

Herald of Holiness

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The Nazarene Tract Society

By E. J. FLEMING

WHEN the Holy Ghost said, "Separate me Barnabas and Saul for the work whereunto I have called them" the church wisely heeded His call and prayed the blessings of heaven upon them and "sent them away." Could we gather the history of the Church since those days and note the great diversity of operations in the world's far-flung harvest field we would be surprised to observe that the printed page has figured more prominently than any other single agency. This fact has not sprung from the earthly wisdom of men but from a conviction, divinely implanted and divinely nurtured that "the written Word does transform men, bringing them under the influence of the Holy Spirit." It is this conviction that has led God's people in modern times to pour millions of treasure and thousands of lives into channels of gospel publication. It is this conviction that has caused those who were instrumental in launching such work to push through almost insuperable obstacles and press forward with energy. Millions of Bibles, Testaments, and portions of Scriptures have been circulated, multiplied thousands of homes visited, and multitudes of souls led to Christ.

The Nazarene Tract Society was organized May 1, 1918, as the Evangel Colportage and Tract Society. Its one supreme object is embodied in these words, "Circulate the gospel by the printed page." The General Assembly of 1919, believing that this work should supplement all other lines of work, elected a general

board to manage this institution and constituted this board the society. Hence this society is a child of the church. As such it claims the support of a member of the household of faith.

At the annual meeting of the board the name was changed to the Nazarene Tract Society and policies were adopted and a far-reaching constructive program was formulated by which to make the Nazarene Tract Society a missionary to the unchurched of both American and foreign parentage. We must have thousands of colporteurs — men and women, who can devote whole or part time to visit from house to house, pray with the people, distribute Scriptures, tracts, and booklets, but always with the prime object of leading men to Christ. Not on the beaten path of the regular pastor — "not where Christ was named, lest we should build upon another man's foundation; but as it is written "to whom he was not spoken of, they shall see" and they that have not heard shall understand"—but among the unreached, the unchurched, millions of whom in America never darken a church doorway. We want men and women who, for the love of humanity, are willing to be used in the Master's service.

It is the design of the society to publish a gospel paper containing salvation reading matter for house-to-house distribution. This will in no wise compete with, nor supplant, our beloved HERALD OF HOLINESS. We ought to have five hundred churches using from one hundred to five thousand copies each per month. Every

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EDITORIAL

FRENZIED FINANCE

THIS term was the invention made years ago to express a condition of wild, hysterical haste to make money rapidly, with little or no regard to the ethical phases of the money-getting. It was a period of lurid money-getting, railroad wrecking, and the merciless, tragic tread of vaulting, voracious greed. Such finance is not yet dead, but lingers among us. It is caused by and fosters and feeds a reckless spirit of getting rich quick. This has been the bane of commerce and sound business in our country for many years. It is a curse and only a curse whenever and wherever it prevails.

Get-rich-quick schemes are fundamentally wrong because they violate the primary and essential laws of acquisition. Money-making, when conducted by normal laws which control such matters, is essentially slow, methodical, and systematic. Undue celerity, which characterizes these get-rich-quick schemes, argues an unhealthy state and serious dangers which sound and safe business men fear and shun.

On their face, such schemes which promise vast dividends over night, are bound to be unsafe and dangerous. The spirit which takes to such schemes is very close kin to the spirit of gambling. It partakes of the elements of chance or hazard, which is at variance with all laws of legitimate commerce.

We are constrained to offer a word of warning just here to our preachers. We have a profound sympathy for the clergy. Their wretchedly low salaries and consequent inability to lay by much for a rainy day, render them peculiarly liable to be swept off their feet and hurled into this vortex of wild speculation which is filled with the hapless wrecks of this mania. The most recent and prevalent phase of this craze is in the line of oil and mining stocks. The country seems running wild with such schemes. They promise a fortune over night and procure the most gifted salesmen to talk up their goods until they can deceive the very elect if there is not great poise and steadfastness maintained to live clear of all such entanglements. Let our preachers turn a deaf ear to all such lures. Get your consent to live and die poor, satisfied with the riches which God gives to His faithful, self-denying laborers in serenity of spirit, placidity of conscience and triumph of faith here below and the wealth of heaven in the world to come. Think of Paul investing in some wild get-rich-quick scheme. Imagine him to have made such investments and imagine the tragedy of his having won out in the gamble; where would Europe have gotten the gospel? Where would we have gotten our New Testament? For him to have made such an investment and succeeded, would have been a tragedy, colossal and monumental, exceeded only by the fall of man in Eden.

Dear, brethren, let us have faith in God as our paymaster. In poverty, self-denial and

labors abundant, let us plod our way wearily on, satisfied and happy in the faith which looks for the recompense of the reward to be accorded us in the coming day for which we are willing to wait patiently the Lord's good time.

"They that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil; which while many coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But, thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called and hast professed a good profession before many witnesses" (1 Tim. 6:9-12).

EXCELLENT WORK

DURING the recent meeting of the church boards in Kansas City, we had the pleasure of being present much of the time at the meeting of the Board of Foreign Missions. We were present and heard the reading of both the Treasurer's and the Secretary's reports, which were read to the board by their Secretary-Treasurer, Rev. E. G. Anderson. These reports, even from a mechanical standpoint, were specimens of perfect workmanship. As to composition, the reports were simply excellent. Not a mistake was to be found in them, the style was clear and impressive, and the English of the highest order. As to subject matter, the reports were really startling. They showed the amount raised the past year was over \$295,000, which was an average per member of \$6.66. We suppose this average exceeds that of any of the older and larger denominations. It sounds like Moravian figures. We haven't seen the Moravian per capita for several years, but we doubt if they exceed the Nazarene average. In all respects the work is progressing finely, and God is wonderfully blessing on the foreign field as well as at home. Brother Elmer Anderson is a genius in the position he holds on this board. He has marvelous breadth of vision, fine grasp of the situation, indefatigable energy, and matchless accuracy and painstaking care in method.

One secret of the matchless success of the Secretary-Treasurer is, that he has this great mission work on his heart. God seems to have called him to this special work and eminently fitted him for it. We congratulate the board and the church on possessing a man of such marked ability and consecration for this position of such great importance. We congratulate Brother Anderson on his wonderful reports. There is not a dull line in either of them. Under his magic touch, even statistics become vitalized with fresh and profound interest. The meetings of the board were times of spiritual refreshing. The spirit of Pentecost pervaded the committee and their sessions were seasons of religious refreshment and power. One delighted to

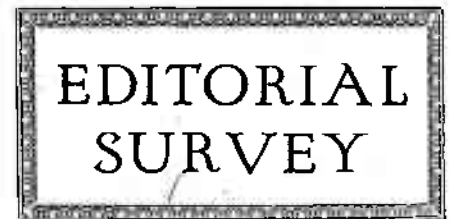
linger with these brethren, catch their spirit and enjoy the heavenly atmosphere that pervaded the room. God is in the work of this board. He has led them wonderfully during the past years and the future is bright with hope.

We, of course, could not attend meetings of other boards, as they all met at the same time, but we heard fine reports from all the boards. The Lord's work is in safe hands as directed by the several boards of the church. We anticipate great progress and expansion in all of the important interests served by these church boards for the years to come.

TWO THINGS may be said of our crosses, heavy and grievous as they may be at times, they never outweigh His grace, and they are never equal to the final blessings which come through them.

WE NOTE WITH PLEASURE that the Baptist church has had a marvelous growth in the South during the past twenty years. For instance, their increase in membership was 84 per cent, while the increase in population was only 32 per cent. Their gain in the annual contributions to missions and other benevolences has been nearly 1000 per cent. Their increase in Sunday schools has been over 82 per cent. This is certainly a very fine showing and we congratulate our Baptist brethren on it.

"Promote frugality and industry by example, encouraging manufacture, and avoid dissipation."—G. WASHINGTON.



TRANSFIGURING PRAYER

Prayer faithfully followed, and made a business, becomes transfiguring, not only to human character and life, but to the very face and features of the one praying. It was so in the case of Jesus our Lord. You remember it was Luke who said of Him in his Gospel 9: 28, 29, "Jesus went up into a mountain to pray and as he prayed the fashion of his countenance was altered, and his raiment was white and glistening." Of this marvelous effect of devout prayer on the face and even the raiment of Jesus as related by Luke, Dr. Jowett says in the *Christian Herald*:

Let us get the scene well fixed in our imaginations. The Master is away up in the mountain; the heavy dews are lying upon the grass; the breeze is softly blowing, that breeze which seems to be always moving upon the lower slopes of Hermon, perhaps cooled by the snows beyond. And there He kneels, the Master, the Lord, and He prays!

I want us to realize that all prayer is more than

speech with God. Prayer is infinitely more than pleading. I sometimes wish—I say it with the utmost deliberateness—I sometimes wish we could drop the word "plead" quite out of our religious vocabulary. We so frequently pray as though we had got an indifferent and unwilling God with whom we have to plead. The cardinal necessity in prayer is not pleading, but receiving. I do not believe—I say it with a full sense of responsibility—I do not believe we have any more need to plead with God to bless than to plead with the air outside to come into a building. It is not so much pleading that is required as the making of an inlet. God is willing. Prayer is simply communion; the opening up of channels of companionship; the opening out of the mind, the opening out of the will, in order that into the open mind, and will, and conscience there may flow the divine energy and the divine grace.

"Jesus prayed" means that He was absolutely open to the Infinite. Surely that is the meaning of prayer. When a man prays, if he prays aright, he is simply opening himself out to the incoming of God. God says, "Behold! I stand at the door and knock; I enshrine and surround you like the atmosphere." Prayer is conscious receptiveness in the presence of the divine. Jesus, upon the mountain height, in the evening time prayed, He opened Himself to God, the Infinite, and the Infinite began to possess Him.

"And as he prayed, he was transfigured." I am not surprised at that. Even among men we have seen the ministry of transfiguration, though in infinitely smaller degree. You remember that Moses had been so opened out to God, and so possessed by the divine light, that when he came down from the mount his face shone with mystic radiance. We are told concerning Stephen that he was so opened out to the Infinite that they saw his face as it had been the face of an angel. He was simply possessed and pervaded by the divine power.

And surely one may say, as I can say, that in far humbler life than that of Moses, in life in which there has been little of what the world calls "culture," little of mental furniture, little of dialectical power, but in which there has been great spiritual receptiveness, in the lives of the illiterate there has shone "a light that never was on sea or land." But here with the Master, whose life was absolutely and uninterceptedly opened out to the glory of the Godhead, the inflow of glory transfigured and transformed Him, and in superlative and supreme degree "his face did shine as the sun." The very expression of His countenance was altered. And then the historians go even further, for we are told that the glory, the energy, I scarcely know how to describe it—one uses an almost violent phrase in seeking to give expression to it—the divine effluence which flowed into the Lord not only transfigured His flesh, but in some mystic way transfigured even His outer vesture. "His garments became white as snow." All of which just means this: that this man of Nazareth became so absolutely filled with God that His very material vesture was transfigured and transformed. "We were eye-witnesses of it."

LINCOLN'S GREATEST VICTORY

There is no end to the incidents and anecdotes concerning Abraham Lincoln. They are all good, and invariably reflect great credit upon this greatest of American citizens. CORTLAND MYERS relates the following in an exchange:

A telegram, which announced that Lee was about to surrender, came to the White House in Washington during the stormy days of the Civil War. Abraham Lincoln left Washington immediately to go to the front, and when news finally had reached him that Lee had surrendered and the officials began to make preparation for the entry into Richmond, just as immediately Lincoln put his foot down and said, "There shall be no triumphal entry into Richmond. There shall be no demonstration just now." He made his way to Richmond and walked through the city alone. There never was such a triumphal entry as that in all the annals of history. He walked with his head down, with heavy step and sad heart, and when he reached the southern capital and went to Jefferson Davis' room, he bade his two officials step aside and leave him alone. After a few minutes had passed by, one of them, out of curiosity, looked to see what had taken place, and there sat Lincoln,

with his head bowed on Jefferson Davis' desk, his face in his hands and his tears falling. And I say that the angels of God never looked down from the battlements of heaven on a holier scene than that. His great sympathetic heart saved the Republic. That was the greatest victory in the Civil War, that settled the struggle, that bound the North and South together, and Abraham Lincoln, like his great Master, died of a broken heart. It burst with sympathy. The greatest victory in those days of struggle was that Christlike sympathy. The greatest victory that is ever won on any battlefield of human life, in the hour when the struggle goes on, is won through the wonderful element that comes down from the heart of Jesus Christ—his own divine sympathy for struggling humanity.

A GREAT THOUGHT BY A GREAT MIND

That prince of American preachers, HENRY WARD BEECHER, is credited with the following:

In a sad hour I have seen, through the window, mounted on a rail back of my house, one of those curious-eyed little sparrows. And he was a better preacher to me than I am to you. It was winter, and there was not guaranteed to it one day's food, nor any protection, from any source in this world. It was wholly dependent upon its God. And yet it sang—sang for its own hearing, and sang for my rebuke, saying to me, "Are ye not much more than I? And God thinks of me, and takes care of me." How much there is in the voice of nature if we only knew how to interpret it!

THE GREATEST OF ALL STUDIES

Beyond all question study of the Bible is the noblest engagement of man. It helps and blesses in ten thousand directions. It fits and qualifies one better for all the duties, activities, and crises of life. We thoroughly indorse the following from the *Christian Advocate* (Nashville):

The effect that the Bible has had upon the world is beyond estimate. "Educate men without religion, and you make them but clever devils," said the Duke of Wellington. And Colton said: "Philosophy is a bully that talks very loud when danger is at a distance, but the moment she is hard pressed by the enemy she is not to be found at her post, but leaves the brunt of the battle to be done by her humbler but steadier comrade, Religion, whom on most other occasions she affects to despise." That is the great value of the study of the Bible. In it is found the crutch of life upon which to lean when all other props are gone; the key that opens the door to the chamber of solace when all other doors are closed. Study the Bible.

A myriad of life's lessons can be learned from its pages. It is the chart and compass by which to sail the seas of existence; the cloud by day, the pillar of fire by night by which to guide our feet along the stone-strewn journey of life's tortuous highway. It is the treasury of the world's knowledge, the custodian of the heritage of the ages, the preserver of spiritual balm that heals the troubles of the soul. It is yesterday, today, and tomorrow; the reflection of the past, the mirror of the present, the prophecy of the future. It is the scroll of time, the promise of eternity. It portrays the cycle of life with its sorrows and its joys, its cross and its crown. It is old, but nothing outside of it is new.

It is a university of knowledge, and none upon tons of experience.

Study the Bible, master it, and you are brother to the kings of mind, companion to the choicest spirits of the heart. Master it, and you know the history of mankind; study it, and you absorb the grandest poetry in the world; master it, and life's tragedies have no terror, life's misfortunes bear no lance.

Study the Bible, catch its spirit, write its lessons on your heart, stamp its image on your mind, and, though your feet are on earth, you walk with your head among the stars.

Study the Bible, study it and grow in wisdom with Moses, lament with Jeremiah, sing with Solomon, suffer with Job, battle with David, and walk the golden streets with John.

Study the Bible and learn Ruth's inspirational loyalty to the ties of friendship, the claims of kin—"where thou goest, I go, and where thou livest, I

live; thy friends shall be my friends, and thy God shall be my God; where thou diest I will die, and there I will be buried."

BIBLES OR LIBELS

G. B. HALLOCK, in *Herald and Presbyterian*, after quoting F. B. Meyer as saying, "Christians are either Bibles, or libels," goes on to add the following striking thoughts:

The professed Christian is the only Bible the average American sinner will read, and the question is, What sort of doctrine or precept is he learning from your life? That unconverted neighbor of yours is reading a chapter from your thoughts every day, for "as a man thinketh, so is he"; what is your neighbor's conclusion as to your thoughts, by what he sees of you practically?

That person under your own roof, whether close relative or friendly visitor, is judging your life—scripture by the spirit you show and the words you speak. What is his verdict likely to be of yourself, as a walking Bible?

There is a wonderful power in a witnessing life. A zealous, if not over-tactful, street missionary once asked a city Arab, "Do you know Jesus?" "No, I don't know Jesus," was the reply, "but I know a friend of His, and I like her." Some good woman had done more than she knew for that boy, by a witnessing life.

