

Mrs. L. L. Wilson,
4 West 21st St.,
Chicago, Ill. 60611.

HERALD of HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

VOL. XV. NO. 48

KANSAS CITY, MO., FEBRUARY 23, 1927

WHOLE NO. 776

SALVATION AND RELIGION

SALVATION is the work of God's grace in the heart of the individual, while religion is the sum of all that a man believes and says and does. Salvation is always good, if it is real at all, while religion may be good or poor or bad. A man may have religion and no grace or salvation, and he may have good salvation but very poor religion.

Perhaps we would all say that salvation is more important than religion, but we are wrong if we say that religion does not matter. For while salvation settles the present and eternal happiness of the individual himself, religion determines the present and eternal happiness of others. If a man has salvation he knows it, but others know it only by the quality of his religion.

A man whose heart is right may have a poor religion in that he is the victim of erroneous doctrine. He found God himself but he errs when he tries to give directions to others. In the end he may be saved "as by fire," but his works will be burned and he will miss the reward which he would have had if he had possessed good doctrinal religion.

Some people whose testimonies are bright seem never to have found the joy of Christian liberality. They allow the calls of God's Kingdom for funds for evangelistic and educational work to pass, while they hoard their earthly goods to be left as a bone of contention among unconverted children and other relatives. They are not purposely stingy and miserly, but they are unawakened and indifferent and they are missing a chance to bless and save men all because their religion is so faulty. And if they had good religion they might be laying up their money in the bank of the New Jerusalem.

Even though a man's heart may be right, if his exterior is rough, his manners offensive, his soul immature and his finer sensibilities somewhat stifled, men will observe his religion and question his salvation and pass on because they think he does not care.

Salvation makes one blameless and pure before the Lord, good religion puts to silence the ignorance of men by compelling them to admit that they have no evil thing to say of you. We must have salvation, true salvation, full salvation; but we must also have religion that constitutes us blameless and harmless, the sons of God without rebuke in the midst of a wicked and perverse generation among whom we shine as lights in the world.

HERALD OF HOLINESS

Official Paper, Church of the Nazarene

Published every Wednesday by the Nazarene Publishing House, 2923 Troost Ave., Kansas City, Mo.

J. B. CHAPMAN, D. D., Editor

Subscription price—\$1.50 per year, in advance. In change of address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Entered as second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1102, Act of Oct. 3, 1917, authorized July 19, 1918.

HOLINESS MEANS FREEDOM FROM SIN

SIN is the one great evil of the world, and salvation is, primarily, deliverance from it. Sin exists in the unbeliever as guilt and as such requires pardon. But it still exists in the regenerated as pollution and as such demands cleansing. But in order for the soul to be holy in the sense in which the word is used in that text, "Holiness without which no man shall see the Lord," it must be delivered from the guilt of sin through the pardoning mercy of God and from the pollution or depravity of sin by the sanctifying power of God; for holiness means freedom from sin.

There is little controversy regarding the existence of sin. We need naught but our own consciousness to convince us of its being, but some would make salvation but partial, when it comes to a present, actual interpretation of it. Some would answer the question, "Can Jesus Christ do what He came into the world to do?" in the affirmative, and then they would turn around and compromise with sin and allow for its continued existence as a necessary implication of mortality. But the Scriptures say, "Thou shalt call his name Jesus, for he shall save his people from their sins;" and "For this purpose the Son of God was manifested that he might destroy the works of the devil." Now if Jesus can do what He came into the world to do, He can save His people from their sins and destroy the works of the devil; and surely this "double cure" can result in nothing less than "freedom from sin."

If any should object to this emphatic and far reaching statement on the ground that it is extreme, we answer that there is no escaping an extreme position; for if one says that Jesus Christ can and will save from all sin here and now, he is undoubtedly an extremist for Christ; but if he says either that He cannot or will not save from all sin here and now, he is an extremist for the devil and sin.

We do not deny that the devil is powerful, we simply affirm that Jesus Christ is almighty. We do not minify sin, we but magnify salvation. We do not claim that evil is not deep rooted, we only affirm that God's remedy for sin reaches as deep as the stain of sin has gone.

John Wesley used to say that Jesus Christ can save "From the least and last remains of sin," which is really just the equivalent of saying that Christ can take out of us everything that the devil ever put into us and put back into us all that the devil has taken out. And is there one who will dare say that Jesus Christ cannot do this? If there is one such, he is guilty of limiting "The Holy One of Israel;" that is, of limiting His power. But if one says He can do it but will not do it, that one limits the goodness of God. The only faith that is consistent with the representation of God set forth in the Scriptures is the faith that says He is both able and willing to save from all sin here and now.

