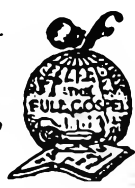


Herald of Holiness



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WHOLE NO. 709

The Quest for the Holy Grail

ACCORDING to a medieval legend, the Holy Grail was the platter out of which Christ ate at the last supper. This platter (some say the cup out of which He drank) was said to have been preserved by Joseph of Arimathea, who received some of Jesus' blood in it at the time of the crucifixion, finally brought it to England where it was kept for many generations, but when its keepers became unholy, the Holy Grail disappeared and then became the object of earnest quest on the part of many knights.

The legend, of course, has no historic interest for us, but the subtle idea around which it gathers seems to be an offspring of that heart cry for holiness which is normal to true Christians in every age. And passing over the superstitious part of the legend, there are a number of analogies between the experiences of those who sought the Holy Grail and the experiences of those who set themselves to obtain that holiness of heart, without which no man shall see the Lord.

In the first place, only those who were drawn by a desire, deep and sincere, ever went on the search either for the Holy Grail or for heart holiness. Those who love ease and earthly pleasures and the pleasures of life, and who are content with any thing the earth can give either never start at all, or, starting, they soon stop or turn back.

In the second place, those who went on the search for the Holy Grail must needs always travel afar, through many dangers and sacrifices. And the way which leads to holiness of heart is the way of self-denial, social ostracism and ecclesiastical demotion. There must be that soul cry which was voiced in the words, "Oh wash me white, without, within, or purge with fire, if this must be. No matter how, if only sin die out in me, die out in me." The choicest gems usually lie hidden in the deepest mines, and holiness is a rare gem. It is not found on the surface, where casual passers may possess it, but its price is the most earnest quest that the soul is capable of making.

And then the Holy Grail was so sensitive to sincerity that even if an unholy person did approach it, it would vanish. It could never be seen by the eyes of worldlings or handled by hands which were not holy. In like manner, there is no ceremony that one can say which will make the heart clean. No amount of church joining or sprinkling with holy water can purge away the depravity of the soul. No practice of external righteousness will bring death to inbred sin. No saying of prayers will bring one into the beatific vision which the pure in heart behold. Nothing short of the fullest consecration of all one's ransomed powers and possessions, together with the sincerest prayer and appropriating faith will bring the baptism with the Holy Spirit, by which means the heart is made pure and clean and holy.

And finally, to those who did find the Holy Grail was given unusual, supernatural power. And even if they died immediately upon beholding the object of their search, they died in joy and peace, left an enviable name behind, and went on into eternal glory. And it is thus with those who find the great antitype of the Holy Grail of which we speak; for all who apprehend the sanctifying grace of God receive "power from on high." This does not necessarily mean that they receive power to work physical miracles, but they do receive a greater power than this; for they receive power to overcome temptation and to live a holy, victorious life right here in a sinful world. They receive power to remain unspotted while there is defilement on every side and all about. They receive power to witness, boldly and unceasingly for Christ. They witness by word and deed and through the undeserved suffering which they endure. They receive power to keep light and bright when all about them is dark and discouraging. They find that perfect love which enables them to believe and hope and endure all things that may come to them and upon them. They have found the grace that will enable them to live in the light of the King's countenance until the time comes when they shall enter that land where holiness is at a premium forever more.

The Money We Failed to Give

REV. C. E. RYDER, our pastor at Council Bluffs, Iowa, sends the editor a newspaper clipping in which Rev. Luther Lovejoy of the World Service Commission of the Methodist Episcopal Church makes calculations as to what could be done with the \$160,000,000 tithes which the people of his church failed to give last year. He says he could pay on the spot the debt on every Methodist Episcopal church in the United States, double the salary of every Methodist preacher, high and low, give a \$1,000 automobile to every Methodist preacher and a \$5,000 limousine to every bishop, double the pension allowance of every retired preacher, preacher's widow and orphan, double last year's giving to Foreign Missions, add \$1,000,000 to the endowment fund of each of the forty-five Methodist colleges and universities, and then give each of the bishops \$1,000,000 for church building and home missionary work in his own area. Or, stating it another way, Dr. Lovejoy says he could devote this money to Foreign Missions and that it would there be a larger sum than the Methodist Church has given for that purpose in all the one hundred and fifty years of its history. Some of the things he mentions, Dr. Lovejoy admits do not need doing, but he is put to it to figure out a way to use all the tithes which his church did not give last year, and truly there is plenty that does need doing so that all the money could be used to a good purpose.

But as it was, the Methodists gave to all purposes last year only one-third of the \$250,000,000 which was the amount of their tithe last year. Sounds bad for the Methodists, does it not?

But Brother Ryder pertinently asks, "What all could we do now if we had all the tithes that Nazarenes did not give last year?" Our people generally believe that the Bible teaches that we should give one-tenth of our income for religious purposes. Our general belief is that this should be the minimum of our giving, and that as the Lord prospers us we should make liberal free will offerings in addition to the tithe. Now as yet there has been no attempt at a survey to determine the amount of the income of our people, but there is ground for believing that if this were known, our church would not be able to save itself from the stigma of being called a "stingy church."

But since we can gain but little by looking backward, suppose that beginning right now, every Nazarene should carefully, accurately and punctually pay one tenth of his income into the treasury of the church, and in addition to this give all his prosperity will permit for the promotion of the work of God in the world; how much would this enable us to do for Home and Foreign Missions, Church Extension, and for Education? If it enabled us to do just what our present plans call for it would be a wonderful thing indeed; for unless we do give more than we have been giving, it is evident that retrenchment, instead of further expansion, will be necessary in many, almost in all branches of our great task. For the money *we fail to give* will not do any thing at all.

Setting Dates for the Lord's Coming

We frequently receive letters and literature suggesting that it has been figured out from Daniel or from some other prophecy that Jesus is coming *this year*. Others say "this year, or at least not later than 1928," while some set other dates and make other suggestions.

Frankly, we are interested in the "Gospel of His Coming," as some have named the doctrine of the imminent coming of Jesus back to this world again, and we are glad to read what has been written on the subject, and are glad to hear sermons on it, but we draw the line on this date setting proposition. In the first place this is contrary to the strict statement of Jesus Himself in which He declared that no man knows the exact time; and in the second place, we cannot see the logic of the arguments that the date setters use.

According to the Scriptures, Jesus is to come back to the world the second time; according to the conditions now prevailing in the Church and in the world, as compared with the prophecies relating to "the last days," we believe that Jesus could come now

and not do any violence to the Scriptures, and so we are on the lookout for His appearing. But we do not know whether He will come this year, or even during this generation, and it would not do us any good to know; for our present faith requires us to be ready and watching all the time, and the knowledge of a certain date could not have a better result than that. "Be ye also ready, for in such an hour as ye think not the Son of Man cometh."

The Ministry of Silence

Loquacity, anxiety and hurry are characteristics of present day living, but they all tend to shallowness and superficiality. And they are found, not only in secular pursuits, but they are as evident in present day religious life as anywhere else. Talk and strain and rush are the principal factors in the services of the church, and there is but little time for private devotion.

The testimony of the ages supports the claim that time and meditation and silence and private prayer are essential to sainthood, and no amount of public religion can take their place. No man can properly talk to men about God until he has prepared for such a task by talking to God about men.

We are inclined to give the laurels to the noise maker, and noise is all right, only it can be overdone. A little portable threshing engine makes more noise than the big stationary power plant that runs acres of machinery. The Ford makes more noise than the Cadillac. The captain of the little river steamer is sometimes boisterous and threatening, while the uniformed "king" of the Ocean Liner is quiet and unassuming. It is thus with religion. Many who make an outward ado are inwardly shallow and little given to prayer. The most of us have no greater need than that we should have and take more time for "the ministry of silence." We give out too much in comparison to what we take in. We talk and work more than we pray and think. We have more sail than our ballast will justify.

Help Us Make the Paper Better

A good brother asked the other day if articles on the Second Coming of Christ are accepted for insertion in the HERALD OF HOLINESS. We told him that they are, subjected to editorial supervision, just as contributions

on other Scriptural themes. This brother thought we should make mention of this matter through the paper in the hope that some who have desire to write on the subject might be encouraged to do so.

We have a very long list of evangelists, and some brethren who accept pastorates forget to notify us. Also we understand that there are some brethren whose names are on the list who are not in position to accept evangelistic engagements. We desire to keep this list correct and we solicit the help of all who have information which would help us.

Our news department is crowded to overflow every week. Some weeks we just cannot find space for it all. But we like the news, and our readers like it, but delay detracts from its value and when we edit it in order to abbreviate, we seem generally to leave out just the part the writer was most anxious to have inserted. Our suggestion is that care be taken to have meetings and other special activities reported only by one person and that church reporters report frequently and that they study telegraphic forms of brevity. Let's preserve the news as news and thus increase its usefulness.

It helps us a great deal to have copy furnished DOUBLE SPACED and typewritten, but let no one hold back his reports just because a typewriter is not available. We want the news while it is still news.

Our subscription list is growing rapidly, the publishers are giving us wonderful service, and the editors are anxious to furnish a better paper. Let us all work together.

A Notable Anniversary

On October 11, our First Church, Pasadena, California, Rev. U. E. Harding, pastor, celebrated the twentieth anniversary of its founding. During these twenty years this church has had as its pastor three men, E. F. Walker, W. C. Wilson, and J. W. Goodwin, who afterwards became General Superintendents in the Church of the Nazarene. It has also sent twenty of its members as Missionaries to Foreign Countries, and now has thirty elders and four consecrated deaconesses in its membership. Six evangelists are members of this great, old church, one of which is, perhaps, the best known man in our movement. His name is Rev. Bud Robinson. Revs. B. H. Kennedy, W. W. Danner, A. O. Henricks and C. E. Cornell have served in the pastorate of this church, and of the 1,629 persons who have joined the church, 501 have been received by Rev. U. E. Harding, the present pastor.

The services of Anniversary Day were of particular interest, and many touching and interesting reminiscences were heard from some who were there when the work was young.

We get all we deserve from God, because we get all for which we believe.

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The Dangerous Period, From Twelve to Eighteen

By PROF. A. S. LONDON

QUESTIONNAIRES have recently been sent out to teachers, social and religious workers, business men and young men in student organizations, asking for answers on the attitude of the youth of our country toward morality and the church. A summary of the answers received reveals a few things relative to our young people. Many answers came from young men under eighteen years of age. They were asked for the truth and assured that their names would not be made public. They were very definite in their answers.

In almost all answers given, the thought is universally expressed, that the youth of our day is turning from the church. They are against all kinds of restraint and discipline. They demand perfect freedom in every phase of life. One answer came back very definite saying the days of chaperons are passed and that moral standards must change in order to meet the demand of present times. He declares that things once considered indecent and unclean are now held to be respectable with the youth of our day.

It is the general opinion of those to whom questionnaires were sent, that fifty per cent of the young people of our day take God's name in vain, and that fully as great a per cent of our youth smoke cigarets. As to the question of virtue, the answers range from twenty to seventy-five per cent.

These answers came from groups of different kinds among young people and were not even given in the form of criticisms, as many of them expressed themselves in favor of the freedom of the young people of this age.

The question is often asked as to what period in young life is the most dangerous and has the greatest number of traps, baits and pitfalls for youth. I answer from twelve to eighteen.

It is true that early childhood days are hovered over with great dangers. The child is eager to learn and almost everything he touches sticks. He is easily influenced and no doubt habits are made here that are never broken. And to a great extent this period of life with the child helps to determine his future. It is a wonderful time to mold the life. In fact, what is done during this period of the life will tell, in character, throughout the whole career of the individual life.

But young manhood and young womanhood days are fraught with many pitfalls, and I think more so now than ever before. These are days that make or mar the future of many young people. Associations are made here that are never broken. It is a time for the choosing of a companion for life. And this only strengthens my argument, when, I say, that it makes it one of the most dangerous, if not the most dangerous period of life. It is the time when one determines to a great extent what he is to do in life, and what his vocation will be.

Middle life is full of its perils. I heard a great man say recently that a man had to

have a kick by the time he reached forty, or he had done his do in life. No doubt old age has its dangers. One is tempted to become grouchy and complaining. He gets despondent and feels that no one wants him around. But in middle life and in old age, the dangers though they should be as many, they would not be so meaningful, or effective as the ones that come to youth.

This is the period of rapid growth. It is the lazy period of life. The vitality of the body is taken up with physical development. Who has not seen the "lazy" boy, or the "lazy" girl? The physical body is undergoing a change. A new world has opened to the individual. It takes patience and tact to deal with youth during this period of life. When the age of twelve brings this condition, the boy or girl is easily influenced. It is a critical time with parents in getting the child over this seeming lazy period.

It is the time of many moods. The girl is sad at one moment and giggling at another moment. She laughs and cannot give a reason for it. She cries and knows not why the tears come. It is a time of puppy love, and love escapades are common with youth at this time. It is here that many leave home and get married. Hasty marriages are frequent during this period of life. It is no wonder that Chicago had thirty thousand marriages in one year, and forty-five per cent of them were divorced before the year was out. Another city had three thousand marriages, with thirteen hundred fifty divorces before the year came to a close. Hasty marriages often lead to domestic trouble.

It is the period of religious awakening. Nature calls the child toward God very early in life. With a physical awakening comes the conviction that one should do right and if the child could receive proper instruction at this time, it would be much easier to lead him to Christ and get him converted, than it is after waiting several years later in life. Conviction comes often during these years and how pitiful that every boy and girl cannot come under the proper teaching and influence that will lead them to the Church and holy living.

Polycarp was converted at the age of ten. Matthew Henry had a change at the age of eleven. Dr. Watts said he was definitely converted at the age of nine. Bishop Asbury dated his conversion from the age of four. Our late Dr. Godbey said he had been a Christian since he was three years of age. Wesley said many of his best society members were converted around the age of ten.

Why not work to save the child early in life? There is no need of waiting. To wait in this day means trifling with chances. Seventy-five per cent of the church members of our country were gotten into the church before twenty-one. It is tragical not to try earnestly to save the youth before he is settled in going away from God and the Church.

This period of life is dangerous because the spectacular appeals to this age. It is a

time of hero worship. The boy thinks more of a Babe Ruth, or a Jack Dempsey than he does the minister in his community. It is no wonder that it is so hard to reach our young people. Practically everything is calling them from vital Christian living to worldliness and cheap junk. The boy is an imitator. The wild, reckless and daring way of living appeals to him. The loud and the gay appeals to his inner feelings and the hero of many boys in the average community is quite often the lowest type of man morally.

The salvation of youth during this period of life almost depends upon getting him into touch with a good character. It will be a good investment for parents to sell out and make a great sacrifice, if only they can find a place where the child can be helped during the struggles of this age. When they blunder they need a friend. They need him as never before. A Sunday school teacher, a literary teacher, a pastor, someone who can sympathize and help and understand is needed.