There is even such a thing as a witnessing face. From his own experience Dr. G. Campbell Morgan told of a Yorkshire factory girl who had given herself to Christ. "As she was walking up and down the platform of a railway station, waiting for a train, her face became transfigured with the new joy. In a first-class carriage sat a lady of title, wealth and culture. She saw the girl pass several times in front of the train, called to her and asked, 'What makes you look so happy?' The girl told her simple story, and the result of the brief conversation was that this lady was led to the same Christ. I knew both women, and can testify to the truth of the incident."

And there is also such a thing as a witnessing presence, a witnessing appearance. It is close akin to the witnessing face. General William Booth, in the early days of the Salvation Army, wrote: "About a month ago, one of our people, who had herself been a drunkard, was standing at one of the open-air services on the waste, when she observed a woman who had formerly been one of her bad companions, suddenly leave the crowd and walk quickly away. Hurrying after her, she found this poor drunkard in great distress about her soul. 'Oh!' she said, 'I listened to the speakers, but when I saw you standing there so wonderfully changed from what you used to be, I could stand it no longer.' She was induced, however, to return to the meeting, and then to attend the service in the hall, where she found salvation. She is now another living witness of the power of Christ to save the drunkard. May God preserve her faithful unto death!"

The psalmist made a quite wonderful statement once: "They that fear thee will be glad when they see me; because I have hoped in thy Word."

A brick manufacturer, who is a very substantial man, advertised for a boy. A boy appeared, and he was running over with questions. "How much wages do you pay?" was the first question. "Five dollars a week and board," was the reply. "What kind of board?" said the sharp applicant for the position. "Well," said the corpulent and good-natured manufacturer, "I eat it." "Give me the job," said the boy, with a smiling glance at his prospective employer. The brick manufacturer was a work advertisement of the food that he gave his workmen. If you and I should ask some one to become a Christian, would he look at the gospel's results in our lives and say, "I want it"?

The living Bible, the "sermon in shoes" that is not a libel, is Christianity's best defense. When Ole Bull, the great Norwegian violinist, was in this country he was assailed by much hostile criticism. Mr. James Gordon Bennett offered him the columns of the *New York Herald* to reply to his traducers. In broken English he thanked the editor, saying, "I tink, Mr. Bennett, it is best Icy writes against me, and I play against tem."

True Christian living is the best defense against critics of Christianity. But it is more than defense. It is active propaganda of the gospel.

Tract Distribution; or, Doing the Little Things for God

By Rev. C. E. CORNELL, *President, General Colporteur Board*

THE writer has practiced the habit of distributing tracts for the past twenty-five years. I always keep a supply of well selected tracts on hand, and take the time to put one or two in nearly every letter I write. In not a few cases the tracts that I have sent have been used of the Lord to help some one. After years of experience, I find that tract distribution pays from every angle.

Not many of us can do great things in the interest of the kingdom of heaven; but each of us can, if we will, do a number of little things. In the aggregate these little acts in honor of our King will tell for big dividends when the books are opened.

To be a successful tract distributor requires (1) *Attention.* Make up your mind to send out, or hand out tracts, and then do it. A mere resolution will not do; go farther and begin the task. Then stick to it over months and years, and the Lord will add His blessing. (2) *Select your tracts.* Those published by our Publishing House are sane and safe. Not all the tracts that are published are worthy of distribution. Do not send out any "old thing." Buy the very best written by spiritual men and women. Have a selection for the unsaved and also for the unsanctified, and for the help of believers, to build them up in the most holy faith. (3) *Have a tract case, if possible.* Have your tracts in systematic order. Then have this case near you where you can get at your tracts easily. Then make a practice of sending a tract or so in each letter you write; take some with you when you travel, and hand them out as opportunity may come to you. (4) *Caution.* We knew of an overzealous tract distributor to board a street car and immediately begin the handing out of his tracts. This was in violation of the rules of the street car company, and of course the conductor told him so. He immediately began a wordy conversation and was on the verge of a fist fight. His bad spirit spoiled all his ardent zeal and good intentions. Never make yourself obnoxious; as a tract distributor you are also a representative of Jesus. Show His spirit by courtesy and kindness. (5) *Prayer.* Pray earnestly that the tracts you hand out may be used of the Holy Spirit to bring conviction to the hearts of those who read them. Your aim is to glorify God and lead souls to Christ. A single tract has been used of the Lord to save many a soul. (6) *Carry tracts with you.* Be ready. You can oftentimes give a tract and save an argument. It is seldom wise to argue about religion. It is much better to hand your friend a tract. He can not well talk back to a tract.

Our own Nazarene Tract Society is worthy of the support of every Christian. The good that can be accomplished is inestimable. Oh, for ten thousand enthusiastic tract distributors!

Does It Pay?

By W. E. SHEPARD, *Evangelist*

WHAT real Christian does not want to be a worker for Christ, and win souls? If I am to judge from my own experience, that was about the first emotion of my soul after I was blessed in saving grace. All may not be called to the public ministry, the missionary field in foreign lands, the ministry of song, or other larger fields of service, but all Christians are called to be "workers together with Him." One of the greatest avenues of service, one that requires the least effort and preparation, one that can be worked by any one with even no educational advantages, is that of tract distribution. The cost of tracts is reduced to a minimum, and many times free. The opportunity to use them is in every direction. The results are great. A child can use them and thus be a soul winner. Once a little girl wanted to be of some service to the church and finally it was agreed that she should distribute some tracts in the community. In her rounds she came to a certain door and rapped. There was no response, so she rapped again. Finally, there was a rustle, and then a sad-faced woman came to the door. The little child, with a smile, handed the lady a tract and went on her way. Result: A soul saved from sin and suicide. The lady was at that moment in the act of hanging herself. At the first rap on

the door she stopped and did not answer. When the next rap came, she concluded to go and see who it was. When she saw the smiling face on the child and then read the tract it gave her fresh hopes of life, and she was led to Christ.

Oh, the power of one tract! How it has set to work influences that have never died out and never will. "A woman dropped a tract in the way of Richard Baxter, which led to his conversion. Richard Baxter wrote 'The Call to the Unconverted,' which was the means of bringing a multitude to God, among others Philip Doddridge. Philip Doddridge wrote 'The Rise and Progress of Religion in the Soul,' which brought thousands into the kingdom, and among others the great Wilberforce. Wilberforce wrote 'A Practical View of Christianity,' which was the means of bringing many to Christ, among others Leigh Richmond. Leigh Richmond wrote 'The Dairyman's Daughter,' which has been the means of the conversion of many. God compounds compound interest beyond our computation." Thus we see the influence of one tract.

Dr. Chickering put out a little tract called "What Is It to Believe on Christ?" The author, before he died, had the names of over seventeen hundred people who had either written or told him that they owed their conversion to this tract.

One of the best ways to use tracts is to have a variety of hand, handy to reach, and put one in every letter sent out. Use discrimination and send one applicable to the party to whom you write. There are many tracts on the deeper truths of the Bible, and helpful to sanctified souls. Others are especially adapted to the justified believer in awakening a hunger for holiness. The backslider should have something to stir him up to get back to God. Many are calculated to arouse the impenitent. Adopt this plan and see if God does not smile upon it. I have a small tract before me received about a week ago from Brother W. G. Prescott, Lincoln, Neb. From it I copy the following: "Give tracts out on the streets (if there is no law against it, or you can get permission from the city authorities); put them in automobiles (parked along city streets every day; on Saturdays in towns); give them out at depots to waiting travelers and to passengers on trains (travelers are always glad to get something good to read); give them out on street cars; give them to persons waiting in downtown offices, as doctors, dentists, etc.; place one or more in each mail box in large apartment houses and flats; put a suitable tract in every letter you mail, and pray as you give them out that God will bless them to His glory. Gather up the back numbers of your full salvation papers and distribute them to your neighbors. Don't let these helpful, soul-stirring messages go to waste."

Colporteur work is one of the great avenues of soul-saving. It opens the way directly to the hearts of individuals. When this writer was dying out and giving up all to God in order that he might receive the experience of holiness, among the hard things shown him by the Spirit, was to go from house to house in a place wherein he was a total stranger, and distribute tracts, talk salvation to the people, and pray in their homes. Just out of his teens, this was indeed a hard proposition for one so extremely bashful and timid along such lines. But there was no way out of it except to back right out and give up, else go ahead and perform the task. This latter he promised and the blessing of the Lord fell upon him in full salvation, and the following day he fulfilled his promise. The direct power of God accompanied the work, and great was his satisfaction in seeing the manifestation of God upon their hearts.

The greatest compliment Jesus ever paid to anybody was to one about whom He said, "She hath done what she could." If all of us would right now start in and do what we could in this one line of work, what streams of blessing would immediately begin to flow everywhere!

The past year we read of a remarkable work accomplished through a colporteur. He had been to a place to sell Bibles and succeeded in selling one, when persecution arose and he had to leave. A priest found the party with the Bible, took it from him and threw it away. Some time afterward the same colporteur was making a trip to a certain place

and found that he had to pass right through the place from which he had been driven out. At first he had a fear to do so, as the persecution was so rife before; but he finally concluded to run the risk, hoping that no one would recognize him. As he entered the town he was soon asked if he was the man who sold the Bible. Expecting more persecution, but not willing to deceive, he admitted that it was he. He was then informed that the people all around wanted a Bible. It came about in this way: After the priest had cast away the Bible, a grocer found it and thinking it would serve his purpose as wrapping paper, he made use of it in that way. The leaves of the Book found their way into the homes, and God, true to His promise, did not let His Word return void. The truth got hold of their hearts and conviction and hunger settled down upon the populace, so that when the colporteur returned, they were ready to fall into line with the Word of God and get salvation.

Yes, it certainly pays to send forth the truth of God in every direction.

Importance of Spreading Gospel Literature

By JARRETTE E. AVCOCK, *Evangelist*

THE civilized world has become largely a reading world. Where civilization reigns, those who can not read are in the minority. People can read, and they do read, perhaps more so than at any other time in history. Never was there such a craze for reading matter as there is today. We see them on trains, street cars, in automobiles, hotels, business houses, public meeting places and in homes reading papers, books, and magazines, but when we investigate the character of literature that is being read by the majority it is appalling. Magazines and books are printed by the millions, but the reading matter put out by the news agencies as a rule has a tendency to degrade rather than elevate. Nearly every town has its newspaper, but they are filled with crime and bloodshed, and if there is a real Christian newspaper in the land we do not know it. In our traveling over the country we see in depots, hotels, and other public buildings boxes for free literature but as a rule they are filled with tracts on Russellism, Christian Science, Adventism, or some form of heresy. These cults know the value of the printed page and, taking advantage of it, have sown the country down with their literature. Their articles are being read by the thousands and many through them are having their faith undermined and giving heed to seducing spirits and doctrines of devils. This ought not to be. But what are we to do? Make it as convenient for the man who waits in a depot or hotel to pick up a religious book, tract, or paper as it is for him to pick up an article distributed by some cult. We have the greatest thing on the earth. The world is hungry for the living bread, God is on our side, that He blesses this kind of work has been demonstrated thousands of times, that the printed preacher is an effective worker hundreds of converts will testify. Is there not some way—we believe there is—that boxes for free literature be placed in public buildings and meeting places and some one be responsible for keeping these boxes supplied with religious papers and tracts, that colporteurs be secured in each District and city who will go into the homes and business houses and spread the gospel on the printed page. Eternity alone can reveal the good that can be accomplished in this way.

It is the prayer of our heart that this society will make such headway in spreading gospel literature, until her colporteurs will be numbered by the hundreds, her periodicals by the thousands, those benefited by the millions, and her name so well known that when one picks up a tract, though they may not know the author, the fact that it is printed by the Nazarene Tract Society will be an assurance that it is straight and worth reading. The only way we can ever check the onward rush of bad literature is to produce and spread something better. This can be done. Let us rally to this important work of the church.

Tracts that Attract

By C. B. JERNIGAN

Superintendent, Florida District

TO reach the people a tract must be at-tract-ive: Ordinary reading matter is no good in a tract. It must BURN with interest and GLOW with inspiration. Thousands of so-called tracts are never read by the busy world. If you have a message to the public print it on good paper, and in neat appearing style and it will be read; but if it is a poorly worded article on poor paper it will at-tract but little attention.

ADVERTISE! By all means advertise your work. The world, when they get trade, advertise with a lavish hand. All the modern cults of our day scatter tracts, and advertise largely. You can scarcely find a railway station that does not contain a tract box hanging on its wall filled with the freshest no-hell literature. They tell the people freely that "there is no collections at our meetings," but some one pays the bills, and some one sees to it that the tract boxes are always full and they are read by the hungry-hearted travelers as they wait for the trains.

In my home mission campaigns I have a big tract box hanging on the center pole of my gospel tent and keep it filled with matter on the line of holiness, and what the Church of the Nazarene is. I have in big letters on the box "FREE." They take it out and read and ask for more. I call attention to the box occasionally in the meetings. We need a fund sufficient to publish tracts by the thousands and furnish all of our evangelists with them as well as pastors. If Christian Science, theosophy, Russellism, and Adventism with their pernicious literature which is read by the millions and leaves its impress, scatter tracts with a free hand why not keep the public well supplied with holiness and other literature telling them what the Church of the Nazarene is and what we stand for. Many good honest people do not attend our meetings because they believe that we are Holy Rollers and Tongues people. A simple plain tract like the one just off the press by our Publishing House will do much to establish your church in your town or country. I know a farmer who does not speak well in public, but he carries his pockets full of tracts, and gives them to people, and often slips one into the pocket of his neighbor when opportunity affords, and he has seen many people converted as a result.

We have the best thing in all the world, and the very thing that they need if we only had some way of getting it to them. Let's tract them with tracts that attract. Get them to reading about what God can do and it will create a desire that will never be satisfied until they get the blessing.

Put a tract box in every railway station in America, and keep it filled with catchy tracts.

Only a Tract

By W. R. GILLEY, Evangelist

THERE are two grand methods for the propagation of Bible truths. The human voice and the printer's ink. These two have always been used for this purpose. In fact they are the chosen mediums of propagating doctrines and teachings of every sort. Of the two perhaps the printed page has never had as wide a use as now. Nevertheless when it comes to the glorious gospel of salvation it has not yet come to the full orb of usefulness to which it may come.

Among the many kinds of printed matter promoting the gospel we have the tract. A tract is a small size page containing a short pointed message emphasizing some gospel truth.

There are various ways and methods for the distribution of tracts to those needing the message it contains. The distribution of tracts is one of the most vital parts of all tract work and we fear it is the weakest part of all the work. There are plenty of able writers to whom the writing of a good tract is an easy matter. Various publishing houses have ample facilities for printing them in the most attractive forms. But who will distribute them as they ought to be distributed? This brings us to the subject of this little message. Too many people think of a tract as ONLY A TRACT. Its importance is not recognized. It is thought of only as a scrap of paper. The potency of its message of divine truth is not considered. It is chiefly in the distribution of tracts that this lack exists. Tracts are written after

much prayer and careful thought has been given to condense and say clearly the most in as few words as possible; printers have painstakingly set up the type and printed it in the most attractive form; and then sent out for distribution to churches, Sunday schools, tract societies, and various individuals; and when it reaches this point it is too often put in hands that are careless, thoughtless, prayerless, and indiscriminate to be handed out in the crowd, or put in tract boxes put up in public places. People who think of tracts as ONLY A TRACT are not fit to distribute them.

We believe one reason the importance of tracts is not recognized is because that tract distribution is a work in which the results are not often seen. A second reason is because the subject has not been studied thoroughly.

To be successful in tract distribution one should consider the work as the faithful preacher considers his message, *i. e.*, of the very greatest importance: First, because it is the message of God; second, because it may be the means of saving a soul from eternal hell; third, because of the reward promised. As the message of God it should not be handled

The Nazarene Tract Society

Continued from first page

evangelistic campaign could use hundreds of copies. Hundreds of our pastors desire such a paper but the cost of issuing a limited number is prohibitive. But if all these pastors get behind this movement it can be put over the top with a conquering shout.