Of course men quibble over terminology and make as though it is possible to believe in holiness and still not believe in "eradication." But that holiness which would suppress, counteract, or otherwise treat with sin while still allowing it a place in the heart is pseudo holiness—the Bible kind means freedom from sin without and within. Holiness which still spares the "Agag" of carnality will not qualify one for standing in the presence of a holy God.

TREVECCA COLLEGE LOOKING FOR MEN

Editorial Correspondence

We trust that many people read Dr. Henrick's article on "Trevecca College Needs 110 Men," in the *HERALD OF HOLINESS* in the issue of February 9. His statement was that ten of these men needed are the ones who are to give \$1000 each for the indebtedness on the school, and that the other 100 are those who are to give \$100 each for the same purpose.

During the Institute at Trevecca College of which we wrote in our last week's "correspondence," we had the privilege of helping to assist a little in the search for these 110 men. We secured a dozen or more of the \$100 men and thought we were pretty well on the track of two or three of the \$1000 men.

The debt of \$50,000 looks formidable. But when the proposition of a member of the Board of Trustees to pay half of this debt on condition that the other one half is raised in cash is considered, it does not look so bad. But even as it is, after almost a year of soliciting the goal is a long way ahead. In fact it has become apparent that the plan of raising this indebtedness in small and scattering donations is not succeeding. The money must be given in larger amounts and it must be given very soon. There are two reasons back of this last statement. The first of these is the fact that the interest on the large indebtedness is so large that it practically eats up the income from the small and scattering donations. The second is the fact that the offer to pay half on the conditions mentioned above is to be withdrawn within the next few months.

Almost every week we read of people who have given liberally to some institution of learning, or who have remembered such institutions in their wills. And

we believe there are many people in the Southeast and in other sections of the country who are so interested in such schools as Trevecca that they will feel obliged to come to the rescue of the school in this time of its pressing need. There are people in our church who can give a thousand dollars to this most worthy cause. There are holiness people who are not directly connected with our church who know that Trevecca is doing a great work for the cause of Bible holiness who will want to help now. There are even people who are no more than well-wishers of the holiness movement and of the Church of the Nazarene who are so deeply interested in youth that they will want to have part in this matter.

There are nineteen million people within three hundred miles of Trevecca College, and they are the most really "American" of any like number to be found on the North American Continent. The possibilities of the great Southeast, economically and religiously are only just beginning to be realized.

But in the great task of evangelizing the world with the gospel of full salvation, geographical limitations cannot be ignored. The logic of location is irresistible. We cannot train workers in California or in Massachusetts to evangelize the territory south of the Ohio and east of the Mississippi. The man who does not know this does not know "the old south." But this same thing can be said of practically any other general section of the country. Therefore we must have our various schools.

We have never seen a more competent or more sacrificing faculty of men and women than we found at Trevecca. In fact, in asking individuals to give \$1000 to help cancel the debt on this institution, we are not asking for as much as some of those teachers down there are doing every single year. There they are in the very prime of their lives giving their best in the way of service for salaries that do not represent proper living standards—all for the sake of the youth which are committed to their care and training.

I do not know how to say this as strongly as I feel it should be said; but we simply must find the men and women who will come up to the help of the Lord in behalf of Trevecca College. There are men and women whose children are grown, or who never had any children of their own, or who have been blessed with some degree of prosperity to whom God will speak regarding this matter. There are many whose gifts will mean genuine sacrifice who will want to help and who will help to the limit of their ability and even beyond their ability. But God will bless and reward all such, so we do not forbid them.

Everyone can invest some in prayer for Trevecca, and those who desire further information will do well to write to the Treasurer, Rev. H. H. Wise, 3500 Murphy Road, Nashville, Tenn. Or, forgetting this address, simply write to Trevecca College, Nashville, Tenn., and Dr. Henricks, Brother Wise, or someone

else will write you fully and freely. This is undoubtedly the day of Trevecca's visitation and the time for all who love the school and the work it is doing to come to its assistance.

WILL THE HOLINESS MOVEMENT LIVE AND GROW?

WITHIN forty miles of the place where I write these lines in a southern city stands a tabernacle which will seat 1500 people. This building was a thing of beauty in the day of its construction and was a monument to the success of the labors of one of the most accomplished preachers who ever devoted his talents to the propagation of the Wesleyan doctrine of sanctification in this country. It is said that at the close of his labors in the place mentioned there were as many as four hundred people who testified to having been made perfect in love by means of a work of God's grace wrought in their hearts after they were justified. The city is not large and it looked as though "holiness had literally taken it." And among the four hundred were a number of people of means. The preacher who had led them into the experience told them to "stay where you are" in regard to church relations, but told them that they were to have a sort of "once a year" holiness revival. So these earnest people built the beautiful tabernacle at considerable cost and set in to preserve what they had gained and to further propagate the work of holiness in their locality by means of "once a year" holiness preaching.