In our city is a reformatory for boys. More than five hundred young boys are in this institution. I sat at my desk today and heard that mournful whistle, as it blew for fifteen minutes. It was so pitiful. Such a weird, doleful and hideous sound was given out. What was the trouble? A boy was gone. Some mother's boy had made his escape from the prison walls. This call is given out every time a boy is missing. Officers are notified in this way to be on the lookout for a boy with striped trousers. A boy has gone. If only someone had been a friend to this boy and led him to Christ and stayed with him when he blundered, he would not be out dodging officers and sleeping out in the woods tonight. Thousands are going over the precipice between the ages of twelve and eighteen.

This is the period of sex awakening. Prior to this time the boy has scarcely washed his ears. But alas! he sees her. The sex impulse is the strongest impulse of human nature. It must be reckoned with and guided properly. It is a factor in every life in lifting one to the highest plane of manhood and womanhood, or a factor in taking one below the life of a common brute.

The answers to the questionnaires sent out reveal the fact that from twenty to seventy-five per cent of the youth of our day are immoral. The lowest percentage, if true, would soon wreck America. Purity is the hope for permanency in every nation. The young people of today become the home builders of tomorrow. As is the home, so is the nation.

Youth needs proper sex teaching. It must come from informed parents and teachers. Sane, wholesome, motherly advice is needed here. There is no need of a false modesty in these days. We must know how to instruct in order to help our own children escape the pitfalls on sexual lines. With the lewd, loose, familiar age that is now upon us, it is high time for us to quit our foolishness and meet the issue and warn our young.

Sixty per cent of the American youth leave home during this period of life. Seventy-five per cent of the young people who go away to school during this period never return to their homes. Only thirteen out of

every one hundred who start to high school during this period ever make it through to graduation. It is my opinion that from twelve to eighteen is the most critical period of life from the cradle to the grave.

We must have trained and patient teachers in our Sunday schools to help save youth during the struggling days of this period. We need much patience and firmness as parents, but in it all there must be the element of genuine love or we will bring wreck to our own homes. We must guard safely the associations of our children. It is our business to stay with them and help them immediately when they stumble. We should take them into our confidence and inner circle of our living and pour out our hearts to them in matters pertaining to life. There is no place for scolding and nagging. This age brings a demand upon us as never before for genuine revivals of religion and old-fashion

family altars and every week going to prayermeeting. We should look well to the gifts and callings of our young and try to help them to get located in their life's work. What a task upon the holiness people! I am ready to go to an altar of prayer and ask God to forgive the blunders of the past. And I think it will be well to get my family together and have a good heart talk with each one of them and then get down and with my arms about them, pour out my soul in agony to God to help us save our children from the evils of this age. And even when saved the demand is still upon us to guard carefully the trust committed to our care. How many parents and teachers will join in a great crusade to save the children of our movement, and bring our youth up to take our places in the Church of the Nazarene when we are gone?

HUTCHINSON, KANS.

The Unchangeable Christ

By REV. JAMES PROCTOR KNOTT

Pastor of the Hollywood, Calif., Church of the Nazarene

AMID the uncertainties of life, and in a world of constant change, it is encouraging to know that there is One whose beauty, nature, word, power and love are the same through the eternities. One of the great texts of the Bible is found in Hebrews 13:8: "Jesus Christ, the same yesterday, and today, and forever."

It is said that a miniature painting under the microscope becomes a coarse daub but a butterfly's wing, similarly scrutinized, appears perfect. Christ inspected by all the past twenty centuries has revealed that in Him all fullness dwells. The beauty of His pure and holy being has always attracted the multitudes. With the inspired writer we can say, "He is altogether lovely."

The Deity of the Lord Jesus Christ is established by scriptural and incontestable proofs. Divine names or titles are given to Christ. (1 John 5:20). Divine attributes and perfections are ascribed to Him (John 1:1, 2). And divine works are also credited Him (John 1:3; 3:35).

When Lepaux came complaining to Talleyrand that his new religion, Theophilanthropy, was not taking well among the people, Talleyrand replied, "Go about healing the sick and raising the dead to life, be crucified for the sins of the people, rise again the third day and then perhaps your new religion will be a success." Lepaux departed in silence. No infidel or teacher of a false religion has ever fulfilled these conditions and never will. Prof. Benjamin Warfield of Princeton University has well said that the deity of Christ is in solution in every page in the New Testament.

The religions of ancient Egypt, Assyria, Greece and Rome died because they were man made. They were quite powerless before the awful tidal waves of avarice and lust which swept over those civilizations. Although with astonishing engineering skill Egypt erected the pyramids, and with marvelous ingenuity Greece fabricated the great

est language of antiquity, and with consummate ability Rome built a mighty system of laws, yet none of these civilizations could give the world a sin-conquering and heart-ennobling religion. On the other hand Christianity, founded on the life and teaching of Jesus Christ the true Son of God, has abundantly proved its divine origin. True Christianity has carried with it light for darkness, respect for womanhood, lofty ideals, reverence for childhood, love for liberty and freedom, patriotism, education and general progress. Through the changing ages the nature of Christ as very God has never varied for "in Him there is no variableness."

When Columbus saw the Orinoco river he was told that it flowed through an island. "Never," he replied, "for this mighty river must spring from the waters of a continent." As we contemplate the teaching of Christ we are impressed with the fact that "never man spake like this." Such benign truth, infinitely beyond the teaching of the ancient sages, must spring from the heart of God Himself. The word of man and of governments frequently fails but the word or teaching of Christ never fails. Jesus said, "Heaven and earth shall pass away, but my words shall not pass away (Matt. 24:33). Job expressed the age-long cry of the human family for God when he cried, "Oh that I knew where I might find him" (Job 23:3). In the time of Christ certain Greeks came seeking Him, declaring, "We would see Jesus." Why was this? The Greek city states had had a glorious history, especially with reference to art and learning. Their philosophers had been many and brilliant. Plato had presented a philosophy containing some high moral value. But in spite of all this there was a restlessness in the hearts of these Greeks. They were not satisfied. They wanted the truth or the real Word of God which is unchangeable and not transitory as was and is so much of philosophical thought. Hence they came to Jesus Christ. Christ and His

unchangeable word answers the needs of the world. Among His matchless sayings we read this, "Come unto me, all ye that labor and are heavy laden and I will give you rest." The truth of this teaching or word has never varied. As true today as when spoken it carries with it the assurance that there is rest from worry, victory over every sin and the consciousness that God takes a personal interest in us and our problems. Millions in the ocean of materialism, agnosticism, worldliness, selfishness and outbreaking sin have heard the great call of the Christ to "come unto Him and rest." They have answered that call and have become noble and useful men and women with a burning desire to help others for Christ's sake.

In this day when there is such an appalling disregard for properly constituted authority be it parental, governmental or divine a note of warning needs to be sounded. The spirit of jazz with its slogan of "I should worry" has broken down much parental authority, the spirit of Bolshevism and anarchy is bitterly antagonistic to our beloved country and its constitution and the spirit of rank materialism is making the fight of its life against the Word of God. The unchangeable Word of God is a chart that marks all the hidden rocks and reefs in the sea of life; if we heed, and sail our frail bark by it, we shall safely sail past the dangers and reach the Harbor. But if we are heedless and self-sufficient in our own conceits, we shall make shipwreck. The following story by Dr. George F. Pentecost illustrates this very well: "A young lieutenant in the English navy discovered a small but dangerous rock in the Mediterranean, never before known, and reported it to the British naval officials. It was telegraphed to all the stations, and ordered to be put down on all the charts. The first ship to sail over the spot was under command of an old captain, who, noting the warning newly placed on his chart, desired to know by whom the rock was reported. On being informed he replied: 'There is no such rock there. I have sailed over this sea for twenty years, and if such a rock had been there I would have found it.' And then in his pride and conceit he gave orders to his sailing master to sail directly over the spot indicated. The gallant ship was driven over the danger spot under full sail. There was a tremendous crash, and the noble vessel went down with all hands." Many suffer shipwreck through unheeding conceit or neglect of the unchangeable chart of life—the infallible Word of God. "Forever, O Lord, Thy Word is settled in heaven" (Ps. 109:89).

Christ is unchangeable in His power. It should hearten sinful men and women to know that there is a Deliverer from the mastery of sin. Sin which has caused so much havoc in the human family has met one Conqueror. Before Jesus Christ came to the earth as God incarnate in the flesh the Angel of the Lord announced His coming and said, "Thou shalt call his name Jesus: for He shall save His people from their sins" (Matt. 1:21). Here we have the double assurance that there can be victory over sin and that none less than God Himself will accomplish that victory for us. This salvation from the pen-

ality and power of sin cannot be achieved through self effort but through the power of God. Jesus Christ is a personal Savior, a present Savior and a perfect Savior. Someone has said that the great danger for most of us is not that our aim is too high and we miss it but that our aim is too low and we reach it. God's ideal for us must of necessity be a high ideal. To realize it without His help would be impossible. It is here that a tremendous contrast between Christianity and heathen religions is seen. Not only are the teachings of the Bible infinitely above those of other religious books but there is a motivating power in Christianity—to be exact, a great personality, Jesus Christ—who enables the Christian to live the holy life commanded in the Bible. Failure has marked the efforts of the moral philosophers in ancient and modern times who left Christ out of their reckonings. Ethical truth requires impulse to give it value. Men often know the right but fail to do it for lack of a motive or impulse—something behind and within the will, controlling and empowering it. It is just at this point that the gospel of Jesus Christ meets the needs of the world. The unchangeable power of the Christ can so master the will and life of one that sinful appetites of a lifetime will be conquered and holy living will follow. The power of God is revealed through the astronomer's telescope

and the biologist's microscope, in the chemist's test tube and the physicist's laboratory, on the mountain side and upon the ocean but nowhere is His power so marvelously shown as in the human heart when He saves from the power of sin. This unchangeable power of Christ will save, sanctify, empower and keep the believer through life and then will reveal to the soul its many-mansioned and eternal home.

Finally Christ is unchangeable in His love. "For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life." "Alexander, Caesar, Charlemagne and myself," said Napoleon, "have founded empires upon force! Jesus Christ alone founded His empire upon love and at this hour millions of men would die for Him. Now, that I am at Saint Helena, alone, chained upon this rock, who fights and wins empires for me? What an abyss between my deep misery and the eternal reign of Christ, who is proclaimed, loved, adored." No sincere S.O.S. call ever goes out from the heart of man to God without a divine answer. The unwavering love of Christ which has won millions to Him through the centuries will continue through the eternities to bless and preserve those who have heeded the Gospel call.

Poverty Is Better than Riches

By REV. W. G. BENNETT

EXODUS 13:17 says "And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, least peradventure the people repent when they see war, and they return to Egypt." Egypt is always a type of the world. Pharaoh is a type of the Devil. Bondage in Egypt is typical of bondage to sin. God in His providence seeks to hedge us about with circumstances to prevent our return to that bondage, and if we are going through we must abandon forever the thought of a life of luxury and ease, accept the life of a soldier and a pilgrim, and submit to the chastening of the Lord. There are many things in the life of a Spirit led man that will seem strange to him and to others. We like to take the short cut, make a quick easy journey, sail a smooth sea, run into port with sails dropped, flags hoisted, and drums beating. But the religion of Jesus, is ever the way of the cross, the way of sacrifice, frequently the way of suffering. "I will shew him how great things he must suffer for my sake," was the greetings of Jesus for the new convert Paul. The ice cream freezer, pink tea, decolet brigade, was not on duty to greet Paul as he came from the lightning experience on the Damascus road. Not the short cut over the beautiful plains, to the land of Canaan, but the wilderness, the mountains, the Red Sea way, was God's plan for deliverance. God loves all men, but God is especially concerned that those that consent to take the way with Him, shall get through, and He lays Himself out to protect and to guide, and to surround with circumstances that not only makes deliverance wonderful,

but which will make return to sin difficult.

I am not writing these articles especially for the minister, but I want in this article to give some reasons why God in His providence does not allow many preachers to become self-supporting or well-to-do. There is such a thing as a mendicant spirit, under a pretence of deep piety, and reliance upon God. On the other hand there may be such a thing as an independence on the part of a minister that is injurious to his own spirit, and to the welfare of the Church. "Give me neither poverty nor riches," ought to be the constant prayer of every man called to minister in holy things. There is a natural instinct in every red-blooded man that leads him to provide for those dependent upon him, and yet when God called the Aaronic priesthood, He left them without inheritance in the land. "God was their inheritance." It is far better to have the God that owns the land than to have the land. Paul said, "He that warreth, doth not entangle himself with the affairs of this life."

My first reason for believing that, at least for the minister, poverty is better than riches is that we have the example of Jesus Himself in this matter. With Him poverty was certainly voluntary. He toiled at the carpenter's bench, and thus demonstrated that toil was not a curse, but a blessing. Men speak of toil, as a part of the curse, but God said, "Cursed is the ground for thy sake." Toil is a great blessing. If Jesus had had the love for money that some modern healers apparently have, His healing power would have made him a multi-millionaire, but He was so poor that He had to refuse the courtesy of the night's lodging to one who wished

to become His follower, and when He came to the toll-gate he must needs perform a miracle, to get the pittance that would allow himself and Peter to pass through.

My second reason is, that when Jesus called and endowed His church and ministry with the Holy Ghost, He left them in poverty. If money is as necessary as we think it to be He could have endowed them with wealth. He knew where all the rich treasures of earth were, for He placed them there when He made the world! But He left them in poverty, and from that day to this history affirms that great wealth has been a curse to the Church, ministry, and religious institutions.

My third reason is, that if the ministry becomes wealthy and self-supporting, they rob the people of the great blessing that comes to them, by supporting the Church and ministry. In all these years I have never known anyone, saint or sinner, to be the worse off in any way for supporting the Church and ministry.

My fourth reason is, I have never known any minister to be benefited spiritually by the acquisition of wealth, and I have known many who were injured by it.

My fifth reason is, that in times of severe trial, either caused by the opposition that the true man of God must inevitably meet or by the poor health of himself or family, if he has money he will be tempted to turn aside to secular life, which is in almost all cases ruinous to his spirituality.

My sixth reason is that to be without means of support, other than that which God has ordained, develops a reliance upon the Supernatural that is absolutely essential to a successful minister.

My seventh reason is, that the minister is not very likely to get rich, except by some "get rich quick" method, oil stock, copper stock, etc. And thanks be unto God, most of these methods leave him poorer than he was when he made the venture, and the few among the ministry who do succeed by this method are usually too badly backslidden to be much of a success forever after. It is a very sad and dangerous thing for a man to turn aside from a divine call for filthy lucre's sake. One of the saddest utterances that Paul ever gave expression to was "Demas hath forsaken me having loved this present world."

My eighth reason is, that ministers and their families get along better, and are as well supported, and their children as well educated as ninety per cent of the rest of the human race.

My ninth reason is, that most of them are poor when they finish school, poorer still when they get married, and could not get rich if they wanted to. If we learn that godliness with contentment is great gain, God may allow the Red Sea to block our way forward, the mountains of difficulty to be piled on either side while we can hear the tread of the on-coming enemy in the rear, but if we hold steady and keep true, He will put "the pillar of cloud by day and the pillar of fire by night" between us and the enemy's forces. We will be able to stretch the rod of faith out over the sea in front of us, pass through dry shod and shout in triumph on the other side.