Millions of tracts must be printed and circulated. **THE GOSPEL MUST BE PREACHED.** Every letter must be a carrier of a gospel message. **THE GOSPEL MUST BE PREACHED.** Every Christian must be a *tract herald*. Every man, woman, and child *must be a worker*. **HEAR IT! HEAR IT! THE GOSPEL MUST BE PREACHED.**

Put behind the Nazarene Tract Society the wholesome support it merits and its accomplishments will be prodigious. Let every church, let every Sunday school, let every Young People's Society contribute a free-will offering. Let this be supplemented by thousands of personal gifts in commemoration of Christ's resurrection.) Send all offerings and gifts to the

Nazarene Tract Society

2109 Troost Avenue, Kansas City, Mo.

carelessly. Who would want to hear a preacher that gave no thought to the manner of his preaching? As a possible means of salvation it should be given or distributed with much prayer. Who expects a preacher to be a blessing who has not spent much time in prayer over his message? The possible issues of life and death, heaven and hell are too great not to pray much over it. Jesus said if one gave a cup of cold water to one of His little ones he would not lose his reward. If He promised a reward for such a little favor as this He surely will not overlook the one who has faithfully distributed tracts.

More prayer, **MUCH MORE PRAYER** for the success of the message of God in the tract form would produce results so much greater that they might be more often seen. We have all often heard of the woman, who after prayer put a tract in the hand of a young man, which led to his conversion and call to the ministry and through his ministry thousands were converted and several others called to preach. Though a tract does not often find such a mark as this yet if one tract in ten thousand saves a soul from sin it will pay large dividends to keep up tract distribution. Lots of people hear the

evangelist's sermon who are not led to salvation by it.

Regarding another side of the question, thought and care should be used to preserve the neat and attractive form in which they are printed. A wrinkled, soiled, or unevenly folded tract is not as likely to be read as one properly handled. A person who takes the work of tract distribution on his heart will find that a specially prepared case or pocket in which they can be kept clean and without folding will be of great assistance.

The religious market is flooded with trash, so let us do all we can to supply and distribute the genuine article knowing that all our labor is not in vain in the Lord.

Our Tract Business of Inestimable Value

By LEROY D. PEAVEY

THE importance of our Nazarene Tract Society is second to none. We must have preachers, schools, and missionaries, but the printed page should be in the forefront of all our activities. What an indescribable, overwhelming force for the evangelization of the world! The tract is a silent, omnipresent preacher. When we discharge a rifle, only one shot is available to accomplish the result. The same is true of the spoken sermon. Tract distribution is the "spiritual shotgun."

The average preacher speaks to only a few thousands, and perhaps less, each year. In the same period, under the concentrated zeal of our Nazarene organization, a single tract can easily go to one million people! The American Tract Society colporteurs alone visited last year a quarter of a million homes, thus reaching more than one million persons, and this was only a small portion of the tracts sent out by this remarkable society.

The wonderful possibilities of this glorious work have never even been dreamed of by the Nazarenes. All the great movements and reforms have been propagated by the printed page. As great a preacher as Wesley was, he labored incessantly to place the written word in the hands of the multitudes. His labors in this direction were simply prodigious. Luther could never have done his historic work of the Reformation except Caxton, at this God-ordained, opportune time had brought forward the printing press. **Ever since Caxton's day the Word, thank God, has had free course!**

One might employ the time from now till the judgment day in relating incidents of the effective agency of tract distribution. A young man was handed one of these leafy messengers. He tore it up and threw it angrily from him. A piece caught on his coat sleeve. The word "eternity" caught his vision. He was saved. A diver was under deep conviction. On the bed of the ocean he saw a tract caught between the shells of an oyster. "It is enough," said he. "God is after me even in the depths of the sea." Dr. George Lorimer, for years the renowned pulpiteer of Tremont Temple, Boston, father of George Horace Lorimer of the *Saturday Evening Post*, was converted through a tract handed to him as he came out of a theater.

And so it goes. They will preach day and night—in the sickroom, in the cabin, in the study. They will go where no preacher can go, and in quantities which are limited only by the desire of the Nazarenes to carry the gospel story! All over the world Christian Scientists, Mormons, Millennial Dawners, Russellites, and other fakes are pouring out their venomous poisons. Shall we, who have the most glorious, blessed, practical message ever known, lose any more time in literally covering the earth with our story?

Laymen, especially, must push this work. They are not called to preach by voice, but they can distribute tracts by the millions, telling of Jesus and His power to save and sanctify. Our churches are ready. The pastors should immediately organize such a distributing movement for the waiting rooms and homes of their several localities. **The District Superintendents should see to it that every church, before 1921 is over, has a working Committee of Tract Dissemination to collaborate with the deaconesses and stewards in carrying on this most vital work. Who will answer, "Here am I, Lord, send me"? Let us not talk about it. Let us do it!**

GOSPEL TRACT DISTRIBUTION A POWERFUL AGENCY FOR GOOD

By E. E. WORDSWORTH

Superintendent, Ohio District

TRACTS are as numberless as the sands of the seashore. Religious bodies, orthodox and heterodox, are seeing as never before that tract distribution is an effective way in spreading their propaganda. Spiritualists, Mormons, Christian Scientists, Russellites, the Tongues movement, and others are tireless in their efforts to damn the world through their infernal printed page. Shall we as Nazarenes, because of woeful neglect, in spreading the truth in this effective way be made to blush in shame in the presence of these champions of heresy? Nay, verily but we must, and we will arouse ourselves as never before to propagate truth and righteousness through this grand medium. Let every Nazarene say "Amen."

Tracts are a powerful weapon in combating erroneous doctrines. *Tracts, I say, gospel tracts.* For instance, in communities where heterodox bodies exist it is a good plan to secure a large supply of appropriate tracts and quietly use them. Where the Tongues exists get a good supply of Dr. Goodwin's tract on "The Miracle of Pentecost," or Rev. J. H. Smith's "The Gift of Tongues and Grace for the Tongue" or similar tracts. Where Russellism exists with its no-hell doctrine as a potent factor, in destroying faith and lullabying people to sleep in the cradle of carnal security, scatter broadcast hundreds or thousands of good sound tracts proving conclusively the Bible doctrine of eternal hell for the impenitent. This method will accomplish much in counteracting the diabolical influence of uniblical tenets.

Again, tracts are an effective means in promulgating truth. If your church needs to be aroused on missionary lines a good supply of missionary tracts will help to solve your problem. If some members do not practice tithing give them some tracts on the subject. If some in your community do not believe in an organized holiness church get some tracts and get them to reading along this line. The writer has tested this method out with good success.

Let us scatter them everywhere. Pastors, evangelists, church boards, laymen, and ministers, and all must get busy and do all we can to stem the tide of worldliness and apostasy that is coming in upon us these days like an irresistible flood. Put them in your letters. The writer has done this for years. Put them in automobiles, street cars, trains, tract boxes, in the hands of every one you can. Give them to all nationalities in their native tongue. Sow them knee deep everywhere. Every week in these United States of ours we are building a town of twenty thousand population with 80 per cent of the Roman Catholics. These immigrants are constantly pouring in upon us. Let us scatter anti-Catholic literature. Thousands of the colored people of the Southland are being caught in the meshes of hellish popery. We Protestants must arouse ourselves and fight the pope and his hierarchy. The printed page is a mighty weapon. Oh! that this sword of truth might be wielded by the printed page and in every way so effectively that hell will tremble and take on mourning and the Devil have spasms.

AN IMPORTANT WORK OF THE CHURCH

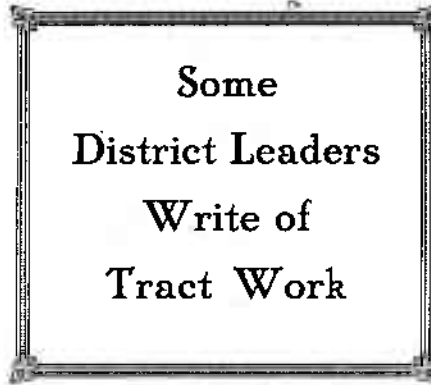
By THEODORE LUDWIG

Superintendent, Nebraska District

THE Nazarene Tract Society is, in my estimation, an important branch of our work as a Church of the Nazarene. If rightly and systematically carried on it will be the means of sowing the gospel truth of full salvation into many hearts the world over who otherwise would never hear of the blessed truth of complete victory through the precious blood. Multiplied thousands of tracts sent through the mail and distributed individually will be the turning point in the life of many hungry souls seeking after the true way, and lead them into salvation and holiness. We have come in contact with a number of people who have been led to Jesus directly through a tract. We hope and pray that this society will soon become firmly established financially and work systematically to scatter the holy seed of scriptural salvation and holiness over all lands. Every District should have a live and enthusiastic brother at the head of this work. Our church should sow down this country with multiplied thousands and millions of good, sound, straight,

brief and to the point tracts on salvation and holiness. If we will and faint not, we shall reap a glorious harvest in due season.

God bless and prosper the Nazarene Tract Society to the salvation of thousands of souls.



A MEANS OF APPROACH

By E. E. ANGELL

Superintendent, New York District

WE have found in our own experience in pastoral work in the great cosmopolitan city of New York, and have observed in the experiences of others, that the tract was almost an indispensable adjunct in all calling on people unacquainted with our church. The natural question always is, What does your church teach? Suitable tracts will give the answer.

We have found a constant sowing of seed in tract form at street and shop meetings has greatly helped in breaking down prejudice so as to produce a more attentive hearing.

We have a Nazarene in New York who spends most of his time in giving out tracts to the Jews and other foreigners. He says that a few years ago many would consider it a great insult to be offered a tract and would tear them up.

Now tracts are in great demand among the Jews. Some even permit their places of business to be used as tract repositories.

Best of all, many are coming afterward to the tract distributor saying, "We want to know more about your Jesus." Several have become believers through a tract.

INVEST IN TRACTS

By P. L. PIERCE

Superintendent, Dallas District

I HAVE for a number of years made it a rule to have a supply of good tracts on hand and use them in my correspondence. I have received scores of letters from persons who have been helped by these little silent messages that have come to them at a time when they were in need of just the message this little leaflet brought to them.

During the period of the world war, I wrote a little tract entitled, "Bread or Tobacco, Which?" I spent \$10 in publishing and circulating a few thousand of them. I have learned of at least four people who were influenced by this tract to quit the use of tobacco. This, I consider, is large returns on the investment. I am a booster for the Nazarene Tract Society.

TRACT DISTRIBUTION

By C. R. POLLARD

Superintendent, Kentucky District

CONSIDER tract distribution one of the greatest agencies in evangelism. It is of untold value in soul winning. It is one way in which all people, whether rich or poor, educated or uneducated, may have a part.

It has been our privilege to hear many witness to salvation, who were brought to Christ through the reading of a tract. Thousands will read tracts who will not read the Bible or attend church. Personally, many to whom I have distributed tracts, have related to me with thankful hearts of the great value and light that they had received through the reading of same. On with TRACT DISTRIBUTION.

SALVATION BY THE PRINTED PAGE

By L. W. DODSON

Superintendent, Missouri District

THE best way, and the only real way, to combat error is with truth. There is no doubt that God has called the Church of the Nazarene into the arena of time at this special time to hold up the banner of full salvation to all the world; not only in preaching the gospel from the pulpit, but also by the printed page. This we can do by the distribution of gospel tracts, etc. One night while preaching on the street of one of our large cities, a poor fellow whose life had been wrecked by sin passed along on his way to the river to drown himself. He heard us preach, was handed a gospel tract, and invited to the regular service. He read the tract, God touched his heart, and he came to the service and was gloriously saved and became a loyal follower of Jesus. Let every one be a distributor of tracts and save a soul.

THREE REASONS FOR TRACT DISTRIBUTION

By C. W. DAVIS

Superintendent, New Mexico District

I WISH to give just three brief reasons why I believe in the work of the Nazarene Tract Society:

1. Those teaching false doctrine use tracts and pamphlets to propagate their pernicious doctrine. Why should we not use this method to counteract the false and advance the true?

2. I have known of many instances where people have been truly saved through the reading of a tract.

3. A young man, seven years ago, after reading a small pamphlet which we were carrying, prayed through and found Jesus, all alone in his room. This with other cases since, has made me a strong believer in this work. Thank God for the Nazarene Tract Society. Let us push this good work.

TRUTH AGAINST ERROR

By CHARLES A. BROWN

Superintendent, Chicago Central District

IN this day when the Devil is spreading himself in propagating his nefarious business in the printed page of tracts and papers through the many cults (his dupes) that are extant in the land, where we can not go into depots without finding them flooded with Christian Science literature, literature on spiritism, etc., etc., to say nothing of having it thrown at our doors, it is time that we who love the WORD OF GOD in its simplicity and purity get busy in meeting this mad rush toward the precipice by placing before the people tracts and papers that will not only instruct but attract the masses back to the old paths.

One pastor on this District has organized the children of his church into a tract distributing band, who go about giving out tracts and staying by a person until he reads it through. They repeat this from time to time, thus being sure that the person has gotten the benefit of reading the message. In most cases, especially if a child is the giver, one will read, if for nothing else than for courtesy's sake. Surely God is pleased with the true tract distributing business. True gospel people are too far behind in the getting of the printed Word before the public.

A BIT OF HISTORY

By E. J. LORD

Superintendent, Kansas District

IN the year 1557 a young French noble who was wounded in the Battle of St. Quentin lay in a hospital. While there he read a tract which changed him from a Catholic to a Protestant. He then became the leader of the French Huguenots in their struggle for religious liberty. This tract became the means of the conversion of Coligni's nurse, who spoke to the lady abess, who then read the tract and became a Protestant also. On account of persecution the lady fled to the Palatinate, where she made the acquaintance of William of Orange, whom she later married and who became the champion of the Christian faith in Holland.

Behold how far did that little candle of a tract cast its beams! It is my opinion that too much importance can not be placed on the distribution of tracts that are sound and scriptural. Let the good work go on.

MR. RANDALL, superintendent of the Sunday school, and Wallace Blake, his young secretary, had just finished making out new class cards for the coming year. And then Mr. Randall said: "I am sorry business has kept me out of town since the revival meetings started in the big auditorium. What do you think of the evangelist, Wallace?"

"I think he is a man of God, as sincere as he is earnest, and that he is fearlessly declaring the truth as he sees it," was the answer. "He has been preaching to Christians the past few nights, on the baptism of the Holy Spirit."

"Well, that is not a new subject to you, Wallace."

"No," answered Wallace. "My parents were among the first to receive the experience of holiness in this city. And I was a very small child when they helped to establish a little mission where full salvation could be preached. Our present church grew out of that work—so that I have sat under holiness preaching as far back as I can remember. And have believed the doctrines which I have heard these years. I know that I was converted when I was about ten, and that three years ago the Lord did something else for me which I have been taught to call sanctification."

The boy looked into Mr. Randall's face, his own flushing a bit.

"I want to talk to you straight out of my heart," he said.

"And I want you to, Wallace."

"These last few services have impressed me very much," Wallace continued, "and I have found myself wondering if, as a people, we have made a mistake in laying too much stress on sanctification, and not enough on the baptism with the Holy Ghost. I have watched the people who fill this big auditorium, the very best people out of all the churches come night after night, and they are listening thoughtfully. There has been a spirit of very deep conviction upon them as they have heard the earnest, solemn messages about the absolute necessity of Pentecost for every Christian. And there are many who are hungry for the experience. Look where you will in the audience, you will see hungry faces. I should think from fifty to a hundred persons have gone into the inquirers' meeting after each service. We do not reach this class of people—as a class, I mean. Is it because Mr. R— is giving a more scriptural message than we are? It seems to me that it was the baptism of the Holy Ghost that Peter preached to the people on the day of Pentecost, not sanctification."

"He did," said Mr. Randall, "but you must give full weight to his words in the fifteenth chapter of Acts, when he tells us what really happened, the work that was done on that day. Peter was giving an account to the brethren in Jerusalem, of all that had occurred at Cornelius' house when the Spirit was poured out on the Gentiles. Here is what he says in the eighth and ninth verses," said Mr. Randall, opening his Bible.

"And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; and put no difference between us and them, purifying their hearts by faith."

"Peter's words are perfectly clear, and easy to be understood," said Mr. Randall. "He declares that God did for the Gentiles gathered in Cornelius's home, exactly what He did for the Jews who tarried in the upper chamber in Jerusalem. 'He put no difference between us and them,' says the apostle.

