 enemies began to arise who complained of the disorder his services caused. Church doors everywhere banged shut before him.

With great confidence that the masses would receive the message of Christ, Whitefield turned to the miners at Kingswood. On February 18, 1739, he spoke to five or six thousand people on a Saturday afternoon and in the evening held another meeting on the common a half-mile away. People came by every kind of conveyance. The crowd covered three acres and numbered 20,000. Preaching in the fields was a success. Needing a successor, Whitefield thought immediately of John Wesley, who was now preaching in whatever churches he could. Doors, too, had been closed to him and Charles.

The thought of preaching in the fields was a shock to the regulated soul of the thorough Methodist. The prospect of preaching out of doors put Wesley in a new dilemma. His soul contended for decency and order and the respectability of the organized church service. His fine-tempered tastes enjoyed the beauty of worship in a stained-glass sanctuary. En route to meet Whitefield, he reasoned back and forth within himself. Turning to the Bible, he pondered the Sermon on the Mount and later wrote: "A pretty remarkable precedent of field preaching."

On April 1, in Bristol, John Wesley listened to Whitefield as he preached to a larger single audience of common people than all the London churches combined. Wesley still fought a battle within himself, for he later wrote: "I could scarcely reconcile myself at first to this strange way of preaching in the fields, of which he [Whitefield] set me an example on Sunday; having been all my life so tenacious of every point relating to decency and order, that I should have

thought the saving of souls almost a sin, if it had not been done in church."

April 2, 1739, was one of the most important dates in the life of John Wesley, for on that day he made up his mind that the whole world was to be his parish. He opened his campaign of field preaching, a campaign which was to last over forty years. His first text was: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor."

One of the most interesting ceremonies in the Methodist church in England today is the induction of the president. As the new man takes up his duties, the retiring president does not give him the gavel, a coat of arms, or even some regal chain—but the new president receives a small, worn pocket Bible. It is the one John Wesley used in his field preaching.



He is able even
to subdue all things
unto Himself

PHILIPPIANS 3:21

Are Revivals a Thing of the Past?

By Frank McConnell*

THE TEACHER stood before an adult men's Bible class of five persons, including two visitors. I was one of those visitors. The teacher was one of the "old-fashioned kind." He asked one man, who read very poorly, to read the first verse. After he, rather hesitatingly, read through the verse, the teacher said, "Now what do you get from that verse?" There was no reply. After we went verse by verse through the whole lesson, the teacher said, "Is there anyone who has a question?" One man asked, "Why are the days of great revivals over?" That discussion started me to thinking, for I have seen greater revivals in the last fifteen years than in any other period of my life.

Last week I visited my mother at Sunset, Texas. My brother and I drove down to Sandy Creek, where, when we were boys, the great Northwest Texas Holiness Association camp meeting convened every summer. As we stood on the grounds where the old camp shed had once been, my mind reverted to my childhood days.

Yes, like it was yesterday, I heard the deputy sheriff saying to my father, "Ed, there were 12,000 people here yesterday." These men discussed the wonderful camp meeting. There had been 300 people reclaimed, converted, or sanctified. It was a wonderful camp. Great plans were being made for the next year. God was on the throne and in these last days was visiting His

*Pastor, First Church, Flint, Michigan

*Pastor, Williams Memorial Church, Bethany, Okla.

people. All that they said about the great camp was true. Those were wonderful days.

That year "Uncle Buddie" Robinson was one of the preachers, and Lee Miller the other. When Uncle Buddy told how God had healed him, the crowd shouted the praises of God, and we children who sat in the sawdust digging for doodlebugs ceased to dig, and wished that we were sick so that God could heal us. Then Lee Miller told of the great cattle stampede—how his horse fell into a prairie-dog hole and broke its neck, and threw his own hip out of joint. It was there, while he lay under the dead horse with the wild cattle jumping over him, that he promised God that, if He would spare his life, he would preach His glorious gospel.

Edgar Burkart was the camp-meeting song evangelist. When Edgar Burkart, R. W. Card, C. S. (Uncle Charlie) McConnell, and one other sang, people ran up and down the sawdust aisles, shouting and praising God. Truly those were "the good old days."

As I thought of this, the words of the elderly gentleman in the Sunday-school class came back to me. "Why are the days of great revivals over?" But let's check up now and see if this statement is true. There were four great camp meetings in the South at that time. Those great camps averaged 300 professions a year. That made a total of 1,200 professions in that great district every year.

In the territory covered by those camps, there were maybe 800 other people who made professions in meetings held by those of the holiness faith. That would make about 2,000 professions a year. This was great! We do thank God for "those good old days." Truly God was there. From those days of pioneering has come the Church of the Nazarene.

When I returned to my office, I dug out the minutes of some of the districts which those great camp meetings covered. As best I can ascertain, people came to those camp meetings from territory covered by fourteen districts of the Church of the Nazarene. From these districts, in round numbers, about 20,000 people were converted, reclaimed, or sanctified during our last assembly year. Last year was too close to us to see clearly. We saw the trials, the hardships, and the slowness of the people more easily than we saw the great victories. In one church there are 25, in another 50, in another 100, in some 200 who find God during the year. Too often we think the Nazarenes aren't doing anything. In Bethany First, when we had a union revival of all our four churches, with Dr. R. V. DeLong as the evangelist, we saw over 2,000 profess to pray through to victory. In my own church, two years and five months old, we have seen over 400 people pray through. In many instances one revival isn't as great in numbers as one of those great camp meetings. Look at the over-all picture; it is far greater than the folk of "the good old days" ever dreamed of. God is still with us! Today is our day!

Give your child security by offering him

Dependable Anchors

By Leslie E. Dunkin*

STORMS will come in the lives of our children. We cannot expect to shelter them from such experiences. It would be an injustice to them if we tried to provide them a sheltered life while they are with us, and gave no consideration for the time when they are not within the four walls of our house. We owe it to them to provide for them or to call to their attention available anchors for use at such trying times. These appear in many forms. Our endeavor to show them some of these will help to keep them alert for others in their different experiences.

A trustworthy individual is a dependable anchor. A small child needs to know that a policeman or a fireman is his best friend. Warnings against trusting strangers, not a policeman or fireman in uniform, are important for personal safety. An older child needs to have respect for teachers and ministers as dependable anchors for his changing life. Good playmates and companions are not to be overlooked as aids for our growing children.

We need to impress upon their minds by our example, suggestion, and teaching that the most dependable person for them as an anchor for their lives at any time is *God*. The *vivid consciousness of a personal God* will assure their use of Him as an Anchor and Guide.

Time or patience forms another steadying assistance for our boys and girls. Abraham Lincoln manifested this while facing one of the many dark moments while he was president of the United States, when he declared emphatically, "This, too, will pass!" This helps to guard against any hasty words or actions, that may be regretted later. This time or patience may take the form or expression of "Sleep over it!" Such a personal use of *sleep and rest* becomes another dependable anchor in some stormy situation. The light of another day has a magic way of casting a new or different light upon the situation. After an unpleasant experience with some child, our boy or girl can be urged to wait until tomorrow before doing or saying anything about it. A good night's sleep works helpful magic many times.

The *personal habit of loving everyone* forms another dependable anchor for our children wherever they may be. Many storms or disturbances are avoided before they have an opportunity to arise by maintaining a loving attitude toward everyone. A clearer view, a steadier mind, and a much more effective effort are possible with love that has no room for hatred, selfishness, and the other petty traits. This love acts as a quieting oil for turbulent waters when they arise. At least, a perplexing situation will not be made worse for

*South Bend, Indiana

them by such a personal attitude; they will find more people are ready to help them.

Another helpful assistance for our perplexed children is to *help someone else who is less fortunate*. They will find that their own troubles will seem less important, if not disappear completely, when they forget them for the moment at least in an enthusiastic effort to help someone who is worse off. When a child or an older person exclaims, "I don't know what to do!" it may be the best time to do something for someone else. This has a steadying effect for the person in facing his own perplexing situation.

Silence is another assistance we need to teach our boys and girls. When some child calls another a bad name or says something unpleasant, the situation is never helped by answering with a similar expression. We can call our children's attention to how powerful silence really is in some personal crisis. This silence can be strengthened by turning away and leaving, if that is necessary.

We can provide another anchor for our children by reminding them of the *importance of having a consciousness that they have done their best*. This proves helpful when they have not done quite all of what they wanted to do or were expected to do. Also competition does not leave a bitter or discouraging thought, when somebody else is doing better, if the other individual knows that he is doing his best. Let everybody feel that the real winner is the one who has done his best, irrespective of what others may be doing.

People have a tendency to worry or get worked up about things that are really none of their business. At least they can do nothing about them themselves, but they take it upon themselves to try to say or do something about them. Boys and girls are that way. They may see some other child do something that should not be done. Instead of talking about it unfavorably or trying to be a judge over the incident, our children can remember that *God will take care of that*. They are not expected to get all worked up about it themselves. Of course, they can quietly set a better example themselves, and at the same time refrain from talking about the other person.

The Bible is very dependable as an anchor if it is used wisely and promptly. Preparation for this is to have our boys and girls memorize helpful Bible verses, which will prepare them for circumstances that may arise in their experiences. The *words of a religious song*, when memorized previously, might come to mind at the important moment as a guide or anchor for the person's life. "Blessed are the pure in heart: for they shall see God" may steady the life when tempted with some impurity. If it is not memorized, our children should know where to find a helpful passage in the Bible to be read under such a situation. This will make the Word of God live for them when needed most.

Prayer is another dependable anchor. We can let our children realize that prayer is putting our

hands out to place them in God's hand so He can lead us in the best way for us at that moment.

With these and other anchors in their lives, we need have little worry about the future for our boys and girls while they are at home or even after they form homes of their own.



Concerning Bible-Emphasis Year

By B. F. Kranich*

AS I WAS reading the current issue of the *HERALD OF HOLINESS* (January 21), I was impressed by the editorial article on page 13 entitled "A One-Question Bible Test." And since this is Bible-Emphasis Year, may I make a few additional suggestions for giving the Bible its rightful place in our church life.

My observation as Bible teacher in Sunday school and other groups leads me to say that the great masses of professed Christians are woefully ignorant and illiterate in Bible truth and knowledge. In the average modern Christian home, newspapers, magazines, radio, and television have pushed the use of the Bible far into the background.

In most churches the study of the Word is limited to the once-a-week, thirty-to-forty-minute Sunday-school lesson, which is often poorly taught. Regular and consistent reading of the Scriptures from the pulpit was an important feature of the order of service in public church meetings forty years ago. This practice has all but vanished from modern pulpit procedure. Numerous musical numbers, much singing, lengthy announcements, financial drives, etc., seem to have choked off public Bible reading from the pulpit.

These deplorable conditions of Bible neglect in our modern Christian technique have stirred and burdened me. However, I am glad that this year is designated as Bible-Emphasis Year. So here are a few suggestions to develop new interest in the indispensable value of the proper use of the Bible for the spiritual growth and welfare of the church.

It is almost universal practice in spiritual, evangelical churches to have a midweek prayer serv-

*Nazarene Layman, Detroit, Mich.

ice. This practice should not be abandoned. Since the Bible is as important to the spiritual life of a church as prayer, why not set aside one night a week as church-wide Bible night for the study of the Word—its message, the history of the development of the Bible, the mechanics of the Bible, and kindred subjects? I believe the proper use and knowledge of the Scriptures, systematically read and studied, will enrich and intensify the prayer life of the church and promote intelligent testimony. This Bible work should be in charge of the pastor or a competent lay Christian. This work should not be a spasmodic effort, but should become a regular church habit, as the prayer meeting now is.

If a small church could not conveniently arrange for such Bible study alone, it could join with other churches that are closely located to one another. They could plan a combined effort and meet in a body in the several individual churches.

In addition to enriching the prayer life, vital and spiritual study of God's Word would help to establish young converts and reduce backsliding to a minimum, and encourage older Christians. We perish for lack of knowledge.

While it is praiseworthy to carry the Bible and read it through, these exercises alone contribute but little. To acquire real value from the Word, it must be systematically studied and assimilated by the whole membership of the church.

So let us get the Bible out of hiding and give it the proper place in our church life!

THE MAJESTY OF GOD

By F. W. Davis

"I saw also the Lord sitting upon a throne, high and lifted up" (Isa. 6:1).

*Glory and honor and power and might,
Be unto His excellent name.
Let nations and men before Him fall,
And repent of their guilt and shame.*

*He holdeth the keys of death and hell,
And ruleth both time and space.
The angels in glory before Him fall
At the radiance of His face.*

*The storms and quakes of this trembling earth
Are ordered at His command.
The sun and the moon and stars above
Are held in the palm of His hand.*

*How majestic and sovereign His mighty name,
The King of the earth and sky!
Bow down, ye nations of Adam's race,
And worship our God on high!*

The Dean's Diary

By E. B. Shannon*

Wednesday: This has really been a good day. There were twenty-five successful men and women representing their different professions on our campus for the Second Annual Career Conference. These included everything from home economists to engineers, a missionary, and the editor of the HERALD OF HOLINESS. They really helped the students to learn more of the possibilities of the various vocations.

As he left, one of the consultants, an engineer from one of the major oil companies, remarked that the students with whom he had advised seemed to be extraordinarily promising. He also observed that he had previously hired only students at two large state schools for summer employment, but his visit to our Nazarene college had convinced him that he had been wrong. He now wants to interview some of our students for summer work.

I was just as proud of our students as I could be. The students who served as chairmen, and the student hostess, acted as experienced hands. I have found that in every situation when the responsibility is theirs they come through with flying colors. There are just no finer young people to be found anywhere.

It reminds me of a conversation I had with Dr. ———, who is a district superintendent. He was telling me about three of our graduates. One of them had received a Ph.D. degree and a second one had received his M.S. after leaving our college, but now all three are busily engaged in helping push the work of the Lord in that small church. One is serving as superintendent of the Sunday school, one is N.Y.P.S. president, and the third is a member of the official board. Their wives teach Sunday-school classes and work in the N.F.M.S. The contribution that these three young couples from our Nazarene college are making is outstanding.

I can remember when two of those young fellows came back from World War II and enrolled in school, and when the third one came to us fresh from high school. Never have I been privileged to know three finer youngsters than they. Now, having their preparation, they have gone out to accept their responsibilities in building the kingdom of God through the medium of the little Church of the Nazarene in the community in which they live.

I am really glad that we can train ministers to serve humanity, but I am also glad that we can train teachers for the world's children, chemists, doctors, lawyers, nurses, businessmen, accountants, etc., who can serve God as consecrated laymen in the various churches across the land.

*Dean of Students, Bethany-Peniel College, Bethany, Okla.

The Candle of the Lord

"The spirit of man is the candle of the Lord" (Prov. 20:27). But a candle is useless without the flame; and the flame, to become incandescent, should have a candle. So if the two can get together, there will be light. At Pentecost the disciples became so incandescent (in spirit) that the "cloven tongues like as of fire sat on each of them." Candle and flame must not be put out by being put under bushels, but Jesus said, "Let your light so shine . . . that men may see . . ." So first of all the flame needs the candle—God needs us. Second, the candle needs the flame—we must have the fire, the blessed Holy Spirit. Third, the light must be kept burning, must not be hidden by the bushels of doubt, fears, business, carelessness, rampant confusion of this mundane existence. But our lives must be lived in the open, in the proper setting—in the church, God's ordained candlestick. Oh, that a Pentecost will come to us, that it may be said of us as it was of John the Baptist, "He was a burning and a shining light" (John 5:35)! Will you dare to be a candle of the Lord?—GEREN C. ROBERTS, *Pastor, First Church, Minneapolis, Minnesota.*

A Day in Norway (III)

By Haldor Lillenas*

THIS evening, while attending a service in the magnificent cathedral of Trondheim, we heard from its high towers the deep-toned voice of Norway. Around this historic shrine center the dreams and traditions of a rugged and vigorous people. It was here, in fact within a few blocks, that one of the hard-fought battles between the armies of two rival Norse kings was fought one thousand years ago. The weapons were bows and arrows, stone axes and spears. In the cathedral of Trondheim many of the Norse kings have been crowned, and many of its most important assemblies meet within its cloistered walls.

The building has been erected and wrecked several times and in consequence it has been in course of construction several hundred years. At present, workers are patiently laboring, erecting two new towers with a view to restoring the outward appearance of the structure to its original form. The interior is extremely ornate and the auditorium is constructed in the form of a cross, which, in my judgment, is a very impractical form. The speaker cannot be seen in some sections of the auditorium. Since the building is made entirely of granite and marble, one has a feeling he is in a rock quarry. The building is equipped with extremely uncomfortable chairs,

*Nazarene Elder, Pasadena, Calif.

and the two hours we spent there were not very pleasant.

Since this was the opening service of a nationwide convention of workers representing the Home Missionary Society of the state church, the building was crowded, with many standing. There were no ushers and no hymnals except such hymnbooks as were owned by the individual worshippers. I have yet not had one single person speak to us as strangers in any public service in Norway. The singing of the grand old hymns, most of them in the minor mode, took the writer back to his childhood days. We who are accustomed to the gladsome and victorious singing of the holiness movement cannot become very much enthused about such singing, although the hymns are beautifully written and the literary and musical content of the songs must be considered as of a high order.