BILLINGS, MONTANA.

Nazarene Young People's Society

"Let No Man Despise Thy Youth"

DISCUSSION OF N. Y. P. S. TOPIC FOR NOVEMBER 22

The Eternal Inheritance

I. GOD, OUR HEAVENLY FATHER, HAS MADE HIS WILL AND TESTAMENT.

(1) It has been duly drawn up, and very definitely consigned to stated parties under unalterable conditions.

(2) The Testator has died and the testament is now in force. Hebrews 9:16 and 17.

(3) We should investigate and learn if we are included in the benefits of its marvelous provisions.

II. THE CONDITIONS GOVERNING THE DIVINE LEGACY.

(1) These riches are not bequeathed to man as God's creature living in the lusts of the flesh. 1 Cor. 6:9-10.

(2) It is not for servants or those who claim a right through works of righteousness. Romans 4:4-5, Eph. 2.

(3) Ceremonial observances, or merely keeping the law does not give one the right to the riches of eternity. Romans 4:13-14 and Gal. 3:18.

(4) The exclusive rights for claiming this wonderful inheritance are found in the "Divine Sonship." Gal. 4:6, 7 and Romans 8:16, 17.

(5) There is, however, no favorite son, or Crown Prince, but this inheritance is offered to all who are accepted into the divine family through Jesus. Gal. 3:28, 29. Eph. 3:6.

III. NATURE OF THE INHERITANCE.

(1) It is undefiled. Not earthly riches, or ill gotten wealth. But the incorruptible true riches of God's marvelous grace. 1 Peter 1:4.

(2) Its safety is assured "Reserved in heaven for you." Heaven's treasure vaults are filled with the wealth which is eternal, inexhaustible and ever increasing. (Verse 4.)

(3) The next verse reveals the startling and blessed fact that we, as heirs, are also "Kept by the power of God to be revealed in the last time." (Verse 5.)

IV. AS STATED IN THE WILL, THIS INHERITANCE INCLUDES.

(1) All things. Rev. 21:7. As the sinner suffers the loss of all, so the saint gains all.

(2) That we are heirs to the promises of God. The promises that can never be broken. Heb. 6:12 and 17.

(3) Heirs of eternal life. Titus 3:7.

(4) Heirs of Righteousness. Heb. 11:7.

(5) Heirs of the kingdom. Jas. 2:5.

(6) A place among the sanctified. Acts 20:32.

(7) Heirs to a home in the skies. John 14:1-3.

V. PRIVILEGES OF AN HEIR.

(1) Has as his protection the ministry of angels. Psa. 34:7, Hebrews 1:14.

(2) Enters into the inheritance jointly with Jesus, the only begotten Son. Rom. 8:17. Heb. 1:2.

(3) They shall behold and share His glory. John 17:24.

VI. POSSESSION OF THE INHERITANCE.

(1) We begin to enter into our inheritance here. Eph. 1:12-14.

(2) The fullness will be ours when Jesus comes. 1 John 3:2.

(3) Now we see through a glass darkly, but then face to face. 1 Corinthians 13:9-12.

WASHINGTON, D. C.

The last Rally of Zone Three, Washington-Philadelphia District, was held in our Second Church at Washington on the night of October 16. Rally was opened with prayer by the president of the local society.

The preachers and presidents of the societies were invited to the platform. C. I. Harrell, pastor of the local church, offered the address of welcome; scripture reading by Rev. L. B. Williams of Washington; roll call by M. Cave, our zone secretary; and the following societies reported with their attendance in order named, Park Lane, Va., Washington Second, Washington First, and Capital Heights, Md.

Brother McCowan, president of the local society, spoke on "The Status of Older People in a Young People's Meeting."

The church was filled to its capacity and a wonderful spirit of fellowship prevailed. Sister Ward of Park Lane played the organ during the Rally.

We were very glad to have Brother Nylin with us from East Rockaway, N. Y.

The secretary reported the percentage of attendance for the past eleven months as follows: Washington Second, 86 per cent; Capital Heights, 80 per cent; Washington First, 79 per cent, and Park Lane 77 per cent. Capital Heights has been in the contest only the past four months. Money raised: Washington Second, \$261.32; Washington First, \$256.36; Park Lane, \$118.03, and Capital Heights \$99.05. Money sent to District Y. P. Treasurer: Washington Second, \$12.00; Washington First, \$12.00 and Park Lane \$4.00. Number of prayer-meetings held: Washington Second, 67; Washington First, 67; Park Lane 37 and Capital Heights 26.

Park Lane offered a special song, "Truth, Love and Joy." The Junior League of Second Society sang "America the Beautiful." Brother Grooseman and Brother and Sister Bagleman of Capital Heights sang "A String of Empties" by request. Washington First offered a very beautiful and inspiring hymn, "But Now I Am Redeemed;" the last verse was again sung and the altar call given by our zone leader, Rev. C. R. Materer.

Sister Todd of Washington First read a paper dealing with the older folks in our young people's meetings.

Sister M. Dickey, president of the Park Lane Society; Brother W. Comstock, president of our Washington First Society; Sister Mollie Brown of Park Lane; Brother Grooseman of Capital Heights, and Sister Comstock of Washington First made comments on the subject of "The Status of Older People in a Young People's Meeting."

Sister Hazel Hardy read a paper on "Park Lane's Offering as to Plan Whereby Our Young People's Societies Might Better Succeed in Their Work."

The president of Washington Second asked that each Society save used postage stamps as was requested in the "Other Sheep" and send them to Brother Haas in Lincoln, Nebr., to be sold for missions. Brother Materer, our zone leader, appointed him to receive the stamps from the societies in the zone and send them on and report at each rally the progress made.

Brother Grooseman invited the Rally to Capital Heights and the people voted to go on the 20th of November. The Secretary reported that during the

November 15th

NOVEMBER 15th is indeed a critical Day in the History of the General N. Y. P. S. Since the General Assembly 1923 it has endeavored to live and function without financial support. In April of this year (1925) the great and crying need for some one to take the field and devote himself to this very important work was met by the appointment of Rev. D. S. Corlett as General Secretary N. Y. P. S. With scarcely any backing from the N. Y. P. S. he has devoted himself splendidly, heroically and that to notable achievement. To fail now in our support of the General N. Y. P. S. will cut short and bring largely to naught the labor and sacrifice, the hope and prayers of the General Young People's work. It must never be. We asked the General Church for the Organization. They gave it to us. The hand of God has been and is marvelously upon it. Let us get back of it on November 15 and not only pay our quarter's pledge of 10c per member but send in a generous love offering. Let us back the General N. Y. P. S. up in true Nazarene fashion and with a big Nazarene Offering.

Yours in the confidence that the 15,000 Young People of the Church of the Nazarene will again prove their loyalty to Christ and the N. Y. P. S.

DONNELL J. SMITH,
President, N. Y. P. S.

past eleven months nine rallies had been held as follows: Washington Second 3, Park Lane 2 at church and 1 at the Campmeeting Ground, Washington First 2 and Capital Heights 1.

Washington Second Society put a fine spirit in the closing minutes of the Rally with a special song "It's G-L-O-R-Y to Know I'm S-A-V-E-D." The Junior League of Park Lane sang, "Better Looking Home."

The offering was received and Rev. D. W. Sweeney, our pastor at Capital Heights, closed in prayer.

At this time Sisters Harrell, King, Roland and MacLin were introduced to the Rally, they being in charge of the refreshments, which were served and the Rally closed.—Everett McCowan, Reporter

IOWA DISTRICT N. Y. P. S.

Dear N. Y. P. S. Members of Iowa:

Truly, you will rejoice to read the third report of the Iowa District N. Y. P. S. Bible Reading.

Society	No. Chap-	Report-ers	Reading most chapters
		(by Read)	
Bloomfield	12	632	Inez Silvers
Cedar Rapids	10	866	Margaret McCune
Centerville			Received no report
Chariton			Received no report
Council Bluffs	26	1009	Arthur L. Bray
Des Moines	19	1173	P. G. Watson
Farmington	7	672	Eather Amos
Farmington	7	681	Eather Amos
Et. Dodge	2	182	Mrs. David Edwards
Knowlton	12	615	Herculio Curry
Lacونا	13	672	Gladys H. Boyd
Monroe	17	702	Helma Conley
Muscatine	24	1019	Nellie Simmons
Oskaloosa	18	308	Mrs. M. M. Mockler
Ottumwa	4	324	Paul McLearn
Sioux City	21	585	Gladie Couch
			Alfreda Teska
			Florence Van Deventer
Webster City	10	487	
Total	202	9907	

*Report received too late for last week.

We are glad to hear from Lacona this week. We again have a tie in reading this week. Every book in the Bible was read this week. There is about an average of forty-eight chapters to those reporting. Enough chapters were read to equal reading the Bible through about 7 1/2 times. The forty-six who read in Psalms are sure getting ready for Thanksgiving Day. May the thirteen who read in Proverbs be wiser. I am sure there were at least eighteen blessed in reading this week, for that many read Revelation.

One who read a little less than three hundred chapters apologizes in these words, "I have been busy working this week. I'll try to do better next week, also to get more of the others to do so." What would your apology be? Another writes, "We are enjoying the Bible reading immensely." Suppose you write on the back of your report next week how you like it.

Let every society do their best, and also try to get their report to us in time for our report to you. Yours to keep reading the Bible more.

LITERATURE COMMITTEE, THOMAS S. GRAVES,
Chairman.

THOUGHT GEMS

Selected from sermons by Prof. S. S. White in the Ryan, Oklahoma revival, by W. B. Davis

Christianity is not a mere set of doctrines and forms, but a life. "A corpse has form, but not life."

Every idea tends to issue in action. Impure thoughts inevitably result in vile deeds.

Sin cannot be indulged in without suffering a slap-back. David's harvest was a wrecked daughter, and three sons suffered violent deaths.

The Holy Ghost may be lost by doubting as much so as by taking things off the altar.

The grace of God is limitless in its outlet, and can save to the uttermost every needy soul. God's resources are illimitable and there is no danger of bankruptcy.

It would be a slam on God to say that He would set apart anything for holy use that had not first been made holy.

Fear and faith are exactly opposite and cannot flourish in the same atmosphere.

Tomorrow is always just beyond the eager grasp. Everything that has ever been done has been done in the present. Those who put off salvation are exchanging the present for something they may never have.

Faith must be shot through and through with the spirit of altruism before it can ever reach God.

PITTSBURGH DISTRICT SUNDAY SCHOOL CONVENTION

The third Sunday School group convention of the Pittsburgh District was held at Lisbon, Ohio, Oct. 21-23. There were twenty-one delegates present. The interest and spiritual tide ran high throughout the whole convention. So deep, so real and so mighty was the manifestation of the Spirit, that everyone was profoundly convinced that God had set His seal upon the program of our General Committee.

Rev. M. Emily Ellyson, wife of our General Sunday school editor, was the principal speaker. She gave three splendid addresses each day, resulting in new vision and greatly increased inspiration along Sunday school lines. An enthusiastic vote of appreciation was given her by the entire delegation at the last session.

Rev. James F. Ward, our District Secretary, presided at each service with splendid efficiency. We feel the District is fortunate in having such a capable, wide-awake man as our leader.

There were a number of interesting and helpful addresses given on different phases of Sunday school work by the pastors and Sunday school Superintendents from the churches in this group.

Delegates were royally entertained by Pastor G. H. Schlosser and his splendid church people at Lisbon.

We feel sure the Pittsburgh District will feel the results of this convention throughout the years to come.

MRS. J. C. ALBRIGHT, Reporter.

CHICAGO CENTRAL DISTRICT The Outlook in Wisconsin

Up in Wisconsin we are making progress in our established places, and also in our new places and missions. In the extreme northwest Brother P. A. Dean has lately organized a good church at Ashland and contemplates buying a good parsonage and church. He is pushing out into Superior, Hurley, and hopes to enter Rhinelander, Phillips, Ladysmith, and many smaller places during the year.

Rev. B. T. Flanery has been doing good work in and around Cumberland. He has a church well under way at Cumberland where he hopes to organize soon.

Rev. Dole is holding some meetings in adjoining country. Brother Flanery is opening up a Home Missionary work at Rice Lake and vicinity. They are expecting Rev. Julius Miller from North Dakota District to assist in this work.

Rev. George Cornelius is our new pastor at Forest Center, where we have a most encouraging work—one of the oldest in the state. Here we have a good church and parsonage.

In Southeastern Wisconsin Rev. George Munns and his good people are making progress in our good new tabernacle and with our fine crowd at Richland Center. There are many open fields in this great dairy country. This would be a good place for someone to spend about ten years of his life, in this great, fertile, rich country.

At Madison, Wis., we have a nucleus of fine people and are hoping to get on our feet a little better in that great capital city. They are having prayer meetings there regularly.

Brother Gustafson of Danville, Ill., has been blazing the way down around Janesville and Beloit.

Quite recently we have visited our churches up and down the state of Wisconsin. At Antigo, Sister Stella M. Adams is making good progress in an Evangelical church which we hope to buy. This is still a mission, but we have a following here. A little farther down the C. N. W. Ry. we are holding a meeting at Aniwa. Rev. W. E. Greeley is being assisted by Miss Burkey, song evangelist, and also by Sister Adams and Brother Gough, nearby pastors. We are hoping to enter a number of cities in that part of the state. At Mattoon we have proven that God is able to plant a Church of the Nazarene and take care of a pastor, and that Wisconsin people are just as receptive to old time religion as are people in any state in the Union. A little over a year ago Rev. Julius Miller held a good meeting at Mattoon and we organized with thirty members. This last summer the people secured a good lot. A few days ago I was there and dedicated one of the most beautiful little churches you will find any place. At the Sunday evening service I took in eighteen more members. Brother J. J. Gough from the Dakotas is the pastor, and he and his wife are doing a fine work. At Oronto, Rev. J. S. Leggett is faithfully serving in a very hard place. We have some tried and true people in Oronto.

Rev. Andrew DeSmidt, one of our good young workers, is opening up a mission in the great city of Milwaukee. Here we hope to plant a church in one of the most difficult fields in America. We

The Sunday School Lesson, November 22

LESSON SUBJECT: Paul Before Felix.
LESSON TEXT: Acts 24:10-16, 22-25.
GOLDEN TEXT: *Herein do I exercise myself, to have always a conscience void of offence toward God, and toward men* (Acts 24:16).

IN our last lesson Paul was rescued from the Jewish mob by the Roman tribune, Lysias, who arrested him and took him to the tower of Antonia. Now the Romans as well as the Jews have Paul on their hands to dispose of. And this is found to be no easy task. Lysias sends him back to the Sanhedrin but they are soon engaged in a wild quarrel which is endangering to Paul and Lysias must again rescue him. An oath is now taken by some forty Jews against Paul's life and this news is brought to Lysias and he must take some prompt action. Paul is sent that very night to Caesarea to the Roman Procurator with letters of explanation and exonerated. Lysias could see the injustice and the jealousy in this attack upon Paul. Often outsiders have a clearer vision of the envy and contention within the church than do many of the church members. Such things cannot be hidden from the world and they are a great hindrance to the advance of the church.