And then he tells us just as clearly what it was that God did. *He gave them the Holy Ghost, and purified their hearts by faith.*"

"I see that, Mr. Randall, and believe with all my heart that as the Holy Ghost comes upon people, He does the work of cleansing. My point is this: were the disciples *consciously* seeking for cleansing? Were they not rather praying and tarrying before God for the promised coming of the Spirit? And if they were crying out for the baptism Christ had promised, which came on Pentecost, and of which cleansing was a part,

THE HOME

Conducted by Mrs. J. T. BENSON

Power and Purity

ought we not to urge people now to seek this baptism, knowing that the Spirit will see to the work of cleansing, when He comes, as He did in the case of His disciples?"

"That is a thoughtful question, Wallace. There are several things I can say in answer to it. One is that the man who preaches the baptism of the Holy Ghost for power will always have an altar full of seekers. But if he should then begin to instruct these seekers that the baptism must be for purity as well as power—that if they are in earnest in wanting to be filled with the Spirit, they must be willing to let Him cleanse their hearts, sanctify them through the blood of Jesus, so that He can take up His dwelling in their hearts—many—perhaps most of them, would draw back. People want power. But few of them are willing to be sanctified in order to have it.

"And I am by no means certain that the disciples did not *consciously* seek cleansing during those days of tarrying, Wallace. When God can get men on their knees, and keep them there long enough, there comes a moment when He is able to flash great truths into their hearts which they have never seen before. And as these men and women prayed, and waited before God, I believe that the Lord turned the light in on their hearts, and they saw their need, not only of the Spirit, but of the fire which was to burn out carnality, and love of the world, and fear of men."

"Do you get this out of the Bible, Mr. Randall?" asked Wallace.

"Yes—the passage we read says their hearts were purified by faith. You can't have faith for a thing which comes to you without your having known there was such a thing. Faith is active. Let me tell you, Wallace, how a Japanese holiness preacher helped me at this point, early in my sanctified life.

THE STORY OF MATSUMURA

"This man's mother was the first Japanese woman converted to Christianity under the first missionary sent out by the M. E. Church, South. And this native Christian woman had married one of her countrymen who had also been converted.

"Matsumura, therefore, had been born into a Christian home. His mother was a devout woman, who prayed, and studied the Word of God, teaching it to her little son. He did not believe in idol worship, nor in Buddhism. He knew better, for his parents had shown him the foolishness and weakness of these beliefs. So that certainly he was not a heathen. And he did believe in God, and in Jesus Christ, His Son, which at first thought would seem to mean that he was a Christian. He himself supposed that he was, and that is what the other natives called him. But was he? No—for he believed in Christ merely with his mind. It was the same sort of intellectual belief that you have in George Washington, or Julius Caesar. But his mother kept praying for him, and when he was nearly grown, the young Japanese got under conviction—was genuinely saved, and called to preach.

"He entered a missionary training school, where he studied for several years, preparing himself for his work. The Lord blessed him greatly, and he grew steadily in grace, and the knowledge of God. "The one thing which troubled me most," he said, "was my quick temper. I fought hard against it, for I hated the ugly thing, and sometimes managed to hold it under for weeks, or even months, at a time. And then, lo, without warning it had burst the bands of restraint and gone off like a

flash of gunpowder! I would be so sorry and ashamed the next instant, humbly acknowledging my fault, and asking pardon of those about me. They forgave me, seeing that I was truly penitent, yet I knew that such a course was not glorifying God. But what was I to do? No one told me there was deliverance; none of our people knew anything about it."

"About this time a little tract on 'The Baptism of the Holy Spirit, or The Endowment With Power,' fell into Matsumura's hands. His heart was fired with zeal, for did he not long for power, power from on high, which would enable him to bring men to God? The tract mentioned a certain Bible institute in the United States, where students were led into this blessed and wonderful experience. The young Japanese decided that he would go to that school. He had no money, but no matter, he would work his way. He must have the power of the Holy Spirit coming upon him. So he found a place on board a cattle ship, where he worked for his passage by helping care for the cattle. And somehow he made his way from San Francisco, across the states, to the institute, where he told those in charge that he had come from Japan to seek the baptism of the Holy Ghost. They were interested in him, and instructed, and prayed with him. He was terribly in earnest, and spent hours in prayer and seeking.

THE HOLY SPIRIT LEADS HIM TO PRAY FOR PURITY

One night, alone in his room, it seemed that his heart would break with longing, and lifting his face and hands toward heaven, he called again and again upon God to give him the Spirit, and the endowment of power.

"And then all at once," he said, "my cries were stopped. An awful feeling came over me, and I dared not ask God another time for the Holy Ghost! What was the matter? Had I committed some awful sin through ignorance? I did not know—and both fear and awe took hold of my spirit as I sank face down, to the floor. How long I stayed there I do not know—but after awhile it seemed as if a strong, steady light began to shine down in my heart. It grew brighter and brighter, pouring its brilliant rays into every nook and corner of my being. And I saw what was down there, the carnal nature—the *devilish* nature which came into man at the fall, and has been inherited by every child of Adam since. It was the hideous, slimy root from which sprang all my evil tempers, my impatience, my pride. How often I had cut off these shoots so soon as they pushed themselves through into outward acts, but the root had never been touched. It was down there, strong as ever—ready to send up a new shoot for every one that I hewed off."

"Now, the significant thing, Wallace, was that Matsumura had never heard a sermon on the need of purity, or a testimony about cleansing. He was in an institution which did not stand for the doctrine of eradication. He said that he could not remember ever hearing the word sanctification, before, much less what it stood for, yet he found himself crying out, 'O God, cleanse my heart from that thing! O Lord purify me! Burn out this principle in me! O God, sanctify me wholly through the blood of Jesus!'"

"And then the Holy Ghost came upon him in sanctifying power, and his heart was emptied, cleansed, and filled. He shouted all over the room, and down through the halls, telling every one that God had given him the baptism of the Spirit, and wholly sanctified him! Who taught this Japanese what to seek for, Wallace? Not man. He had never met a man who believed that way."

"No, it was the Holy Spirit himself," answered Wallace, his face shining, "and we may be sure there was n't any mistake in his teaching, either. Thank you so much for this talk, Mr. Randall. It is going to mean a god deal to me."

"I trust, my boy, that it will help you to remember that what God has joined together, man must not put asunder."

"I am sure that it will," answered the boy.

Living Touches From Colporteurs

The Power of a Five-Cent Testament

"I was driving along the road when I came upon a twelve-year-old boy at the wood pile cutting wood. I offered to sell him a Bible. He said he had no money except 5 cents. I told him he could get a good pocket Testament for that. He bought the Testament, and invited me in to see his afflicted grandfather who was eighty-five years old. I read the Bible to him and pointed him to Jesus. I had the joy of witnessing his acceptance of Christ as his personal Savior. I gave his name to the nearest pastor of the church he wished to join. Thus the selling of the 5-cent Testament led to the conversion of a precious soul."

Railroad Employees Buy

"Recently I was invited to attend a lecture illustrated by moving pictures, given for the benefit of railroad employes, to show the danger of taking risks.

"A number of the pictures were painfully realistic: going to sleep on the track, walking the rails, stealing rides, children playing between the rails, and criminal thoughtlessness of various kinds. It was all so true and pointed that the uncertainty of life was deeply impressed and with this surprising result: I sold at the conclusion of the lecture a number of Bibles to anxious persons who confessed their need to prepare to meet God."

A Child's Preference

"As I was ready to close the Bible stand one day a gentleman came with his little daughter. He had given her a nickel for candy. She told her papa she would rather have a Testament to take with her to Sunday school, than candy; so they came over to my table and bought a 5-cent Testament. She had the true vision. Oh, that more of us might grasp the vision of this child and seek first the kingdom of God!"

Bibles at a Picnic

"The Woodmen and Firemen have a great event at G—— every year in the way of a picnic. I took two suitcases full of Bibles and Testaments with me, hung my sign between two trees, and sold a large number, some to people living fifteen and twenty miles away."

Colporteur Helps in Revival

"When the Swedish revival meeting began at G——, the pastor and evangelist were both glad for me to sell Bibles there, which I did before and after the services, helping what I could with my violin or by ushering during the meetings. I did similar work both at A—— and H——."

At the County Jail

"At G—— I visited the county jail with a friend and spoke for a few minutes to the men behind the bars. I read to them out of John 3, where Christ teaches the necessity of being born of the Spirit, and of God's great love for fallen men. Several of the men were convicted of their sin and expressed a desire to live a Christian life. We had prayer together. The men prayed, pleading with God for salvation. God was there in the power of the Spirit."

The Value of a Two-Cent Portion

A striking incident of the year's work has to do with a 2-cent portion. A worker in S—— county stopped one day at a farmhouse and found it closed, the family being away for the day. He thrust a red-covered gospel under the door, hoping that it might be read and do good. Some time afterward he went that way again, and stopping at the farmhouse, learned that the first member of the family to return that day had been the son, a young man grown. He saw the little book lying there as he opened the door, and picking it up, began to read it. It led to his conversion and he joined the church two miles away. He told our visitor that previous to that time he had never seen a Bible, although his father had a portion of one in German. This, as neither of them could read German, was of no use.

Another time this same worker, passing along a road, handed a gospel to a boy about twelve. He

had not attended Sunday school, but after reading the little book a desire arose in his heart to know more about Jesus, and he is now a faithful attendant upon Sunday school and always carries his little book.

The Greeks of our Lord's day came, saying, 'Sirs! we would see Jesus,' and today the heart of humanity in varied tongues, and oftentimes not knowing whom it seeks, give utterance to the same cry—'We would see Jesus.' In sending out workers and distributing Bibles this one thing is sought, that Christ may be seen and known of all men.

Colporteur Tells How He Succeeds

"You asked me to tell you how I managed to succeed in my work. In the first place, I work at it all the time. I make a house-to-house canvass; go into the business houses and offices, the banks, and anywhere I can find people. I never overlook any one. I have a kind word for all, a smile for every one, and when things look the darkest stay closest to the Lord, ask for an increase of faith and pray more earnestly for success."

The Colporteur as a Witness

"In C—— an elderly gentleman came by very frequently to see me. He said that he did not believe the Bible at all, nor in the divinity of Jesus. The last time the old man came by he said, 'I would give the world if I had such faith as you have.' One great opportunity that the colporteur has is this daily witness for Jesus."

Helpers Found

"I always found men and women ready to assist me in the work. At R—— I was very cordially received. Even a little Mexican boy came to me there and wanted to help in the work. He succeeded in selling two Bibles to the most wicked man in town."

Bible Stand

"Some of the best work of the year was done in S——, thanks to the help of the Rev. P——, the Mexican missionary there. He helped to bring the matter before all the churches of the city, and was especially helpful in the Mexican work. After securing a prominent place for my stand, I displayed twelve different languages, and this attracted much attention, as well as my large canvas sign."

An Enemy of the Bible Promised to Read It

"One morning a young man made some very bitter remarks against the Bible. He admitted, though, that he had not read it. So, upon a promise to read it through that year, I gave him a New Testament, praying that the Spirit might touch his life and soul as he read it in the days following."

Traded Apples for a Bible

"On one occasion a young man stopped at the stand and was looking at a Bible. He said he was married, had no Bible, but wanted one, and was not able to buy it. He was selling apples, and said that he would be willing to give some apples for a Bible. I went into a grocery nearby and explained the matter to the groceryman. He said he would take the apples, so the young man got the Bible."

Real Value of Colportage Work

"A pastor says, 'I never knew its (colportage work) real value until I began work in a Roman Catholic center where the Bible is a closed book. Neither could I realize the power of the Word of God on individual lives until I followed in the path of the colporteur, and there found men who had been converted by simply reading the Bible.'

"Many people are hungry for the 'Bread of Life' in southern and southwest L——, and are just waiting for the colporteur. They are fearful of Protestant ministers. One French woman said to me while I was reading the fourteenth chapter of John to her, 'Oh, those are the prettiest words I ever heard,' and the tears streamed from her eyes."

Divinely Led

"One cold morning I stood on the street wondering what way to go with my Bibles. In the way I felt led, and had not been canvassing before I came to a home where I found a woman alone. After greeting her I told her my errand, and she said with much emotion, 'I have been praying today that God would send some one to me with whom I could talk, and here you are, prayer answered.' I showed her my Bibles, and she was greatly pleased with a Norwegian Bible of large print, which she could see to read. 'I wish my daughter was here,' she said; 'she would buy this book for me.' While we were talking her daughter came into the house and bought the Bible. After prayer and thanksgiving, I went away, but in my heart, knowing that I had been in God's service."

Thought She Did Not Need the Bible

"We were talking with a woman the other day who had no Bible in the house and did not think she needed one. While we were talking her little boy came up smiling. I asked his name, and he said, 'Wesley.' I told her of the Wesley brothers, the great preachers, and how their mother had taught them the Bible from their youth. She said, 'I do want my boy to grow up a good man, and will take one and read it.' She then borrowed money to pay for one."

A Personal Word

"You have read our story and seen how where the Bible goes. As a 'silent missionary' have seen it go into the palace and hut alike; the dark prison, and to the poor neglected souls must go 'over the hill' to the poorhouse; to the immigrant, that he may read the story of Jesus in his own native tongue; to the man who digs coal and our rich ore deep down under the earth; well as to the frontiersman on the broad plains; to the soldiers on the battlefield, and to the men of the navy. Is the work worth while? In one voice, I hear you say, 'It is, and it must forward at any sacrifice until all the world know that the Lord, He is God.'"

In the Almshouse

"From one of the almshouses comes a picture of a German woman, absolutely penniless, longing to have what she so much missed—a Bible of her own. She had not mentioned her sorrow to any one, supposing that it would be useless. I offered a copy of the Testament, her gratitude knew no bounds. It is such cases as this that go a long way to compensate for the rougher experiences that are sometimes met. And surely He who said 'I was hungry and ye fed me,' and who has also

"Inasmuch as ye did it unto one of the least ye have done it unto me," will keep His with those who are faithful enough to seek His ones and His lost ones, and bring to them His and His light.

seeking the co-operation of the chief magistrate of one of our towns, the colporteur happened that he was a Swede. "Why then are you not in Europe preparing for war? What are you down here?" asked the magistrate. The answer was that he "wanted to remain in the Loid's and keep at the front of it," believing that was a part of his duty. The magistrate replied, "I should think a man like you should have mission not only to sell God's Word, but to teach God's Word." This was not altogether according to the instructions which the colporteur had received, but nevertheless the magistrate in his good sense overruled the home office and gave him permission to speak on the street if he desired to do so. It is confessed that the office in this instance proposed no objection, but rather rejoiced that the authorities were beginning to realize the importance of helping all that had a tendency to promote moral and spiritual uplift of the people."

Worthy of Imitation

A pleasant incident, showing how eagerly the papers are bought where proper influence is exerted, comes from the main office of one of our best railroads. An official who is an active Christian purchased twenty-five copies of the New Testament, and, as an experiment, placed them where they would be seen by those in the employ of the company. In a few weeks he had ordered over two hundred copies, and found that the demand was to continue as the information was disseminated among the men that the book could be had at a low price and so conveniently. It is an exemplification of the idea that even in the midst of urgent business and of grave responsibilities men can not offer the Bread of Life to those about them but never in doing this, that they are meeting a real need and that their action is appreciated."

Scattering the Seeds by the Wayside

"I nearly always carry a few Testaments in my pocket as I go to the postoffice or on any other business. So this morning I fell in company with a farmer and his son of about twelve years. The lad was glad when his father got him a Testament. The farmer purchased the other two for his children. So much for being ready for every good word that comes."

Bread Cast Upon the Waters

A local preacher at E—— last fall reminded me of the parable of the loaves by telling him a Testament at the town of J—— a year before, and that several boys of about ten or

twelve stood by. Each of these boys, said he, promised to read a gospel if it should be given him (for they had no money). He said that little Dick B——, ten years old, got the Gospel of John, and he had memorized the whole of it. Mr. H—— said that if he read any verse to Dick that the boy could repeat what followed. Mr. H—— also said, though Dick had been considered about the rudest lad in this town, his habits are now much improved."