It is scarcely necessary for me to continue this recital—you know the conclusion, for that conclusion is inevitable. The four hundred has dwindled to a baker's dozen, the great tabernacle is unkempt and the little "band" has been the recipients of "free preaching" by neighboring student-preachers and overworked neighboring pastors for almost a decade now. And this town is a "burnt-over" field where holiness is a "back number." Still it is typical of hundreds of such catastrophes which have followed the "once a year holiness revival" plan. And it is no wonder that such a plan has failed, for it is contrary both to the word of God and human reason.

But we have no thought of attempting to place responsibility in cases like this—we are looking forward, not backward. But what we do say is that these things ought not to be, and if the Church of the Nazarene fulfills its mission, they shall not be. Our plan for the propagation and preservation of the work of holiness is the plan of Paul and the early apostles, who did not consider their work finished until they had set the church in order and "ordained elders in every city." It is in keeping with the method of John Wesley who insisted upon organizing his followers into "classes," and who insisted upon their having regular and frequent meetings, and whose method naturally and logically resulted in the organization of

a separate and distinct denomination which in its incipient days was definitely committed to the task of "spreading scriptural holiness over these lands." And it is in keeping with the wisdom which the whole history of Protestant Christianity has taught us. It is the correct and successful method.

Some weeks ago a leader in our church was dining with one of the "old war horses" of the interdenominational holiness movement. Said our man to his host: "You are getting old, all the outstanding leaders of the interdenominational holiness movement are getting old. The number of your leaders is decreasing. You are developing a few leaders among the younger men, but they are very few, and so many should be leaders and could be leaders have a question mark after their holiness. That is, it is a question whether they are as fully and constantly and unchangeably committed to the propagation of this work as they should be and as your former leaders were. Really, what are you going to do? Where are you going to get your leaders? What are the actual assurances that the interdenominational holiness work will live and grow and be led on by men of unflinching loyalty to the doctrine and experience?" The "old war horse" hesitated not for a moment, but spoke right up and said: "The hope of the holiness movement for the future is in the Church of the Nazarene. You must develop the leaders and you must furnish the nucleus for further aggressive propagation. We are looking to you to do it."

Now we would not say that this brother's views are those of interdenominational holiness men generally. It is probable that they are not universally shared. But we can say that they are our views exactly and that we believe the situation brings unusual responsibility upon us as a church and people.

Ask some people, "Will the holiness movement live and grow?" and they will quickly answer, "Certainly it will. Is it not of God?" And they seem to have the words of Gamaliel in mind. Gamaliel, you know, said that if the work be of God it will prosper and if of men it will come to naught. But is this saying of universal application? I trow not. Look at the Masonic Lodge, the Roman Catholic Church, the Mormons and the Christian Science heresy. What has caused institutions to prosper and endure? Well if you are a Mason you will probably say that God has caused the lodge to continue and to grow, and if you are a Catholic you will doubtless say that its continuance is evidence that God is in it. But no one sane person could say that God has especially sustained both the Masonic Lodge and the Roman Catholic Church, for they are opponents—if one is of God the other is not. But what does really sustain and carry forward these movements? It is the human element which is in them. And the leaders of these movements have never either denied or ignored the laws which govern propagation and permanency. Of course it is

great to know that God is with us and for us, but He is with us and for us only because we are with and for Him. And the danger of slipping and backsliding still remains.

Will the holiness movement live and grow? We believe it is God's will that it shall, and we believe it will if it is properly organized and directed from the human standpoint. If it fails it will fail because men fail and not because God either fails or forgets. But if it lives and grows, it will have to be organized and directed. Its converts will have to be fed and nurtured, and its leaders will have to be developed; and neither of these things can be done on the "holiness meeting once a year" plan. The fate of the holiness movement is more largely in the hands of the Nazarenes right now than in any other human hands. This grows out of the fact that they constitute the largest definite, aggressive holiness body in the country, and out of the further fact that they have the field and facilities to train the leaders and to conserve and carry forward the work. Let us by no means fail in the task which has been left to us.

THE GLOOMY DEAN DISAPPROVES REVIVALS

Dean Inge of St. Paul's Cathedral, London, is gloomy and pessimistic, so we have heard; and now we are prepared to believe that he is justly so; for in a press report from London, dated Dec. 21, he is interpreted as saying that he does not believe in old fashioned campmeeting religion and in sudden conversions.

"Among my own family and friends," he declared, "I have never met a case even remotely resembling sudden conversion."