Paul is now before the Roman governor, Felix, who is a real politician. He reads the letter in which Lysias expresses his opinion as to Paul's innocence, and retains him in his own palace until his accusers arrive. When they come the trial is held and he is evidently convinced of Paul's innocence, but he would hold him for bribe, he or his friends must pay something for his release. But for once they have in court a real hero who cannot be bribed and will not stoop to such methods. And for two whole years he holds out and Felix holds him. But Paul is no man to yield a principle to avoid suffering or to gain favor. When such politicians get hold of such prisoners they then have a real problem which they cannot handle. More Pauls that will not compromise is what the world needs.

We can scarcely imagine what this new life of imprisonment meant to Paul. Before his conversion he had been an active persecutor of Christianity, going from place to place arresting and imprisoning those whom he could reach. After his conversion he continued just as active in work for Christianity, ever on the go, working and preaching and organizing churches. But now he is under arrest, under prison confinement, and has no freedom to go about. But such a spirit as Paul's cannot be inactive. He was allowed to receive visitors and with these he was busy. Luke was here and it may be that he wrote his Gospel and the Acts at this time, and that Paul assisted in this. Also the governor probably called him frequently into his presence to give opportunity for the payment of the bribe at which times Paul had the chance to preach the gospel to him as he did upon the occasion when his wife, Drusilla, was with him, as given as a part of the lesson for today. Paul was ever ready to preach the gospel and he thought more of the salvation of those before whom he appeared than he did of his own safety. If we could have this same spirit of self-forgetfulness and zeal for others in the Church today we would have larger and better results.

The effect of Paul's defense and preaching before Felix was his deep conviction. Paul reasoned of righteousness and Felix was unrighteous and profligate. Paul did not indulge in technical theological arguments but struck right at his sins and Felix was terrified. But he would not yield, rather he would delay final decision. This is still the trick of the Devil. Procrastination

sends multitudes to hell. "Merely trembling in the presence of past sins will not blot them out. To postpone the payment of a debt may be easier than paying it, but it only increases the debt."

The Jewish treatment and the Roman treatment of Paul differed very much, but both were a rejection of the gospel and led to the same end. It is not so much the method as it is the objective. In their attitude the Romans were equally guilty with the Jews. It matters not whether it be with marks of cruelty or with apparent kindness of treatment, if Christ and His gospel be rejected the final end is the same. And treatment of God's messengers is treatment of Him. In rejecting Paul's message and work God was being rejected.

Felix not only sought a bribe, but he was a man-pleaser. He knew Paul was innocent and should be released, but he would not release him because he would please that party among the Jews who opposed him; he could not sentence him, so he would just hold him on suspense as long as he could. But this seeking favor did not work long. It was but a short time until he was dismissed from his position with dishonor; he was only saved by the pleading of a brother who was then in a place of power. A little later both of these brothers fell together. It is only the favor of God that really lasts and is of permanent value. True friends are helpful but favor seeking is very dangerous.

In his defense Paul states as the great governing principle of his life, a conscience void of offense. This brings in the moral and religious issue. His standard will be that of righteousness. He would be right in his relationship both to God and to man. This will be pleasing to God. It may not be pleasing to man, it may often throw him out of favor with man but he will not swerve from his purpose. A good conscience is better than favor from man. Whenever the issue is drawn he will stay on the side of conscience. His life is in God's hands for the Holy Spirit's control, and the Spirit will work in and through his conscience. Such a life of surrender and loyalty is the only safe life.

Note also that he says, "Herein do I exercise myself," I put forth real definite effort to this end, that I may have this good conscience, this clear relation all of the time. This was a first business of his life. And should it not be a first business of all life? Is there anything of life of greater importance than this? Destiny is determined here, character is built here. But most men are thinking more of wealth, pleasure, food and raiment, and the favor of the preferred worldly class than they are of their character and destiny. This neglect of conscience is one of the very greatest crimes of our world. True life makes a business of being right first. Let the reader stop a moment and ask: How much am I exercising along this line, how much time and effort am I giving toward having a good conscience?

We need not think for a moment we can live the Christian life and do service for Christ without being sometimes falsely accused. The motives of even the best of saints are sometimes called in question and their methods severely criticized. The Master Himself did not escape this. Paul did not. Neither can we. But we can live under the blood with a conscience void of offense toward God and man. And the true Christian is ever exercising himself to this end. It cannot be done carelessly or thoughtlessly. It takes time and effort as well as faith. If we will do the exercising God will help us and we can maintain the good conscience and live the life of safety.

have a number of families here, and believe that God is going to give us a good church in that great city.

In Racine, Mrs. E. R. Hansche and our First Church are starting off the new year well. I was with them quite recently. This dear, good woman has been God's anointed for our First Church. The First Church in Racine is in the best condition of its history, both spiritually and otherwise. They are looking forward to a great year, and are looking forward to having with them Dr. Williams in a three weeks' meeting.

At our Central church in Racine, Rev. Geeding starts in his fourth year with an increase along all

lines. We have no finer people on the District than we have at this place. Generally speaking we do not believe there is a greater field in the Nazarene movement than in Wisconsin. We are now in between twenty and twenty-five places in the state. We have about \$100,000 worth of property there. We have a good crowd of preachers and evangelists. We see no reason why Wisconsin should not be one of the greatest Districts in our connection. Anyone interested in cities or individuals in the state of Wisconsin please address E. O. Chalfant, District Superintendent, Church of the Nazarene, Danville, Illinois, General Delivery.

E. O. CHALFANT, District Superintendent.

Uncle Buddie's Good Samaritan Chats

Beloved Samaritans:

I left you last week just as we were starting up the Control at the gateway of the Giant Forest. The Giant Forest was so named by Mr. John Muir, the California historian, and one of the most beautiful writers on the great western front that we have ever had. His description of these mountains is simply sublime. We had a twenty-eight mile pull to reach the Giant Forest. After we started up the mountains there is so much western beauty and grandeur and glory that it is almost useless for a man like me to undertake to describe it to the Good Samaritan readers, but just think of reaching the top of mountains from five to eight thousand feet high and walking and standing among trees from ten feet to thirty-six feet and six inches through, and from 250 feet to 300 feet high. The General Sherman tree was discovered by James Wolverton, a hunter and trapper, on the seventh day of August, 1879, at which time he named the tree in honor of General Sherman under whom he served in the Civil War. The General Sherman is the oldest and largest thing in the world that is known to the human family. Just think of a tree that has been growing for the past five thousand years and is 280 feet high and at the ground is thirty-six feet and six inches through and its circumference at the base is 102 feet and eight inches and one hundred feet above the ground the tree is seventeen feet, eight inches through. There is in this giant tree more than a million feet of lumber. I never enjoyed one day more in all of my travels than on that great occasion. I think that Charles Slater and I must have had a dozen shouting spells, but this one great tree is not the only attraction in the Giant Forest, for there are hundreds if not thousands of these giant trees. The Abe Lincoln is thirty-one feet through and is 270 feet high. The William McKinley is twenty-eight feet through and is 291 feet high and the Warren G. Harding is twenty-seven feet and eight inches through and is 280 feet high. The Col. Roosevelt tree is said to be the most beautiful tree in the forest, while the General Pershing tree is a close second. The Sequoia National Park was created by Act of Congress of September 25, 1890, and there are in this park 252 square miles or about 161,597 acres of land that was planned and laid out and designed by the God of heaven. When our gracious heavenly Father laid out this wonderful Giant Forest He consulted no man, for this is none other than the handiwork of God. This park is located in the beautiful Sierra Nevada mountains and on the western slopes of the glorious mountains of the middle eastern part of the state. One of the great attractions of the Sequoia National Park is the Moro Rock that stands up 6,719 feet above sea level, and this wonderful rock stands up 6,000 feet above the beautiful San Joaquin Valley and on the western slope of this rock it is almost a straight drop for 5,000 feet, and off to the east of this wonderful rock the beautiful River Kaweah stretches out like a silver cord. From this rock beauty surpasseth beauty and grandeur surpasseth grandeur and glory surpasseth glory. Day unto day uttereth speech and night unto night sheweth knowledge, and yet some pinheads tell us that we come from nothing and that we are nothing and that we are going to nothing. The Bible tells us that the God of heaven shall laugh at their folly. Our government now has nineteen National parks

with an area of 11,372 square miles. The first one was created in 1832 and is in the middle of the state of Arkansas and is known as Hot Springs and has an area of one and one-half miles of land. The last one that was created is Zion National Park in Southwestern Utah and contains an area of 120 square miles. This wonderful park was created by Act of Congress in 1919, and in that same year two others were created. The largest National Park is the Yellowstone with an area of 3,348 square miles, and was the second National Park to be created by Congress. That was in 1872. This wonderful park is in the northwestern part of Wyoming, where God worked at His own will and in harmony with His own plan and purposes without ever asking the unbelievers what they thought of His wonderland. But there is at present another National Park under consideration that will be called the Roosevelt Sequoia National Park, and it is situated back many miles east of the Sequoia National and it will be one of the wonders of the world. It is situated in the highest mountains in the United States and already there are trails leading from the Sequoia National Park to the wonderland where we have the highest mountains and deepest canyons, with a thousand lakes and the wonderful glaciers, with piles of ice that are as much as 500 feet thick (we are certain of one thing, that those wonderful glaciers were piled up there years before Granddaddy was born), and unnumbered peaks by the thousands with their old heads covered with snow, and at their base wonderful forests and beautiful rivers and sparkling lakes too numerous to even try to think out a name for them and already stocked up with mountain trout.

The Roosevelt Sequoia National Park will be the next one in order, that is what we believe in California, for here we have the goods. It was from Moro Rock when the Rev. George C. Wise had looked off into the beautiful San Joaquin Valley that he smiled and said, "Here is the place where the Devil brought our Lord and showed Him the kingdoms of the world," and surely it does look like it. In making the trip through these parks the boys counted seventeen of those wonderful mountain deer. They were so large and so beautiful. Some of them were the large black tail deer, much larger than the little white-tailed ones of the south and southwest. There are quantities of bears and wolves and even plenty of the mountain lions and bobcats and squirrels to peddle, and birds of all kinds. The blue jays were so beautiful and all dressed up with their new uniforms on. Of course, they were looking for us and we surely arrived. At the General Sherman tree we removed our hats and got on our knees and had prayers and were wonderfully blessed of the Lord. Then Brother Frank Cooper had ordered a fine dinner at the hotel and we sat down to a meal that would have done credit to any hotel in New York City.

If you don't believe that this was one great trip just write to Charles Slater at Kingswood, Ky., and if he doesn't say that it was the limit for beauty and grandeur and glory and bigness then you just write me and what I will do to Charles Slater will be a plenty, but at 2:30 we were back at the head of the control and ready to start down the mountain.

*In perfect love and all for Jesus,
UNCLE BUDDIE.*

FLORIDA DISTRICT ASSEMBLY

The Florida District Assembly convened with the Princeton church from Oct. 7-11. We were delighted to have as our chairman General Superintendent Reynolds. It is truly wonderful the strength and health our old warriors are blessed with. He came to us with the same zeal and go through, and encouraged us with his sermons and talks. May he see many more years to help keep the battle raging against our common foe. The Florida District, probably the smallest in number, is still forging ahead with the prospect of the greatest year ahead it has ever started into. Our District Superintendent, Rev. Fred C. Norcross, was unanimously elected, to succeed his appointment of last year. We are praying now that he may have success in establishing the work in this district, he having been on the field long enough to know how to tackle the work.

We had the greatest assembly known in the history. Unity prevailed throughout, there not being one negative vote cast during the entire assembly. Everyone went away to their respective fields of labor with sweet memories. Praise the Lord. We received three of the strongest men of our movement into this district, viz: Rev. Howard Eckel, formerly District Superintendent of the Southern California District. He is pastor of our First Church, Miami, Fla. Rev. C. R. Chilton, formerly District Superintendent of the Ohio District, now pastor of our church at Ft. Lauderdale; Rev. Fred C. Norcross, formerly from the New England District, now our District Superintendent. We can report pastors supplied for all our regular churches. One new church was organized this year at Avon Park.

The evangelistic services were great. Rev. James Black of California delivered the first sermon. Rev.

Howard Eckel Wednesday evening. Dr. H. F. Reynolds Thursday, Rev. C. R. Chilton Friday evening, Rev. J. L. Roby Friday morning, Rev. Fred C. Norcross Saturday morning, Dr. Reynolds Sunday morning, Rev. James Black Sunday afternoon, and Rev. C. R. Chilton Sunday evening. There were twenty-one seekers in all, nineteen of whom found definite victory for either conversion or sanctification.

The church at Princeton did royally in entertaining the Assembly. They have a membership of twenty-nine in a small hamlet twenty-five miles south of Miami. One of their members purchased a hotel for investment just previous to the Assembly and turned it over to the use of the Assembly for entertaining and meals without charge. Sister Bardwell who served as pastor the last few months, left nothing undone for the comfort of all. We give God all the glory for His guiding hand in all that was done.

We have six churches with a total membership of 201. Property valued at \$150,000.00. There are five church buildings and three parsonages. We raised for all purposes \$23,130.00.

The officers were all unanimously elected. The names and addresses are as follows: Fred C. Norcross, Superintendent, 434 E. 5th St., Ft. Lauderdale, Fla.; R. J. Eby, Secretary, P. O. Box 1068, Miami, Fla.; T. J. Eby, Treasurer, P. O. Box 451, Coconut Grove, Fla.

R. J. Eby, Reporter.

THE HAMLIN DISTRICT ASSEMBLY

The Hamlin District Assembly convened at Hamlin, Texas, October 21-25. This was by far the greatest Assembly ever convened on the Hamlin District. The delegation numbered more than four hundred, and a happier, more enthusiastic crowd we have never met.

Dr. Goodwin was in the chair, presiding with his usual good cheer and patience, giving from his ripe experience, counsel that did all good. The work of the Assembly was unusually heavy, but in spite of that fact our dear General Superintendent preached several nights, Sunday morning, and gave the charge to the class for Elders orders. His hearty co-operation and enthusiasm made a number of undertakings successful during the Assembly.

Assisting Dr. Goodwin was our energetic and optimistic District Superintendent, Rev. Allie Irick, and his faithful wife, Mrs. Emma Irick, who is our District Secretary and Treasurer. The work of the Assembly was despatched without friction. Every church except one was supplied with a pastor and arrangements were practically made to supply that one. All the churches and pastors seemed to be happy over the arrangements, which fact bespeaks a year of successful co-operation of churches and pastor.

The Assembly was preceded by two days of fasting and prayer on the part of the faculty of C. N. A. and as many of the patrons as cared to join with them. The object of prayer was, first, a great revival, second, the lifting of financial burdens during the Assembly. God heard and answered in His own marvelous way. Such holy joy and victory we have never witnessed. At times the tide ran so high that we were all swept into one great demonstration of God's power upon us. The result was the salvation of many souls and wonderful cases of divine healing.