Ministering to the Sick

While selling Bibles in a small town, Mr. J—— was asked to visit an old man near death's door. He found him fearful that he had sinned away his day of grace, but he earnestly pleaded and prayed until the old man's heart grew tender and penitent, and following in earnest prayer he found joy in believing. It was with a light heart that the colporteur left the home, possessing the joy that comes in leading a soul to Christ.

God Sent You

"In another place an old lady living alone had lost her Bible when coming West. Too deaf to hear a sermon, she was lost without a Bible, and was overjoyed to have us call, saying, 'God surely sent you to my house; I am so glad to get the Book I love.'"

How I Was Led to Christ

Converted Postman

"A gospel paper, sent to a small town in Italy, received by a postman led to his seeking a Bible, and by the advice and help of an earnest evangelist, he finally gave his heart to the Savior."

Saved by a Tract

"I have occasionally," says a Christian worker, "dropped some tracts on the turnpike. Two thus dropped were gathered up by a ship carpenter. Finding what they were, he uttered a volley of horrible oaths. He proceeded but a short way when he saw another. He went past it a short distance, but suddenly turned back and, having picked up the tract, began to read it. It was 'The Swearer's Prayer,' and when he came to these words, 'Tremble, swearer, while I tell thee,' etc., the stout-hearted sinner began literally to tremble. He felt himself lost and was led to turn to Christ as his Savior."

Soldier Converted

"A colporteur gave a copy of the New Testament to a soldier at Toulon, France. When he received it, he said, 'It will do very well to light my pipe.' A year later, being in France, the colporteur sought lodging at an inn, where he found the people in great distress over the death of a son, who had returned from the war. 'He died so happy,' said the mother. 'He found his comfort in this little book.' They brought him the little Testament he had given the soldier at Toulon."

Infidel Saved by a Tract

A young man was the ringleader of about fifty infidels. He was their preacher; and that he might make the Bible ridiculous, in reading it publicly, put in words and took out others, so show his hearers that it contradicted itself! The tract, "The Sinner Condemned Already," was the means of his conversion.

Awakened by God's Word

A young man found a leaf of a Bible among some packing papers, and was about to destroy it, when his associates said, "Don't, that contains the word of eternal life." Saving the sheet, he later turned to it and read, "Go thou thy way until the end be, for thou shalt rest and stand in thy lot at the end of the days." The train of thought awakened, resulted in his conviction.

Saved by a Banner

A young man walked into a gospel meeting one night. His attention was attracted by a banner

No Time to Read

"Many objected to buying on account of having no time to read. To such I used to give a lesson in psychology: 'How many parts constitutes a man?' 'Three—body, soul, and spirit.' 'Which is the least important?' 'Body.' 'Yet you consider it most important. You work from day to day and have many cares and anxieties to satisfy the needs of the body. You find time for business, time for eating, for pleasures, yet you say that you have no time to feed your soul and spirit which are to live forever, while the body is only for a while.' To such people I used to read from Proverbs about getting wisdom, and many responded to my appeal and bought the Scriptures."

Lifted Out of the Mire of Sin

"This little, delicate woman that has been in the county jail nearly all summer on account of the fearful drug addiction, said that the Testament and Psalms given her gave her faith and hope to believe she could be lifted out of the mire of sin and degradation. Less than five years ago she was teaching in a high school in one of the leading towns in T——. Three months ago she was so helpless and hopeless that no physician believed she would ever live without the drug. Now for two months she has had no drug of any kind, and is sound in body and mind."

hanging up in front of the audience with these words on it: "The coming of the Lord draweth nigh." During the meeting the banner was turned, and these words confronted him: "Prepare to meet thy God." God spoke to that young man by that banner, and his conversion soon followed.

Converted by a Card

A Christian worker had a talk with a man about his soul, and on leaving handed him a paper containing a sermon. The gentleman who received the paper went home, and that evening sat down to read the sermon. As he opened the paper a small card fell to the floor bearing these words: "Get right with God." As he looked at the card the letters seemed to gaze up into his face and to burn into his soul—and then and there he fell upon his knees and "got right with God."

Converted in Prison

A missionary tells of a man arrested for burglary in a Christian school. One of the girls, whose room he entered, not losing her presence of mind, asked him to take her New Testament. He was permitted to keep the book in prison and the result was he became a devoted Christian.

Converted Diver

A diver was once working down in the sea, when he noticed an oyster with a piece of paper in its mouth, which he detached, and read through the goggles of his headress. It was a gospel tract, and so impressed his unconverted heart that he then and there yielded himself to God.

Infidel Strangely Converted

A minister offered to give any impenitent man \$10 who would read one chapter of the Bible on his knees, every morning for three months, commencing with the prayer, "O, God! send the Holy Spirit to convict of sin, and to lead me the way of truth." It was accepted by a boastful infidel who attempted to do his part. He got on well for a few days; but then despair seized him. He sent for the minister to pray for him, and after a night's pleading he found peace.

Saved by a Book

I gave a copy of the book, "God's Way to Salvation," to a careless and indifferent old man. He promised to read it, but put it on a shelf, and thought no more about it until nine months after, when very ill, he remembered the book. His daughter read it, and God spoke to him then, and he saw and believed.

WE?

WILL TRANSFORM MEN. We must have no opportunity, no agency to scatter TRUTH. The BOOK will speak after the leaves. A tract will go where men scarcely dare to tread. BIBLES, ACTS, BLOTTERS, BANNERS, BILLBOARDS must all be utilized. The NAZARENE TRACT SOCIETY will turn out a stream of TRUTH telling publications that will help to drive back the forces of sin and error. EVERYBODY GET IN LINE FOR HELP.

Brother Bud's Good Samaritan Fund



To the Good Samaritan Band: A thousand blessings on your hands! May Jesus in all of His fulness abide with you forever and ever. It will be interesting to the Samaritans to know that we sent in from our last campaign

thirty-three annual subscriptions and gathered up a good little sum of Samaritan money and sent it on to Headquarters. Our list is growing continually. This will be an interesting incident to the HERALD OF HOLINESS readers to know that somebody sent to a man that lived in Los Vegas, Nev., the HERALD OF HOLINESS. He has no idea who sent it to him, but some friend, of course. And he knew nothing of holiness, though he had been a member of the Methodist church for years; but in reading the HERALD OF HOLINESS he got under conviction for the blessing and got hungry for it. He saw the Long Beach Home comp announced in the HERALD OF HOLINESS, boarded the train, and traveled three hundred miles to get to a holiness convention and get sanctified. This was all brought about by a kind friend sending some friend a HERALD OF HOLINESS. A word to the wise is sufficient. The Book says, "Go thou and do likewise." Let the good work go on. Let God be glorified, and the Devil defeated, and the cause of Christ built up, and great good shall then be accomplished throughout the earth.

We have a part in this matter. Nothing will be better than to keep up the Good Samaritan campaign throughout the length and breadth of the land, each one sending a little offering to Headquarters to send the HERALD OF HOLINESS to the mission stations throughout the earth. The founder of the Church of the Nazarene, our late beloved Dr. P. F. Bresee, said, "We are under obligation to give the gospel to every man in the same measure that we have received it." That was a wonderful statement, and today we all know that that wonderful man of God is now enjoying rest from his labors, for he was one of the

hardest working men I have ever known and he did his best to give the gospel to every man in the same measure that he had received it. If we do that we must send the HERALD OF HOLINESS to the various institutions of our land. We must reach the boy behind the bars, if possible; we must reach the precious little lassie that has lost her way. We must reach the man on his bed of afflictions in the hospital. We must reach the old soldier in the old soldiers' home. We must see that a copy goes to the public libraries of the cities so that strangers looking at the HERALD OF HOLINESS will realize that somebody is trying to follow the beloved Nazarene.

The HERALD OF HOLINESS is evidently called of the Lord and commissioned to suffering humanity throughout the earth, and the good work is just now opening up before the Nazarenes. They have a great field, none better in all the world than the great Nazarene move. A band of people with forty thousand members, with eleven hundred organized churches with between thirty and forty District Superintendents, and ten or eleven good schools to train our students; with a great Publishing House to send out our holiness literature to be circulated by our sixteen hundred consecrated preachers. The fields are now white unto harvest and we have the opportunity of a lifetime. We have prayed for a place to work and God has given it to us; we have asked for open doors and God has opened them. We have asked for money with which to carry on the work; and the dear Lord has given it to us until our churches and schools are growing by leaps and bounds, and "the end is not yet," glory to God! We want some precious man or woman in the charitable institution; to read this letter and get blessed and shout the victory in the teeth of the Devil. May a thousand blessings rest on every man and woman and boy and girl that has given one nickel to the Good Samaritan's fund. Not a penny has been wasted. Every dollar has gone to its desired place. We are expecting to hear from the Good Samaritan's work when Jesus comes in the clouds. May we huckle up our belts and rub sand on our hands and by the grace of God put up the hottest fight against sin and the Devil that we have ever pulled off.

In love

UNCLE BUDDIE.

tors and Superintendents. A full report of receipts by Districts and the amounts per capita will follow later.

The Correlated Boards voted unanimously to place the raising of the money for a church in the national capital in the hands of the Board of Church Extension, and pledged their support to the undertaking. After a conference with the pastor of the Washington, D. C., church and the District Superintendent, full plans of procedure will be published.

DR. EDWIN BURKE, *President.*
JOSEPH N. SPEAKES, *Secretary.*

Home Campmeeting, Long Beach

Our last convention was in Long Beach, Calif., in the Church of the Nazarene, of which our beloved Brother J. I. Hill is their splendid pastor. This convention was a little different from the ordinary conventions we have been holding, so many of which have been arranged and presided over by our District Superintendents in the form of a home campmeeting. Of course the readers know that Brother Ruth has charge of the afternoon and evening services, but the Superintendent has charge of the morning services. They have had some very great campaigns on, in which some splendid papers have been read and all the work of the District discussed and plans laid for a more aggressive campaign. But in the Long Beach campaign, as far as we know, it was all planned and arranged by its faithful pastor.

We had a beautiful convention here, though not as many saved as we generally have. One way to account for that is that our beloved Brother Wilde and his faithful band with our Evangelist Beebe had just gone through a five Sundays' campaign in which some two hundred and thirty-five or forty were at the altar and they had the whole well fished out, and we came on with a week's convention and gathered up between thirty and forty seekers. The faithful band stood by us beautifully financially. We had here some twenty-one denominations and seventy-four local churches represented. The saints were there from Dan to Beersheba. Their songs and testimonies were beautiful and inspiring.

Our Brother Hill has made great progress in Long Beach. He has a church now that will seat some three hundred people and which is not half large enough for his work. They are planning to build a church in the near future that will seat comfortably a thousand people. They ought to have it in Long Beach, for that is one of our most important seaside cities on the Pacific coast. Of course not so large as some of the older cities, but a great outlook for the Church of the Nazarene.

They are growing by leaps and bounds. In the last month between thirty and forty people have been added to the roll with more to come in. I judge Brother Hill now has the strongest church that we as a Nazarene people have ever had in Long Beach. They are in perfect harmony and united gloriously and pushing the battle for Jesus and full salvation. The readers will remember that Brother J. I. Hill used to be one of our splendid District Superintendents in the state of Oklahoma, and by being District Superintendent for a number of years learned the hardships and ins and outs in such a way that makes him a very successful and beautiful pastor.

Here we secured thirty-three subscriptions for the HERALD OF HOLINESS and some Good Samaritan money and sent it to the HERALD OF HOLINESS office \$43.70. We were glad to meet our beloved Sister L. Milton Williams and her children. Sister Williams is a splendid singer, fine altar worker, and very able in prayer. Their son Howard assisted through the convention with his violin. He is a beautiful violinist. The twins have grown until they are fine looking boys—almost young men. While we were in Long Beach Dr. L. Milton Williams was at the same date attending the meeting of our various boards at Headquarters in Kansas City, Mo. I judge most of our readers know and probably all of them that Dr. Williams is the president of the Board of Home Missions and Evangelism. He was away looking after the interests of the board, and could not be with us in the convention. We also had with us our Brother Widmeyer from San Diego, who is one of our splendid pastors on the coast, and the readers will remember was for many years president of our college at Bethany, Okla. Also Brother Humphreys and wife of Santa Ana; also our beloved Brother Bryant from Ontario that many of the readers will remember was one of our faithful pastors in New England for a number of years. A thousand blessings on the HERALD OF HOLINESS readers.

REPORTER.

The spreading of the gospel of Jesus Christ by means of tract distribution can be engaged in by all Christians. Economical, effective, everlasting—a constant stream flowing by the lost of earth for their refreshing. Write to the Nazarene Tract Society, 2109 Troost avenue, Kansas City, Mo., for their plan.

General Board of Church Extension ANNUAL MEETING

THE greatest and most profitable annual meeting of the Board of Church Extension convened the 16th of February. All the members of the board were present except one, Rev. A. M. Bowes, of Portland, Ore.

The plans were thoroughly gone over and such changes and adjustments made as were deemed wise. But they had been so carefully thought out and arranged at previous meetings that no radical change was found necessary. Every phase of the work had been submitted to the General and District Superintendents and the pastors and their consensus of opinion secured. The matter of the rate of interest was found to be the only point upon which there was any particular question. This was reduced to 5 per cent to come as nearly as possible to satisfying all. The loan plan and the terms and time of repayment having met with almost universal approval throughout the church, no change was made.

A new and fuller questionnaire for applicants for loans was prepared and will be published soon. Also a manual of instructions for borrowers was ordered printed and will soon be ready for distribution.

The amount per capita, 75 cents, could not be lowered and the board be able to function; and the method of its collection through the budget was

considered as the best plan. The amount can be easily met by all the churches without any undue burden, and the method the wisest and simplest that could be devised.

Officers were elected as follows:

Dr. Edwin Burke, President.
Rev. William E. Riley, Vice-President.
Rev. Joseph N. Speakes, General Secretary.
Rev. E. A. Clark, Treasurer.

All mail, both to the Secretary and the Treasurer, is to be sent to 2109 Troost avenue, Kansas City, Mo.

All correspondence about plans, suggestions, loans, etc., is to be addressed to the Secretary. All moneys, both offerings and payments on loans, are to be sent to the Treasurer, and he will also look after all collections, and the correspondence connected with them.

Some most gracious seasons of blessing and rejoicing was had in the meetings of the board. A sweet sense of the presence and the approval of the Lord was felt throughout the entire sessions, and the board was made to realize the greatness of their task and the importance of their particular phase of our church work as never before.

The reports of the Acting Treasurer and the General Secretary were very encouraging. Good work had been accomplished during the past year, and the outlook for the future inspiring indeed.

A report of the loans made, where and to whom has already been published and mailed to the pas-

The Minister's Relation to Home and Foreign Missions

By Rev. L. S. Tracy

Read before a meeting of the Ministerial Association of the Idaho-Oregon District, requested by that body to be read before the Correlated Boards, and by that body requested to be printed in the HERALD OF HOLINESS.

IT seems to me that this is a question that ought to be so well understood that all I could say would be a repetition of platitudes familiar to all, but inasmuch as the subject is not the relation of the pastor, but is the relation of the minister to home and foreign missions, the scope of treatment is rather wide. I have an opportunity to line up all the licensed ministers, the evangelists, the pastors, as well as the District and General Superintendents—for all come under the title of "minister."

Unity of All God's Work

In spirit, the home and foreign works can not be separated from each other. We insist that the spirit that actuated Jesus Christ must be the spirit that actuates the pastor, the evangelist, the home missionary, and the foreign missionary. The spirit that causes the pastor to put his best into the preparation and delivery of his sermons with the object of the salvation of the people, that occasionally takes him down the aisle of the church to speak to the stricken, that calls him out on his rounds of visitation must be the same spirit that impels the evangelist. This spirit that impels the evangelist in his isolation from home is the same spirit that actuates the home missionary in his trying pioneer work, and the spirit that actuates the home missionary as he plods on through heat and cold through wet and dry can not be differentiated from the spirit that takes the foreign missionary across the seas.

We can not get around it, brethren, this is all produced by the consuming love for the lost that the Lord Jesus Christ possessed. If we have that love we will be pastors, evangelists, home missionaries, and foreign missionaries according as the Lord, the great head of the church, may choose and the brethren may approve. In fact, while we are pastors we will be evangelists and home missionaries and foreign missionaries at heart. As evangelists we will be pastors and foreign missionaries and home missionaries in our sympathies. If we are home missionaries, we will at the same time be pastors and evangelists and foreign missionaries in our love for a lost world, and as foreign missionaries we will be no less pastors or evangelists or home missionaries in our desires than though we were at home engaged in the work of the homeland. We can not separate the interest of one from the interest of the other. To do so would be to divide the living child. I wish to strongly emphasize the unity of all these branches of the ministry because there is far too much of a spirit of separation and competition in this holy work.