The principal speaker, a Professor Hallesby, has created somewhat of a stir among the church people by declaring in one of his nation-wide radio addresses that anyone who dies without being born again must go straight to hell. Insofar as we are able to understand the Scriptures, this is precisely what they do teach. Many in this country do not seem to think so. The newspapers of the land have taken sides for and against, with a resulting publicity which assures Dr. Hallesby a crowded house wherever he appears.

In the home of one of our relatives, where we are being entertained during our stay in Trondheim, we met the assistant pastor of "Our Saviour's Church." From him we learned that the church has 10,000 members. I believe the building might seat a maximum of 500 people. Just where the 9,500 could be seated should they attend church, I would not know. It should be remembered, however, that all who are not members of other denominations are presumed to belong to the state church. Of the thousands whose names are on the roll, only a small fraction are active members. I asked the young pastor how he hoped to be able to visit all the homes of his membership. His reply was that he had to use "The Lacquer Spray Method." Possibly some of our own pastors have learned to use this method!

From Major Johannesen of the Salvation Army, I learned that this organization has 400 soldiers in Trondheim. The Methodists and Baptists and Pentecost Friends churches are represented and, with five or six Lutheran churches represented, it would seem that the city of Trondheim with 60,000 inhabitants is fairly well supplied with churches. Nevertheless, there is a definite place for a Church of the Nazarene in this center. Truly, these people have had religious training, but there seems to be little of genuine spiritual life in evidence. We hope to have a service or two here later in the summer.

Faults are not readily admitted when self-examined.—H. T. BEYER.

Vacation Time Reminder

By Norman C. Schlichter

*God walks abroad in every wood;
He's always watching there;
Always teaching birds to sing
On the quiet air.*

*Always tending fragile ferns,
Unfolding their soft green;
Solaced ever by His brooks,
Walks He on unseen.*

*God is walking in each wood,
And all companion Him
Who praise Him for each lifting tree,
And reverence each limb.*

balming fluid caused an infection in one hand. It was after this that he moved to Kansas City.

As the conversation turned again to religion, Mr. Nazarene said that he followed, with considerable interest, stories in the newspaper about the Church of the Nazarene. "Anyone with my name has a lot to try to live up to," he said.

One in a Thousand Is Worth It

By H. C. Hatton*

I HAD the occasion recently to have a nice talk with a friend of mine who is an automobile salesman. To my knowledge, he is not a Christian, even though he does have a very high regard for right and for those who are trying to live as Christians.

In the course of our conversation we fell upon the subject of the Boy Scouts of America. In speaking of the scouts, my friend made one statement which was dynamic. He said, "If they save one in a thousand from the penitentiary, it's worth it." I questioned him, "Do you really think that if the Boy Scouts of America are able to rescue one boy out of every one thousand from a trip to the penitentiary, all the effort and expense involved in scouting are worth while?" He said, "I do."

I thought of that in comparison to the work which the Church of the Nazarene is trying to do. *One in a thousand is worth it.* It makes me think of some of our statistics. It made me think of the thousands of immortal souls passing every day through the doors of Nazarene churches around the world. It made me think of the millions of dollars given by Nazarenes every year as an investment in souls. I gave consideration to the various phases of our church work as I thought it over.

It helped my courage. I seemed to grasp a new significance of this business of laboring with boys and girls, young people and adults, in an effort to bring them to Christ. We surely thank God for what He helps us to do, and it is one of my aims as pastor to show an increase along all lines every year. We have been able to accomplish that for several years now. However, when I think of those who have come and gone, my heart burns within me. I have been in my present pastorate long enough to see those who were boys and girls when I came now taking their places as young men and young ladies in various walks of life. We have them in the service of our country around the world, and members all over the United States nearly, either standing for Uncle Sam or in places of higher education, preparing themselves for life, that they might render a better service to God and man. When I think of them, I'm thrilled to be their pastor.

However, there's another matter which doesn't thrill me quite so much. When I think of those

"MR. NAZARENE"

By Joe Olson*

MANY visitors to the Church of the Nazarene headquarters at Kansas City have found a rather curious thing when they have looked up a Nazarene telephone listing in the thick, 600-page city directory. Among the listing of eighteen numbers appears one private individual with the name, "Nazarene."

Between Nazarene Publishing House and Nazarene Radio League in the telephone directory appears the name, "Nazarene, R. L." The full name is Roy L. Nazarene and, with his wife, he lives in Laurel Heights, a residential subdivision southeast of Kansas City. He retired about four years ago from the Davidson Furniture Company in Kansas City, where he was in charge of the packing and shipping department.

He and his wife are Methodists in preference. A quiet, soft-spoken man, Mr. Nazarene agreed that his last name was an unusual one.

"I guess that all of us with the name in this country are related, but the name is not being perpetuated too well," he said. He and his wife have had no children. A brother, who lives at Dallas Center, Iowa, also is childless.

The family came originally from Germany, early in the eighteenth century, and settled in Pennsylvania and Maryland. These emigrants were Dunkards, a religious order founded in 1708 at Schwarzenau, in Wittgenstern, Germany. Mr. Nazarene's father, Thomas Nazarene, and a brother moved to a farm in Illinois, where they raised their families. The brother, Mr. Roy Nazarene's uncle, became a Methodist minister. His name was the Rev. Fred. W. Nazarene.

For many years, Roy Nazarene was in the furniture and undertaking business at Schaller, Iowa. He was forced to retire from this business when he nearly lost his life by poisoning. Em-

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who have come within the church that I pastor, but for some reason I haven't been able to reach them, I'm sad. I feel like saying, "O God, what's the answer? Where have I failed them?" I see them going here and there with little concern about their souls. Many of them are married now and have homes of their own, but, "O God, did I do my best, and how will it be in the day of the Lord, when I see them standing in His presence, lost, without hope, world without end?"

One in a thousand is worth it. We certainly will strive for the one, if that's the best we can do. Had there been but one lost soul on earth, Jesus would have died for that one. Surely we can do no less. But when I think of "one in a thousand," I feel confident within myself that Nazarenes can increase that percentage. Maybe the Boy Scouts of America are justified in saving that small percentage, but God will never excuse you and me with such a low average at the Judgment. I'd rather spend ten lifetimes in a penitentiary than one eternity in hell.

S I N

By Mont Hurst*

WE OFTEN hear someone speak of great sins or small sins. But, as a matter of fact, there are no such things. Sin is sin in all its hideousness. Some sins may not affect others round about us as certain other sins may. We may commit some sin that does not destroy our health, impair our success in life, or show any outward result. But we must remember that our acts and thoughts are being recorded in God's bookkeeping department. Some sins are simply more outstanding and terrible than others may be for the time being.

But we must remember that sin is not to be appraised in the eyes of the world and its people, but in the eyes of God himself. There is an old Indian proverb which says that there is no distinction between big and little when talking about snakes. They are all alike—snakes!

"The soul that sinneth, it shall die" (Ezek. 18:4). No soul can enter heaven with sin. The Pearly Gates just aren't big enough to admit any sin, whether it may be said to be big or little. We must make very diligent effort to apply the remedy for sin through our Christian lives and testimony. If we say we are Spirit-filled Christians and do not do our best to try to save souls, we sin. Selfishness is a great sin; and if we do not share our salvation with others, we are being selfish.

There are so many seemingly innocent things that sin hides in that we must be constantly on our guard to recognize the smooth seductiveness of sin and the sly way the devil has of causing us to sin through inability to recognize sin and know that all sins are huge ones in the sight

of God. Young people, in particular, must strive to recognize sin in what may at first appear to be some innocent activity or amusement. Sin lurks in the most unexpected places and activities. Let's be on guard!

THE EVANGELISTIC PULPIT:

The Dominion of Sin

By Bertha Pults*

For sin shall not have dominion over you (Rom. 6:14).



MAN was made to rule. He was placed in the garden to keep it, and to have dominion over the earth. When he yielded to the tempter he threw off his allegiance to his rightful Master, and became a slave to Satan and his own evil passions. Man cannot serve two masters.

Sin is domineering. There are many different forms of sin in the human heart, but its very nature is domineering. Paul presents sin as a mighty usurper, a driving force, driving its subject as a slave. Man has never been able to free himself from its bondage. Psychology, education, and culture have failed to master it. Men have tried to suppress it, pamper it, doctor and salve it, but only the blood of Jesus can cleanse the heart and set it free.

Sin is adapted to the disposition of man. One may be free from one sin and in bondage to another. But if there is one sin that hinders a person, he is under the dominion of sin. Sometimes the besetting sin in the believer's heart arouses carnal desires, and he is forced in anguish of soul to confess he has fallen under its power.

Sin is damning. "For to be carnally minded is death." ". . . who shall deliver me from the body of this death?" This proud, arrogant nature, this contentious, dreadful thing, causes one to break with God when he knows the Lord is present with him. It gains ruling power gradually, as it draws its chains tighter. We hate everything oppressive, and despise a tyrant ruler. Still the greatest of all tyrants is tolerated in the hearts of thousands. This nature was found in Lucifer and, because he cherished it in his heart, he was cast out of heaven. The very nature of this sin is a sign of spiritual death.

Divine remedy for sin. The atoning blood of Jesus Christ cleanses from all sin, and makes one free from its power, its guilt, and its consequences. Paul said, "Knowing this, that our old man is crucified . . ." Satan cannot have control at any time when the Holy Spirit is at the controls of his life. When all sin is removed, then grace will abound, and we will have our fruit unto holiness and, in the end, everlasting life.

*Dallas, Texas

*Nazarene Evangelist

UNCONCERNED

By Richard A. Bushey*

"Is it nothing to you?" (Lam. 1:12.) These are words of the prophet Jeremiah as he looked out over the ruins of his beloved Jerusalem. War is a terrible thing.

But there is a more terrible enemy than war, a greater devastation than can be brought about by war. War can destroy cities and nations, it can take life, but it has no power over the spiritual. War may even drive men to their knees. The destruction brought about by sin, on the other hand, is primarily a spiritual desolation. Sin leaves the human soul as devoid of beauty which God gave it as war does a great city.

If our nation were attacked tomorrow, every American would quickly rise up to do whatever he could to protect against the invader. Why? It's our home; it's the home of our loved ones. We love America! Yet sin has staged a fierce attack on many we love and on our nation in general. How patiently we bear with the invader! Well might the words of Jeremiah be asked of the Church today, "Is it nothing to you?" We must not shift our responsibility, taking satisfaction in a claim to greater spirituality than others. We must be honest and acknowledge that the Church of the Nazarene could do more than it is doing, and that you and I, in particular, must do more than we are doing.

You may ask, "How can I do more?" It is a matter of concern. As the reality of sin and the rapid pace at which it works are impressed upon our minds, we become aware of the brevity of

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TO KNOW HIM!

(II Timothy 1:12)

By Frances B. Erickson

"I'm afraid to believe, lest my heart be deceived,"
A troubled friend sadly confessed.
"I want to be saved, but to doubt I'm a slave,
And my heart knows no real settled rest!"

Now I took him to task, and solemnly asked,
"Have you faith in that mate of long years?"
"Oh, yes," he replied. "She has stood by my side,
A comrade in joy and in tears!"

Then 'twas easy to show, faith comes when we
know
(Unaltered by how we might *feel*).
The weakest of faith brings unlimited grace
To believe—and the Saviour is real!

As we steadfastly pray, and feed day by day
On the Word, we will gladly attest:
Our anointed eyes see Christ as so real—
To know Him brings victory and rest!

time and the urgency of putting everything into the fight. Yes, *everything* is the price of victory.

Who ever heard of a soldier who was being sent into the thick of the battle deciding that he didn't want to be bothered with a heavy rifle, and tossing it aside for a BB-gun? Yet great numbers are laying down the weapons God has designed for the fight against sin, and are going into the conflict, as it were, unarmed.

God help us to wake up, to put ourselves into this fight, to be concerned!

The Burning Heart

By Donald Owens*

CHRISTIANITY is the religion of the burning heart. The greatest proof of the resurrection of Jesus Christ lies in the testimony of Cleopas and his companion on the way to Emmaus, "Did not our heart burn within us, while he talked with us by the way?"

This burning-heart experience makes it vastly superior to the religions of the earth. This is the stamp of Divinity. It is a relationship with God which meets the deep needs of the heart and puts fire in the soul. A tepid philosophy brings little religious excitement. A formal adherence to a creed does little that stirs the soul. A passive acceptance of ritual makes little redemptive impact on the moral loyalties of men.

In a world that has been allowed to relax in criticism and skepticism, a positive faith with fire in it is the great need. Such an experience carries those creative elements of evangelism already in it. It was the resurrection of Jesus from the dead that put fire into the souls of the disciples. They rested their faith, not only on the empty tomb, but also on the fact that they themselves had seen Jesus alive after His burial. It compelled them to leave their shadows of hiding and to step out into the noonday of life and declare that "Jesus was the Son of God with power, according to the spirit of holiness, by the resurrection from the dead" (Rom. 1:4). "And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all" (Acts 4:33).

The fact of the Resurrection makes experiential the redemptive work of Calvary. The Resurrection is God's "Amen" to Christ's, "It is finished." The burning heart answers to the risen Lord. Herein lies the incentive for world evangelism. This separates men unto the gospel, calls missionaries and inspires sacrifice. Although two thousand years removed from the historic event, it is still our joy and responsibility to bear witness to the resurrection of our Lord, and to declare to this generation that this is He who said, "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death" (Rev. 1:18).

*Pastor, Fairbury, Nebr.

THE ETERNAL GOSPEL

In the Contemporary Scene

By Fred Smith*

I AM NOT a member of the Church of the Nazarene, but if you have no objection I would like to throw, gently and kindly, a bouquet in its direction, to be caught by the editor of the *HERALD OF HOLINESS*. It is many years ago now since I caught my first glimpse of the splendid set of buildings on Troost Avenue (Kansas City, Missouri) bearing the descriptive name, NAZARENE PUBLISHING HOUSE. Something in that building caught my eye. It was the beauty and line of it. Much have I traveled east and west, always with eye alert to see how religious people tell the world through sermons in stone (sometimes in wood) the message of the gospel that they preach.

I remember once making a day of it in a small Midwestern city. I went from church to church in my car; parked it, looked the church over, and then said, "What is its message?" For make sure of this, that the shape of a church and the way the property is kept tidy and neat speak volumes to those who pass by it. Among the many things I recall from that trip were the doors of the various churches. Jesus once said, "I am the door." Because of that I think a church door should look like Christ: well built, lovely in design, and fully useful.

This thought brings me to the Nazarene Publishing House. There it stands on the metropolitan city street, well proportioned, well lined. One has not to take a second look at it to know that it is functionally useful; it means business. And when one enters the building, as I did a few days ago, one sees an interior which carries out this impression to perfection. As cleanliness is next to godliness, so scientific building is next to scriptural holiness. I stood at the entrance desk awaiting the fulfillment of the message which the receptionist there had taken for me. With practiced eye, I surveyed the open room. I saw glass-boundaried offices, high ceiling, a room adequately lighted, the walls finished in pastel shades; a sermon in space, color, and form.

Coming away from the building, I recalled a recent article I had seen about a denominational headquarters (not in this country). The caption of the article placed under a picture of the headquarters was, "Memorial or Mausoleum?" Years ago I visited that building, and I could see some reason for such a lugubrious caption. When I found myself once again within the walls of the Nazarene Publishing House, not alone for the business I had to transact, but also for the joy of seeing its well-formed, well-tinted, well-furnished areas, I said to a professor passing by, to whom I had had a swift introduction, "Brother, here is a thought for you. This is proof of wisdom shown

by those who know how to present the eternal gospel in the contemporary scene."

Some years ago I had the privilege of speaking over one of the radio systems of Kansas City. I ventured to ask at that time if Kansas City looked like an answer to prayer! It is still a worth-while question to ask. For my part, I can at least say that I know one portion of it that does. This brief encomium is proof of that.

"Be still, and know that I am God." It is important that we be stirred into activity. Yet there are times when we must be still and listen to God, be still and learn of Him, be still and let Him work. He can solve our problems, ease our frustrations, quiet our fears, make a way where there is no way.—*Exchange*.

Making Melody for Others:

DOWN MELODY LANE*

By Haldor Lillenas

WHY ARE there so many grim-looking people; men and women whose faces reflect austerity, harshness, rigor? I suppose they are having a hard time and have settled down to endure it to the bitter end. But when Christians (people who profess to love and serve Christ) look that way—that is lamentable. Were I a schoolteacher and they my pupils, I'd discipline them by assigning a reading of Philippians every morning and evening for two weeks.

It must be true that if we rejoice inwardly we'll look halfway pleasant without. And if we carry out that scriptural injunction to make melody in our hearts to the Lord, some of the grimness in our physiognomies will soften.

The foregoing outburst was occasioned by picking up a copy of Dr. Lillenas' book, *Down Melody Lane*. What a sublime calling—to be invested with the ability to make melody for others!