There were some peculiar features to this Assembly to which we would call your attention. One was the class of candidates for Elders Orders. There were five in the class and they ranged in age from fifty to eighty years. While other churches are getting ready to superannuate their preachers at that age, the Church of the Nazarene is ordaining them and sending them forth to preach the Word. Amen.

Another beautiful and touching scene was the baptismal service, in which sixteen children were dedicated to God, which shows that our Nazarenes as parents are awakening to a sense of their responsibility toward their children. Last we would call attention to the generosity of the delegation. Never have we known of such loose-purse strings in an Assembly. The offerings for all purposes amounted to nearly \$7,500.00, most of which was cash. Brother Goodwin preached one night on our debt to all nations and the people joyfully gave almost \$1,000.00 in cash for our missionary cause. Plans were perfected and donations made to liquidate the last indebtedness on Central Nazarene Academy.

The Nazarene Young People's Societies were well represented, showing a zeal and growth which was indeed inspiring. Under the supervision of Rev. R. M. Hocker, the District President, they rendered some programs which were both entertaining and edifying.

Rev. W. H. Phillips and his noble wife, pastors of our church at Hamlin, labored untiringly to make everyone welcome. The delegation was comfortably lodged on the college campus and in pleasant homes in the city. Everyone dined in the dining room of C. N. A., which institution boasts the best cook and most efficient manager in the state of Texas.

There are many things which love and gratitude impel us to write, but space forbids, so we must close by saying, the presence of the Lord was with us. His glory was upon us, and the fruit of His Spirit was manifested in good and enduring works. Amen

ASSEMBLY REPORTER.

REVIVAL AND CHURCH NEWS

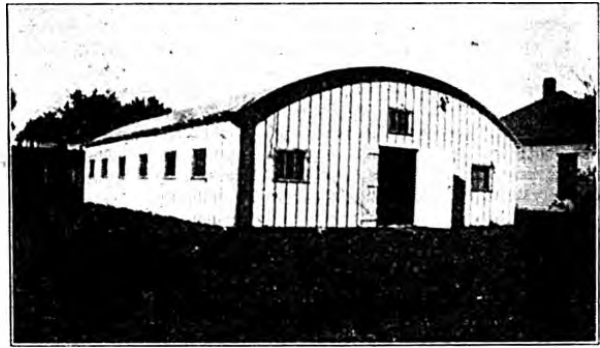
PAICO, KANS.—"Greetings from the Northwest Kansas Holiness Association Camp, located seven miles southwest of Paico, Kans. The camp started off in good shape this year. Everyone was in trim and ready for the battle. With Brother Holmes as president of the Association, with Brother Lee by his side and the other brethren to lend a helping hand, and with Brother Harrison O. Davis as camp manager, Rev. Mrs. D. L. Wallace as evangelist, Seattle, Wash., assisted by Brother L. D. Thomas and wife of Arkansas City, Kans., and Prof. Johnnie J. Douglas and wife as singers, both from Dallas, Texas, with the dropping in of Brother F. R. McConnell and wife of Covert, Kans., and all working in unison, it could not help being a success. It was considered to be one of the best campmeetings that has been held by this particular association. God was on the scene and blessed in a marvelous way. Miss Elsie Snowbarger of Sylvia, Kans., a blind girl, sang throughout the camp, and with her sweet voice to bring conviction many found God in the old time way. The finances came fairly easy and not any hard dragging of the net, but people simply gave what they had to give without very much hesitation."—Johnnie J. Douglas, Reporter.

PASTOR JAMES N. TINSLEY, COLORADO SPRINGS, COLO.—"Closed out last night what some say was the best revival ever held in the Colorado Springs church. There were over one hundred adults and about fifty children bowed at the altar during the eighteen days, most of whom professed to being either saved or sanctified. Rev. Theo. and Minnie Ludwig were the evangelists, and they surely did their part well. We consider them great for many reasons, but chiefly for their ability to hold on to God in prayer and faith until something happens. After going through this revival with the Ludwigs I was not surprised to learn that their time is all taken for over a year ahead. We had fine crowds from the very beginning, the house being filled at almost every service, and some turned away on Sunday nights, for the lack of room. We can remember only two barren services during the entire revival. The last Sunday was a great day, the eleven o'clock service ran until two o'clock, and the night service until twelve o'clock. This revival reached many outsiders, including some of the leading business men of the city who came to see and hear for themselves. A very nice class of members was received, and others will come in soon. The collections came easy, the evangelists were paid well, and all other expenses were taken care of."

RICHMOND, KY.—"We are in the midst of a good meeting here. We are seeing people saved from among those of the highest worldly professions and the lowest walks of life. They are not coming in great numbers, but we rejoice over the few who are being saved and feel grateful to the Lord for a good class of seven or eight who have already united with the church. The fine Trevecca Male Quartet is in charge of the music. These young men are well trained, deeply spiritual and carry a real burden for the lost. Three of them preach, and God gives them results. They often take meetings and do both the singing and preaching. Rev. Glenn E. Miller, one of our fine converted lawyers, is in charge of the new church here, and God is giving him the hearts of the people. At the rate they are now going we may expect the Richmond Nazarenes to report a fine class of members and a very successful year at the next District Assembly. It is a great pleasure to labor with these fine, earnest young people."—J. W. Montgomery.

NAZARENE TABERNACLE, OTTUMWA, IOWA

PASTOR THOS. F. MACLEARN, OTTUMWA, IOWA.—"We started in here a year ago with a little band of almost discouraged people, ten in number; but nevertheless God being on our side against every opposing foe, we took hold of the work with no intention of being defeated. From a natural standpoint it looked like a hopeless case. Many times we met for prayer with only three or four, but through it all by the help of the Spirit I saw a bright future for the work at Ottumwa. After a week of good old fashioned prayer and some fasting we started in for a real old fashioned mid-winter revival, with Rev. Bankson, the former pastor, as helper. The meeting ran for seven weeks with good results. Somewhere in the neighborhood of ninety prayed at the altar, a goodly number praying through. Then the first of June we started a tent meeting. Rev. Griesby of Hull, Ill., helped for eighteen days and he did great preaching, but we ran the tent meeting on for nine weeks with some good results. Having no place of our own to worship in we started out, wife and I, to find a place. We found a lot, but having no money we went to the bank and borrowed \$150.00, so as to get possession, and in two weeks we had a tabernacle of our own, 32 x 44, to worship in. I believe we ought to have a



good, strong, self-supporting church in Ottumwa, Iowa, a city of 27,000 people. I built the tabernacle myself without any cost to the church. The lot and material cost close to \$900.00. It is well located at the corner of Ellis Ave. and Hancock. We are praying for many things and one of them is that God will touch the hearts of some good Nazarene families that they will come to Ottumwa and help us build a great work for God and the Church of the Nazarene. The Nazarenes and friends just like they love their pastor and his family of nine children at home. They showed their love by a nice donation of things to eat last night, September 29."

EVANGELIST W. W. LOVELESS.—"I just closed a real good revival out in the hills of Southern Indiana, near Brookville, with the Radical United Brethren church. We found the spiritual pulse of the church very weak, but the good pastor, Rev. John Simmonds, told me to preach the full gospel and he would stand by me. We spent about a week preaching to the church. The Gospel Pledge went deeper and deeper while Brother Simmonds rode the beam and shouted "Amen" and we held the handles, and the Holy Spirit guided. Things warmed up, the church members and professors got stirred and the second Sunday the organist led the way to the altar. Others quickly followed until the altar was well filled, and the revival was on. The country got stirred and the folks came night after night, over bad roads, for twelve and fifteen miles around. We had several bad, rainy, dark nights, but the interest ran at high tide right through the meeting. The Pentecost or "Tongue People" were attracted to the revival, and quite a number of them came and tried to foist their mode of worship among us, but the Holy Spirit gave me a message for them and that put a quietus to their proceedings. A nice number prayed through in the old fashioned way, and were saved or sanctified, and on the last Sunday Brother Simmonds received some good members into the church. We had urgent calls for two other meetings in the vicinity by the time the revival closed, and the Lord willing, we will probably go back later on and shell the woods again. I am not getting rich in silver or gold in the evangelistic field but, thank God, every need is being supplied, and my bank account in heaven is growing tremendously. The dear Lord and old Satan are keeping me busy in the evangelistic field, and 'I am happy on the way.' I often wonder why the Lord keeps such a poor preacher as myself so busy. I guess it is because the harvest is so great and the laborers so few, and I am willing to enter any door He opens for me. Anyone desiring my services can address me at London, Ohio, and if I have an open date I will tell you about it."

EVANGELIST O. B. ONG.—"When making my last report I was in a meeting in Brother Guy McShane's church at Seattle, Wash. On account of their Assembly date our time was limited; nevertheless God graciously met with us in every service. The last Sabbath services were greatly honored by the Holy Ghost and the altar was more than filled both morning and evening. Several estimated over one hundred prayed through. My co-worker was that uncompromising preacher of holiness, Sister

DeLance Wallace, of Seattle. Never heard her do greater preaching and more under the anointing. The following Sabbath I began in Brother Proctor Knott's church at Hollywood, Calif. A few months before a vacant lot with a tent pitched on it was all to be seen by the natural eye. However, God had given Brother Knott with his wholly sanctified mother and Judge Knott, the father, and devoted companion, with a few others of God's saints, a vision of the marvelous possibilities in the Holy Ghost for a Church of the Nazarene on that weedy dirt where souls would be saved and sanctified wholly. The first unit, a beautiful church, is completed on one side of the lot. During the revival Mother Knott was lingering between life and death in the hospital, the result of an auto accident. While the Holy Ghost was convicting the needy and hungry hearts in the revival, and scores of souls were getting saved and sanctified wholly, the Great Physician was miraculously healing and raising Mother Knott up in the hospital—all in answer to the prayers of faith, bless His Precious Name! The Southern California District Assembly, held in First Church, Los Angeles, was next in order. Mrs. Ong and I attended with great interest, being the first one as members of the church. We enjoyed and did fellowship in the sweet spirit of unity and love that pervaded every session. We were each recognized, and endorsed as elders of the church. The following Sabbath we began in the Church of the Nazarene at Glendale, Calif. Brother Henry Scheideman, pastor. There being many opposing angles toward a revival meeting at that time made the battle a most stubborn and hard one. Brother Scheideman with his faithful wife and most loyal band of workers, stood true in prayer, faith, and attendance to the evangelist and the full gospel that was preached. As the result we saw many precious souls pray through to victory; confession and restitution were made by many. God is surely blessing the church at Glendale. Our next was a campmeeting at Oak Harbor, Wash., for the Church of the Nazarene, Sister Louise Pinnell, pastor. This work had been organized only ten months. I think as red blood for God, and holiness as I ever worked with in a battle, I found in the pastor and her faithful band of workers at Oak Harbor. The battle began August 2 and closed the 10th. The Nampa College Quartet of Nampa, Idaho, had charge of the singing, which was of the highest order, under the mighty unction of the Holy Ghost, and brought conviction to scores of souls. I never was associated with a finer bunch of young people, and who carried as great a burden for lost souls. God helped in preaching the Word and the Devil got

stirred. We had the altar filled and it was many times estimated one hundred people could not get under the tent the last night. We took in twenty new members, doubling the church membership. At least one hundred and fifty souls prayed through to victory. We raised \$850.00 during the camp which took care of all expenses and workers. Everett, Wash., was our next battle, Brother C. B. Archer, pastor. The battle was a stubborn one, but God gave us many precious souls. One young lady said the eternal yes to God's call to India. Brother Archer and his faithful wife are pure gold. Nothing was left undone by either one that would add to the comfort, courage, and faith of the workers. The Nampa Quartet had charge of the song services and did some great singing and praying. We were called home by wire from this point. After spending six weeks at home, we began at Kalama, Wash., October 11, this being our third meeting in this place. The outlook is fine for a great revival. Six days since we began, with twenty-five souls finding God. I am enjoying the best of health, and the Holy Ghost was never more real."

PASTOR J. A. TENCH, CLARESHOLM, ALBERTA.—The Church of the Nazarene has just brought to a successful conclusion the greatest revival campaign that the Lord has been pleased to give this church since the days when E. E. Martin was here as pastor. It was the result of prevailing prayer. The secret of it was, God with us. Also one of God's humble and true soldiers of the cross was with us, Rev. A. H. Eggleston, pastor of our work in Lethbridge. His messages were a real inspiration to all. He has a very warm place in the hearts of the Clareholm people. About twenty people were at the altar for the first or second work of grace, only one or two going away without getting what they desired. Four were instantly healed. Praise God, two were struck down under the mighty power of God, and bless the Lord, they came out without tongues, their only evidence being faith, linked up with a pure heart and inward peace. Glory to Him forever."

EVANGELIST P. P. BELEW.—"Just closed a Home Missionary meeting, which was held in a lodge hall upstairs at Mishawaka, Ind. Miss Trilla Lemons of Indianapolis was the singer. This was a most remarkable meeting. The mayor did not meet me at the station nor introduce me to the congregation; the city was not stirred nor did the oldest citizens say that this was the greatest revival they ever saw. We easily seated the crowds, had plenty of available space for extra chairs, and always had room at the mourners' bench. The evangelist was not at his best, and the town treated him with great disrespect. It neither paid him for this meeting nor invited him back for another campaign. After three weeks of unsuccessful striving against the battering rams of indifference, we gave up the "struggle for existence." A post-mortem examination revealed that the meeting had been "stillborn!" On Sunday afternoon we conducted the "funeral service." Rev. L. W. Collar, pastor of our church at South Bend, delivered the address, a splendid message on holy living, the ladies' quartet from our church at Elkhart sang the dirge, the writer consigned the "remains" to the dust of lost revival effort, and declared the meeting officially closed. The readers of the HERALD of HOLINESS will no doubt be glad to learn that the bereaved evangelist recovered from the shock sufficiently to preach for our church at South Bend at the Sunday evening service and had a good service and five seekers."

EVANGELIST J. G. DEMOREY.—"Just closed a good meeting at Cleveland, Okla., Oct. 18 in the Church of the Nazarene. There were several at the altar, and a good number claimed to get saved and sanctified, and the church was greatly benefited. Some say that it was the best revival they have had for several years, for which we thank God. Brother Sisson of Osage, Okla., was our song leader, and he did a fine job. Our fellowship was blessed. Miss Ethel Skinner of Yale, Okla., was our pianist, and she is hard to beat, when it comes to pounding the keys of a piano. We have some true and loyal Nazarenes in Cleveland that know how to pray and stand by the preacher. God bless them. We had a great time. The Devil fought hard, but God gave us the victory. I will be home the 26th to attend the Western Oklahoma Assembly which will be held in Bethany beginning Oct. 28. Jesus saves, sanctifies and keeps me now. I love the fight."