Difference in Conditions Demands Special Call

While there is no difference between the spirit of the work of the pastor, the evangelist, the home, or foreign missionary there is a wide difference between the conditions of the fields in which they labor. I make bold to state without fear of successful contradiction that the foreign missionary has a bigger and more difficult task than either the home missionary or the evangelist or the pastor. This is why I feel that a special call should precede the going forth of the foreign missionary. The clearness of the call is usually in proportion to the trials of the work to which the call is given. Though all is a part of the Lord's work and the spirit and interest of all is the same, yet I am confident that a special call to that hardest of all parts of the work will be a real stabilizer when the hard things come. There are times in the life of the pioneer foreign missionary when it seems that everything is gone but his call. Were there no call to hold one in place the missionary would soon be gone along with the other departed things, and so great victory would be lost; but with a definite call, the distressed one can look up and say: "Lord, thou hast called me to this particular work. Thou knowest the hard things when this call was

given. There was a purpose in calling me here. I will stay and see the purpose accomplished and I trust Thee to stay with me until it is accomplished." And so the call is often the peg that keeps the foreign missionary from running away.

Emphasis on Missions Produces Christian Workers

This is not an improper part of the relation of the minister to home and foreign mission work, because we feel clearly that our ministers ought to preach more of the rugged side than of the emotional side of this work. Rugged preaching on foreign missions will put a spirit of heroism and consecration into our young people that will result in calls that will stand by them when the battle gets hot.

This brings to our attention a weakness in one phase of this great work that the ministry can correct. It is: the need of a God-called ministry. The Church of the Nazarene must have God-called men for the pastorate, the evangelistic, the home and foreign mission fields—men definitely called of heaven. Many of our best pastors and missionaries have in the past come from other denominations. This was inevitable in a church with a beginning like ours, but it is probable that we now have about all of that class we will get. It is now "up to us" as a denomination to produce our own ministry. How will we get the call upon them? One way to do it is for the pastor and the evangelist to constantly keep before their young people the dignity, importance, blessing, and obligation of the work of the Lord. This will arouse them somewhat, but there must be a heroic basis of appeal, an ideal of sacrifice in service, that appeals to the idealism and the ruggedness of the young. The best way to get them called to all branches of the work is to preach missions often, ruggedly and intensely. This will stir up the sacrificing, heroic spirit in them that will result in calls as pastors; evangelists, and home and foreign missionaries. It will also produce inspiration in the whole church both in the young people themselves and in the great interests to which they have been called.

Just as the constant and clear and insistent preaching of entire sanctification as a second work of grace will prosper all the work of God and lead people into the experience of justification, so the constant, rugged emphasis on missions will create an atmosphere of heroism and consecration that will produce preachers, evangelists, deaconesses, and home and foreign missionaries from among the ranks of our young people.

We do not mean that the work of foreign missions should come first, last, and all the way between. There are many other proper phases of Christian activity; but we do insist that the spirit of missions is the best representation of the spirit of Jesus Christ and furnishes the motive power for all the other activities of the church.

Why the Different Boards of the Church?

But some one will say, "If the spirit of all the branches of the church is one and the same, why all these different boards in the church, and what is the meaning of all these conflicting interests? Why not have one great board to attend to all these things? Possibly this is a very

fine ideal, but it is not practical. Though the spirit and the interest is the same, the demand for administrative efficiency, the necessity for decentralization of power, the widely different conditions that obtain in the various fields in which these interests are working, and the multitude of desires on the part of the contributors make the separate organization of the general boards of the church a positive necessity.

No Conflict Between the Interests of the Church

I have tried to point out the unity of all the interests, and yet the distinction between the operations of those interests. I have tried to show that though we must have different offices, such as pastors, home missionaries, evangelists, foreign missionaries; and though we must have several general boards for the administration of the work of the church, there really is not, and there must not seem to be a conflict between the operation of these various bodies. It has been my purpose to show that though the foreign and home missionary interests may form a basis of appeal, may lead in creating conditions conducive to the production of God-called men and women, may lead in the general work of the church, there is not a conflict of purpose and should not be any conflict of operation between them and any of the other interests or boards of the church. Perhaps this can be further enforced by an application of part of the twelfth chapter of 1 Corinthians with some words adjusted to suit the subject under discussion.

For as the body is one and hath many members and all the members of that one body being many are one body, so also is Christ. For by one Spirit we are all baptized into one body, whether we be Jew or Gentile, whether we be bond or free, and have been all made to drink into one spirit.

For the church is not one board but many. If the Orphanage Board shall say, because I am not the Board of Ministerial Relief, I am not of the church, is it therefore not of the church? And if the Board of Publication shall say, because I am not the Board of Foreign Missions, I am not of the church, is it therefore not of the church? If the whole church were the Board of Foreign Missions, where were the Colportage Board? If the whole were the Board of Education where were the Board of Social Welfare?

But now hath God set the boards every one of them in the church as it hath pleased him. And if they were all one board, where were the church? But now are they many boards but yet one church.

And the Board of Foreign Missions can not say unto the Board of Home Missions and Evangelism, I have no need of thee: nor again the Church Extension Board to the Board of Mutual Benefit I have no need of you. Nay, much more those boards of the church which seem to be more feeble, are necessary: and those boards of the church which we think to be less honorable, upon these we bestow more abundant honor; and our uncomely parts have more abundant comeliness. For our comely parts have no need: but God hath tempered the church together, having given more abundant honor to that part which lacked. That there should be no schism in the church but that the boards should have the same care one for another. And whether one board suffer, all the boards suffer with it; or one board be honored, all the boards rejoice with it.

Now ye are the church of Christ and boards in particular. And God hath set some in the church, first apostles, secondly pastors, thirdly teachers, after that evangelists, then deaconesses, home missionaries, General Superintendents, and foreign missionaries. Are all apostles? are all pastors? are all General Superintendents? are all evangelists? have all the gifts of the deaconess? do all engage in foreign missionary work? do all work in the Publishing House?

But covet earnestly the best gifts: and yet show I unto you a more excellent way. Though I speak with the tongues of men and angels and have not love [love for God and the church and for all the boards and the interests of His kingdom] I am become a sounding brass or a tinkling cymbal.

CHURCH BUILDING, PALISADES, COLO.

ABOUT December 20, 1919, we said yes to God, and answered the call to come to this place and open a holiness work. On January 1, 1920, we started meetings with Brother Loyd Levan as singer and helper. We found a nice, steam-heated hall right in the business section of town, and a good Nazarene brother paid the rent for us. God was with us from the beginning, and the little town was stirred. About forty seekers were at the altar for pardon or purity, many praying through. On May 19th we put up a tabernacle and started another meeting with Brother D. S. Corlett and wife as evangelist and singers. God came again and blessed the efforts put forth and thirty-five seekers were at the altar seeking God, most of whom received help in their souls, a goodly number coming through victorious. At the close of the meeting a church of sixteen members was organized, and the day after our meeting closed in the tent a nice church was vacated in answer to prayer, and we rented it immediately, and began worshipping there. We afterward bought it for \$900 cash. Thus possessing the first church building on the Western Colorado and Utah District.

On November 21st we began another meeting with Brother A. F. Balsmeier, our District Superintendent, as evangelist, and Mrs. Balsmeier and Miss Fischer, musicians and singers. About twenty-five seekers in all were at the altar, some praying through and striking fire, and will join us soon. To God belongs all the glory. We are encouraged in Him and will push ahead to greater victory.

GEORGE B. MUNNS, Pastor.

ORPHANAGE WORK IN TENNESSEE

We are now making a tour of the churches of the Tennessee District, in the interests of the General Orphanage Board. At each point we are greeted with crowds who are interested in the establishment of a creditable home for our unfortunate children; and, while financial conditions are not as flourishing as they were a few months since, they are getting behind the movement in a manner that is very encouraging.

Sunday, February 28, was spent in Nashville. We were very much impressed with the work here. At First Church, where we were at 11 o'clock, a. m., we met a large and enthusiastic crowd of people. Rev. E. A. Girvin, the pastor, had everything in readiness. He knows how to make a stranger feel at home. A spontaneous outburst of praise and thanksgiving, bespeaking the absence of "stiffness" and formality which operates in some instances to rob our people of the liberty and freedom characteristic of the Nazarene movement. This is a great plant in a great city, doing a great work. It was a benediction to be in the Sabbath school led by our beloved brother John T. Benson. Quite a spiritual tide was in evidence in this part of the work. We have not spoken to a more responsive audience, and a liberal offering in cash and pledges was received.

At 3 o'clock p. m. we spoke in the Central Gospel Mission, where our Rev. J. L. Roby is doing a great work. This city mission is down in the heart of the city, and many wanderers hear the story of Jesus and His power to save in this mission, who never go to church. We had a good service here and a nice offering.

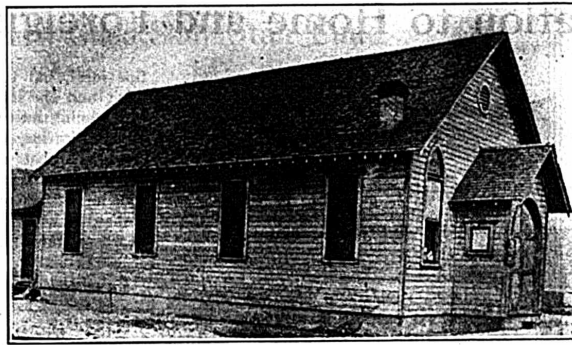
At night we went to our church in West Nashville, where Brother W. F. Collier is pastor. This church is noted for its faith and good works. Brother Collier and his people are a part of the salt of the earth, and with these three lighthouses in this southern city, many are finding the true way and being prepared for the coming of Jesus. We went to our room tired and worn but feeling that it was one of the great days of our life.

In many instances these services are proving to be an encouragement and uplift to the local work. Some have been saved in our meetings and we leave the people begging us to come again.

OSCAR HUDSON,
Superintendent, Orphanage Work.

OUR CHURCH IN THE NATION'S CAPITAL
WASHINGTON, D. C.

Many, no doubt, are wondering how we are getting along with our effort to establish in the capital of the nation a representative Church of the Nazarene. We have received many encouraging letters, but not much money. The Church Extension Board, Rev. Joseph N. Speakes, Secretary, recently sent out from Kansas City an urgent appeal, and we are re-



Church of the Nazarene, Palisades, Colo.

ceiving some replies from this. There appears to have been an impression created that we were receiving a flood of money. Some have thought that the undertaking would be easily financed, hence it would not be necessary for them to help. The facts are, that we have received since last October from the church at large only about \$300. We very much appreciate the help that has been given, and are praying that the Lord will richly reward every one who has contributed to this work. We still believe that many of our churches and people will help us secure this valuable church property. Our little band has now contributed nearly \$4,000, and are full of faith and enthusiasm. We may go bankrupt ourselves, but we mean by God's help to go through with the undertaking. We request that you make this church a subject of prayer.

We begin a series of revival meetings on March 13th with Evangelists Arthur E. Lewis and D. Rand Pierce. We trust the Lord will give us a great outpouring of the Holy Spirit, that many may be saved and sanctified wholly. Our numbers are increasing, and God is blessing. Pray especially for this meeting.

LEEWIN B. WILLIAMS, Pastor.

NEW MEXICO DISTRICT

The coast-to-coast convention, held at Albuquerque, was a time of victory. The preaching by Evangelists Ruth and Robinson, and the singing by the Wells, was a great blessing to many. The morning sessions were very profitable. The District is undertaking greater things for God. Plans were laid for a big District campmeeting in New Mexico.

From most of our pastors and churches reports show good progress in the work. Mrs. Davis and I have just closed a good meeting in Capitan. At this time our church (Providence) which was in the country, was moved into town, and nine new members added. A fine lot of young people found victory in this revival, and a good Young People's Society was organized. Brother and Sister Cox, our pastors here, are a fine team and are much loved by their people.

The District is to buy two gospel tents at once. Plans are already made to enter several new fields, under the Home Mission Board, and unfurl the banner of holiness. Here we expect God to give us Nazarene churches. Amen! We have secured a good theater building in the heart of the city of Las Vegas for a revival campaign. Rev. C. P. Ellis and wife are conducting this meeting. Please join us in prayer for victory here. Rev. Mr. Smith began a revival with our La Lande church March 1st. Mrs. Davis and I begin a meeting with our El Paso church tonight.

A blessed spirit of harmony prevails throughout the District. As in the days of old, "Our people have a mind to work." Many of our pastors are sacrificing much to stay with their work, but they are doing it, to the man. In spite of difficulties in New Mexico, we are expecting constant victory through Him who is able. We covet an interest in your prayers for the work here.

C. W. DAVIS, Superintendent.

BETHANY TRAINING HOME, INC.

These are blessed days with us in the home. Everything is moving along nicely as clockwork. The girls are nearly all saved. Brother Alley has charge of the garden and oversight of the cows and chickens. We are getting from ten to twelve gallons of milk each day; we also have nearly two hundred head of chickens. Sister Alley is the matron and Sister Edwards is the assistant matron. They are both from Little Rock and both are Nazarenes and so therefore they both make a good team.

The Lord sent us a fine girl, a high school graduate, and also a graduate bookkeeper and stenographer

to take charge of the books. The Lord has blessedly saved her since coming to the home.

We needed a trained nurse and the Lord sent us two of them. One of them is still unsaved but the other one is blessedly saved and has charge of the nursery.

We all enjoyed a fine Christmas. The people of Memphis sent us five nice turkeys and all that goes to make a nice Christmas dinner. We had a fine Christmas tree and program. The young ladies and children under the able training of Sisters Davis and Norris rendered a program that would have done credit to any city church.

In spite of hard times the Lord has enabled us to pay more than one thousand dollars on the home since January 19th of this year. Unto God alone be all the glory.

We have twenty-nine Memphis firms who have subscribed \$120 each for the support of the home for this year. We hope to get forty more, making a total of seventy, as it takes \$800 a month to run the home, besides paying off the balance of the debt.

The lumber is on the ground and by the time you get this in print we will have a lovely tabernacle built to seat seven hundred people. It will have nice dressed floors and windows and two flues for heaters, and will also have two prayer rooms and will be painted both inside and outside. It will cost about \$3,200, lot and all.

We are out of money, but if we pray our faith does not fail us. God is abundantly able to supply our needs.

A. J. VALLERY, Supt.

THE SUPREME SACRIFICE

The following account of the death and burial of an ex-service man, taken from a daily paper of Decatur, Ill., is supplemented by the pastor of our First Church there, Rev. L. G. Milby, in these words: "Two weeks before he died he gave his heart to Jesus, and the writer visited him every day. Never have I observed so victorious a death. With a picture of Christ on either side of him and the American flag in front, he often said, 'I die for my country, but Jesus died for me,' and get so blessed he scarcely could remain in bed."

VETERANS HONOR DEAD COMRADE

More Than 200 Ex-Service Men, in Uniform Attend Dodson Funeral

"More than 200 ex-service men, members of the American Legion, were present in the First Church of the Nazarene Sunday afternoon to pay a last tribute to their comrade in arms, Fred Dodson, who died Thursday morning from the effects of German gas wounds received on the battlefields of France. Less than half of the people wishing to attend were able to find places in the church, and more than one thousand were at the grave when the cortege arrived.

"The service was in charge of Rev. L. G. Milby, assisted by Rev. Julius Miller. Rev. C. E. Jenney conducted the service at the grave.

MILITARY HONORS

"His comrades, in uniform, accompanied the body to the cemetery where the last, solemn rites were conducted in a manner befitting one who paid the supreme sacrifice on the field of battle. After the short service taps were sounded as the soldier was laid in his last resting place, just as when he dropped to sleep in the barracks. As a last tribute a squad of rifles were fired over the grave and a hero had been laid to rest.

"The flowers were in charge of the Red Cross. Pallbearers were H. H. Hommon, Dewitt Zeigler, Leo Bailey, John Hyer, E. A. Foran, and R. O. Hopson, all members of the Legion. Burial was in Graceland."