In this book of eighty pages—as modest as the author himself—Dr. Lillenas gives a brief sketch of his life; he tells the fascinating stories of how he was inspired to write some of his more popular songs; he writes of his meeting a number of celebrities in the gospel song writing field; and he reports a trip to Norway, where he and Mrs. Lillenas toured the land of his birth from the Arctic Circle to the North Sea.

Many of you have read this little book. Those of you who haven't should remedy that omission instant. The book is a product of our own publishing house and sells for 75c.—P. H. LUNN.

* This book may be ordered direct from the Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo.; price 75c.

*Ellis, Kansas

EDITORIALS

By Edward Lawlor*

An International Church

IN THIS day of world tumult, of war and rumors of war; in this day of fear that grips the heart in a vicious, strangle-like grip; in this day of broken homes and devastated lives; in the midst of the confusion of human suffering that reaches around the world, we need to re-emphasize the fact that ours is an international church. From our humble beginnings God has so wonderfully blessed us until today the people called Nazarenes have "girdled the globe with salvation and holiness unto the Lord." This international church is a part of our heritage and, while naturally and necessarily the interests of the Church of the Nazarene in our own country are most vital to us, and our heaviest responsibilities lie there, we must never forget that we are an international church—commissioned to preach, teach, and take to all peoples the international gospel of "whosoever will." If we fail to recognize this, we shall destroy the very lifeblood of our church.

We must be international in our faith, in our prayer, in our giving, and in our vision. We are part of a church that encompasses the world. Oh, that it might be said of our church, not that we belong to any nation, but that we belong to God and humanity! With us, it ever must be "Christ for the whole wide world." Calvary and Pentecost, the great focal truths of the gospel upon which our church was founded, provide a bridge over every racial chasm, and open to our international church the gates of every land.

Our sacred obligation is to be and remain such an international church, for such a church need not fear the overcast sky of international tension; our anchorage will be steadfast, and underneath will be the "everlasting arms."

Dwell Deep

AS I BOARDED the plane I found only one seat vacant. I sat beside a big man, rugged and with something about him that conveyed the thought that his work had to do with the great outdoor world. As we talked, I learned his business. He was a deep-sea diver. There is a gladness in my heart today as I remember all he told me about his work. One thought remains: He said: "There is a place down in the depths of the

*Superintendent of the Canada West District. This is the first of two or three guest editorials which will be appearing in the *HERALD OF HOLINESS* during August. I am sure they will bless and inspire our people and help to lighten the work of the editor while he is on his vacation.—STEPHEN S. WHITE.

ocean where all is still and perfectly calm. No wind, no storm, no heave of ocean waves can disturb this place, and neither can the sound of earth's noises ever reach there."

I cannot forget his words. Today our world suffers from an illness that is deep-seated; a spiritual illness that causes haste that is not always progress, and ceaseless activity that does not always result in good living. In every area of life there is much shallow thinking, shallow talking, and often shallow work done. Even the church of God has not escaped this disease; for we, too, find it difficult to call a halt in the steady grind of everyday church life and to "take time to be holy."

I think that what we need is to follow the admonition I found in the Book of Jeremiah, where it says, "Dwell deep" (49:8). We need to go down into the ocean of God's love where all is calm and where sweet peace is found. For the safety of our own souls we need to "dwell deep" each day; to get away from the fussing, impatient, busy, rushing life around us. We need to "dwell deep." Oh, the thrill that comes when we do "dwell deep"; when we get alone with God and are still, letting His loving, penetrating gaze settle upon us! All shallowness fades then, for "the things of the world grow strangely dim."

In these days of uncertainty, of worldliness, of rush and hustle, we need to "dwell deep," and to "be still, and know that I am God."

To a Shut-in

So, you are "a shut-in"! Instead of the rush and the excitement of life in the world outside, you live your life in the quiet and calmness of a sickroom. Perhaps you wanted to work, you wanted to be on the battlefield, but you are compelled to be a shut-in, and it seems like a great mystery to you. You had dreams and hopes of what you would do. Perhaps you even planned to minister to others but, instead, someone ministers to you, and so often you ask, "Why?" "Why?" "Why?" O my shut-in friend, remember that God still lives. Cease your worry about things over which you have no control, and remember, "They also serve who only stand and wait."

Up to or Down to?

Some think that, in view of all the pressure of the world today, perhaps the standards of our church should be changed or, at least, modified. These standards are clearly defined in the General Rules of the *Manual* of our church. These standards are utterly opposed to worldliness in all its forms. Something I read the other day emphasizes, in a practical way, what our stand must be. A certain motor company, advertising their product, said: "We live up to a standard, not down to a price." So must we of the Church of the Nazarene.

Let It Begin Now!

RECENTLY I returned from visiting one of the small Nazarene churches in northern Canada. I prayed with the pastor at the altar in the church before I left him. His church is a long way from any other Church of the Nazarene, and it is a hard, hard place in which to preach second-blessing holiness, but I shall never forget his prayer that day. The burden of it was, "O Lord, send a revival in my church, and let it begin in my heart."

I have been praying that ever since for every church on my district; yea, for every church across our Zion: "Send a revival, Lord, to every church, and let it begin in me." Oh, that it would come; a revival that would melt the indifference in every church; a revival that would give us burning hearts and make the dry desert blossom as a rose!

Why not, during these days of the "Crusade for Souls, Now," a revival in every church? I believe we need to see that all is right in our souls and that the sails of our spiritual vessels are all set to catch the breeze when God's winds of revival blow. God is willing to send the revival and when we can start praying, not only, "O Lord, send a great revival and let it begin in my heart," but also with meaning, "Let it begin *now*," we shall have it. Perhaps here is the holdup of that great revival in our churches—we are unwilling to follow the leadings of the Spirit *just now*.

Oh, I wonder what would happen in every Church of the Nazarene if, in desperate sincerity, in the spirit of complete abandonment to the Spirit's leading, and in holy, achieving faith, we cried, "O Lord, send a great revival in my church, and let it *begin in me, now!*"

I'm Glad You Prayed for Me

I HEARD the missionary speak. She told of how she had met a woman who had prayed for her while she was on the foreign field and of what those prayers had meant. Then I heard the missionary say that she told that woman with all sincerity and earnestness of heart, "I'm glad you prayed for me."

Did you ever really realize that the greatest asset of every missionary of our church on the foreign field today is *praying friends at home*? Did you ever really realize that you can be a partner with every missionary on the foreign field, for *your prayers* will reinforce the missionaries' work. When you pray, God, through your prayer, releases His power when the missionary needs it.

I cannot understand all the wonder of prayer, but neither do I understand all the wonder of electricity, and yet I'm using it as I write these lines. When I see the wonderful results of electricity, I never cease to use it. I believe with all my heart that more spiritual power would be available to our missionaries on the foreign field

if only we, in the homeland, would use the mighty power of prayer more often.

Let us pray for our missionaries; pray with faith, pray intelligently; know all you can about the foreign fields where our missionaries labor. Pray with boldness, pray with perseverance, pray regularly. Do not leave your praying for our missionaries to the whim of circumstance. Wherever you are, and whenever you think of our missionaries, pray for them. Riding in a car, sitting at home, walking along the street, encompass the world with your prayers, and someday a missionary may say to you, "I'm glad you prayed for me."

A Plea for Today

I MEET so many people who are anxious regarding the position of the Church of the Nazarene with respect to the subtle temptation of worldliness that assails our people in 1953. I know that the world is, as ever, at enmity with God, and I know that if we Nazarenes conform to the spirit of the world in 1953, we shall suffer. I also realize that worldliness cannot be ignored nor taken for granted. Yet I do not feel that we will make the progress needed in 1953 by cutting the top off the weeds of worldliness; it's the roots that must be removed, then the tops will give no more trouble. That is why I am confident that worldliness cannot be adequately dealt with by compulsion or by an ultimatum in the church.

I have a plea for today—for 1953; I plead for more persistent and intelligent expounding of the glorious doctrine of second-blessing holiness. We cannot combat worldliness by competition or ultimatum, but by making the experience of holiness attractive and desirable. I plead for a more practical presentation of the experience of holiness. Too often we think of the blessing as something that is remote, other-worldly, detached from our everyday life—a sort of mysterious Beulah Land, filled with supernatural spiritual thrills. I plead for a presentation of heart holiness that can easily and readily be applied to the everyday experiences and temptations of people living in 1953 who are daily being assailed by the allurements of this present world.

I plead for a presentation of holiness that will teach clearly the admonition of God's Word and show that worldliness of any kind or brand does not measure up to God's standard for the holy life. We fool ourselves if we think that by lowering our standards we shall strengthen our appeal.

My plea today, in August of 1953, is for a more intelligent and persistent presentation of heart leaders, by our pastors, by our evangelists, by our Sunday-school teachers and officers, by all our lay people. This is the most precious heritage we have, and without it—holiness of heart and life—no man shall see God, *today*, or *tomorrow*, or *ever!*

CRUSADE FOR SOULS

Roy F. Smee, Secretary

The Yakima Crusade Conference

WE HAVE just closed one of our best "Grass Roots" Crusade for Souls Now Conferences. The Northwest District held it at Yakima, Washington. As the pastors and people entered into the challenge of this phase of our church life I could not help comparing their attitude with that at the first Regional Conference held in Spokane, Washington, First Church about three years ago. We were just then beginning to "crusade" for the Crusade. Close to a majority of our people, together with pastors and district superintendents, at that time were not sure that they wanted a Crusade for Souls as it was set up by the commission under the direction of the General Superintendents and as ordered by the General Assembly in 1948. They "gingerly" and with some sense of compulsion attended that first Regional Conference, which comprised all the districts of Northwestern United States and Canada West. But the small fire that was set about three years ago has flamed into a conflagration engulfing the whole church around the world. Over and over again during the conference at Yakima I heard people saying, "This is the answer."

It is the answer to our fruitless revivals. It is the answer to the spiritual "creeping paralysis" that so often overtakes our church members. It is the answer to waning church memberships. It is the answer to the spiritual urge and the scriptural injunction to win men.

The workers for the conference were Rev. Nicholas Hull, pastor of University Avenue Church, San Diego; Dr. S. T. Ludwig, general secretary of our church; and Dr. G. B. Williamson, general superintendent, as the night preacher. The Yakima First Church was full for each night service and the main auditorium was well filled during the day sessions. The impact of the messages did more than stir the emotions of those who attended. After the conference it was my privilege to tour the district for a week. (I am writing these lines now at Lewiston, Idaho.) I find that the pastors and people have returned to their churches to organize visitation programs and promote the Crusade in every way possible.

The conference came at a most opportune time, in view of the fact that this is the golden anniversary of the Northwest District. Fifty years ago

Dr. Bresee organized the district, which then comprised the entire northwest area of the United States. Dr. E. E. Zachary and his people are out to set some new records during this fiftieth year of the district's history. They propose to reach those goals through every means possible, but particularly through the Crusade for Souls. It will be interesting to read their record at the next district assembly. Brethren, it can be done!

Seattle Crusade Conference

Seven "grass roots" Crusade conferences are now planned for the fall, in which ten districts will participate. Full announcements will be made locally, and general announcement in this column.

The first of these will be at First Church of the Nazarene, Seattle, Washington, September 9-11, for the Washington Pacific District. The workers will be Dr. L. J. Du Bois, Rev. Andrew Young, and Rev. Alpin P. Bowes. The district superintendent, Dr. B. V. Seals, will also be on the program. We trust that every pastor will be on hand for the first service, at 7:30 p.m. September 9, and there will be laymen present from nearly every church on the district.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for August 16: Christ Pre-eminent

Scripture: Col. 1:1-2:7 (Printed, Col. 1:3-6, 9-20)

GOLDEN TEXT: *And he is before all things, and by him all things consist* (Col. 1:17).

You have not read Paul's writings long before you are aware that he was an artist with words, an orator of the first caliber. I think he even out-Churchilled Winston Churchill in the ability to use the word that expressed his meaning clearly and incisively. Paul was not profuse or flowery with words: he did not throw words around to impress his audience with his familiarity with the dictionary. But when he wanted to picture his deepest, inner feelings then words sprang to do his bidding like fresh recruits before a sergeant.

Now look at our lesson for today, for what I have just been saying is perfectly illustrated there. I want to invite you to read one of the greatest tributes ever paid to any person. Begin with verse thirteen of Colossians one, and the words fairly climb over one another as they exalt Jesus Christ. Just the very moment he introduces God's "dear Son," Paul launches into a leaping torrent of praise. The words move a bit slowly at first like a small stream; then faster and wider they sweep like a river coming to full flood. "For it pleased the Father that in him should all fulness dwell." There is a certain element of moderation in this sentence, yet when you look more closely it becomes a gem of extravagant adoration. In Christ every good quality was found, and each quality in its perfect form and in its fullest form. Is this extravagant? No, you

can never be extravagant in describing Christ; you can never over-advertise Jesus. The strongest statements fade when His reality is beheld; the best words are pitifully inadequate to tell of His glory.

I guess the best expression ever found is not that of the lip, but that of the heart. I feel a million times stronger in my heart than I have ever been able to describe with the weak help of words. And I know this; Christ reads the hearts and knows that my love is better than I have ever been able to tell. Yes, Christ is pre-eminent; my lips falter in telling it but my heart knows it full well. He is everything good in its best form and in its brimming measure. In Him all fullness dwells.

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But he answered her not a word (Matt. 15:23). It has happened to you too, hasn't it? There have been times when you came to God with some importunate prayer, but there was no response. Has your prayer been unanswered? "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time" (II Pet. 5:6). God may be trying to accomplish something in your life while answering your prayer.—W. SHELBURNE BROWN.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Dr. William A. Eckel, veteran missionary to Japan, and Miss Catherine Perry, R.N., were united in marriage July 15, 1953. Following a brief trip to points of interest in Japan, they will reside at Tokyo. The former Miss Berry recently concluded her duties as head of the Department of Nursing for the U.S. Atomic Energy Commission in Japan. A member of the Church of the Nazarene at Vincennes, Indiana, she was appointed a missionary to Japan at the last General Assembly. Dr. Eckel, superintendent of the Japanese District, has served on that field since 1916.

From Nicaragua

At this time of the year, I am always increasingly busy in plans for school opening. This year we will have five or possibly six schools, four of them just rural schools in country villages. One of our brethren came to talk to me this morning about a school in his village—really just a group of houses too small to merit the name of village. He is located near the very fanatical town of Belen, where we were the recipients of a shower of rocks during a preachers' conference a year or so ago. The man doesn't want to send his children to school in town because of the fanaticism of the people. He said an uncle of his son asked to take the boy and send him to school in Belen, but it was only an attempt to get the boy away from his family, who are faithful Nazarenes. I hope we can arrange to send someone into that little town to start a Nazarene school.

We have three calls for opening schools in places like the one above. We will be able to fill only two of them at most. One school will have only two grades instead of the four needed. Our school in Rivas will be the most complete this year, as we move our upper grade there instead of in San Jorge. The Departmental Inspector of Education has offered his wife as a teacher for this fifth grade. He told me that he lost confidence in other religions and was much in sympathy with the gospel.

Please ask the prayers of the people at home for this man and his wife; we have a wonderful opportunity to win them for the Lord. It would mean much to our work in Rivas even to have them attend our services, which his wife will be required to do if she teaches for us.

This gives just a few of the plans for our day schools. I hope, prayerfully, that what we are able to do

will be effective in spreading the gospel through the terrible darkness of this country. It is only as people realize the truth through reading the Bible for themselves that the powers of ignorance, so long a tool of Romanism, can be combated. We depend upon your prayers for us here.—*ESTHER CRAIN, Nicaragua.*

From South Africa

The first week end at home I spent at Thabeng Mission. I was very much encouraged with the progress of the work there. I walked back of the mountain about three miles for the morning service which was held at the Moim school. The school is thriving. The assistant teacher there is one of our second generation Christians, the son of a national evangelist.

That morning, after the service, we organized a promising class of about seven probation members. We returned to Thabeng for the afternoon service and had a splendid turnout. We were able to organize a probation class at Thabeng also, with a membership of eight.

We had good meetings throughout the week, with day services at various kraals and on Thursday at the station. The altar was well filled at nearly every service. The last night over forty were seeking God in the meeting. A number prayed through to victory during the week, some for salvation and others for sanctification. Deep conviction was on the people. The house was packed nearly every night with congregations running nearly two hundred or better. People came for several miles to attend the night services. To God be all the glory. We are looking forward to a good season, preaching the gospel in this dark and needy district.—*I. E. DAYHOFF, Africa.*

The Young People's Society

L. J. Du Bois, Secretary

Discipline and Consecration

ALL TOO frequently we think of discipline as something unrelated to the Christian life as such. We agree that discipline in certain specific areas of life is all right. We assent to the principle of discipline as good for those who are engaged in particular pursuits. But we fail to see that discipline is fundamental in the experiences of the Christian.

When one comes to Christ to be saved he is practicing discipline. Jesus said, "Whosoever will come after me, let him deny himself, and take up his cross, and follow me" (Mark 8:34). The conditions of confession and repentance, upon which faith for salvation must build, are conditions of discipline. The Christian life of cross-bearing is one of discipline.