SONG EVANGELIST DWIGHT M. PEFFLEY.—"Have not reported for some time but have been busy continually for the Lord. Since my last report my first meeting was at Ironton for Pastor M. T. Brandyberry with Brother Oscar Hudson as evangelist, who have already reported. From here I went to Springfield with Brother J. V. Cook. Brother Cook poured on the truth with love but without compromise and the Lord blessed with wonderful victory, souls praying through every night after the first altar call. Brother E. J. Haerr, the pastor, is certainly a man of God and not afraid to sacrifice for the Lord's work. Next went to Felicity, Ohio, for Pastor Floyd Howell, with Brother H. N. Dickerson as evangelist, who has already reported. Then went to Wapakoneta, Ohio, and Hamilton, Ohio, with Brother H. C. Little as evangelist. God honored His Word and blessed in the singing and the preaching. Sister Phoebe Pierce at Wapakoneta and Brother H. W. Welsh at Hamilton, pastors who are certainly doing their best to build up the kingdom in their communities, were encouraged by these meetings. We are now in the battle at Laura, Ohio, with Brother Little. Pray for us."

ELKHART, KANS.—"We accepted a call from this church and arrived here October 2. We found a very loyal and sacrificing people, whom God is blessing and making a blessing to this little city. They have a basement church and a new four-room parsonage which they had furnished and made ready for us when we arrived. We were met at the train by some of the good members and taken to the home of Brother and Sister Gamble, where we were made to feel welcome and perfectly at home. After supper we were taken to the parsonage where we were taken by surprise when the good members began to come in, each bringing some good things to eat until we had a good stock of groceries to begin housekeeping with. We have never met a better people than the Elkhart people. Surely they know how to lighten a pastor's burdens and have made him glad for the privilege of laboring among them. With such a church it is not strange that God is blessing. Four adults were received into church membership last Sunday and we believe there are more to follow soon."—Rev. and Mrs. J. W. Youngman, Pastors.

COLUMBIA, KY.—"We are glad to report that God is with us and we have faith that He will build up a work here worthy of the name, 'Nazarene.' When we arrived a few weeks ago there was not much to inspire one to stay. The first Sunday only six out to Sunday school, very few more for regular service. We began to reconstruct the altar. Rev. E. W. Wells, from Texas, was with us for a two weeks' revival. A number at the altar and a few conversions, three sanctified. Brother Wells is a faithful preacher. He inspired the church to press on to higher heights and deeper depths."—Ruth Coleman, Pastor.

WOODBINE, KANS.—"We wish to report victory for the Woodbine church. We have been here on the work a month next Sunday and God is graciously blessing the church. We had an old fashioned love feast and bread breaking last Sunday a week ago. It was a time of shouting and melting together, thank the dear Lord. The members tell us the church is in the best condition it has been for years, thank God. The people certainly know how to take care of a pastor, to make him feel at home. They are going through some hardships financially, as they have had so many crop failures, but they meet our salary every week, and last Tuesday evening they gave us a surprise. They brought in \$20.00 or so of cash. Surely had a blessed evening visiting and songs and prayer and as they bid us good night they left \$5.50 cash in our hands. We are praying and believing for an old time revival in Woodbine, thank God. Some say they are believing for it clear to the end of their toes. So you may expect to hear of a salvation wave at Woodbine, glory to Jesus. We are praying and believing. Amen. We have been financially cramped, but we can say God has supplied our every need."—S. S. and Myrtle Frazier, Pastors.

EVANGELIST GEO. A. MOORE.—"I have not reported to the HERALD of HOLINESS since my beloved

wife went to heaven. I miss her very much, but my loss is heaven's gain. The Devil reported to me that I could never be successful without her, but I want to report that he is a liar and the father of lies. God has given me four good meetings and I am in the fifth one now in my home town of Indianapolis. Last night was the third service and there was a number of seekers at the altar, and the end is not yet, praise the Lord. I go from here to Princeton, Ind., Nov. 26 to Dec. 20. Please remember me in your prayers."

DEXTER, MO.—"I have just closed out my twentieth year in the Methodist church as a minister, but ten months ago I fully decided to cast my lot with the Church of the Nazarene. I had been watching the Nazarene movement for ten years and had often planned to attend some of the Assemblies but somehow I was hindered until this last September, when I went to Piedmont, Mo. With Dr. Reynolds in the chair to preside I must say I felt it was good to be there. Such wonderful unity as I never had witnessed before in all my life, and so I cast my lot with them, and am really glad I did. I am in the pastoral work at Holcomb, Mo., and Bell City, Mo., the best people I ever preached to. Have had three conversions and one sanctified by a second work of grace, and two additions to the Holcomb church. Our congregation is increasing and interest also. Bless His dear name."—S. W. Mainard.

PASTOR J. W. HENRY, DAYTON, OHIO.—"We have by the help of the Lord sold our old church and going to sell our parsonage also, and have bought a beautiful church and seven room parsonage, all modern, both church and parsonage, and the church is well arranged with a good number of Sunday school rooms and also a fine room off to itself for our growing Y. P. S. Dayton church is growing in all departments and we are praising God for the same. We are now in a fine location, just two squares from where the M. E. church expects to build a very expensive church, so we feel that in the future Dayton church will come to the front as never before. This church loves their pastor and are standing by him along all lines. I will start my fifth year with them in the next month. Pray for us."

PASTOR C. WARREN JONES, CLEVELAND, OHIO.—"God is still blessing the work. The Sunday School Convention in which Dr. and Mrs. Ellyson were the special workers was a great blessing and enlarged our vision as to what could be done. Our Sunday School Rally was a success. We set the goal at five hundred and the count showed that we had 511, or ninety-six more than a year ago. Last week Rev. Carrie Sloan was with us for six days and the Lord gave us a refreshing. The church was greatly blessed and some twenty-five seekers were at the altar. We are pressing on for greater things. Bless His Name forever."

EVANSVILLE, INDIANA, CHURCH is being privileged to a rare treat in a series of Sunday evening discourses by our "new" pastor, Rev. R. W. Hertenstein who was recalled for his fourth year with us. He has launched out in his characteristically bold and earnest fashion upon the burning questions of the day. His subject is "Latter-Day Jazz and Inidelity." Much to the delight of his friends, he is attacking the whole gamut of modern sins and fairly startles the ears of his audience with his erudite and original thought. We are exceedingly thankful for these much needed messages in a day that is distraught with unbelief and materialism, with irreverence and blasphemy. For several years our own heart has burned with these sad facts and yearned over a perishing people. Many times we have marvelled at the blindness and the muteness of both pulpit and pew concerning these outstanding and most apparent sins. Would that every Christian heart would sound the alarm cry of "Back to God!" "Back to God!" We are praying and believing that a great heart-cry will go up from a united and awakened people that will see the day-dawn of an era of new and better things.—B. Siebert, Reporter.

PASTOR F. P. KERST, VINCENNES, INDIANA.—"We have been having victory all along the way since

our last report. Some souls have been in the fountain, and we are having refreshing seasons of grace from the Lord. Our people have a mind to work for Jesus. The Sunday school is doing good work under the efficient leadership of our good superintendent, C. A. Cox. We have been somewhat handicapped on account of the delay of our pews, having to continue worshipping in the basement so long. The Church Furniture Factory in Wisconsin suffered a breakdown which delayed us over a month in getting our seats. But in spite of the disappointment to all our people, the Lord is helping us. On November first we will begin a revival with Dr. J. E. L. Moore and we are believing God for a wonderful meeting. After reading these lines will you please offer a prayer for the success of this meeting. Our young people certainly are a fine band of folks. Some are teaching school, some are called to evangelistic singing and others to the ministry. We have just organized an orchestra with twelve people, all young folks and everyone has a good Christian experience. The outlook for this orchestra is very promising. There is a great opportunity in old Vincennes for the Church of the Nazarene, and by the help of the Lord we are going to do our best."

HOOVERVILLE, ILLINOIS.—Calvary United Evangelical Church.—We have just closed a most blessed revival. God in His love and mercy visited the community in a very special way, building up the interest of His kingdom, saving and healing a number of people. We spent much time in earnest prayer for an evangelist, and it was truly remarkable how we secured the labor of Rev. and Mrs. C. H. Jack Linn of Oregon, Wis., as our evangelists. Rev. Linn is a fearless preacher of the whole Bible truth, a man honored of God. Mrs. Linn is a very fine song leader, and especially a fine soloist. They have a number of songs of their own writing which they sing together, which are highly appreciated by all and they grip the heart for God. Mrs. Linn is also a trained children's worker; words cannot express the amount of good she is able to do among the children. God honored our prayers of faith and we enjoyed the presence of the Holy Spirit in His wonder-working power.—J. M. Huff, Pastor.

PASTOR LUTIE M. KOTINENBERGER, CHELAN, WASH.—"We are still on the map moving farther up into the hill country. This is our fourth year as pastor and feel more encouraged than ever for the future of the Chelan church. The band is small yet, although we doubled the membership last year, but folks move away, then that makes a gap. Two came in by letter last Sunday from Bugoda, Wash. While the number is small you will find no more self-sacrificing people anywhere than the folks are here. They know how to pray and get underneath the burden and see the thing through. When we came here over three years ago there were only nine members, who were holding meetings in old office buildings, printing shops, borrowed churches and some times no place at all. Now we have a nice church building located on the best corner in the town. We keep our bills all paid in the town as not be a reproach to the world. We make monthly payments to the Church Extension Board for borrowed money. Last year the bell was installed and one coat of paint was added to the church building. The blessing of the Lord is on the church. The regular services are times of refreshing. Souls find the Lord some times at the regular meeting, then again in the regular prayer meeting. Three families drive nine and fourteen miles to the midweek prayer meeting. We expect to soon enter into revival meetings. We are praising the Lord for a good case of salvation in our own soul."

EVANGELIST JAMES MILLER.—"At the close of the Indiana Assembly we went to Aurora, Ill., to preach the last few nights in a meeting that we started some nine weeks preceding this date. We organized a band of people there to carry on the good work and we have received word since that some are praying through in their prayer meetings. We then spent about two weeks for the Chicago Central District in and around Sterling, Ill., spying out the land and preaching each evening in the Volunteers Hall. Some few were saved and sanctified and plans were made for a Lent meeting there next

summer, the Lord willing. We next conducted a thirteen day meeting at the Ray Street Nazarene church in our own city (Indianapolis, Ind.) which was a time of salvation from the start, closing with fourteen at the altar the last night. Several joined the church during the meeting. This is a fine crowd of people and have a wonderful leader in the person of Rev. G. B. Wright. Gary, Ind., was our next field of labor with Brother C. C. White and his flock. They too are a loyal, sacrificing people and want the truth red hot. This is a young church but they are growing in every respect, and have a wonderful field to work in. Gary is considered, and is I believe from what I have seen, a very wicked city of some 77,000 people. It has only been in existence a little over nineteen years and is growing by leaps and bounds and its population consists largely of foreigners. However there are many hungry souls there and as far as I know our two Nazarene churches are the only places in town that are preaching a full gospel. We had a splendid meeting here and, although the enemy tried to defeat in many ways, God was always on hand to give the victory. Brother White was called away in the middle of the meeting to Western Kansas to be with his mother who was said to be dying, but we tried as best we knew to act as pastor and evangelist in his absence and the Lord gave many souls at the altar, many of whom had never been saved before. On Sunday afternoon of Oct. 11 we were with Rev. C. E. Nyhart and his people at Valparaiso, and gave the talk at the laying of the corner stone of their new church which was under way. It was a beautiful and blessed service because God was with us. We also had two other experiences in this meeting that we had never had before. One was an automobile accident and the other was

preaching in an Episcopalian church. In the accident I was with Brother A. M. Wells, his wife and Eddie Atkison of Chicago. We were on our way home from meeting and a large bus ran into the side of us. Brother Wells, his wife and myself were cut and bruised some, but we shouted the victory through it all and never missed a service. It surely is fine to have the blessing when in such places. The preaching in an Episcopal church was at Hobart, Ind., on Oct. 25 in the afternoon. You may ask how did we get into such a place. It is just simply this. We had one Nazarene woman in that town and she started to praying and telling God that we must have some place there to have the truth preached and this is the place that opened up. The Episcopalians use it in the morning and the Nazarenes in the afternoon and on Thursday nights. Some brethren from Hammond Nazarene church are taking care of the work. So cheer up, dear hearts, if one woman can pray a place like this open we ought all together move things for God. We are now in Boonville, Ind., starting another battle against sin and the Devil. Remember us at the throne when you pray.

PASTOR M. M. SUMMERS, WILMAR, CALIF.—"We recently had Rev. C. E. Toney of Bethany, Okla., with us for a three weeks' meeting. This meeting was blessed of God. A goodly number of seekers were at the altar. Some real remarkable cases of salvation were registered in this campaign. It was a real revival in every sense of the word. The church was left in good condition, having received fourteen new members. The evangelist was given a good offering, the pastor was given a good pound- ing and over one hundred dollars was given as a special offering for missions. Yet we are not bank-



Our Christmas Catalog!



WITH this issue of the HERALD OF HOLINESS we are sending our Christmas Catalog Supplement. Be sure to look it over as it contains many worthwhile suggestions for your Christmas gifts, in the giving of which we are sure you wish to glorify God.

You may not be ready to order your Christmas gifts at this time. In that case you doubtless will lay the catalog away for future use. If perchance it should be mislaid do not hesitate to write for another. If you have friends or neighbors who would appreciate copies of the catalog with its lists of good books, Bibles, Scripture mottoes, etc., etc., send us their names and addresses and we shall be delighted to supply them.

We would just suggest that you order your gifts as soon as possible. We are planning for efficient and prompt service in our mailing room and our stock is large, but the mails are congested during the entire month of December and even large stocks have been known to sell out. So to be safe and sure, order as early as possible. Then, incidentally this lightens the burden for us as there is sure to be a rush of last minute orders toward the close of the season.

We are going to include an extra item of merchandise with each order of \$1.00 or more received during November—just as an inducement to order early. Now don't expect anything elaborate because it will be something very modest—a bookmark, Christmas folder, small scripture motto or something of like nature.

If you have in mind some book, Bible or any article, not listed in the catalog please write us about it and we shall make an effort to secure it for you. We are here to serve our people and friends and will put ourselves out to any reasonable extent in order to be of service. Remember that every dollar of profit goes to spread the Full Gospel to the Whole World by Means of the Printed Page.

Then besides, "We're Building!"

NAZARENE PUBLISHING HOUSE.

rupt! Hallelujah! God has marvelously blessed us here since the organization of this church last May. We have more than doubled our membership in the last four months. Our entire budget was paid up for the year in the third month after the assembly with an extra offering for missions of \$117. God be praised. Our attendance is having a healthy growth. The Sunday school is crowded to the limit. Additional rooms to take care of the increase are now under construction. Let all the Nazarene family rejoice with us."

EVANGELIST E. O. TARVIN.—These are great days to our souls, and God is blessing us with the salvation of souls. To Him be all the glory. Just closed a fine meeting at Clinton, Tenn. God was with us from start to finish and gave us the privilege of seeing a goodly number pray through in the old fashioned way. Many said this was the best meeting Clinton has had for years. When we reached there we found a faithful few who had been praying and holding on for years that God would send a revival, and, thank God, it came. We do believe that there isn't a place on the earth that is so burnt over but what we can have a revival if we pray. We have a few open dates for the winter and will go anywhere that a revival is needed. Write us. We earnestly covet your prayers as we labor for the Master."