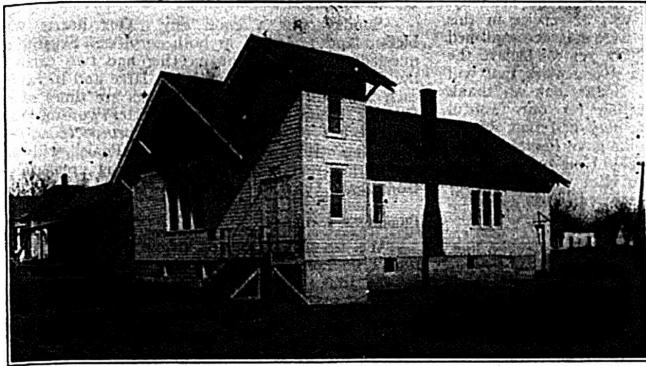
Among the Churches

PARMA, IDAHO

—Closed a three weeks' successful meeting for Rev. Earl C. Pounds, pastor, with Miss Myrtle Mangum as co-laborer. A goodly number prayed through to victory, some of whom united with the church. This church was organized a year ago with twenty-two charter members, and has doubled its membership within the year. I was compelled on account of sickness to give up the evangelistic work, but am now ready to enter the field again. Have some open dates between now and our Assembly in June.—W. P. Jay, Evangelist.

NEWPORT, KY.

—We are not as strong as Gideon's first army, nor even the last, but God is on our side. Our District Superintendent, C. R. Pollard, has been with us, preaching with much of the anointing of God and the church is being built up and some definite work done in the salvation of souls. We are on the move



CHURCH BUILDING AND DEDICATION IOLA, KAS.

On the right—New church building in Iola, Kas.

At bottom—Rev. Ira F. Stevens, Pastor.



ON January 30, 1921, we dedicated our new church at Iola, Kas., with District Superintendent E. J. Lord in charge. The service had been preceded by a four weeks' revival with Evangelist C. J. Garrett, and the joint group meeting of the southeastern and the eastern groups. The spiritual tide was high. Many souls had been saved and sanctified and everybody was blessed. Brother Lord preached an excellent sermon from the text, "Holiness becometh thine house forever" (Psalm 93:5). Rev. B. H. Edwards prayed the dedicatory prayer. A little over \$1,000 in cash and pledges was raised. The building is 32 x 56 feet, with a pastor's study in the tower, and a nice basement under the entire building. When the writer took this pastorate less than two years ago, we found this self-sacrificing people worshipping in a very small building, and with no parsonage; there was a membership of twenty-four. During the first year we added twenty-two new members, bought a parsonage, and built the church shown in the cut. Since the last Assembly we have added twenty-one more new members. We have lost a few, but now have fifty-eight members. The prospects for this church were never brighter. A beautiful spirit of harmony prevails among the members, and God's blessing is upon us. Five seekers prayed through at the last Sunday night service, and the people have a mind to work.

Ira F. STEVENS, Pastor.

for God and holiness. We are praying and trusting for a new church building in which to hold our Assembly this fall.—M. Laney, Reporter.

LA MANDA PARK, CALIF.

—In answer to prayer we have been enabled to secure a building in which to open up mission services. Much of the equipment has been donated. Rev. George H. Higgins was secured as evangelist, and under his powerful preaching, many sinners were convicted. Mrs. Cook and other students of Pasadena University, assisted in the singing. We began another series of revival meetings February 13th with Rev. M. M. Bussey. Some have already prayed through to victory. This is a needy field. God is prospering the work and we are pressing on.—Frank Cook and Wife.

MILLERSPORT, OHIO

—Closed a successful revival last Sunday, February 20th, with Rev. Ernest E. Wiggins, of Richmond, Ind. It was a hard field, but God gave us a revival which stirred the whole country. Under the searching truths of the gospel as presented by Brother Wiggins, conviction was on the people. Confessions were made, people got right with their neighbors and got back to God. The future of the church looks bright. The Methodists and Evangelical churches gave their support to the meeting and both churches already feel the influence of the revival.—F. H. Landgrabe, Pastor.

DAVENPORT, OKLA.

—These are great days with us here. God is with us. The work is moving steadily on. Rev. Thomas Hayes, our pastor, is a real live pastor and proving himself to be a great blessing to the church. This is the third week of our revival meeting. The pastor held the first two weeks and Rev. F. N. Deboard, a student of Bethany-Peniel College, continuing this week. He is a strong preacher, and God is helping him to reach the people. A number have prayed through during the meetings. We are looking for greater things from God. We praise Him that we are a part of the great Church of the Nazarene.—Mrs. Lena Adams, Reporter.

CADILLAC, MICH.

—We just closed a revival meeting here with Brother Lyman Brough as evangelist. Quite a goodly number sought Jesus as their Savior and the Holy Ghost as their Sanctifier. We were all helped by the fire-baptized messages of Brother Brough. We took five into the church on probation and three united by letter, with more to follow next Sunday. When we came to this field last September we found seven members worshipping in the Odd Fellows' hall and paying \$3 a Sunday for the use of it. We did not have a dollar in the treasury. We

bought a corner property in a fine location with a big square house on it, for \$1,800. We remodeled the first floor for a place to worship in and rented the upstairs. We have paid \$600 on it and expect to pay that much more this fall. We are looking for a good work to be established here in Cadillac.—C. O. Quimby, Pastor.

MUSCATINE, IOWA

—A wonderful spirit of revival is on in South Muscatine, under the ministry of our pastor, Rev. Marion DeVoll. Such a revival is new to this city. People are getting saved in nearly every meeting. Sunday night a man was recently saved, with his young wife, and has been the means of leading both his parents and a young brother to the Lord in our meetings. We believe South Muscatine will be stirred throughout.—Mrs. Jennie Field.

VIBARD, MO.

—Rev. William Nichols and wife, with Brother G. B. Southwick leading the singing, are helping me in a revival at this place. Large crowds are in attendance and old-time conviction is on, with souls praying through to victory. Eighty-six in Sunday school last Sunday. About four hundred dollars has been expended in repairs on church. Last night more than one hundred dollars was raised for the evangelist and singer. The meeting will continue this week.—Jerry C. Clevenger.

KANSAS CITY, MO.

—Evangelistic services were held each evening during the convening of the Correlated Boards. The attendance was fine, the large auditorium being well filled every evening. Wonderful messages were delivered by God's servants with the power and unction of the Holy Ghost upon them. Sinners and backsliders found God. Believers sanctified, and saints took new lots in Canaan. Not one fruitless service. Correlated Boards, we say, "Come again."—Maud Bilderback, Reporter.

NEWCASTLE, IND.

—Revival with Rev. R. L. Morgan just closed. This has been one of the greatest meetings in the history of the church. One hundred forty-five seekers knelt at the altar in three weeks for pardon or purity. Much good material was secured for future development and a good class of substantial folks taken into membership. The city was stirred. Not a dollar was spent for advertising, but many were turned away from the doors who could not get in.—Madison F. Grose, Pastor.

WOODWARD, OKLA.

—The revival meeting with Ural and Alma Holtenback closed Sunday night. Though the worst storm of the winter came during the meeting, God

gave us a good revival. There were fifty-nine professions of conversion or sanctification. Fourteen new members were received into the church. The last Sunday morning while the evangelists were singing a special song, the glory came in upon the people until it seemed we were in heaven. We are believing God for great and mighty things.—L. A. Bolerjack, Pastor.

BRADFORD, PA.

—We have just closed a very successful four weeks' revival meeting. The first part of the meeting was in charge of Dr. J. Howard Sloan, District Superintendent, and wife, with Rev. Frank Smith as singer. We then secured Rev. W. W. Hanks and wife of Ashland, Ky. Good congregations greeted the speakers from start to close, and listened attentively to the Spirit-filled messages, delivered by the faithful servants of God. About sixty souls bowed at the altar and professed to find the blessings sought, some of which have united with the church. This meeting was surely a great blessing to the church and community.—James M. Davidson.

BROADWATER, NEB.

—God is certainly coming to this community and town in a great revival. One hundred and thirty have been seeking and most of them have prayed through to definite victory. Organized a church with thirty-nine members and more will come in ere we close. Run over this week and will build a church. All glory to Jesus.—Theodore Ludwig.

MONTGOMERY, MICH.

—God is blessing the work here. Our District Superintendent, Rev. C. L. Bradley, was with us February 27th. His soul-stirring messages encouraged our hearts to push the battle on. There were some seekers and three united with the church. Our Sunday school is increasing in numbers and interest, with much of the blessing of God upon it. God has heard prayer in behalf of our pastor's wife and healed her of a serious throat trouble. For all His goodness we praise Him!—Emma A. Morrison, Reporter.

SALEM, ORE.

—The revival is in full swing. Nearly one hundred different souls have definitely sought God at the altar. Twenty-one joined the church last Sunday. The revival continues another week.—F. B. Smith and Family.

NORTH ATTLEBORO, MASS.

—This town is being stirred by a mighty revival, such a one as has not been felt in years. The special workers are Evangelist Leander Schurman, of Boston, and a trio of students from our Eastern Nazarene College, Brothers Ralph Schurman, Russel DeLong, and Lloyd Byron, who play, sing, and preach the gospel; also Prof. H. Edwards, cornetist and violinist. This work, which has suffered such serious handicaps and reverses, is assuming at present much brighter outlook and gaining prestige. This is due very largely to the splendid impression produced by our talented and cultured young workers from the college, who have a settled experience of full salvation which manifests itself in their playing, singing, and preaching. The great factor in this wonderful visitation is fervent, believing prayer. Finances came very easily and God is blessing as has not been seen in years. The saints are greatly encouraged and are looking for greater things from God. God is able!—Howard S. Hurd, Pastor.

LOWVILLE, N. Y.

—This work was first organized in March, 1914, as a Door of Hope Mission. We worshipped in a small hall, but God was with us, and never failed us one time. Many have found salvation at our altars. The good work moved on during these years but, not being an organized church, most of our converts sought membership in various churches. In March, 1919, our District Superintendent organized a church here. Although small in number, we never think of saying "our little church," for we feel equal to all things in Him. New people are coming among us and uniting with the church. Last year God helped us in our offerings, and it was the best year in the way of offerings for missions, reaching nearly the two hundred mark. We take our own Sunday school and church papers, for there are none better. "Attempt great things for God and expect great things from God," is our watchword, and our motto is "The best of all, God is with us." Every member but one is a member of the Sunday school, and all attend.—Rev. F. E. Miller, Pastor.

FIRST CHURCH, CHICAGO, ILL.

—The services at the First Church were never better. Good crowds and good interest. We have had over forty seekers during the month of January, and it looks as if February would be equally as good or go beyond it. Every department of the church seems to be in a flourishing condition. Many new faces and many new friends. There has not been a Sabbath since the first of January in 1921 that we have not had seekers at the altar, for which we give God the glory and press on.—W. G. Schurman, Pastor.

Children's Day Missionary Programs

One of the healthiest growing youngsters in our Church is the Children's Day Missionary Program.

It educates the people, old and young, and brings in the money.

In 1918 it brought in for foreign missions, \$4,156.96; in 1919, \$6,823.97; and in 1920, \$11,312.15.

If it has not been used in your church or Sunday school, try it once.

We furnish them free and pay the postage, providing you take an offering for foreign missions at the time the program is rendered. State how many are wanted, and whether round or shaped notes. Order from

GENERAL BOARD OF FOREIGN MISSIONS
Church of the Nazarene
2109 Troost Ave., Kansas City, Mo.

PITTSBURG, KAS.

—Great revival just closed. Truly God has been good to us and has given us wonderful evidences of His presence in our midst for almost six months of continual revival in the midst of which the Pittsburg church was organized. Evangelist B. H. Edwards was called February 6th, who faithfully delivered messages from God's Word with the fresh anointing of the Holy Ghost, that brought over two hundred thirty men and women at the altar and most of them praying through to victory. Twenty-two new members were added to the church. Prof. J. W. Lowman and wife providentially came in the first week and he so blessed the people with his songs that they were invited to remain. A missionary society was organized with twenty-eight members. The pastor, Rev. L. A. Windsor, and wife are leading God's people on to victory.—G. V. Duncan, Secretary.

CEDAR SPRINGS, OKLA.

—The work here is moving along nicely. Closed a fine revival February 27th. There were some conversions and three united with the church. We have a good tithing band. Our apportionments were all up in full for this year. A love offering of \$100 was given us by the tithing band. The Sunday school is making remarkable progress under the leadership of its excellent superintendent. Our midweek prayer-meetings are good. The Young People's Society is encouraging.—C. W. Johnson, Pastor.

MARION, MICH.

—We are enjoying seasons of refreshings from the presence of the Lord. Rev. W. R. Gilley, of Lansing, Mich., assisted in a series of special meetings, also Rev. H. L. Faling, of Jackson, has recently been with us. I have heard the call of God to preach "the unsearchable riches of Christ," and they have put me in as their pastor here. God is in our midst, and souls are being saved. To God be all the glory for what has been done. This is a hard field and we should appreciate the prayers of God's children.—Otilia M. Pollman.

JASPER, ALA.

—The work here is being blessed of God under the faithful ministry of Rev. A. B. Anderson, who came to us in October, in answer to much prayer. A general revival spirit has prevailed in almost every service, and the work of the Holy Spirit has been very manifest, both in the salvation and sanctification of souls. Thirteen have united with the church. Every phase of our work indicates improvement. Sunday school interest increases with unusual vigor. The Wednesday night prayermeeting and the ladies' prayermeeting on Thursday afternoon and the young people's prayermeeting on Friday night are blessed with the presence of the Lord. The present church enrollment numbers sixty-five. We have been privileged to minister to those in the neighboring towns also, on Sunday afternoon and evenings. Truly, the Lord has done great things for us, and the end is not yet.—Marjorie G. Tousley, Reporter.

WEST SOMERVILLE, MASS.

—Evangelist William O. Nease, of Olivet, Ill., has just closed a revival meeting here. God's presence and power was felt from the beginning and increased as the meetings continued. Brother Nease preached with love, tenderness, fervency, and the unction of the Holy One upon him. His sermons were strong and to the point. A marked interest was shown on the part of the people in attending these services. Mabel R. Manning was our song leader and soloist. Her songs were full of truth, and carried a message

to many hearts. Miss Alice Warren, of Peabody, was our pianist, and surely was of service in this battle. Although the results were not accomplished that we should like to have seen, yet we believe the foundation has been laid for a strong work that will not be easily shaken. Rev. Nease took a "thank offering" in the closing meeting for our faithful pastor and wife who gave the very best that was in them for this work here. Folks gave liberally, feeling that they never could repay God for what He did during these services. To Him we give all the glory.—Gertrude B. Smith, Reporter.

OKLAHOMA CITY, OKLA.

—The church here is advancing along every line. Our pastor, Brother Oliver, gave us two fine services yesterday, and we certainly thank God for this good man. Some souls are praying through to victory. The Sunday school is increasing and we have enrolled about fifteen new members in the Young People's Society since the first of the year. We have organized a Bible study class and are expecting it to be a great success. We are expecting great things this next year and are making our plans accordingly.—Miss Martha Browning, Reporter.

WEST SIDE, INDIANAPOLIS, IND.

—We have been in the midst of a continual revival here for six months with more than 550 seekers. We are having a fine increase in membership. Our Sunday school has doubled. Our young people had to have an enlargement in their meeting place. Our Sunday night crowds are much on the increase. Prayer-meetings are about doubled in attendance. But, best of all, we really have a continual sweep of blessing. We are now getting ready to follow up the great Gypsy Smith union campaign with a united campaign in all our churches and then with a great tent campaign to last all summer, with three or more tents, with as many campaigns going at once and at least one great central meeting with all our five churches co-operating in at least a dozen campaigns in and around Indianapolis lasting from two to four weeks. Already we have two organizations in mind and we mean to give this old city the gospel.—Everette O. Chalfant, Pastor.

MITCHELL, IND.