When the Christian comes to Christ to be wholly sanctified, he is practicing discipline. Paul said, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, . . ." (Rom. 12:1). This is a pledge to God that the entire life is to be lived within the will of God, that henceforth the Christian life will be brought within that frame. This is discipline at its highest peak.

All of Christian discipline relates to God's will for the life. The consecrated Christian lives within that will day by day. Whenever there would be those influences which would pull

him away, he rebuffs them and holds to the line firmly. The will of God is not worked out automatically in the Christian's life. There must be attention given, there must be study and prayer made, to find out God's will. There must be will power exercised. There must be a determined will against all outside forces which would drive one away from God's will. There must be an understanding pressure against the desires within which would draw one away from that will. James said, "Every man is tempted, when he is drawn away of his own lust, and enticed" (Jas. 1:14). The Christian is victorious over these temptations because he is determined and is equipped to be an overcomer. This is possible through a day-by-day discipline of the life.

News of Youth

We have just received the word that the Colorado District, of which Marvin Powers is the district N.Y.P.S. president, is the first district to meet its quota in the general N.Y.P.S. project for Bible colleges in Australia and South Africa. Their quota was \$950.00; they have sent in to the general treasurer's office \$969.00. Other districts may have reached their goals but all of the money has not reached Kansas City. Several other districts

are very close. But congratulations to Colorado for doing a super job!

Prayer Request for August SOUTH AMERICA

South America is a continent of vastness—vast mountain ranges, vast jungles, vast watersheds, vast spiritual hunger. While Africa has been darkened by heathenism, South America has been darkened by Roman Catholicism. And yet she stands today with some of the greatest economic

and spiritual potentials of any area in the world. In certain of her nations we are seeing some of the greatest interest in the Bible and evangelical religion known in the world today. In other areas we are seeing examples of the most intensive religious persecution.

The Church of the Nazarene is operating in five of the nations of South America: Argentina, Peru, Bolivia, British Guiana, and Uruguay. On some of these fields we minister

both in modern cities and in the high mountains among primitive tribes. Our missionaries are faced with acute problems of climate and transportation, and are hindered by persecution at almost every turn.

Let us pray for these warriors of the Cross who are spearheading the work of holiness evangelism in South America. Let us pray for the missionaries, the national preachers, and the lay workers; for the churches, the preaching points, and the schools.

NEWS OF THE CHURCHES

Rev. James L. Hull writes: "After being in the pastorate for some time, I have resigned from our First Church in Salina, Kansas, and am entering the evangelistic field. I can carry the full program of song directing, solos, and preaching. I am now making up my slate and will go anywhere for freewill offerings. Write me, Box 392, Salina, Kansas."

Dublin, Georgia—In June our church had a good revival with Evangelist Joe Bishop. The church was helped by his good preaching and some souls were saved. Also we have had a good vacation Bible school with an enrollment of fifty-eight. Our church is growing under the leadership of our good pastor, Rev. W. P. Smithson, who is much loved. Our Sunday school is increasing in attendance, under good leadership, and there is a good attendance at the mid-week prayer meetings.—Glenn Ladson, Reporter.

Sapulpa, Oklahoma—God is blessing our church in a wonderful way. A few weeks ago we closed a good revival with Rev. J. A. McNatt as evangelist and Miss Marjorie Granger as singer. The saints were inspired and encouraged, believers were made hungry for holiness, and sinners convicted by the inspirational singing and the powerful preaching of our special workers. Our Sunday school has averaged 233 for this assembly year; we have received about 30 members into the church, and we will close the assembly year with all budgets paid in full. We have spent around \$3,000.00 for improvements on the property, besides about \$2,000.00 worth of labor donated by members and friends of the church. The church has given the pastor a unanimous call for another year, with a ten-dollar-per-week raise in salary. A wonderful spirit of love and harmony prevails in the church. We enjoy the fellowship of the other ministers and laymen on the Northeast Oklahoma District, and appreciate our good district superintendent, Dr. I. C. Mathis. I appreciate our church, and its fine leadership.—Glen W. Abla, Pastor.

Poplar Bluff, Missouri—The Lord has blessed us abundantly this year; all budgets are paid in full, and the payments on our church are up to date. During the year we have had two good revivals, one with Rev. H. E. Darnell and the other with Rev. Bob Carroll as the evangelists. Ten new members have been added to the church; also to date, we have 96 subscriptions for the *Other Sheep*. The N.Y.P.S. has grown in membership and spirituality, and our missionary meetings have been well attended. Our people have given good interest and co-operation, and we appreciate our good pastor and wife, Rev. and Mrs. C. F. Transue.—Mrs. Lyman B. Wilcox, Secretary.

Columbia, Mississippi—Rev. R. P. Wendell, our new pastor, conducted his first service with us at First Church on Sunday morning, June 14. Our ten-day vacation Bible school closed on June 26, with an average attendance of forty-four. That evening, thirty-three children received certificates for attendance. The school was under the direction of Pastor Wendell and wife. We are now in the beginning of a revival meeting with Rev. M. L. Turney, pastor of Hattiesburg First Church, as the evangelist.—Mrs. Eva V. Beets, Reporter.

Sparta, Tennessee—Recently we closed a very successful vacation Bible school with Sister Lillian Williams as the director; she is a member of our church, and also the district Junior director. Sister Williams did good work, and we had a very successful school, with an average attendance of forty-five for the two weeks. Many of the children bowed at the altar of prayer and dedicated their young lives to Christ. Also, we have had a good revival with Evangelist Spencer Johnson; he prays, fasts, visits, and preaches for the salvation of the lost. The church was blessed and souls were helped. On the closing Sunday, June 14, we had a wonderful baptismal service with five candidates. Brother Johnson lifts up Jesus, preaches second-blessing holiness, and upholds the standards of the church.—Hugh Slater, Pastor.

Evangelist H. W. Slayton writes that he has an open date, September 9 to 20, and will be glad to go anywhere as the Lord may direct. If interested in having a revival meeting at that time, write him, Route 3, Box 14, Elwood, Indiana.

Lamar, Missouri—Recently we had the best revival this church has enjoyed for some time. The special workers were Evangelists Paul and Hallie Smith. The presence of God was felt in every service, and on the first Sunday morning God came in a marvelous way—there was no preaching, but souls prayed through at the altar. During the week following, God continued to bless and others were saved and sanctified in the evening service and also in the morning prayer services. We are glad Brother and Sister Smith came our way, and trust the revival fire will continue to burn in our midst. At the close of the revival a love offering of sixty dollars was given to the pastor and his wife, Rev. and Mrs. Alfred Sullivan.—Jennetta Burch, Reporter.

Evangelist W. C. Raker writes: "The Whitings and I will be in the Northwest for meetings this fall, and we have a limited time for one-night rallies and week-end meetings. Brother Whiting is an accomplished musician and will be playing his electric Hammond organ in each service; Mrs. Whiting will be singing for the services. Where the churches wish it, I will be showing the beautiful colored slides I made while in the Holy Land. If interested, write me, Astoria, Illinois."

Indianapolis, Indiana—West Street Church recently had a tent meeting with Rev. Loy Snow as the evangelist and Brother and Sister Ashby as singers. They are all good workers, and we appreciated their ministry. The crowds were good, and many souls found the Lord in saving and sanctifying power. Seven new members were added to the church.—Laston Dennis, Pastor.

I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth (Ps. 121:1-2).

Gary Church, Brush, Colorado



We have just closed what I believe has been the best year Gary Church has had. During this past year we have over-doubled our membership, brought the Sunday-school average up a great deal, and have been abundantly blessed in our finances. In March, District Superintendent Cox was with us for a revival which was a great blessing to the church. We have completely remodeled our church building, and plan to stucco the front of the church, also the parsonage, this month; thus we have made it a new place to worship. When Wife and I came here one year ago, the Sunday school was down to three, but a few weeks ago we had a record-breaking crowd of about one hundred. We give God the praise. Our church property is situated twenty-two miles from Brush, which of course makes it rather difficult to get around, especially

during the winter. But we thank God for His blessings, and the fellowship and unity of this fine people.—M. Dale Brown, Pastor.

Rev. Paul A. Hesler writes: "After pastoring for several years on the Western Ohio District, I have felt led of the Lord to devote my full time to the field of evangelism, and plan on entering the field September 1. I am making up my slate for the remainder of this year, and for 1954; will go anywhere for freelance offerings and board. Write me, 246 N. Grand Ave., Bradley, Illinois."

Mancelona, Michigan—On June 14 our church closed a fine revival with Rev. D. E. Patrone as the special worker. He played his violin splendidly, and his messages were wonderful. Brother Patrone was liked by all the people here, and there were nights when we could not seat all the people who came. Twenty-five people sought God for pardon or heart purity at the altar of prayer. Our people supported the meeting in a wonderful way, and pastor and people greatly appreciated the work of this talented and versatile evangelist.—Nathan W. Hawks, Pastor.

Ironton, Ohio—After nearly nine years of successful ministry at the Elm Street Church here, Rev. C. D. Westhafer has accepted the call to pastor the church in Wooster. Under his leadership and with the help of God, we have seen the construction of a beautiful brick church, with new pews; church attendance has increased from 15 to an average of 100; of the 126 members, Brother Westhafer had the privilege of seeing 94 of them come into the church. Our Sunday-school attendance has increased to an average of 190. The bus, purchased by the church, has proved a blessing to the Sunday school and church. For the past two years, Brother Westhafer has broadcasted our evening service, which has helped our church attendance. Brother Westhafer and family endeared themselves to the people of Ironton and we shall greatly miss them.—Pauline Beasley, Secretary.

Pastor Ellis L. Teasdale writes: "We are now going into our fifth year as pastor of our fine church in Stillwater, Oklahoma. We believe this fine people are unmatched in their sacrifice, and it is a privilege to serve them as pastor. During this time God has enabled us to finish the beautiful church building, valued at \$70,000.00, as well as to carry on the program of the church at large. This year the people averaged 12.8 per cent of their income in their giving for general interests—and this was an eleven-month year for our district. God has been gracious in giving us fine revivals with Dr. H. C. Benner, Dr. H. S. Gallo way, Rev. Dick Littrell, and this past March with Evangelist Charles Lipker. During these four years, 103 members have been added to the church. Our people are united and God is blessing and leading."

Evangelist R. F. Lindley reports: "These are good days for us in the field, and God is blessing in saving and sanctifying souls. Recently we had a good revival in Jacksonville, Arkansas, where several souls sought and found God in the old-fashioned way—regenerated, sanctified, and a number reclaimed. The church was encouraged. Then I went to Hot Springs for the South Arkansas youth camp, where I taught a course on our church *Manual* to more than fifty young people. The blessings of God were on every service of this youth camp. At this writing I am in a good meeting in De Queen with Pastor Ray Cantrell; from here I go to our First Church in El Dorado with Pastor Carl Prentice. Large or small, rich or poor, I will go anywhere the doors open. Write me, % our publishing house."

West Virginia District Assembly

The fourteenth annual assembly of the West Virginia District convened at the District Center at Summersville on July 3 and 4. Dr. Hugh C. Benner presided with ease and efficiency, and

challenged the hearts of preachers and laymen with his forceful messages.

The high point of the assembly was the report and election of the district superintendent. Dr. Edward C. Oney, beloved superintendent for the fourteen years that the West Virginia District has been in existence, was re-elected by an almost unanimous vote. Through his leadership, under God, the membership of the district has now reached 6,347 members with 102 churches. Six new churches were organized this year reaching the quadrennial quota to date. Sunday-school attendance averaged 9,400 with 15,039 enrolled; \$600,000.00 was given for all purposes, and property valuation now stands at over two million. A love offering of \$500.00 was presented Dr. Oney in an old-fashioned march offering after his re-election.

The assembly closed with an impressive ordination service at which Dr. Benner ordained a class of seven. They were: Vayne Anderson, Aaron Bess, O. C. Rushing, John M. Gardner, Charles C. Langford, Earl G. Hissom, Jr., and A. George Pitzer.

JOHN W. MAY, Reporter

Northeastern Indiana District Assembly

The eleventh annual assembly of the Northeastern Indiana District began with a preliminary inspirational service on the evening of July 6, at which time slides in color were shown of Argentina and our missionary work there by our district superintendent, Dr. Paul Updike, resulting from his recent missionary tour of that area.

Business sessions began on the morning of July 7 with Dr. D. I. Vanderpool presiding. The high point of the day was the report and re-election of Dr. Paul Updike as district superintendent, by a very splendid vote, to his tenth year of service in this capacity. An increase in average attendance in Sunday school was reported as 177 per Sunday, with a total Sunday-school average attend-

ance of 8,715. Four new churches were organized during the year with pastors already on the job and each church housed in its own building. Partly making this possible was a total giving for home missions of over \$10,000.00. Total giving for all purposes was increased over last year by \$53,120.00, with the grand total standing at \$820,260. Total giving for district interests was reported at \$65,136.00, an increase of \$11,000.00 over last year. General Budget giving for the year was \$85,119.00, which is a \$5,500.00 increase.

Upon his acceptance of the call of the district, Dr. Updike was enthusiastically given a month's vacation with pay, and a splendid love offering.

General Superintendent Vanderpool presided during the business sessions with ease and grace, and his ministry was a real challenge and blessing to all who heard him. His account of his recent missionary tour of Europe and the Middle East and his morning and evening messages were mightily used of God and filled with power. We of Northeastern Indiana are glad Dr. Vanderpool came our way.

The assembly closed at noon Friday at the conclusion of the ordination service with nine ministers receiving elder's orders. They were: Merle E. Bright, Adam M. Ingle, Verdeen F. Owens, Wayne E. Schwob, Delmar Stalter, Floyd L. Zurcher, Carl E. Greek, Cecil P. Hurry, and Hubert W. Clayton.

New gains and new victories are anticipated as we begin the new year in the "Crusade for Souls Now."

H. L. JOHNSTON, Reporter

Casa Robles

We are pleased to report, with the coming of summer, that the health of the residents of Casa Robles throughout the winter and spring was good, with no serious ailments nor sicknesses. The group of thirteen retired missionaries is a happy and appreciative group, very thankful to the Church of the Nazarene for their lovely homes and beautiful surroundings.

To the measure of their strength they are all engaged in various activities of the local church, or other churches of the area, their own fellowship, or missionary groups. Often they participate in missionary services, and also are faithful in the ministry of intercession.

Casa Robles is a beautiful landscape and show spot for Nazarene visitors to Southern California. Many distinguished visitors in recent months have come, especially missionaries on furlough or outgoing. Also three of our general superintendents have favored us with visits recently. All visitors are profuse in their praise for the institution and its work.

The large central or Administration Building has been completely remodeled and redone, and now is very beautiful and adequate for the many central activities and groups which meet here. Also the Fitkin Memorial Cottage is completed and landscaped

and is the seventeenth building on the 3½-acre premises.

Remember your veteran missionaries at Casa Robles. They remember you. In your home churches, in your home districts, and to the uttermost parts of the earth, their prayer ascends for you.

A. E. SANNER, Superintendent

Michigan District N.Y.P.S. Convention

The twenty-ninth annual convention of the Michigan District N.Y.P.S. convened at Indian Lake Camp July 3 to 5. The acting president, Rev. Keith St. John, presided in a very capable way, and in the election was chosen to be our leader for the coming year. The Spirit seemed to lead in a special way as the other officers were elected, as the local and zone presidents reported, and as the committee reports were read and approved.

Rev. Guy Nees, pastor of the Olivet Nazarene College Church, inspired us to live closer to God by his good messages in the devotional services. He was also guest speaker for our district institute during the week preceding the convention. The 91 "institutors" reported a wonderful time and that the blessing of the Lord was especially felt in the evening evangelistic services. Rev. and Mrs. Charles McKinney were the deans this year.

The young people of the Michigan District love God and are determined to press forward to greater things this coming year.

MARJORIE PEEL, Reporter

Alabama District Assembly

The Alabama District camp meeting, conventions, and assembly were held at the district center, June 29 to July 9.

Rev. C. E. Shumake, who had served as superintendent for nine months, was re-elected by an excellent vote. His report indicated a year of progress. Net gains in church membership were 328, making a total for the district of 4,937. Average attendance in Sunday school showed an increase of 363, making the annual average 6,709. General Budget giving was \$19,144.00; during this year \$2,400.00 was paid on the Seminary budget; grand total giving came to \$422,000.00. Two new churches were organized. Mr. and Mrs. Shumake have won their way into the hearts of Alabama Nazarenes, and the assembly gave them a love offering of \$500.00.

Dr. Hugh C. Benner, presiding officer, endeared himself to us all on this his first trip to our assembly. His anointed preaching warmed, stirred, and challenged our hearts—from here on we must do more and do it better.

J. Harmon King, James T. Dykes, and Hubert Bankston were ordained, and Mrs. Alice Overstreet was consecrated deaconess in a most impressive and sacred service. All auxiliary conventions were held July 6 and 7. Rev. Dallas Baggett was

elected church school board chairman. Rev. Mrs. Pearl Claborn was elected N.F.M.S. president. Rev. T. A. Shirley is N.Y.P.S. president; Rev. M. C. Garrison, district secretary; and Mr. Travis H. Johnson, district treasurer.