EVANGELIST J. A. KRING and wife.—"We opened the battle at Pottlatch, Idaho, on Oct. 8 and closed last Sabbath night, Oct. 25. We found Brother Butcher, the good pastor and "the little flock" ready for the meeting, and ready to do their part in advancing the Redeemer's Kingdom. In each service they used the rake instead of the fork, and leaned up to the clean, clear-cut gospel truth. It is refreshing in these days of unbelief and wickedness to labor with those who want a "thus saith the Lord" on every vital interest relative to the now and the hereafter. This good pastor and his good people wept and prayed and fasted and helped us push the battle with an earnestness, zeal and faith that is not to be found in every place. Nor were their efforts in vain, for God heard and answered the heart cry of his people and several souls prayed through to victory. Eight adults became members of the local congregation on the last Sabbath. My wife and some of the good sisters raised some cash for the new church building now under erection; the pastor received a love offering, the evangelist and his wife a good free-will offering, and several subscribers were secured for the HERALD OF HOLINESS. One young man was beautifully sanctified, and feeling the call of God on him for the ministry is planning on entering the school at Nampa, Idaho, next week. Brother Swarth and his good wife, pastors of the church at Lewiston, Idaho, were with us one night. Brother Erwin, pastor at Colfax, Wash., was with us two nights. Brother Snively, our pastor at Garfield, Wash., was over for one night. Brother Fowler, pastor at Harvard, Idaho, was with us several nights, and Brother Gilliam, pastor at Princeton, Idaho, was with us in most of the night services and several of his flock. Taking it all together we had a very good meeting, and trust that as the result of the meeting some will reach the City of Light that otherwise might not have made it. We opened here at Kuna, Idaho, last night with Brother Clive Williams and his good people. Will appreciate an interest in your prayers as we go on in the battle for God and souls."

PASTOR ORVILLE J. HOAG, OTTAWA, KANS.—"We are on the map at Second Church here. I arrived shortly after the Kansas City Assembly. Some of the folks were discouraged and wanted to quit. Some of them did quit but we have some of as loyal people as I have ever seen. We are encouraged in the Lord. Brother Shook and his good people of First Church have played "big brother" to us for which we are grateful. They are building a new church now and we pray God to bless them. Brothers E. J. Fleming and Jos. N. Speakes were with us on Oct. 4. Great day. Praise the Lord."

SWEETWATER, TEXAS.—"In farewell greetings in honor of our pastor, R. L. Williamson, and wife, we want to say our hearts have been made to rejoice to see the work grow in our little city. These good people came to us two years ago with a heart

full of love for the work and church here, believing and trusting God for good results. The church was unfinished and in debt, parsonage under mortgage, but now thank God, our church is finished, with new floor, new rostrum, new stove, nice piano, the mortgage lifted, everything paid for, our church property all clear. We feel no one could have labored more earnestly, prayed, sacrificed and given more, lived a more consecrated life, held up a higher standard than this man of God and his dear wife. The church is in a good condition financially and spiritually. Our hearts rejoice when we feel we have been raised to a higher plane of living by their work, life and presence, with a determination to see the church continue to grow. We are sorry to see them leave but we as children of God must say yes to the call and will of God.—Church stewards.

COLOGARI, OKLA.—"We see a report now and then from some of our deaconesses at different places, and we are made glad when we see their reports, to know there are a few faithful ones who are willing to take up the cross daily and do what the Master bids them. We know that God has called us to this great work and are doing our best to please Him. We report the year's work for Mother Teetrick of Shawnee, and myself. We were the only ones to report at Eastern Oklahoma District Assembly this year. Assisted in eight revivals, 127 saved, held one revival, eleven jail services, some children's services, six messages on social purity, visited 500 homes, organized one Woman's Missionary Society, raised \$149.00 for different purposes, visited the hospitals and carried flowers to the sick. Mother Teetrick was appointed District Evangelist some time ago and we hope our pastors will give her a call. We are saved and sanctified just now."—Mrs. HESSIE STEMMONS.

EVANGELIST C. E. TONEY.—"I can truly say this has been the best year of my life. I have held and assisted in fifteen revival meetings, have seen about six hundred how at my altars and the most of that number praying through to victory, and I have placed the dear old HERALD OF HOLINESS in many homes. I have never labored among a finer class of Nazarenes and pastors than I have this year. Such men as A. L. Parrott, Bethany, Okla. Surely he has an ideal people and an ideal church. And Brother Green of El Reno, Okla.; Brother and Sister Dillingham of First Church, Oklahoma City; Brother Atteberry of McKinney, Texas; Brother Cornelison of Cedar Hill, Texas; Brother Lankford of Britton, Okla.; Brother M. M. Summers of our newly organized church of Wilmar, Calif. My, what a meeting we did have at this place, and with Brother Corlett of Brea, Calif., and what a privilege to yoke up with this man of God. The Lord has given us good meetings at all the above

mentioned places, with about 150 or more added to the Church of the Nazarene. Bless God. I believe in stringing the fish we catch. God is wonderfully blessing my ministry with souls, and I want you to know and three worlds to know that I am a full-fledged Nazarene evangelist, and never loved God a lost world and the Nazarene family better in my life. We are here in revival with Pastor Stevens and his good church of Pomona, Calif., and an outlook for a great revival. Pray for us. You can reach me at any time at my home, Bethany, Okla."

EVANGELIST C. W. SOOTER.—"Since the Piedmont Assembly I have been engaged in the evangelistic work. I just closed a successful meeting at Humphreys Creek on the Osage river. God wonderfully blessed us in soul saving. There were twenty souls saved and eight sanctified. God wonderfully blessed those dear people. They are hungry for the old time gospel. The revival was conducted under the tabernacle by Rev. J. A. McNatt and myself and Nellie Hick, pianist. Large crowds attended the revival. This is a good place for a church to be organized. We closed with all day meeting, three services and dinner was served. God wonderfully poured out His Spirit on us and all were dismissed with a greater determination to press the battle. Anyone wishing my help in evangelistic work call or write me. I have a large tent, 60 x 90, with electric light wire and bulbs."

EVANGELIST W. F. HERDIG.—"We closed our meeting at Norma, N. D., Sunday, Oct. 25. This church has been without a pastor for two years. Our revival was not what we hoped for but there was a good spirit among the people and a few bowed at the altar. Brother John Carlson, a sanctified farmer, led the singing most of the time and financed the largest share of the meeting. We are hoping to keep the brethren supplied from time to time. Brother Orwin, one of our Nazarene brethren, will preach there after this, and Brother Wm. Reibe, a sanctified grain buyer, will assist in the services. Let all the holy brethren pray for Norma. This is on Brother Swaney's District. I am now in Nashua, Mont., on Brother Bennett's District, assisting Sister Lela Palmer. This is a small Church of the Nazarene that needs assistance every day. By the help of the Lord we hope to revive the work here and add to the church such as get saved. Surely we are living in the last days and many are running to and fro throughout the whole earth. I have also the Camp Creek Circuit in McKenzie county. The whole county needs God and I am the only Protestant preacher in it besides one living on the edge of the same county. Pray for me."

"THE ARTESIA, NEW MEXICO, Church of the Nazarene is having the best year of its history. We had a good revival the first of September with Brother J. Walter Hall of Bethany, Okla. Brother Hall did some great preaching. There were some fifteen prayed through to victory. Not as many as we would have liked, but the meeting closed in a downpour of rain. Finances came easy and everyone felt well paid. Our budget is all paid up in full for the year and we gave a \$75.00 love offering to the General Board. We feel we are fortunate in securing Brother and Sister May for our pastors for the year. It was truly of the Lord. We believe we are going in for the upbuilding of the kingdom in Artesia."—D. F. Owen, Reporter.

KENDALLVILLE, IND.—"A three weeks' Holy Ghost revival campaign ended here Sunday, October 25. There were ten saved and one sanctified. Brother J. W. Short, District Superintendent, was with us over Sunday, and Sunday afternoon organized a "Nazarene Mission." This mission will be a place where souls can be saved, believers sanctified, the sick healed and where the Holy Ghost can work and where the gospel can be preached in all its purity. Services each Friday night, Sunday school and preaching each Sunday afternoon and service each Sunday evening. Brother George M. Wilson of 210, Bloomington St., Greencastle, Ind., was the evangelist and was unanimously chosen as pastor here to look after the work and to take care of the mission. Brother Wilson is a Holy Ghost preacher and does not hesitate when it comes to preaching the full gospel."—Curtis F. Martin, Secretary.

BRYAN'S UNDELIVERED SPEECH

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Closing Our Mission Stations

THE last issue of the **HERALD OF HOLINESS** contained an important statement to the Church of the Nazarene regarding the action taken by the General Board in reference to the closing of some of our mission stations. A cablegram has been sent to the various mission fields, setting forth the plan of the Board. It is evident to the Board, as indicated in our last article, that **DRAS-**



SUNDAY AFTERNOON CONGREGATION AT PAN-DE-AZUCAR,
PERU

TIC RETRENCHMENT is absolutely necessary. In fact, the cablegram which was sent was approved by the Board and contained the following statement: "**FINANCIAL CONDITION DEMANDS DRAS-TIC RETRENCHMENT.**"

The Board was not hasty in reaching this decision. It is the result of months of careful consideration. In fact, for the past two years the Board has had under consideration the

question of some action that would reduce our expenditures so they would be somewhat in harmony with the normal receipts.

GENERAL BOARD ACTION

The action taken by the General Board will close up a number of mission stations. There is but one hope of continuing them and that is an indication on the part of the church that they do not favor the closing of mission stations. This indication cannot be made through letters and telegrams. The only indication that will mean anything at this time will be a response to the financial appeals that will fully provide for the deficit of this year and give the Board assurance of future financial support by the church.

PERU

Our work in Peru will be affected by the action taken. At the present time we have over three hundred native converts who are members of the Church of the Nazarene in Peru. We have nine missionaries in Peru. This field has represented years of toil and sacrifice by some of the most self-sacrificing missionaries that have ever been sent to any field. One of our precious missionaries lies buried in South America. The question is, shall we close the work in Peru and disband a company of three hundred converts without any shepherd, or anyone to guide and lead them, or shall we make a special effort to close this year without a deficit and indicate to the Board our desire as a church to continue our great missionary work?

AFRICA

Africa is another field that will be affected by the action taken. A great section of our field will be closed and hundreds, if not thousands, will be left without a missionary or anyone to point them to Christ of Calvary. Quite a large company of native converts will be left to the mercy of heathens, who are anything but sympathetic to them in their Christian belief. Missionaries will be brought home and retrenchment ordered that will take years to recover from. It is indeed a bad situation and one that should drive all of us to our knees in prayer and supplication.

TIME FOR ACTION

It is very evident that some retrenchment will be necessary, but it is hoped that we will not be actually compelled to close any of our mission stations, especially those where we have a large company of native converts and native workers who have learned to trust us and believe in us. **THE TIME HAS COME FOR ACTION.** For a number of years we have indicated the possibility of retrenchment along the line that is now being planned by the General Board. Some have felt that we were merely making these statements in an effort to create sentiment, but, alas, the fatal step is about to be taken. The action which some of us have feared is about to be put into execution. Thousands will be disappointed, especially if they learn that they might have saved the situation by putting forth a special effort. May I repeat that this is certainly the time for quick action and prayerful consideration of what it will mean to the Church of the Nazarene, and especially to our great missionary interests if the present plan is carried into effect.

WHAT IT WILL MEAN

If we are able to continue without actually closing the two important works above referred to, it may mean that in the years to come multiplied thousands will be saved and sanctified who otherwise will be lost. It will further mean that the work for which some of our missionaries have literally given their lives will not be discontinued and their work will not have been in vain. Surely those who have labored and laid down their lives, if they were here to plead with us they would surely say it was worth while. While it cost them their lives, yet I am confident they would say they were glad that they laid down their lives for these precious people. Christ also gave His life that they might hear the gospel and through it be brought to Christ, their Savior.

TOO LATE

Within a few weeks it will be too late and therefore we urge upon everyone who reads this to begin now to plan and pray to do something to avert this **TERRIBLE TRAGEDY.** If you have any of the Lord's money do not hold on to it any longer. Forward the same promptly through your regular church channels or direct to E. G. Anderson, Treasurer, 2905 Troost Avenue, Kansas City, Missouri. Proper credit will be given. Send your money through your church channels, as we prefer this method. To the friends who are not members of our denomination and who may read this appeal, may we ask you to help us at this critical time. **MAKE AN OFFERING.** God will bless and reward you. **THE QUESTION IS, SHALL WE ORDER A RETREAT, GIVE UP THE TERRITORY THAT WE NOW OCCUPY AND THAT HAS COST SO MANY YEARS OF SACRIFICE, OR SHALL WE AT THIS CRITICAL TIME RENEW OUR EFFORTS, INCREASE OUR SACRIFICE AND SAVE THE DAY TO THE CAUSE OF CHRIST AND THE CHURCH?**

E. G. ANDERSON.

ANNOUNCEMENTS

Notice—To all who are interested in spreading scriptural holiness in North and South Carolina: If you are acquainted with someone in either of these great states who wants such a meeting give us their names and addresses, also write them giving them our names and we will gladly take the matter up with them. All who love the Church of the Nazarene and lost souls join us in prayer for this work.—Charles M. Harrison, Superintendent, 1316 Plaza, Charlotte, N. C.

SPECIAL NOTICE—Brother Bud Robinson has been secured for a month's tour of the Kentucky District in the early spring. Arrangements are being made for him to touch most of the Nazarene churches on the tour. Others desiring to have him in your city for one service, please get in touch with the undersigned.—J. W. Montgomery, 100 Fairlawn Ave., Lexington, Ky.

Notice—Rev. C. D. Erb will be ready for revival meetings right after the holidays. Brother Erb is an elder and commissioned evangelist in the Church of the Nazarene. Let all who desire his services write him at once at Hubbard, Oregon, R. 1.—E. J. Lord, District Superintendent.

RADIO PROGRAM NOTICE—The orchestra and a number of vocal and instrumental soloists, including Rev. Haldor Lillenas, will render a radio program over WFBM, Indianapolis, Ind., (Meter 268) on Thursday night, Nov. 29, from 8:15 to 10:30. If you enjoy the program, write or wire the Merchants Light and Heat Company Broadcasting Station, Indianapolis.—Haldor Lillenas.

Notice—Please let all local presidents of each W. M. S. of Eastern Oklahoma District send me names and addresses of each officer of their Society. This includes the President, Secretary, Treasurer, Superintendent of Study. If a church desires a Society, please let me know at once. The following are names and addresses of the District officers of the Eastern Oklahoma District: Superintendent of Study, Mrs. Gussie Gill, Antlers, Okla.; Treasurer, Mrs. Josie Bell, 912 E. 7th St., Ada, Okla.; Secretary, Mrs. I. D. Farmer, 71 Dayton St., Muskogee, Okla.; President, Effie Edwards, 400 Jefferson St., Muskogee, Okla.—Effie Edwards, President.