—It is wonderful what the Lord is doing for us in this part of His vineyard. The saints are encouraged. Sinners and backsliders are uneasy because of their condition, and some are getting to God. The pastor, Rev. J. M. Wines, has already proved himself to be a good shepherd. Mrs. Wines, who is one of the best evangelists in the Church of the Nazarene, has given much of her valuable time here helping us in the battle. In the Sunday morning service, February 27th, God gave us a real Pentecost. An old man who had never been saved before, but having prayed through in the young people's cottage prayermeeting held in his home on Friday evening, was there with a good testimony. A backslider, who had prayed through at home during the week, testified until we felt we were surely listening to one of the handmaidens on whom the Lord had poured out His Spirit in these last days. The saints shouted until the pastor could not preach for more than half an hour. The Lord is helping us to enlarge our borders: One of our local preachers, Rev. S. B. Walls, held a meeting in a church in the country and preaches for them each Sunday since the meeting. We are having children's meetings on Sunday afternoons that are well attended and some of the children are being saved. God is helping us train the children for His work. They are the hope of our church of tomorrow. Our Sunday school is increasing, both in numbers and interest. Our superintendent, Vernon Tanksley, and his faithful teachers, are doing good work. As a church we are encouraged to go on, continually giving God the glory for all our victories.—Nellie M. Smith, Deaconess.

ANDERSON, IND.

—We have just closed a great meeting here with Rev. Mattie Wines, evangelist, and Brother Kerby Fields, song leader. There were fifty or sixty seekers for justification or sanctification. Five Catholics were saved and sanctified during this meeting. The greater part of the seekers were happy finders. Sister Wines is a powerful preacher of the gospel, and Brother Kerby Fields is an excellent song leader. We are rejoicing in the Lord and the success of this meeting is an incentive to greater undertakings for Christ and His kingdom.—Lloyd Montgomery, Pastor.

SAN DIEGO, CALIF.

—We are glad to report that First Church is on the upgrade. We are conscious of the blessings of the Lord, and a number of people are seeking and finding God. Rev. W. E. Shepard was with us recently in a revival meeting. He faithfully wielded the sword of the Spirit, God's Word, and about forty people were saved or sanctified. We thank the Lord for the strong messages of Brother Shepard. We have received twenty-eight members since this meeting and all of our apportionments are paid up. Pray for us.—C. B. Widmeyer, Pastor.

DENISON, TEXAS

—Sunday was a good day. Our hearts were blessed and refreshed in both services. Several requested prayer in night meeting and two came to the altar. Our Sunday school is large and increasing each Sabbath. The prayermeetings are times of refreshing. Our church is on a better working basis than it has ever been, and the prospects are encouraging. Rev. A. G. Jeffries, of Peniel, will hold our spring revival. We are expecting great things from God. On with the battle!—G. M. Akin, Pastor.

PASADENA, CALIF.

—We are making steady progress. We expect to report six hundred members by the District Assembly in June. The church has bought a parsonage and a lot for a new church and expect to build during 1921. A subscription will be taken the first Sunday in March, when it is prayerfully hoped that \$50,000 will be given. We have the largest Sunday school in our denomination, and still growing. We praise God and push on.—C. E. Cornell, Pastor.

TACOMA, WASH.

—The work in this part of the Master's vineyard is moving on nicely. Our congregations are increasing, and the Sunday school is growing by leaps and bounds, under the faithful and spiritual leadership of the superintendent, Mrs. Burke. We are making many calls, praying and laboring with the people. God is rewarding and blessing our united ministry, and the outlook for this work was never more promising than now.—J. H. and Josephine Burns Sulston, Pastors.

MIDDLETOWN, OHIO

—The Church of the Nazarene was organized here in November, 1915, with a membership of thirteen. We held our first services in a small storeroom. Since that time we have purchased two lots on the corner of Young and York streets. We now have a beautiful modern church building, also a seven-room parsonage. We give God the glory. Our membership now is about sixty. God is blessing and we are going on.—G. W. Tevis, Pastor.

NOTES AND PERSONALS

The following telegrams came too late for insertion in our issue of March 2d:

From Auburn, Ind.: "Great revival on here. Rev. B. T. Flanery, evangelist, and Charles Bush and wife of Olivet, Ill., in charge of music. Entire city and surrounding communities stirred. House packed. Many turned away. Over sixty definite seekers. Large class received into the church and more to follow.—Carrie L. Felmlee, Pastor.

From Walla Walla, Wash.: "Evangelist Curtis preached powerful messages. House filled to capacity. Forty-five or fifty seekers. Pastor Simmons delighted.—Fred M. Weatherford, Dayton, Wash."

"I wish to say that I look for the Herald of Holiness each week as regularly as I do for my daily meals. It feeds my soul." W. S. Fiebler, Michigan.

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TELEGRAMS

HERALD OF HOLINESS: Minneapolis, Minn.
Home Mission Board opens church in Minneapolis. Good location secured by Brother Brewer. Able worker and great opportunity. Funds are greatly needed at once. Every District Superintendent should see that general home missions funds are sent to Treasurer of home board immediately. Let all help. We must not fail.—John W. Goodwin.

HERALD OF HOLINESS: Muscatine, Iowa.
Muscatine great revival tide rises. First week seventy at the altar. Room not big enough; had to go to M. E. church to accommodate crowds. Pray for us.—A. W. Morgan, Evangelist; M. E. Devoll, Pastor.

HERALD OF HOLINESS: Portland, Ore.
Wonderful results in great Portland revival. Great audiences increasing. Largest attendance tonight; twenty-one hundred present. Four hundred seventy-five forward to date; seventy tonight. Evangelists Bona Fleming and U. E. Harding preaching with great power. Professor Shank and large choir leading in great tides of song.—A. M. Bowes, Pastor.

HERALD OF HOLINESS: Pittsburgh, Pa.
Greatest revival in history of Pittsburgh church. Two hundred in the fountain. A. H. Johnston leads singing. John Matthews preaching. Meetings continue.—V. S. Fisher.

HERALD OF HOLINESS: Bluffton, Ind.
Greatest meeting in history of Bluffton church. Enormous crowds. Church inadequate, Grand opera house leased two Sabbaths. Lewis and Pierce preaching touched the spot. Over one hundred seekers. Twenty new members, more to follow. Special offering for pastor. Total raised for all purposes, not including Sabbath morning offering, \$644.36. Is God dead? No!—B. A. Fleming, Pastor.

ANNOUNCEMENTS

DISTRICT SUPERINTENDENTS AND PASTORS

In recent communication from Rev. Benjamin F. Sutton, and his co-worker, Brother Rice, I am glad to state that they expect to enter the evangelistic field some time this coming June, and will be open for evangelistic services, or as song leaders and musical directors.
Those who were blessed under their gracious ministry at the campmeetings last summer will be glad to secure them again. They sing the songs of Zion in a very impressive and attractive manner which brings the glory down upon the people.
Any one desiring their services, may write to Rev. Benjamin F. Sutton, Pasadena, University, Pasadena, Calif.
J. W. Goodwin, Gen. Supt.

RESOLUTIONS

Witness, Rev. B. F. Sheffer, our pastor, finding that the climate at Hugo does not agree with his health or the health of his family, has resigned the pastorate of our church to return to Florida. Be it Resolved, That we, the members of the Official Board of the Hugo Church of the Nazarene, do hereby express our appreciation of his labors and the labors of his good wife among us; and feel that since their coming among us our cause has been placed before the town of Hugo in a better light than ever before and we see a brighter future for our church.
We heartily commend Brother Sheffer as one of our best Bible teachers and strongest preachers. He and Sister Sheffer and the two fine boys will bless any town, in which they may live. Be it further Resolved, That one copy of these resolutions be handed to Brother Sheffer, one entered on our minutes and one sent to the HERALD OF HOLINESS for publication.
Done by act of the board in session.
CORA WEDDINGTON, Secretary.

NOTICE—The Minutes of Inst Florida District Assembly now ready for distribution. Would like to exchange Minutes with all the Districts. Any one interested in Florida and the work may secure a copy of the Minutes for 20 cents postpaid. Address R. J. Eby, District Secretary, P.O. Box 555, Miami, Fla.
NOTICE—To Missouri District:—I have mailed Minutes of our Assembly to every church on the District, but have been informed that some have not been received. Will all churches that have not received their Minutes please let me hear from them? I would also like to have the names and addresses of the pastors at Eldon and Drexel.—Erna Patterson, District Secretary, Malden, Mo.

My soul is feasting on the good food I get from the HERALD OF HOLINESS, and I pray God's richest blessings upon it." Mrs. T. S. Lee, Texas.

WANTS

FOR SALE—500 lots, and some 5, 10, 20, and 40-acre tracts. Good terms. See or write T. H. Emerson, Bethany, Okla.
FOR SALE—One 7-room house, electric lights, hot water heating plant, well and cistern water, two good lots, just two blocks from University building, some distance from public school. At a sacrifice if taken soon. Write P. B. Backus, Olivet, Ill.
FARM FOR SALE—118 1/2 acres fertile land, 25 cleared, 12 acres bottom, remainder can be cleared at small cost; 1 1/2 miles from county seat, which has nine months first class free high school. Near good live Nazarene church, Nazarene neighbors. Healthful location, good markets, near R. route and surveyed pike, well watered, enough timber on land to pay half the price asked. Will take \$15 an acre. Terms, \$1,000 cash, 12 months on remainder. Interested parties write. Sidney Boone, Erin, Tenn.
WANTED—Married man and wife, without children, to work on farm, live in same house and eat at same table. Good wages. Transportation furnished. E. Weathers, Kingsley, Iowa.
FOR SALE—A new citizen has purchased a tract containing 15 lots nicely located on gas line in the new addition to Bethany, the holiness college town. He has decided to sell 8 of these beautiful lots at prices ranging from \$150 to \$250 on terms. For particulars, address E. B. Hackley, Bethany, Okla.
FOR SALE—A No. 6 Blickenderfer typewriter with case, in first-class condition. C. O. D., \$20, with privilege of examination. Write for particulars. Mr. Will H. Hafer, 2652 Lawrence Ave., Toledo, Ohio.

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Residence, 10 Summit st., Haverhill, Mass.

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British Isles—Glasgow.....Beginning March 27
Washington-Philadelphia (Bloomersburg, Pa.).....April 27-May 1
New York (Syracuse, N. Y.).....May 4-8
New England (Haverhill, Mass.).....May 11-15
Pittsburgh (Pittsburgh, Pa.).....May 18-23
Ohio (Columbus, Ohio).....May 25-29

Foreign Mission Assemblies or Annual Meetings

South Africa, Swaziland.....(about) August 19, 1921
India, Western.....(about) September 28, 1921
India, Eastern.....(about) October 19, 1921
China.....(about) November 10, 1921
Japan.....(about) December 23, 1921

R. T. WILLIAMS, Dallas, Texas
208 North Rosemont Avenue.
District Assemblies

Arizona (Phoenix).....June 1 to 5
Northern California (Lindsay).....June 8 to 12
Southern California (Los Angeles).....June 15 to 19
West Colorado-Utah (Grand Junction, Colo.).....June 22 to 26
East Colorado-Wyoming (Boulder, Colo.).....June 29 to July 3
New Mexico (Portales).....July 6 to 10
J. W. GOODWIN, Pasadena, Calif.
1800 North Sierra Bonita Avenue.
Kalama, Wash. (dedication).....May 18 to 22
Spring District Assemblies

North Pacific (Seattle, Wash.).....May 25 to 29
Northwest (Spokane, Wash.).....June 1 to 5
Idaho-Oregon (Nampa, Idaho).....June 8 to 12
North Dakota (Three given later)
Campmeeting and Assembly.....June 15 to 26
Alberta (Red Deer, Alta., Canada)
Assembly and Campmeeting.....June 20 to July 10
Maritoba, Sask. (Morse, Sask.)
Assembly and Campmeeting.....July 13 to 21
North Dakota, Convention.....July 26 to 31
Nebraska (Hastings, Neb.).....Aug. 3 to 7
Campmeeting

Frankfort, Ind.....August 11 to 21
Convention.....August 22 to 29

Fall District Assemblies

Chicago Central (Olivet, Ill.).....August 31 to September 4
Michigan (Lansing, Mich.).....September 7 to 11
Iowa (Des Moines, Iowa).....September 14 to 18
South Dakota (Mitchell, S. D.).....September 21 to 25
Kansas (Hutchinson, Kas.).....September 28 to October 2
Western Oklahoma (Bethany, Okla.).....October 5 to 9
Eastern Oklahoma (Henryetta, Okla.).....October 12 to 16
Arkansas (Searcy, Ark.).....October 19 to 23
Little Rock (Little Rock, Ark.).....October 26 to 30
Louisiana (Lake Charles, La.).....November 2 to 6

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ALBERTA—James H. Bury.....Coliholme, Alta., Can.
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Coast-to-Coast Party: C. W. Ruth, Bud Robinson, John Norberry, Kenneth and Eunice Wells.

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Norman, Okla. March 4 to 20 T. E. BEEBE and Daughter, 1420 Lemon ave., Long Beach, Calif.:

Emmanuel Church, Los Angeles. March 13 to 20 LYMAN BROUGHT, Potterville, Mich.:

Ferr. Mich. March 10 to 20 Loomis, S. D. March 25 to April 10 W. R. CAUN, 515 S. Vine st., Wichita, Kas.:

Pittsburgh, Pa. March 6 to 20 East Liverpool, Ohio. March 22 to April 10 C. I. DEBOARD and C. C. CHILDERS and Wife:

Joplin, Mo. Indefinitely C. C. CONLEY, Song Ev., 720 College ave., Columbus, Ohio:

Detroit, Mich. March 8 to 28 C. W. and FLORENCE DAVIS, La Lande, N. M.:

Heming, N. M. March 17 to 27 Helen, N. M. March 21 to April 3 J. P. EDWARDS and wife, 431 Fairview st., Nelsonville, Ohio:

Windsor, Ont. March 9 to 20 C. P. ELLIS and wife:

Las Vegas, N. M. Until March 20 I. M. ELLIS, Bethany, Okla.:

Rush Springs, Okla. March 12 to 27 B. T. FLANERY:

Mitchell, S. D. March 6 to 27 THEO. ELSNER and Wife, 1428 Pacific st., Brooklyn, N. Y.:

Danbury, Conn. March 6 to 20 BONA FLEMING:

Pasadena, Calif. March 13 to 27 Indianapolis, Ind. March 30 to April 17 L. N. FGGG:

Centerville, Iowa. March 2 to 20 W. W. HANKER, Ashland, Ky.:

North Lima, Ohio. February 26 to March 13 URAL and ALMA HOLLENBACK, Bethany, Okla.:

Lawrence, Kas. March 4 to 27 J. R. HUNTER, Box 339, Salt Lake City, Utah:

Salt Lake City Indefinitely W. P. JAY, Nampa, Idaho:

Parma, Idaho. March

A. H. JOHNSTON, 800 Princeton st., Akron, Ohio? Pleasant Hill, Ill. March 7 to 13 Marion, Ohio. March 20 to April 3 LUM JONES, Kingston, Okla., Box 3: Duncan, Okla. March 5 to 27 M. F. LIENARD, 1007 Topeka Ave., Topeka, Kas.: Ordos, Ill. Begins Feb. 18 JACK LINN and Wife, Oregon, Wla.: Gretna, Neb. /? March 13 to 27 E. ARTHUR LEWIS and D. RAND PIERCE, 341 W. Marquette, Chicago; Washington, D. C. March HALDOR and BERTHA LILLENAS, 1208 N. Sierra Bonita ave., Pasadena, Calif.: Pasadena, Calif. (First Church) March 13 to 27 F. L. McDONALD, 1315 Lagrand st., Indianapolis, Ind.: Eureka, Okla. April 7 to 24 W. E. MILLER, 1417 E. 12th st., Winfield, Kas.: Brownston, Kas. March 3 to 21 GEORGE A. and EFFIE MOORE, 1133 Holliday st., Indianapolis: Louisville, Ky. March 13 to 27 MILTON, Ind. April 3 to 24 R. L. MORGAN, 2200 Central ave., Anderson, Ind.: Muscatine, Iowa. February 27 to March 20 MINNIE E. MORRIS, 1015 Bellview pl., Indianapolis, Ind.: Fairmont, Ill. February 18 to March 20 W. O. NEASE: South Norwalk, Conn. March 13 to April 3 D. B. ONG: Byron, Okla. March 8 to 20 Jett, Okla. March 21 to April 8

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