Dr. A. B. Mackey, president of Trevecca Nazarene College, with Professor Koy Phillips and the college quartet presented a most interesting and informative school service. Rev. Leon Chambers, superintendent of the Gulf Central District, represented the colored work. His challenging report was received with enthusiasm and purpose to work this needy field.

The assembly made plans for progress. Brother Shumake challenged our hearts for greater things for another year. Alabama Nazarenes are on the march in the "Crusade for Souls Now." We are going forward together, and with the church, to build the kingdom of God.

The district camp meeting was held preceding the assembly. The workers this year were Dr. Lewis T. Corlett, president of the Nazarene Theological Seminary; Dr. I. C. Mathis, superintendent of Northeast Oklahoma District; and Professor Paul Qualls. Our own superintendent, Rev. C. E. Shumake, directed the camp like a veteran. The attendance was the best ever. There was victory at the altar for many seekers. Preaching and singing were, of course, the best ever, and \$3,500.00 was pledged for camp improvement debt. God was with us. Our hearts were blessed. It was a glorious camp meeting!

OTTO STUCKI, Reporter

Northeastern Indiana District N.Y.P.S. Convention

Using the general N.Y.P.S. theme, "By My Spirit Speak," the Northeastern Indiana District N.Y.P.S. held their annual convention at the Nazarene Campground, Marion, Indiana, July 4. Enlarging upon the general theme, the young people used as a slogan for Independence Day "Youth Speaks for Freedom."

Rev. J. R. Shadowens, district president, presided over the convention in very fine fashion. Guest speaker for the occasion was Rev. Norman Oke, director of Christian Service Training, Kansas City, Missouri. Dr. Paul Updike, district superintendent, was present to introduce Rev. Oke to the convention. His messages were very timely and well received.

Encouraging reports were given by the local presidents, and a fine spirit of enthusiasm for the work was felt by each. Successful reports for the *HERALD OF HOLINESS*, *Conquest*, and *Teen Topics* campaigns were given by the district chairman. To increase subscriptions for *Teen Topics*, two teen-agers were turned loose during the day to get new subscriptions. The one getting the most subscriptions received a nice New Testament.

Preceding the convention on Friday evening, July 3, a very profitable and entertaining banquet was held in the dining hall at the campground with the teen-agers in charge. It was

the first, with 250 present, over half of whom were teen-agers. Following the banquet, under the sponsorship of the Lamplighters' League, with Rev. Carl Greek, chairman, musical and oratorical contests were held, and the winner of each received a scholarship to Olivet Nazarene College.

Because of many other responsibilities, Rev. J. R. Shadowens asked that another person be elected president. Rev. James R. Snow was then elected for the coming year, and he was received enthusiastically. Prospects for another fine year are in store.

JESSE R. MARTIN, *Reporter*

Boys' and Girls' Camp Louisiana District

The Louisiana District recently held one of the finest boys' and girls' camps we have had, with an attendance of approximately four hundred, for this our third year for the camp. The Lord's presence was manifest in the very first chorus sung by the boys and girls.

The morning sessions were filled with the teaching of Bible classes—various subjects for all age groups; and at eleven o'clock Mrs. J. D. Stafford presented a Bible story with flannelgraph, which was a sermon within a story. Mrs. Stafford is splendid in this work, and altar services characterized this service.

The evening service was in charge of our good district superintendent, Rev. Elbert Dodd, who brought a stirring evangelistic message to the boys and girls. This service was the climax of each day, with scores of young people bowing at the altar seeking God for pardon and purity. This camp truly was a camp meeting on the youth level.

MRS. CHESTER PICKENS, *Reporter*

North American Indian District Assembly

On June 10, amidst a spirit of praise and blessing, the ninth annual assembly of the North American Indian District convened at the C. Warren Jones Indian Training School, with Dr. Hardy C. Powers presiding.

Both the reports of the pre-assembly conventions and those of the missionaries were inspiring and thrilling; inspiring to see what God had wrought, and thrilling to hear the notes of optimism, faith, and burden for the Indians.

Our hearts rejoiced in the spirit of co-operation and love that was felt in all the business and necessary duties of the assembly. The messages of Dr. Powers lifted and inspired us then, and have remained to strengthen and inspire. The Spirit blessed and melted our hearts many times, through our brothers and sisters in Christ. As they sang in the language of their tribe, God bridged the gap and brought the message of their hearts to ours—heart language is universal.

In the closing service two of our Navajo boys, Frankie Paul and Tom Bowie, preached. They are both in training at the C. Warren Jones Indian

Training School. At Dr. Powers' invitation the messages bore fruit as several yielded themselves to God. Then followed a gracious time of testimony as Indian souls witnessed to God's saving grace and sanctifying power.

Many of the missions took an increase in their budgets for the next year. Two new missions begun this past year, Delcon and Chilchimito, took on their share of budget responsibility.

In his ninth report for the North American Indian District, Rev. D. Swarth gave the following figures: \$2,118.00 over last year's giving and a total membership of 803. Dr. Powers and Brother Swarth were presented with gifts made from petrified wood as tokens of love and appreciation from the district. God has blessed the Indian District again this year under the capable and devoted leadership of Brother Swarth.

We appreciated the presence of visiting friends, among whom were Brother and Sister Humble, who showed pictures the first evening; Rev. and Mrs. Marvin Powers, nephew and niece of Dr. Powers; Rev. H. Daniels, pastor of our First Church in Albu-

querque; and Dr. Remiss Rehfeldt, our general foreign missions secretary, his wife, and son.

Rev. and Mrs. G. H. Pearson, the faculty, and some of the students who remained entertained this assembly very commendably at the C. Warren Jones Nazarene Indian Training School just outside of Lindrith, New Mexico.

ROY N. SCHURMAN, *Reporter*

ANNOUNCEMENTS

RECOMMENDATIONS

Rev. John Robinson has served on my district as pastor, and has done excellent work, especially in building the Sunday school. Now that he is entering the evangelistic field, I am glad to recommend him to all the brethren as a good, conscientious young man, spiritual, and one who will hold a fine revival anywhere. Brother Robinson can be counted on to work in harmony with our church leaders, and to boost the whole program of our church. I trust our pastors will keep him busy. Write him, 1110 Adams Ave., Huntington, West Virginia.—Victor E. Gray, Superintendent of East Tennessee District.

Rev. James Hull, who has done a very fine work in Salina, Kansas, is entering the evangelistic field after our assembly, August 7. He is an excellent evangelistic preacher; we need his message in our churches. He is a soul winner; also is a very good song leader and soloist. Any church will be fortunate to secure his services. Write him, Box 392, Salina, Kansas.—Ray Hance, Superintendent of Kansas District.

Vital to Christian Living . . .

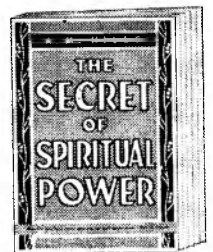
*Power in daily living
Power in effectual prayer
Power in influencing others*

THE SECRET OF SPIRITUAL POWER

By A. M. Hills

Within these pages, Dr. Hills logically yet simply reveals the "secret of spiritual power" as taught by Christ, Paul, Peter, James, and John. Numerous scriptural quotations and references aid in giving the reader a more complete understanding of this all-important subject.

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WEDDING BELLS

Miss Ruby Alice Weaver of Xenia, and Rev. Melvin W. Davis, pastor of the church in Metcalf, Illinois, were united in marriage on July 10, in Flora, Illinois, with Rev. J. O. Hoke officiating.

Miss Jean Scott and Mr. Paul Barnes of Lisbon, Ohio, were united in marriage on July 7, in the Church of the Nazarene, with Rev. George Teague, brother-in-law of the bride, from Kenvil, New Jersey, officiating.

Miss Norma Lou Dartt and Mr. James Gordon Bennett, both of Glendale, Arizona, were united in marriage on July 4, in the Glendale Church of the Nazarene, with Rev. Paul W. MacLearn, pastor of the Sunnyslope Church of the Nazarene, officiating.

Miss Verna Jean Curtis of Glendale, Arizona, and Mr. James Earl Thomas of Benton, Arkansas, were united in marriage on July 2, in Phoenix East Side Church of the Nazarene, with Rev. Paul W. MacLearn, pastor of the Sunnyslope Church, officiating.

Miss Thelma Rowena Taylor and Mr. Donald Glenn Reedy, both of Parsons, Kansas, were united in marriage on June 21, at the Parsons Church of the Nazarene, with the pastor, and father of the bride, Rev. Keith C. Taylor, officiating, assisted by Rev. J. W. Boys.

Clarice M. Strahl and Curtis K. Brady were united in marriage on June 19, in the Church of the Nazarene, at South Zanesville, Ohio, with Rev. Paul G. Bassett, pastor of First Church of the Nazarene, Norwood, Ohio, officiating.

Miss Dorothy Arlene Finch of Costa Mesa, California, and Mr. Billy Franklyn Ingram of Bethany, Oklahoma, were united in marriage on June 12, in Santa Ana, California, with Rev. Oscar J. Finch, father of the bride, and Rev. Wm. D. Howard, pastor of the Cypress church, officiating.

Miss Betty Jean Chalfant of Kankakee, Illinois, and Mr. Wilfred Lamont Winget of Dover, New Jersey, were united in marriage on June 6, in the Olivet Nazarene College chapel, with the father of the bride, Dr. E. O. Chalfant, officiating, assisted by the pastor, Rev. L. Guy Nees.

Miss Inez Moore and Mr. Charles Davis, both of Boerne, Texas, were united in marriage on May 24, at the Church of the Nazarene, with Rev. Carl Moore, father of the bride, officiating.

Miss Glenda Hinds of Coleman and Mr. Frank Klassen of Merkel, Texas, were united in marriage on May 17, at the home of the bride's parents, with Rev. Mrs. Geneva Kilgore, sister of the bride and pastor of the Merkel church, officiating.

Miss Shirley Jean Gilliland and Mr. Paul Hill, both of Phoenix, Arizona, were united in marriage on May 1, in the Sunnyslope Church of the Nazarene, with the pastor, Rev. Paul W. MacLearn, officiating.

Miss Janice M. Kossler and Mr. B. Halver Durby, both of Peoria, Arizona, were united in marriage on May 1, in the Peoria Church of the Nazarene, with Rev. Paul W. MacLearn, pastor of the Sunnyslope Church of the Nazarene, officiating.

SPECIAL PRAYER IS REQUESTED by "a sister in Christ" in Pennsylvania, for healing of her body—and that she may have faith for it if it is the Lord's will; also that she may be faithful and trust God for all her needs in this special time; by a lady in Indiana for her home—the husband is in the armed forces—and unless God undertakes in a special way the home will be broken up and the lives of these young people ruined.

Nazarene Camp Meetings

July 31 through August 9, Northeastern Indiana District Camp, at Nazarene Campground, Marion, Indiana (East 38th Street, extended). Workers: Dr. J. Russell Gardner, Rev. Bernie Smith, Rev. Wilbur Brannon, Professor John Moore. For information write the district superintendent, Dr. Paul Updike, Box 469, Marion, Indiana.

August 6 to 16, Western Ohio District Camp, District Center (3 miles west of St. Marys and 7 miles east of Celina on Hi-way 29). Rev. Mason Lee and Rev. J. E. Williams, evangelists; Gilbert and Vera Rusford, singers and musicians; Dr. W. E. Albea, district superintendent, camp director. For information, write Rev. W. B. Walker, secretary, 716 Leland Ave., Dayton 7, Ohio.

August 7 to 16, Tenth Arizona District Camp, at Nazarene District Center, Prescott, Arizona. Workers: Rev. Harold Volk and Dwight and Norma Jean Meredith. For reservations or information, write

Rev. J. G. Gatlin, Route 2, Box 104, Prescott, Arizona. Rev. M. L. Mann, district superintendent.

August 7 to 16, Washington-Philadelphia District Camp, North East, Maryland. Workers: Dr. Mel-Thomas Rothwell and Dr. Edward Lawlor, evangelists; Rev. and Mrs. Ross Emrick, youth workers; Rev. Eddie Patsch, singer; Mrs. Fred Bertolet, organist; Rev. and Mrs. Ernest Eades and Rev. George Hayse, missionaries. Rev. E. E. Grosse, district superintendent; Rev. F. D. Ketter, secretary.

August 10 to 16, Iowa District Camp, District Campgrounds, Des Moines, Iowa. Workers: Rev. Glenn Griffith, Wannie Tippett, Harmonaires Brass Trio. Rev. Gene Phillips, district superintendent.

August 10 to 16, Mississippi State Camp, Percy Quinn State Park. Workers: Dr. Russell V. DeLong, Rev. Roy Phillips, preachers; Rev. A. L. Chaffin, singer; and Mrs. B. W. Downing, pianist. Fifteen dollars per person takes care of bed and meals for entire time. Write or phone Rev. C. B. Carleton for further information.

August 24 to 30, Family Camp Meeting, Minnesota District, on Lake Koronis, two miles south of Paynesville, Minnesota. Workers: Rev. Ted Martin, Rev. Paul Martin; Rev. Owen Burke, director of N.Y.P.S. Institute; Rev. J. M. Anderson, director of boys' and girls' camp, assisted by Rev. and Mrs. David Sullivan; Rev. Geran Roberts, afternoon speaker. Special music by the ministers and laymen of the district. For information write, Rev. H. B. Hughes, 501 N. Dale St., St. Paul, Minnesota. Rev. A. C. Morgan, district superintendent.

District Assembly Information

VIRGINIA—Assembly, August 12 and 13, at the District Campground, Dillwyn, Virginia. Rev. V. W. Littrell, % the District Campground, is the one to whom mail should be sent. Dr. D. I. Vanderpool presiding.

IOWA—Assembly, August 12 to 14, at the District Center, Route 1, West Des Moines, Iowa. Entertaining pastor, Rev. C. E. Stanley, 2009 Beaver Ave., Des Moines, Iowa. Dr. Hugh C. Benner presiding.

NORTHWEST INDIANA—Assembly, August 12 to 14, at the District Center, San Pierre, Indiana. Mail should be sent to Dr. George J. Franklin, district superintendent, % the District Center. Dr. Samuel Young presiding.

WISCONSIN—Assembly, August 13 and 14, at Byron Methodist Campgrounds, Rural Route, Oakfield, Wisconsin. Mail should be sent to Dr. C. A. Gibson, district superintendent, % the Campgrounds. Dr. G. B. Williamson presiding.

CHICAGO CENTRAL—Assembly, August 19 and 20, at Olivet Nazarene College, Kankakee, Illinois. Entertaining pastor, Rev. L. G. Nees, % Olivet Nazarene College, Kankakee, Illinois. Dr. Samuel Young presiding.

NORTHWESTERN ILLINOIS—Assembly, August 19 and 20, at the Central Christian Church, 209 N. Madison Ave., Peoria, Illinois. Entertaining pastor, Rev. Glenn Williams, 601 Blain St., Peoria, Illinois. Dr. D. I. Vanderpool presiding.

DALLAS—Assembly, August 19 to 21, at Scottsville Campground, Scottsville, Texas. Entertaining pastor, Rev. Albert Labenske, 403 E. Burleson, Marshall, Texas. Dr. Hugh C. Benner presiding.

HOUSTON—Assembly, August 26 to 28, at Houston, Texas. Day services will be held in Central Park Church of the Nazarene, 69th St. at Avenue J; pastor, Rev. Odell Brown, 1805 Dismuke Street. Evening services will be held in First Church of the Nazarene, 46 Waugh Drive; pastor, Rev. Jack Durham, 1003 Heights Blvd. Dr. D. I. Vanderpool presiding.

INDIANAPOLIS—Assembly, August 26 to 28, at the District Campground, Camby, Indiana. Entertaining pastor, Rev. Curtis Shook, Route 1, Camby, Indiana. Dr. Hardy C. Powers presiding.

TENNESSEE—Assembly, August 26 to 28, at the District Center, Camp Nacoma, twelve miles south of Centerville, Tennessee. Rev. Claude W. Galloway, 77 Nance Lane, Nashville, Tennessee, is the one to whom mail and other items relative to the assembly should be addressed. Dr. G. B. Williamson presiding.

LOUISIANA—Assembly, September 1 to 3, at the District Center, Pineville, Louisiana. Rev. H. B. McBurney, 1705 Henry Street, Pineville, entertaining pastor. Dr. G. B. Williamson presiding.

MISSISSIPPI—Assembly, September 2 and 3, at Central Church of the Nazarene, 1425 22nd Ave., Meridian, Mississippi. Entertaining pastor, Rev. W. J. Blackmon, 1425 22nd Ave., Meridian. Dr. Samuel Young presiding.

SOUTH ARKANSAS—Assembly, September 9 and 10, at Little Rock First Church, Maryland and Battery Streets, Little Rock. Entertaining pastor, Rev. Melza H. Brown, Maryland Avenue and Battery Sts., Little Rock. Dr. D. I. Vanderpool presiding.