REQUESTS FOR PRAYER—A sister in Anacortes, Wash., requests prayer that there might come a holiness revival to that place, also for herself that she might be healed.—"Please pray very earnestly for my salvation. The enemy makes me think I cannot get saved. Do pray that God will send conviction to my heart."—Mrs. G. V., Pa.

Notice—The Colorado-Wyoming District Convention will be held at Colorado Springs, December 8 to 11, inclusive. A fine program is arranged and a great time of blessing and salvation is expected. Free entertainment will be given as far as possible. For particulars write the pastor, Rev. J. N. Tinsley, 508 W. Bijou, Colorado Springs, Colo.—C. W. Davis, District Superintendent.

Notice—I have entered the evangelistic work again. Have already had two meetings since the Assembly at Oskaloosa, Iowa, and expect to be engaged in another one soon. I am ready to accept meetings in Iowa, Nebraska, Kansas, Missouri and Arkansas, where there is an opportunity to win souls and help build up the kingdom of God. I was pastor of our church at Montrose, Iowa, last year. My Assembly granted me evangelistic commission. I am ready for calls. Address me at 3524 Ridge Ave., Sioux City, Iowa.—J. F. Metcalf.

AN INTRODUCTION—I wish to introduce to our people Rev. and Mrs. L. R. Wade, formerly of Elwood, Ind., who have just transferred to us from the Pilgrim Holiness Church and accepted the pastorate of Siloam, Ky., charge. Brother Wade has had many years' experience both in pastoral and evangelistic work. The Lord has been pleased to bless and crown his efforts with success and victory. He united with the Richmond, Ky., Church of the Nazarene during the recent meeting conducted by the Trevecca Male Quartet and this writer. Both he and his wife testified to the fact that they were coming to us after much prayer and thought given to the matter, and that they were enlisting for service in whatever department they might be able to accomplish most for the Master. They sing well together, and Sister Wade is absolutely in the first row when it comes to music. She is a daughter of Rev. Lew Standley of Cincinnati, Ohio. I am sure that all the Kentucky Nazarenes join me

in extending a hearty welcome to them as they enter their new field of labor on our District.—J. W. Montgomery, District Superintendent.

INTERNATIONAL SUNDAY SCHOOL CONVENTION

The Quadrennial Convention of the International Council of Religious Education (formerly International Sunday School Association) will be held in Birmingham, Ala., April 12-18, 1926.

Sunday school workers throughout North America should plan to attend this great convention, to meet outstanding world leaders in religious education.

There will be inspiring addresses, helpful forums, beautiful pageants, and stirring music. An outstanding event is the great congress of youth.

President Calvin Coolidge will address the convention Thursday evening.

Plans are being made to make this the greatest Sunday school convention ever held. For full information, address the International Council of Religious Education, 5 South Wabash Avenue, Chicago, or your state Council or denominational headquarters.

TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication, of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

CENTRALIA, WASH.

A blessed day of victory in Centralia church Sunday, November 1. The glory came down. 330 in Sunday school with \$50.00 offering for home missions. Begin with Bud Robinson, Prof. Kenneth and Eunice Wells November 24. Hold union Thanksgiving services of city in Nazarene church.—Ralph C. Gray, Pastor.

CHARLOTTE, N. C.

Campaign in new tabernacle here with J. W. Short and B. D. Sutton starts with splendid interest. A revival tide is on and several praying through at the altar. Outlook fine for good organization, great opportunity in the Carolinas for our church. Pray for this new work.—Rev. C. M. Harrison.

CASPER, WYO.

Great revival campaign with Rev. C. W. Davis and wife closed last night with great victory. Taking them as they came, about 140 at the altar. Great healing service with fine results. Seventy-two subscriptions to the HERALD OF HOLINESS.—Rev. C. L. Johnson.

BETHANY, OKLA.

Greatest Assembly in history. Spirit of unity prevailed, General and District apportionment paid in full, over \$2,200.00 extra for missions. Dr. Williams at his best. J. Walter Hall elected District Superintendent. Our new auditorium with seating

capacity over fifteen hundred would not accommodate crowd. Assembly closed with altar filled with seekers.—C. A. McConnell.

CINCINNATI, OHIO

Preached twice today for Pastor Green, Newport, Ky. Twenty-two at the altar, almost all professed. Trevecca College quartet never sang better. Newport went over the top for school. Tour all this month in interest of school. Help us pray and pay for a greater Trevecca.—J. W. Montgomery.

MUNCIE, IND.

Muncie Church of the Nazarene closed its second revival with Rev. F. P. Cassidy. His close, searching sermons brought seekers in almost every service. His way of leading the church and uncovering the sinner makes him a help to any church. Twenty united with church.—Rev. H. T. Davis.

INDIANAPOLIS, IND.

Revival at West Side Indianapolis with Freddy Thomas starts fine. Church filled and standing room at a premium first night. Thirteen at the altar. Expecting great week.—Amos C. Griffin.

COUNCIL BLUFFS, IOWA

Closed good meeting with Jarrette and Dell Aycock. Good crowds, church packed often. Fifty-seven seekers besides fifty-three children. 17,537 Bible chapters read last week, young people reading 11,529. Sunday school record attendance 228. Mrs. Aycock's unique object lectures Sunday afternoons largely attended and greatly appreciated by young and old. Capacity attendance last Sunday to hear her.—C. E. Ryder, Pastor.

NEW CASTLE, IND.

Revival closed with a crowded house. Hundred turned away. Crowds at altar, both day and night services. Rev. Oscar Hudson and wife at their best, good preachers and hard workers. Money came easy. Church in fine condition. Large class received into church. Over the top in every way.—F. S. Robinson.

WANTS

[Under this heading will be printed announcements of a commercial nature that can be stated only as wants. For this advertising service we make a charge of 12½¢ per line with a minimum charge of 50¢.—Publishers.]

POSITION WANTED by experienced Licensed barber, member of Nazarene church, with some Nazarene barber; South preferred. Address James W. Elmore, 306 So. Fifth Ave., Canoe, Ill.

WANTED—Boys and girls to come to the Arkansas Hollow Academy and Bible College. "A safe place for boys and girls." Address A. F. Wharton, Vilonia, Ark.

TWO NEW SONGS—Words by Anne Howe; music by Mr. Warren and Martha Howe. Stirring old-time songs, effective as solos, duets or quartets. Price: Folder containing two songs, 15¢; four copies of the folder, 50¢. Anne Howe, Box 1, Muncie, Ind., Ill.

Buy Gospel Tracts Now \$3.25 worth for \$1.00

We have thousands of tracts in our stock room and rather than take them with us to our new building we have decided to offer them at less than cost. Yes, almost less than the cost of the paper on which they are printed!

This Special Tract Offer is as Follows: 1,000 One-Page Tracts, 500 Two-Page Tracts, 500 Four-Page Tracts and 100 Eight-Page Tracts. A total of 2,100 tracts, ordinarily selling for \$3.25 that we now offer for \$1.00. Please add 25¢ to help pay postage. (The actual postage on these tracts will average 40¢.)

Individuals, churches, Young People's Societies should take advantage of this special offer and stock up with tracts for future needs. You may order as many special One-Dollar Assortments as you wish. Don't forget the 25¢ for each \$1.00 Package, to help pay the postage. Order today! We have thousands of tracts but at this "Below-Cost" price they may be gone in a few days.

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DEATHS

CLINK—Rev. Mary T. Clink, whose maiden name was Mary A. Toole, was born in Thedford, Ontario, Canada, January 14, 1868.

In 1884 she was united in marriage to Joseph E. Clink, who entered into the "more excellent glory" a little over six weeks before she went to join him over there. To their union were born three children, one of whom died in infancy. The two surviving daughters are Mrs. Alice May Slingerland, Portland, Oregon, and Mrs. Grace Ida Nelson of Regina, Sask, Canada.

Sister Clink was converted at the age of ten years in her father's home, during a revival held by Rev. C. H. Sage of the Free Methodist church. At first the meetings were held in Brother Toole's house, but as the interest and attendance increased it became necessary to remove to the schoolhouse near by. One very stormy night her father said it was too stormy for the women and children to go to the schoolhouse. Mary and the younger children remained at home with her mother and grandfather. The grandfather suggested that they have a little service. When eight o'clock came, which was the time for service, she insisted that her mother stop doing the dishes and come to service on time. She opened a service and followed the usual order with songs, prayer and Scripture reading. The ten year old child then took a text, and although the smaller children had gone to bed, she preached a sermon to the audience which consisted of her mother and grandfather. The sermon was said to have been remarkable from the point of logic and system. After dismissing the service she again arose and began to talk, saying she had so much to say she just couldn't keep still.

The call of God was unquestionably upon her and at the age of nineteen she began to exercise her gift in the ministry of the Word. In 1894 Brother and Sister Clink joined the Columbia River conference of the Free Methodist church, and served such circuits as Vansycle and Waterman, Tyler and Grier, St. John, and opened up new work in many places. In 1898 they returned East and took work in the Western Ontario conference, laboring in the following places: Ebenezzer and Tilsonburg, Walsingham, Canboro and Attercliffe, Welland and Wainfleet. They were always active in erecting new churches and in evangelistic and missionary work. In 1906 they returned to the Columbia River conference, pioneering and laying the foundations for those who were to come after them. The lure of the frontier was upon them and in 1910 they pushed on into the Province of Alberta, Canada, and joined the Church of the Nazarene, in which church they labored until they exchanged the toils of earth for the rewards of heaven.

In 1903 Sister Clink was a delegate to the meeting of the Woman's Foreign Missionary Society of the Free Methodist church at its General Conference sessions in Greenville, Ill.

It was this writer's privilege to be present at the Alberta Assembly, Church of the Nazarene, when Sister Clink was ordained, and, together with General Superintendent Walker, to sign her ordination certificate.

Sister Clink did much hard but successful evangelistic work in Alberta, and wherever she labored her name is as ointment poured forth. She was an unusually gifted preacher of the Word. Her messages were always unctuous, clear and effective.

The funeral services of both Brother and Sister Clink were in charge of Rev. Guy A. McShane, pastor of the Church of the Nazarene in Seattle. However, it was their request that the writer should preach the sermon on the occasion, which he did. And at her request used the same text as for him, viz: 2 Tim. 4:6-8. We also conducted a memorial service here in our own church in Tillamook last Sunday morning, in which a goodly number of the members and friends of the church paid high tribute to the helpfulness of her ministry while pastor of the local church. The beneficent influence of her ministry still lives.

The week before she died, when in conversation with her daughter, Grace, she said she feared she was not going to recover, but that if her time had come to go, she was ready. Her daughter replied, "Yes, Mother, dear, you are ready if ever anybody was ready, you have spent your whole life getting ready." To this she replied, "Yes, and I have had a pretty good time while getting ready."

About five o'clock on the afternoon preceding her death her daughter, Alice, handed her a rosebud which she had brought from home. She looked at the flower and said, "A God who can make a beautiful rosebud like that, and place the pearly dewdrop on its velvet petal, and put the rainbow in the sky, is the God I serve."

We asked her if she had any message for the general church, and she answered, "No, only tell them to stand faithfully by the old doctrines of full salvation from all sin."

We shall miss her wise counsel and godly judgment in the sessions of the District Assembly, but, by the grace of God we shall meet her in the General Assembly of the first born on the banks of the River of Life. Amen!—G. S. Hunt.

RANDALL—Henry M. Randall was born in Middle Island, N. Y., July 21, 1844, and was translated at his home in Port Jefferson, L. I., on December 7, 1924. He went to Port Jefferson when he was eighteen years old, and becoming interested in navigation followed the sea for many years. He rose to a captain's position and in that capacity made several voyages. For some years he had been in the banking business. Thirty-five years ago he was one of the organizers of the Bank of Port Jefferson and was chosen as its president, holding that office until his death. Captain Randall was converted early in life and had always been an active worker in the Methodist Episcopal Church. He was fully sanctified at the Williamite Campmeeting, after which his life was that of a consecrated, conscientious man of God. He was a member of the executive committee of the Williamite Campmeeting and gave freely of his time and money in support of its work. He was a strong advocate of temperance, and a few years ago was nominated prohibition governor for the state of New York. A noted banker of Connecticut once said of him "such men are scarce." He was much interested in all genuine Christians and in missionary work and contributed liberally for the spread of the gospel of Christ in other lands. For some years Brother Randall had been connected with the Douglas Campmeeting Association. He served on the Board of Directors, and was its efficient president, holding this until his promotion to an office that is still higher. He was a brother beloved, congenial, kind, beneficent, good, a man of deep conviction and courage, but above all, a humble, devoted follower of the redemptive Christ, whom he loved and served. Douglas Campmeeting Association mourns the loss of Brother Randall's service, but rejoices in the triumphs of his faith. He is survived by his wife, who was

Miss Margaret Hayen of Kentucky, three sons and a daughter. We commend them to the care and love of God Almighty the Father, Jesus Christ the Son, and the Holy Spirit the Comforter. At Captain Randall's funeral, Rev. G. A. Baird, pastor at Port Jefferson, read the scriptures, prayer was offered by Rev. E. P. Mountain, and the address was by Rev. W. H. Hodge.—Norman J. Hulse for the Directors.

OSBURN—Mrs. Lou Vada Osburn was born at Dalton, Georgia, March 17, 1872. On December 5, 1897, she was married to Sam A. Osburn. To this union were born seven children. She was converted at the age of twelve years and in the year of 1890 was sanctified under the ministry of Dr. Carradine. After this she united with the Church of the Nazarene of which she was a member till her going on August 2 at 7:30 o'clock. She was a very devout Christian worker, always carrying the burden of souls and the work of the church on her heart. The church of McKinney, Texas, of which she was a member, has sustained a great loss, though our loss is heaven's gain. She leaves her husband, Sam A. Osburn, and their seven children and a host of friends to mourn her loss. She left the testimony that a great victory was won for her and that she was going home to heaven, her age being fifty-four years, four months, fifteen days. Though she is gone her life and influence are living on to bless and encourage those left behind.

ELLIS—William Ellis was born in England, Nov. 30, 1860. After a brief illness which he bore patiently, he passed to his eternal reward September 11, 1925 from his home at 219 Stanford St., Pasadena, Calif. Brother Ellis was converted to Christ at the age of sixteen and united with the Methodist Episcopal Church in which he remained until a few years ago when he transferred to the Church of the Nazarene, holding his membership in that Church, Pasadena. True and loyal to its doctrines and service until he was called to the church triumphant. He was a patient sufferer, a kind and loving husband and father. His children say they never remember seeing him manifest the spirit of anger. He leaves a widow, two sons, a daughter and four step-children. The funeral services were conducted by the pastor September 14th and the interment at Mountain View Cemetery, Pasadena, Calif.—U. J. Harding, Pastor.

CHRISTMAS SERVICES

For the Sunday School

THIS year we are offering to our Sunday Schools the largest and we believe the best assortment of Christmas Services that we have ever had.

We suggest that a sample copy of each service be ordered, so that the committee can decide intelligently just what would be most suitable. Many times best results can be had by selecting the best songs and recitations from two or more services.

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