KANSAS CITY—Assembly, September 9 to 11, at the District Campgrounds, Overland Park, Kansas. Entertaining pastor, Rev. E. E. Reep, 8609 Woodward, Overland Park, Kansas. Dr. Hardy C. Powers presiding.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Indianapolis August 26-28
Kansas City September 9-11
Southwest Oklahoma September 16-18

G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Wisconsin August 13-14
Tennessee August 26-28
Louisiana September 2-3
Georgia Sept. 30—Oct. 1

Samuel Young:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Northwest Indiana August 12-14
Chicago Central August 19-20
Mississippi September 2-3
Southeast Oklahoma September 23-24

D. I. Vanderpool:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Virginia August 12-13
Northwestern Illinois August 19-20
Houston August 26-28
South Arkansas September 9-10
North Arkansas September 16-17

Hugh C. Benner:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Iowa August 12-14
Dallas August 19-21
Northeast Oklahoma September 16-17
North Carolina September 23-24
South Carolina Sept. 30—Oct. 1

District Superintendents

ABILENE—Orville W. Jenkins, 217 East Crestway, Plainview, Texas

AKRON—C. D. Taylor, 569 Schiller Ave., Akron 10, Ohio

ALABAMA—C. E. Shumake, 1102 4th Court West, Birmingham, Alabama

ALBANY—Renard D. Smith, 106 W. Warrington Rd., Syracuse, New York

ARIZONA—M. L. Mann, 3836 North 14th Ave., Phoenix, Arizona

AUSTRALIA—A. A. E. Berg, G.P.O. Box 783 L, Brisbane, Queensland, Australia

BRITISH ISLES—NORTHERN—George Frame, Hurlet Nazarene College, Nithsil, Glasgow, Scotland
BRITISH ISLES—SOUTHERN—J. B. MacLagan, 12 Hillier Rd., London S.W. 11, England

CANADA CENTRAL—T. E. Martin, 83 Lomborough Ave., Toronto, Ont.

CANADA WEST—Edward Lawlor, 210 Second Avenue, N.E. Calgary, Alberta, Canada

CENTRAL OHIO—Harvey S. Galloway, 2657 Morse Road, Columbus, Ohio

CHICAGO CENTRAL—Mark R. Moore, 716 S. Greenwood, Kankakee, Illinois

COLORADO—C. B. Cox, 1765 Dover Street, Lakewood, Colorado

DALLAS—Paul H. Garrett, 2718 Maple Springs, Dallas 9, Texas

EASTERN KENTUCKY—D. S. Somerville, 2717 Irquois Ave., Ashland, Ky.

EASTERN MICHIGAN—W. M. McGuire, 62 Wenonah Drive, Pontiac, Mich.
EAST TENNESSEE—Victor E. Gray, 1036 Hibbler Circle, Chattanooga, Tenn.
FLORIDA—John L. Knight, 2115 Hawthorne Trail, Lakeland, Fla.

GEORGIA—Mack Anderson, 927 S. McDonough St., Decatur, Ga.
GULF CENTRAL—Leon Chambers, Box 386, Fairfax, Alabama
HAWAII—Cecil C. Knippers, 959 12th Ave., Honolulu, Hawaii
HOUSTON—V. H. Lewis, 4255 Apollo Drive, Houston 8, Texas
IDAHO-OREGON—I. F. Younger, Box 526, Nampa, Idaho
ILLINOIS—W. S. Purinton, P.O. Box 72, Springfield, Ill.
INDIANAPOLIS—J. W. Short, Route 3, Greenfield, Ind.
IOWA—Gene E. Phillips, 2702 41st Place, Des Moines, Iowa
KANSAS—Ray Hance, 1720 McKnight Drive, Wichita 7, Kansas
KANSAS CITY—Jarrette E. Aycock, 2923 Troost Avenue, P.O. Box 527, Kansas City 41, Mo.
KENTUCKY—L. T. Wells, 1104 Limestone, Lexington 17, Ky.
LOS ANGELES—Shelburne Brown, 1373 Breeze Ave., Pasadena 7, Calif.
LOUISIANA—Elbert Dodd, 1611 Henry Street, Pineville, La.
MARITIME—J. H. MacGregor, 55½ Havelock St., Amherst, N.S., Canada
MICHIGAN—Orville L. Maish, 307 Burton, S.E., Grand Rapids, Mich.
MINNESOTA—Arthur C. Morgan, 1401 Payne Ave., St. Paul 1, Minn.
MISSISSIPPI—J. D. Saxon, Fruitland Park, Miss.
MISSOURI—E. D. Simpson, 7358 Maple Ave., Maplewood, Mo.
NEBRASKA—Whitcomb Harding, 803 North Briggs, Hastings, Neb.
NEVADA-UTAH—Raymond B. Sherwood, Box 510, Fallon, Nevada
NEW ENGLAND—J. C. Albright, 19 Keniston Road, Melrose, Mass.
NEW MEXICO—R. C. Gunstream, 215 North Durango Drive, Albuquerque, N.M.
NEW YORK—Robert Goslaw, 27 Wilson Street, Beacon, N.Y.
NORTH AMERICAN INDIAN—D. Swarth, P.O. Bin No. 1, Encinitas, Calif.
NORTH ARKANSAS—W. H. Johnson, Russellville, Ark.
NORTH CAROLINA—Lloyd B. Byron, 1240 Pinecrest Ave., Charlotte 5, N.C.
NORTH DAKOTA—Harry F. Taplin, 302 Thayer Ave. W., Bismarck, N.D.
NORTHEASTERN INDIANA—Paul Updike, 123 North "D" Street, Box 469, Marion, Ind.
NORTHEAST OKLAHOMA—I. C. Mathis, 6502 West 51st, Rt. 9, Box 656-C, Tulsa, Okla.
NORTHERN CALIFORNIA—George Coulter, 100 Beulah Park Dr., Rt. 4, Santa Cruz, Calif.
NORTHWEST—E. E. Zachary, 4305 Snow Mountain Rd., Yakima, Wash.
NORTHWESTERN ILLINOIS—Lyle E. Eckley, 1706 Second Ave., Peoria, Ill.
NORTHWEST INDIANA—George J. Franklin, 405 Elmhurst Ave., Valparaiso, Ind.
NORTHWEST OKLAHOMA—Jonathan T. Gasset, 305 South 8th, Ponca City, Okla.
OREGON PACIFIC—W. D. McGraw, Jr., P.O. Box 125, Clackamas, Ore.
PITTSBURGH—R. F. Heinlein, Route 7, Box 367, Butler, Pa.
ROCKY MOUNTAIN—Alvin L. McQuay, 346 Wyoming Ave., Billings, Mont.
SAN ANTONIO—Ponder W. Gilliland, 434 Furr Drive, San Antonio, Texas
SOUTH AFRICA (European)—C. H. Strickland, P.O. Box 48, Florida, Transvaal, Union of South Africa
SOUTH ARKANSAS—W. L. French, 4412 Maple St., North Little Rock, Ark.
SOUTH CAROLINA—D. W. Thaxton, 511 Dogwood Street, Columbia, S.C.
SOUTHERN CALIFORNIA—R. J. Plumb, 1423 Westwood Ave., Santa Ana, Calif.
SOUTH DAKOTA—W. H. Davis, 315 Second Avenue, East, Mitchell, S.D.
SOUTHEAST OKLAHOMA—Glen Jones, 508 East 13th, Ada, Okla.
SOUTHWEST (Mexican)—Ira L. True, 1490 N. Wesley Ave., Pasadena 7, Calif.
SOUTHWEST INDIANA—Leo C. Davis, 1223 13th Street, Bedford, Ind.
SOUTHWEST OKLAHOMA—W. T. Johnson, Box 249, Duncan, Okla.
TENNESSEE—D. K. Wachtel, 1342 Stratford Ave., Nashville 6, Tenn.
TEXAS-MEXICAN—Everette Howard, 1007 Alamo Street, San Antonio 1, Texas
VIRGINIA—V. W. Littrell, 1409 Riverview Terrace, Alexandria, Virginia
WASHINGTON PACIFIC—B. V. Seals, 2542 Second West, Seattle 99, Wash.
WASHINGTON-PHILADELPHIA—Ernest E. Grosse, 528 Baer Ave., Hanover, Pa.

WEST VIRGINIA—Edward C. Oney, 5008 Virginia Ave., Charleston, S.E.; W.Va.
WESTERN OHIO—W. E. Albea, 4301 Midway Ave., Dayton, Ohio
WISCONSIN—Charles A. Gibson, 201 North 73rd, Milwaukee 13, Wis.

EVANGELISTS' SLATES

Adams, Donald and Louise. Preacher and Singers, Box 325, Salem, Ill.
Akers, Ira R. and Mary B. Preacher and Young People's Worker, 2128 Brookline Ave., Dayton 10, Ohio
Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio
Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Applegate, Nellie. 742 Elysian Ave., Toledo 1, Ohio
Armstrong, Alfred H. M.C. 52, Warren, Ohio
Bailey, Clayton. Box 579, Fort Dodge, Iowa
Dayton, Ohio Aug. 19 to 30
Colorado Springs, Colo. Sept. 2 to 13
Baldwin, C. R. 1124 W. Texas, Durant, Okla.
Durant, Okla. Aug. 2 to 16
Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
Summersville, Ky. Sept. 2 to 13
Springboro, Pa. Sept. 15 to 27
Ball, Miss Lenore. P.O. Box 527, Kansas City 41, Mo.
Pittsburg, Kansas (V.B.S.) Aug. 1 to 16
Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, 219½ E. Second St., Hutchinson, Kansas
Barkley, Arthur and Vada Lee. Preachers and Singers, 305 N.W. Main St., Bethany, Okla.
McLean, Tex. Aug. 12 to 23
Cuba, Ill. Sept. 8 to 20
Barnes, William. Rt. 2, Harold Ave., Franklin, Ohio
Bass, M. V. 18616 Riverview, Detroit 19, Mich.
Salamanca, N.Y. (Indian Camp) . . Aug. 6 to 16
Monaca, Pa. Aug. 25 to Sept. 6
Battin, Buford. 1509 Seventh St., Lubbock, Texas
Rotan, Texas Aug. 5 to 16
Petersburg, Texas Aug. 19 to 30
Beasler, Vincent and Bobbie. Preacher and Singers, 220 Pine St., Minden, La.
Belew, P. P. P.O. Box 527, Kansas City 41, Mo.
Berry, D. D. Evangelist, Route 1, Walkerville, Mich.
Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.
Bertoletti, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.
Wash.-Phila. Dist. Camp Aug. 7 to 13
Virginia Dist. Camp Aug. 14 to 23
Bierce, Jackie. Song Evangelist, 19 Cedar Drive, Glen Burnie, Md.
Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo.
Open Dates Aug. 12 to Sept. 6
Bishop, Joe. Box 47, Yukon, Okla.
Mountain View, Okla. Aug. 12 to 23
Gary, Ind. Sept. 2 to 6
Bixby, B. J. Evangelist, R.D. 1, Box 13, Weatherford, Texas
Blount, W. A. Song Evangelist, 2201 Chester, Little Rock, Ark.
Bomgardner, Harold E. Song Evangelist, 2223 W. Colorado Ave., Colorado Springs, Colo.
Bouse, Fred. Evangelist, 420 East 12th St., Indianapolis, Ind.
Bowman, Don and Frances. Musicians and Singers, 1027 Park Ave., Newport, Ky.
Bowman, Russell. 2400 North 4th St., Columbus 2, Ohio
Reserved August
Dayton (Central), Ohio Sept. 8 to 20
Brannon, George. 125 N. Wheeler, Bethany, Okla.
Home Aug. 12 to 23
Lake Charles, La. Aug. 26 to Sept. 6
Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind.
Colorado District Youth Camp . . Aug. 17 to 22
Britt, Iowa Aug. 26 to Sept. 6
Brinkman, George. Evangelist, 1330 Corbin Rd., Toledo 12, Ohio
Brown, Curtis, R. Song Evangelist, 912 Fifth St., N.W., Canton, Ohio
Brown, J. Russell. P.O. Box 527, Kansas City 41, Mo.
Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.
Browning, Raymond. 322 N. Redmond St., Bethany, Okla.
Ithiel Falls, Vermont (camp) . . . Aug. 5 to 16
Bryant and Stone Evangelistic Party. Preachers and Singers, 519 Wood St., Maysville, Ky.
Inez (Grace), Ky. Aug. 4 to 16
Open Date Aug. 18 to 30
Bryson, C. V. Evangelist, Box 665, Ridgefield, Wash.
Buila, Daniel H. Box 712, Pataskala, Ohio
Burgess Gospel Messengers, J. W. Preacher and Singers, 609 E. Main St., Flat River, Mo.

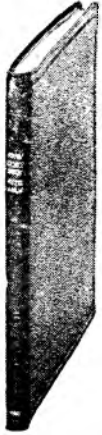
Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
Burson, H. D. 401 W. Clay St., Houston 6, Texas
Home Aug. 5 to 30
Hugoton, Kansas Sept. 2 to 13
Burton, C. C. P.O. Box 145, Somerset, Ky.
Chattanooga, Tenn. Sept. 1 to 13
Lorain, Ohio Sept. 15 to 27
Bush, Russell, and Wife. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.
Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.
Willowa, Oregon Aug. 12 to 23
Montrose, Colo. Aug. 26 to Sept. 6
Cameron, A. Alexander. 27 Ravine St., % Mrs. Wilson Lane, Yonkers, N.Y.
Cargill, A. L. and Myrta. Box 256, Divide, Colo.
Carlton, W. E. 510 Bell St., Beatrice, Neb.
Redford, Mo. Aug. 9 to 23
Lodi, Mo. Sept. 2 to 13
Carroll, Bob. 119 N. Flood St., Norman, Okla.
Lawrenceburg, Tenn. Aug. 5 to 16
Albany, Georgia Aug. 18 to 30
Carpenter, R. W. 1045 Pitkin Ave., Grand Junction, Colo.
Carter, E. L. Kincaid, III.
Carter, Jack and Ruby. 609 N. Mueller St., Bethany, Okla.
Paducah, Ky. Aug. 12 to 23
Sylacauga, Ala. Aug. 26 to Sept. 6
Carter, W. A. Evangelist, 3808 W. Park St., Greenville, Texas
Open dates Aug. 5 to 30
Chatfield, C. C., and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Benton, Ill. (Bonnie Camp) Aug. 13 to 23
S.W. Indiana Dist. Tour . . Aug. 26 to Sept. 6
Chickenoff, Miss Susie. Song Evangelist, 546 Barham Ave., Santa Rosa, Calif.
Childress, Sammy and Rhea. Evangelistic Singers, Box 153, Owensville, Ind.
Clark, Eddie. 701 A Ave. E., Oskaloosa, Iowa
Cleveland, B. H. Evangelist, 6771 Orange Ave., Long Beach, Calif.
Cole, Mrs. Dorothy Ayers. Evangelist, 441 Del Paso Blvd., North Sacramento, Calif.
Open slate
Collins, Joe C. General Delivery, Nashville, Ind.
Conway, L. W. 1043 Columbia St., Newport, Ky.
Cook, James V. Song Evangelist, 3965 St. Louis Ave., St. Louis 7, Mo.
Seymour, Ind. Aug. 19 to 30
Dahlgren, Ill. Sept. 1 to 13
Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.
Grand Rapids, Mich. Aug. 9 to 23
Cope, Jacob and Mildred. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Corbett, C. T. Box 215, Kankakee, Ill.
Duluth, Minn. Aug. 23 to 30
Farmland, Ind. Sept. 2 to 13
Cornelison, E. Lloyd. 620 W. Platt Ave., Colorado Springs, Colo.
Cornelius, H. W., and Wife. Preacher and Musicians, 3436 S. Walnut, Muncie, Ind.
Coulter, Violet M. Singer, 209 Northeast "E" St., Linton, Ind.
Dalton, Mo. (Meth.) Aug. 5 to 23
Brunswick, Mo. Aug. 25 to Sept. 6
Crabtree, J. C. Evangelist, 1506 Amherst Rd., Springfield, Ohio
Crawford, J. H. and Maggie. Springdale, Ark.
Crider, James and Janet. Singers and Musicians, 5509 S. Randolph St., Indianapolis, Ind.
Open August
Anderson (First), Ind. Sept. 9 to 20
Crites, J. A. Box 604, Owen Sound, Ontario
Mitchell, S.D. Aug. 25 to Sept. 6
Spencer, S.D. Sept. 9 to 20
Crow, Mrs. Bertha. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Crutcher, Estelle. Evangelist, 7221 S.W. 5th St., Miami, Fla.
Culbertson, Bernard W. Evangelist, 1632 Dominion Ave., Pasadena 7, Calif.
Daniels, Bert. Box 151, Meade, Kansas
Jayite, D. T. Song Evangelist, Box 142, Columbus, Ohio
Darnell, H. E. P.O. Box 929, Vivian, La.
Cisco, Texas Aug. 5 to 16
Waurika, Okla. Aug. 19 to 30
Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio
Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
Hudson, La. (camp) Aug. 20 to 30
Freedom, Okla. Sept. 2 to 13
Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio
Davis, Ray. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Gould, Okla. Aug. 6 to 16
El Reno, Okla. Aug. 19 to 30
DeBolt, Ted and Dorothy. Evangelistic Singers, 72 West 151st St., Harvey, Ill.

DeBord, Clifton. Box 881, Ashland, Ky.
 Alexandria, Ind. (camp) Aug. 4 to 16
 Cory, Ind. Sept. 1 to 13
 Dickerson, H. N. 2235 N. Alabama, Indianapolis 5,
 Ind.
 Dixon, George and Charlotte. Preachers and Singers,
 39 S. Prospect Ave., Patchogue, N.Y.
 Middletown, Ind. Sept. 2 to 13
 Hawthorn, Pa. Sept. 16 to 27
 Dobbins, C. H., and Wife. Evangelists and Musicians,
 604 S. Wayne St., Alexandria, Ind.
 Dotson, Anna Marie. Song Evangelist, Box 31,
 Honey Creek, Ind.
 Douglas, Wilson. Blanton Apt. 59, Jasper, Ala.

Dunham, L. J., and Wife. Preacher and Singers, 512
 Cruger Ave., Eureka, Ill.
 Salamanac, N.Y. (camp) Aug. 6 to 16
 Open date Aug. 25 to Sept. 6
 Dunn, T. P. 318 East 7th St., Hastings, Neb.
 Dyer, Esther M. Musical Evangelist, R.D. 1, Box
 584, Mohnton, Pa.
 Eastman, H. T. and Verla May. Evangelist and
 Musicians, 2005 East 11th, Pueblo, Colo.
 Edwards, L. T. Evangelist, P.O. Box 110, Lowell,
 Oregon
 Harrison, Arkansas Aug. 9 to 23
 St. Joseph (First), Mo. Sept. 13 to 27
 Elsea, Cloyce. Evangelist, Box 18, Van Buren, Ohio
 Emrick, Nellie M. Evangelist, Box 8674, Pitts-
 burgh 21, Pa.
 Emrick, Ross and Dorothy. Evangelist and Musicians,
 600 Trumbull St., Bay City, Mich.
 Wash.-Phila. Dist. Camp Aug. 7 to 16
 Estep, Alva O. and Gladys. Preacher and Singers,
 Box 238, Losantville, Ind.
 Reserved August
 Leipsic, Ohio Sept. 2 to 13
 Fagan, Harry and Cleona. Singers and Musicians,
 Shelby, Ohio
 Felter, H. J. Box 86, Leesburg, N.J.
 Pleasantville, N.J. Aug. 2 to 16
 Clarksburg, Ont., Can. Aug. 21 to 30
 Ferguson, Edw. R. and Alma. Preacher and Singer,
 920 21st St., Orlando, Fla.
 Feters, Fred. W. P.O. Box 527, Kansas City 41,
 Mo.
 Prescott, Ariz. (camp) Aug. 10 to 16
 West Long Beach, Calif. Sept. 30 to Oct. 11
 Files, Gloria; Adams, Dorothy. Preacher and Singers,
 Wiley Ford, W.Va.
 Masontown, W.Va. Aug. 19 to 30
 Dewart, Pa. Sept. 2 to 13
 Finch, Oscar J. Evangelist, P.O. Box 527, Kansas
 City 41, Mo.
 Burr Oak, Kansas (camp) Aug. 23 to 30
 Tulsa (First), Okla. Sept. 2 to 13
 Finger, Maurice and Naomi. Preacher and Singers,
 529 East 4th St., Northampton, Pa.
 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Fitch, James S. 1382 Myrtle Ave., Cincinnati 6,
 Ohio
 Fouse, Fay A. Evangelist, 635 Western Ave., Win-
 chester, Ind.
 Open date Aug. 4 to 16
 Gosport, Ind. Aug. 26 to Sept. 6
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Free, O. S. 311 Brown St., Little Rock, Ark.
 Tuscaloosa (First), Ala. Aug. 5 to 16
 Prescott (Caney), Ark. Aug. 21 to 30
 Frodge, Harold C. Evangelist, Box 181, St. Paris,
 Ohio
 Geeding, W. W. and Wilma. Preachers and Chalk
 Artist, 376 W. Pine St., Canton, Ill.
 Waukesha, Wis. Sept. 2 to 13
 Iowa Falls, Iowa Sept. 16 to 27
 Gilliam, Harold P. Evangelist, Route 1, Woodland,
 Wash.
 Ione, Oregon Aug. 9 to 23
 Chelan, Wash. Sept. 3 to 13
 Gillespie, George M. 934 Harrison St., Elkhart, Ind.
 Gillespie, Sherman and Elsie. Song Evangelists,
 Farmland, Ind.
 Gongwer, A. R. Evangelist, 505 S. Catherine Ave.,
 Walla Walla, Wash.
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Granger, Miss Marjorie. Song Evangelist, 4322
 Manchester, St. Louis, Mo.
 Reserved August
 Frankfort, Ind. Sept. 2 to 13
 Graves, Harold. Evangelist, 1617 Russell St., Nash-
 ville, Tenn.
 Gray, Paul. P.O. Box 527, Kansas City 41, Mo.
 Reserved Aug. 9 to 23
 Vernon, Texas Sept. 2 to 13
 Gray, Ralph C., and Wife. Evangelist and Singer,
 P.O. Box 527, Kansas City 41, Mo.
 Houston, Miss. Aug. 19 to 30
 Meridian, Miss. Sept. 4 to 13
 Green, James and Rosemary. Singers and Musicians,
 1201 Bower St., New Castle, Ind.
 Greenlee, Helen. Evangelistic Singer, Route 2,
 Humeston, Iowa
 Gretzinger, Harold W. 1391 Mar Vista, Pasadena,
 Calif.
 Griffith, Glenn. 1304 Schley St., Nampa, Idaho
 Iowa District Camp Aug. 11 to 16
 Reserved Aug. 17 to Sept. 1
 Grim, Alden D. Evangelist, Bethany, Okla.
 Grimm, George and Ruth (Reynolds). Preachers and
 Singers, 144 E. Charles St., Sistersville, W.Va.
 Groves Sisters. Singers and Chalk Artist, Bruceton
 Mills, W.Va.
 Grubbs, R. D. Rt. 3, Box 220, Covington, Ky.
 Haas, Wayne and June. Singers and Musicians,
 Route 1, Cory, Ind.
 Alexandria, Ind. (camp) Aug. 4 to 16
 Haggard, W. E. 531 S. 11th St., Hamilton, Ohio
 Hall, Miss Clarine. Song Evangelist, 819 Milburn
 Ave., Dayton 4, Ohio
 Pleasant Gardens, N.C. Aug. 19 to 30
 Archdale, N.C. Aug. 30 to Sept. 13

Hall, Dave. Evangelist, 629 E. Kansas, McPherson,
 Kansas
 Holdenville, Okla. Aug. 6 to 16
 El Dorado, Ark. Aug. 19 to 30
 Hail, C. B. Evangelist, 2605 Ken Klare Drive,
 Dayton 3, Ohio
 Hamilton, Jack and Wilma. Box 172, Hays, Kansas
 Ropesville, Texas Aug. 5 to 16
 Plainview, Texas Aug. 19 to 30
 Hamric, Lee L. 221 N. Rosemont St., Dallas, Texas
 Hankins, A. K., and Wife. Preacher and Singers,
 210 1/2 S.E. 4th St., Evansville, Ind.
 Harding, Mrs. Maridel. Evangelist, 803 N. Briggs,
 Hastings, Neb.
 Harding, U. E., and Wife. Preacher and Singer,
 332 Monterey Rd., South Pasadena, Calif.
 Harley, C. H. Evangelist, Burbank, Ohio
 Harrington, Wm. N. Route 3, Box 666, Gainesville,
 Fla.
 East Gadsden, Ala. Aug. 2 to 16
 Jasper, Ala. Aug. 18 to 30
 Harris, Kenneth J. Singer, 432 1/2 Frederick St.,
 Huntington, Ind.
 Decatur, Ind. Sept. 30 to Oct. 11
 Harris, Robert S. Evangelist, R.R. 7, Huntington,
 Ind.
 Harrison, Ray W. Evangelist, 506 B St., Hillside
 Park, Milwaukee, Ore.
 Okanogan Wash. (camp) Aug. 6 to 16
 Harrod, John W. Box 309, Red Key, Ind.
 Campbellsburg, Ind. Aug. 17 to 30
 Piedmont, Mo. Sept. 22 to Oct. 4
 Hart, H. J. Evangelist, Owasso, Okla.
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Henbest, C. L. Box 345, Rogers, Ark.
 Mangum, Okla. Aug. 7 to 16
 Okla. City (Trinity), Okla. Aug. 19 to 30
 Henck, Nelson H. 714 Campbell St., Williamsport,
 Pa.
 Hendrick, Doris V. Evangelist, 336 North St., Bad
 Axe, Mich.
 Henriksen, G. W. P.O. Box 527, Kansas City 41,
 Mo.
 Ypsilanti, Mich. (Maybee Camp)
 Ridgeway, Mich. Aug. 20 to 30
 Sept. 9 to 20
 Henry, John Wesley. Evangelist, 934 W. Hays St.,
 Banning, Calif.
 Henry, Linwood W. Evangelistic Singer, 97 Douglas
 St., Uxbridge, Mass.
 Henson, J. C. Bethany, Okla.
 Heslop, Mrs. Norah. 1029 N. Concord, Indianapolis
 22, Ind.
 Higgins, Charles A. Evangelist, 1702 Pecos St.,
 Las Cruces, New Mexico
 Hodge, W. M. Evangelist, Science Hill, Kentucky
 Hodgson, R. E. Evangelist, 110 N. Mueller, Beth-
 any, Okla.
 Hols, Evangelistic Party. 5332 Summer Ave., Ash-
 tabula, Ohio
 Charleston, S.C. Aug. 12 to 23
 Uniontown, Ala. Aug. 26 to Sept. 6
 Hooker, H. H. Box 181, Gardendale, Ala.
 Calera, Ala. Aug. 11 to 23
 Open date Aug. 26 to Sept. 6
 Hoot, G. W. and Pearl Moser. Evangelist and
 Musicians, Winona Lake, Ind.
 Otsego, Mich. Aug. 26 to Sept. 6
 Ashtabula, Ohio Sept. 8 to 20
 Huffman, H. B. Box 25, Onego, W.Va.
 West Virginia Dist. July and Aug.
 Bellevue, Ohio Sept. 1 to 20
 Hull, James L. Evangelist, Box 392, Salina, Kansas
 Hungate, Robert and Delores. Singers and Musicians,
 Newburgh, Ind.
 Carlisle, Ind. Aug. 4 to 16
 Winslow, Ind. Sept. 1 to 13
 Isbell, R. A. 622 N. Ave. "G," Crowley, La.
 Elk City, Okla. Aug. 5 to 16
 Yukon, Okla. Aug. 19 to 30
 Isenberg, Don, and family. Box 388, New Cumber-
 land, Pa.
 Jackson, Bly. Song Evangelist, 40 Elizabeth St.,
 Asheville, N.C.
 Greenville, S.C. Aug. 3 to 15
 Jackson, R. V. Evangelist, Rantoul, Ill.
 Hallsville, Tex. (camp) Aug. 5 to 16
 Jantz, Calvin and Marjorie. Singers and Musicians,
 P.O. Box 527, Kansas City 41, Mo.
 Ottawa, Kansas Aug. 10 to 18
 Kearney, Neb. (camp) Aug. 19 to 30
 Jenkins, Gerald and Donna Lou. Singers, P.O. Box
 527, Kansas City 41, Mo.
 Jennings, Paul R., and Wife. Preacher and Singers,
 Box 8, Kossa, Texas
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale
 20, Mich.
 Fayette, Mich. Aug. 23 to 31
 Traverse City, Mich. Sept. 2 to 13
 Johansen, Kenneth. Box 177, Miltonvale, Kansas
 Johnson, Andrew. Wilmore, Kentucky
 Johnson, Spencer. Box 11, Vivian, La.
 Homedale, Idaho Aug. 5 to 16
 Paragould, Ark. Aug. 19 to 30
 Jones, A. K. 519 Commercial, Danville, Ill.
 Ozark Holiness Camp Aug. 15 to 23
 Jones, Lum. Ada, Okla.

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SERVICEMEN'S CORNER

CHAPLAIN Paul Winslow writes from Korea: "Easter morning we had about four thousand people assembled in an outdoor area to hear Maj. Gen. Ivan L. Bennett, U.S. Army Chief of Chaplains, speak of our Lord's resurrection. Our Sunday services have been wonderfully blessed of the Lord, and His presence is strongly felt among us. Many have said that they have never been so close to heaven; often individuals come to me after these services to tell me that they have never been so deeply moved before. I preach to more than two hundred soldiers almost every Sunday; their hearts are highly receptive to my words."

"Greetings in the matchless name of Jesus! It is with thankful appreciation I write these few brief lines at this time. For nearly six months, I have been receiving the many periodicals and other publications of our great Church of the Nazarene. The **HERALD OF HOLINESS** has particularly been of special inspiration and blessing these past weeks and months.

"I have always been cognizant of the struggle, the problems and perplexities which the service presents; and the constant battle against Satan and sin is even a greater reality here on Okinawa. But, praise God, there is never a task too great, never an ocean too wide, never a mountain too rugged for the wonderful grace of Jesus to overcome!

"Myself, together with many others, are indeed thanking and praising God for sending a Nazarene chaplain to 'the rock' (that is another name for Okinawa). In Chaplain Charles Crouch we have found friendship, love, fellowship, and understanding. He is boldly taking a firm stand against the corruption and vice, and is preaching Christ and Him crucified to all those who attend his services. I would that there were more men and women among us with the ability, willingness, fortitude, and spirituality of Brother Crouch to teach, preach, and counsel God's people here.

"May God graciously bless you and the entire staff of officers and co-workers in the Church of the Nazarene, is our prayer. You're doing a splendid job, keep it up! We'll be praying for you as you continue to pray for us."—PAUL BUMPUS.

NAZARENE SERVICE MEN'S COMMISSION
Albois DIRECTOR

Kauffman, E. H. S.S. Evangelist, 134 Grand View Ave., Wollaston 70, Mass.

Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Kendallville, Ind. Sept. 15 to 27
 Glendale, Ariz. Sept. 30 to Oct. 11

Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
 Mitchell, Ind. Aug. 11 to 23
 High Point (First), N.C. Aug. 25 to Sept. 6

Kruse, Carl H., and Wife. Evangelist and Singer, 503 Redmond, Bethany, Okla.
 Okarche (Olivet), Okla. Aug. 4 to 16
 Sand Springs, Okla. Aug. 19 to 30

Kuykendall, P. E. Box 978, Hendersonville, N.C.

Langford, J. V. Evangelist, 808 N. College St., Bethany, Okla.
 Olney Springs, Colo. Aug. 19 to 30

Lanterman, R. S. 5063 43rd St., Red Deer, Alberta

Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Ft. Worth (Arlington Heights), Texas
 Aug. 13 to 23
 Trenton, Mo. Aug. 28 to Sept. 6

Lee, Mason. 217 Division St., Huntington 2, W.Va.
 W. Ohio Dist. Camp Aug. 6 to 16
 Naval Base, S.C. Aug. 18 to 30

Leverett Brothers. Preachers and Singers, 706 N. Broadway, Lamar, Mo.

Cullman, Ala. Aug. 5 to 16
 Portsmouth (First), Ohio Sept. 30 to Oct. 11

Leviner, Marion. Evangelist, Rt. 4, Box 185 A, Bennettsville, S.C.

Lewis, Albert H. and Rachel. Preacher and Singers, 578 Richmond Ave., Buffalo, N.Y.
 Vacation Aug. 1 to 23
 Anson, Maine Aug. 26 to Sept. 6

Lewis, Ellis. 206 N. Donald, Bethany, Okla.
 Washington (First), D.C. Sept. 23 to Oct. 4

Sikeston, Missouri Oct. 7 to 18

Lewis, Howard T. Evangelist, 2420 Woodlyn Drive, Pasadena, Calif.

Lewis, Roy R. Route 1, Albany, Ind.
 Los Angeles, Calif. July 15 to Aug. 16

Lindley, R. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Anderson (Crossroads), Mo. Aug. 5 to 16
 Wickes, Ark. Aug. 19 to 30

Lipker, Charles H. Route 4, Marion, Ohio
 Cincinnati (Calvary), Ohio Sept. 9 to 20
 Bucyrus, Ohio Sept. 23 to Oct. 4

Little, H. C. 1338 Hunter Ave., Columbus, Ohio
 Darbydale, Ohio tent Aug. 25 to Sept. 6

Lush, Ronald J. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Seattle Youth Camp Aug. 10 to 15
 Boise (First), Idaho Nov. 16 to 22

Lutz, Louis K. Evangelist, 1121 Irving Ave., Dayton 9, Ohio

MacAllen, L. J. and Mary E. Evangelist and Artist, 27 W. Falls St., New Castle, Pa.

Mackey Evangelistic Party, D. D. Preacher and Musicians, P.O. Box 103, Bluffton, Ind.

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Martin, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 N.W. Dist. Institute Aug. 17 to 21
 Minnesota Dist. Camp Aug. 24 to 30

Mathews, L. B., and Wife. Evangelist and Singer, 2902 Belmont Blvd., Nashville 12, Tenn.
 Warm Springs, Ga. (camp) Aug. 20 to 30
 Kingston Springs, Tenn. Sept. 2 to 13

McCart, R. H. and Edna. Preacher and Singer, 4100 Quitman St., Denver 12, Colo.

McDowell, Mrs. Doris. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.
 Ventura, Calif. Aug. 9 to 16
 Eagle Rock, Calif. Sept. 23 to Oct. 4

McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind.

McNatt, J. A. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Dalhart, Tex. Aug. 12 to 23
 Home Aug. 24 to Sept. 6

McVay, Charles and Pauline. Song Evangelists, 343 W. 41st St., Tucson, Ariz.

Meadows, A. G. Evangelist, 228 S. Oak St., Kendallville, Ind.
 Vanceburg, Kentucky Aug. 17 to 30
 Bettendorf, Iowa Oct. 13 to 25

Meadows, Miss Naomi F. Evangelist, 3319 Eden Ave., Cincinnati 19, Ohio

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Arizona Dist. Camp Aug. 7 to 16
 Burr Oak, Kans. (camp) Aug. 23 to 30

Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
 Post, Tex. Aug. 12 to 23
 Hastings, Neb. Aug. 26 to Sept. 6

Messer, L. C. and Ruth. Singers and Musicians, 314 Hampton Ave., Monterey Park, Calif.
 Southern California July and Aug.

Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.

Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.
 Missoula, Mont. Aug. 13 to 23
 Phillipsburg, Pa. Sept. 1 to 6

Milby, E. Clay. Song Evangelist, 2513 Oak St., Valdosta, Ga.
 Flovilla, Ga. (camp) Aug. 6 to 16
 Douglas, Ga. (camp) Aug. 20 to 30

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Wanette, Okla. Sept. 1 to 13
 Union City, Pa. Sept. 16 to 27

Miller, Basil W. 86 E. Loma Alta Drive, Altadena, Calif.

Miller, Leila Dell. % Trevecca Nazarene College, Nashville, Tenn.
 Sharpsville, Pa. Aug. 5 to 16
 Seymour, Ind. Aug. 19 to 30

Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.
 Cordova, Ala. Aug. 5 to 16
 Rockford (First), Ill. Aug. 19 to 30

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Toronto, Ohio Sept. 2 to 6
 Plymouth, Ind. Sept. 8 to 20

Mitchell, Lloyd and Addie. Song Evangelist and Musicians, Box 93, Ridgway, Pa.

Moore, Austin. Evangelist, Box 616, Bethany, Okla.

Moore, Gerald and Jacqueline. Song Evangelists and Musicians, 14296 Stanbury Ave., Detroit 27, Mich.

Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Bonnie, Ill. (camp) Aug. 13 to 23
 Dayton (Edgemont), Ohio Sept. 2 to 13

Moore, Myrtle C.; Dake, Lorraine M. 10802 63rd Ave., Edmonton, Alberta

Mooshian, C. Helen. P.O. Box 527, Kansas City 41, Mo.
 Louisiana and Texas Aug. 1 to 15
 Oklahoma and Kansas Aug. 15 to 30

Murphy, B. W. 406 31st St., Huntington 2, W.Va.

Musical Messengers (Mr. and Mrs. Don Ratliff). 3040 Linwood Ave., Louisville, Ky.
 Kentucky Dist. Camp Aug. 4 to 9

Myers, J. T. 502 Lafayette St., Danville, Ill.

Neely, B. F. 111 N. Beaver, Bethany, Okla.

Nelson, Charles Ed. and Normadene. Preacher and Singers, 208 N. 6th, Rogers, Ark.
 Hope, Ark. Aug. 26 to Sept. 6
 N. Ark. Assembly Sept. 14 to 18

Nelson, Wade L. Evangelist, 3005 S.W. 14th St., Oklahoma City, Okla.

Newcomb, L. H. Evangelist, Rt. 2, Box 193, Pineville, La.

Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.
 Clearfield, Pa. Aug. 12 to 23
 Dunkirk, N.Y. Aug. 26 to Sept. 6

Norton, Joe, Box 143, Hamlin, Texas
 Floydada, Tex. Aug. 5 to 16
 Levelland, Tex. Aug. 19 to 30

Osborn, L. C. 201 Pasadena Ave., Elyria, Ohio

Pagan, Keith A. Evangelistic Singer, Box 541, Bethany, Okla.

Parrott, A. L. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Oregon, Ill. Aug. 9 to 16
 Center, Texas Aug. 23 to 30

Patrone, D. E. 224 Liberty St., Painesville, Ohio
 Reserved July 1 to Aug. 15
 Winamac, Ind. Aug. 18 to 30

Patzsch, Eddie. Evangelist, 1747 Clark Ave., Wellsville, Ohio

Payne, L. M. 509 N.W. Main St., Bethany, Okla.

Peck, W. A., and Wife. Evangelist and Singer, % Trevecca Nazarene College, Nashville 10, Tenn.
 Elkton, Ky. (camp) Aug. 6 to 16
 Bernie, Mo. Aug. 19 to 30

Pendry, C. E., and Wife. Evangelist and Singer, 768 N.W. 49th St., Miami 36, Fla.

Phillips, Miss Lottie. Evangelist, % Trevecca Nazarene College, Nashville, Tenn.
 High Point (Pleasant Garden), N.C. Aug. 12 to 23
 Archdale, N.C. Aug. 30 to Sept. 12

Phillips, Wm. H. Evangelist, Box 131, Apple River, Ill.

Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.
 Hallsville, Tex. (camp) Aug. 5 to 16
 Terre Haute, Ind. (camp) Aug. 20 to 30

Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio
 Sumner Center, Mich. Aug. 18 to 30

Plummer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.
 Freetown, Ind. Aug. 4 to 16
 Hopkins, Mich. (camp) Aug. 20 to 30

Prosperi, Dominick, and Wife. Olivet Nazarene College, Box 302, Kankakee, Ill.
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Pults, Bertha. P.O. Box 527, Kansas City 41, Mo.
Pumpelly, Paul. Evangelist, 1705 Henry St., Pineville, La.
Vinton, La. Aug. 19 to 30
Bedford, Ind. Sept. 15 to 27
Purkhiser, H. G. 214 Grandview Ave., N.W., Canton 8, Ohio
N.W. Ind. Dist. Camp Aug. 10 to 16
Craig, Mo. (tent) Aug. 19 to 30
Qualts, Paul M. Song Evangelist, 5487 Lake Jessamine Dr., Orlando, Fla.
Akron Dist. Camp Aug. 13 to 23
Raker, W. C. Astoria, Illinois
Macomb, Ill. Aug. 5 to 16
Virginia, Ill. (tent) Aug. 19 to 30
Raycroft, R. Newman. 109 E. Madison St., Goshen, Ind.
Va. Dist. Camp Aug. 14 to 23
Pasadena, Calif. (camp) Aug. 27 to Sept. 6
Reasoner, Miss Eleanore. Song Evangelist, 1109 Maple Row, Elkhart, Ind.
Reed, Fred W. 612 So. 26th St., Billings, Mont.
Reynolds, D. C. Indian Evangelist, 2619 Dewey Ave., Oklahoma City 4, Okla.
Rice, Ralph. 444 N. Blaine, Bradley, Ill.
Richards, Alvin and Annabelle. Preacher, Musicians, and Singers, Linden, Michigan
Juliaetta, Ida. Sept. 1 to 13
Troy, Ida. Sept. 15 to 27
Richardson, Harold S. Evangelist, R.R. 4, Muncie, Ind.
Ripper, Loraine M.; Markey, Berniece. Preachers and Singers, 3917 West 29th Ave., Denver, Colo.
Homedale, Idaho Aug. 6 to 16
Robbins, James. 314 S. Jackson, Oakland City, Ind.
Robinson, John. Evangelist, 1110 Adams Ave., Huntington, W.Va.
Robinson, Mrs. Lillian. Evangelist, Box 205, McLean, Texas
Roddy, Frank. 242 Chase St., Marion, Ohio
Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
Camden, Tenn. Aug. 4 to 16
Elkton, Ky. Aug. 18 to 30
Roedel, Bernice L. Evangelist, 423 E. Maple St., Boonville, Ind.
Dalton, Missouri (Meth.) Aug. 5 to 23
Brunswick, Missouri Aug. 25 to Sept. 6
Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.
Round, Ralph B. Evangelist, Dubois Route, Riverton, Wyoming
Roysce, C. E. Villa Nova, St. Marys, Ohio
Runyan, Harold. Evangelist, 1086 Oakhurst Drive, Charleston, W.Va.
Armstrong Co. Camp, Pa. Aug. 6 to 16
Pineville, W.Va. Aug. 19 to 30
Rushing Family, The. Singers and Musicians, King City, Mo.
Wheelerburg, Ohio (camp) Aug. 9 to 16
Wichita, Kans. (Meth.) Aug. 25 to Sept. 6
Rushing-Drye Party. Preacher and Singer, P.O. Box 1, Coffeyville, Kansas
Lamar, Mo. Sept. 16 to 27
Marlow, Okla. Sept. 30 to Oct. 11
Rushing, V. S., and Wife. Evangelist and Singers, 1980 Speigle St., Montgomery, Ala.
Scherrer, L. J. Evangelist, 122 Leonard Place, Knoxville, Tenn.
Schriber, George R. Preacher and Singer, 4000 Riverside Drive, Columbus 12, Ohio
Schultz, Royal G. Evangelist, P.O. Box 576, Fayetteville, Ark.
Bell's Chapel, Ark. Aug. 5 to 16
Rogers Chapel, Ark. Aug. 19 to 30
Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.
Pleasantville, N.J. (camp) Aug. 2 to 16
Scott, Earl P. P.O. Box 527, Kansas City 41, Mo.
Scott, Wilbur. Rt. 1, Box 4, Georgetown, Ohio
Scribner, Bessie L. Evangelist, 215 N. "F" St., Muskogee, Okla.
Sellick, R. T. Box 22, Oxford, N.S., Canada
Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
Shank, R. A., and Wife. Box 377, Vicksburg, Mich.
Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Shaw, L. E. Box 744, Barnsdoll, Okla.
Sigler, Raymond. Song Evangelist, 392 Orchard Ave., Pontiac, Mich.
Silvernail, Donald R. Nazarene Assembly Park, Vicksburg, Mich.
Colorado and Oregon August
Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
Mitchell, Ind. Aug. 11 to 23
Richmond (First), Ind. Sept. 2 to 13
Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Slayton, Humbert M. 237 N. Fifth St., Elwood, Ind.

Smeltzer, R. J. 428 King St., Ravenna, Ohio
Tiltonsville, Ohio Sept. 9 to 20
Scottdale, Pa. Sept. 23 to Oct. 4
Smith, Bernice. Box 145, Harrisburg, Ill.
N.E. Ind. Dist. Camp July 3 to Aug. 9
Smith, Billy and Helen. Evangelist and Singers, 818 McKinley, Cambridge, Ohio
Byesville, Ohio (tent) Aug. 11 to 23
Akron, Ohio Sept. 1 to 13
Smith, Charles Hastings. 1512 Robinson, Conway, Ark.
Smith, Eugene and LaNora. Song Evangelists, Winnsboro, S.C.
Bamberg, S.C. Aug. 10 to 16
W. Columbia (Center St.), S.C.
. Aug. 19 to 30
Smith, Gene and Wanda. Evangelist and Musicians, Box 599, Independence, Mo.
K.C. Dist. Assembly Sept. 7 to 11
Granby, Mo. Sept. 16 to 27
Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th, Bethany, Okla.
Open Aug. 12 to 23
Elkins, W.Va. Aug. 26 to Sept. 6
Snow, Loy. R.F.D. 1, Bedford, Indiana
Clay City, Ind. Aug. 3 to 16
Jefferson County Camp Aug. 17 to 30
South, J. W. Evangelist, 2422 E. St. Vrain, Colorado Springs, Colo.
Sulphur, La. Aug. 6 to 16
Winfield, La. (camp) Aug. 20 to 29
Sparks, Sammy. 510 N. Pickaway St., Circleville, Ohio
Stafford, Daniel. Box 254, Vivian, La.
Louisiana Dist. Home Missions Aug. 13 to 30
Reserved for Assembly Sept. 1 to 6
Stafford, J. D. P.O. Box 97, Vivian, La.
Chandler, Ind. (camp) Aug. 13 to 23
Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.
Fort Worth (Polytechnic), Texas
. Aug. 12 to 23
Manteca, Calif. Sept. 2 to 13
Starnes, Earl. 1317 Keller St., Evansville, Ind.
Findlay, Ohio (camp) Aug. 6 to 16
Scottsville, Tex. (camp) Aug. 17 to 23
Steininger, D. F. Artist-Evangelist, 926 Helen Ave., Terre Haute, Ind.
Nekoosa, Wis. Aug. 5 to 16
Stevenson, Edward and Lydia. Singers and Musicians, 154-B, Cuba, Ill.
Albion, Ill. July 22 to Aug. 9
Stone, Nell Jean. Song Evangelist, 2205 Bluefield Ave., Bluefield, W.Va.
Strack, W. J. Box 215, New Lyme, Ohio
Sidney, N.S. Aug. 4 to 16
Middleton, N.S. Sept. 1 to 13
Sweeten, Howard W. Ashley, Ill.
Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas
Reserved July 1 to Aug. 18
Muskogee, Okla. Aug. 19 to 30
Tarvin, E. C. California, Ky.
Taylor, E. E. 208 W. Martin, East Palestine, Ohio
Taylor, Emmett E. P.O. Box 527, Kansas City 41, Mo.
Teare, Laten E. and Laura. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.
Waterloo, Ind. Aug. 19 to 30
South Zanesville, Ohio Sept. 2 to 13
Thompson, Genevieve (Paulson). Evangelist, 1014 McLean St., Falls City, Neb.
Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
Hickory Plains, Ark. Aug. 19 to 30
Beech Grove, Ark. Sept. 2 to 13
Thoreen, Paul R. Evangelist, 2505 S. Commercial, Salem, Ore.
Toney, C. E. 945 Disston St., St. Petersburg, Fla.
Van Houten, L. L. Evangelist, 141 Ferguson Dr., Jackson, Miss.
Van Slyke, D. C. 508 16th Ave. S., Nampa, Idaho
Volk, Harold L. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla.
Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.
Elkton, Ky. (camp) Aug. 6 to 16
Shenandoah, Iowa Aug. 26 to Sept. 6
Wallin, Henry B. Evangelist, 1414 N. Hill Ave., Pasadena 7, Calif.
Japan August
Oakland (First), Calif. Sept. 9 to 13
Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.
Charleston, W.Va. Aug. 21 to 30
Princeton, W.Va. Sept. 2 to 13

Weeks, James A. Evangelist, 841 S. River St., Franklin, Ohio
Whisler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo.
Des Arc, Mo. Aug. 4 to 16
Durango, Colo. Aug. 20 to 23
White, I. W. Evangelist, 614 E. Minnesota St., Indianapolis, Ind.
White, W. T. (Thurman). P.O. Box 527, Kansas City 41, Mo.
Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Open date Aug. 12 to 23
Decatur, Ill. Sept. 9 to 20
Wickham, Pauline. Evangelist. Friendly, W.Va.
Wilcke, W. W. Evangelist, 443 N. 38th St., East St. Louis, Ill.
Wilkinson Trio (Lloyd M., and Wife, and Daughter Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.
Williams, J. E. P.O. Box 527, Kansas City 41, Mo.
St. Mary, Ohio (camp) Aug. 6 to 16
Williams, Perry M. Evangelist, 718 Fifth Street, Sauk Centre, Minn.
Williams, Trafton D. Box 15, Siloam Springs, Ark.
Reserved Aug. 5 to 16
Saugus, Mass. Aug. 19 to 30
Williamson, Earl, and Wife. Song Evangelists, 756 Harrison Ave., Akron 14, Ohio
Willson, Otto R. 800 S. Oak, Holdenville, Okla.
O'Donnell, Tex. Aug. 12 to 23
Carnegie (Spring Valley), Okla.
. Aug. 26 to Sept. 6
Willis, Harold J. and Mae. Preachers and Children's Worker, P.O. Box 527, Kansas City 41, Mo.
Wilson, Matthew V. 108 Pearl St., Potterville, Mich.
Winland, C. B. R.D. 5, Mt. Vernon, Ohio
Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio
Cape May, N.J. (camp) Aug. 28 to Sept. 7
New Brighton, Pa. Sept. 9 to 20
Woolman, J. L. 209 N. Hammond, Bethany, Okla.
Sayre, Okla. Aug. 4 to 16
Reserved Aug. 18 to 30
Wooten, B. H. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Wright, C. F. 412 Grand Blvd., Boone, N.C.
Findlay, Ohio (camp) Aug. 10 to 16
Rantoul, Ill. Aug. 30 to Sept. 6
Wynkoop, Ralph C. Preacher and Singer, 6120 S.E. Knapp, Portland 6, Ore.
Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.
Zachary, O. F. Convent Road, Bourbonnais, Ill.



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