We have great sympathy for the "Gloomy Dean," this morning, for if we did not believe in old time religion and in sudden conversions, we would be gloomy too. In fact if we did not have old time campmeeting religion which we received by sudden epochs we would be depressed and gloomy beyond endurance. But as it is, we are full of light and peace and joy and hope, in spite of sin and sickness and the devil.

Definite prayers for our work on the foreign fields are essential to victory. The missionaries are counting on you to be faithful. You would fight to defend them, if it were necessary. Then, why not pray definitely for them? Do the one great thing you can do for them. Pray! Be definite in prayer!

Unbelief and neglect of prayer are the two principal hindrances to spiritual power.

CHRISTIANITY IN ACTION

By PROF. A. S. LONDON

PHILLIPS BROOKS once said that no man has come to true greatness, who has not felt that in some degree his life belongs to his race, and that what God gives him, He gives him for mankind. "The blossom cannot tell what becomes of its odor; and no man can tell what becomes of his influence and example that roll away from him and go beyond his ken." The religion of Jesus Christ quickens our energies, gives solidity to our characters, and enhances our field of usefulness and kindly consideration of others. In the sublimest flights of the life, love and tenderness for others is never outgrown.

An absolute surrender, consecration and devotion of self to all that is better and truer, is the secret of true Christian manhood. The love of self becomes softened and clarified, as the consuming zeal for others takes the pre-eminence in our lives. It has been said that great characters let go all things that cannot be carried on into the eternal life. A consideration for the feelings and rights of others has been called the cement which binds the whole moral edifice together: without which all power, goodness, intellect, truth, and love itself, can have no permanence.

Florence Nightingale, was called, "The Lady With The Light." She won the highest fame in the Crimean War. It is said that within a few hours after her arrival, several hundred soldiers were brought in from the fight at Balaklava. There had been no arrangements to care for the wounded. But with her kind disposition and smiling face she soon brought order out of chaos and misery. A soldier said of her that she would speak to one and to another, and nod and smile, and the boys would lie there by the hundreds and kiss her shadow as it fell, and lie back on their pillows with perfect content.

It is this kind of a spirit that sets one apart from the crowd. It is such characters that show fidelity to God and to man. A person might have the spirit of helpfulness for others, and not have the spirit of Christ. But no one can have the spirit of Christ and not have the spirit of kindly consideration for the suffering about him.

In the city of New Orleans stands a beautiful statue. And on this statue are these words: "The Statue of Margaret of New Orleans." She was left an orphan by the ravages of yellow fever. She married in early womanhood, but her husband and child soon died. She went to work in the Orphan Asylum for girls. She solicited groceries from the merchants, and literally gave her life for the interests of the orphan girls. It is said that she never owned a silk dress or wore a kid glove. Her life was filled with sunshine and smiles as she went about in the interests of her children. When she died, the city of New Orleans erected

this beautiful monument in honor of her devotion to others. The poet has said that the high desire that others may be blest savors of heaven.

At the battle of Fredericksburg, hundreds of Union soldiers lay wounded on the field a whole day and night; the agonizing cries for water among the wounded were only answered by the roar of shot and shell. At last a Southern soldier who could not endure the cries longer begged his General to let him carry water to the dying. The General told him that it would mean instant death to appear on the field. But he rushed out with a supply of water, and passed from one soldier to another gently raising the head and speaking a kind word to the suffering. The Union soldiers were so struck with his act that they ceased firing for an hour and a half, as did the boys in gray. He gave all in spirit that the suffering might be relieved.

Robertson, the great divine once uttered a statement that will live while time shall last. "One act of Christian charity will teach us more about the love of God than a thousand sermons."

The story is told of Jenny Lind, the beautiful Swedish singer, of how when walking along the street she saw an old woman tottering into the door of an almshouse. Her kindly nature was touched, and she entered the door purposely to give something to the old woman. To her surprise the old lady began to talk about Jenny Lind, the beautiful singer. She said that she had lived a long time and cared for nothing more than the privilege of hearing her sing. "Would it make you happy?" inquired Jenny. "Ay, that it would; but such folks as I can't go to the house where she sings, and I can never hear her." "Don't be so sure of that," said Jenny. She then sang one of her beautiful songs. The old lady was wild with delight and wonder, when she heard the words, "Now, you have heard Jenny Lind."

Sweeter than the perfume of the roses is a life that is unselfish, ready to help others, and to do good to all. Was there ever a life that was filled with a tenderness for others, unselfish in its disposition, sociable, kind, loving, which was not a factor in lifting humanity? Such a character is like the bees that extract honey from every flower and transmute even gloom into sunshine. Two of the main characteristics of a lady or a gentleman, says a noted writer, are propriety and consideration of others. "Will you fall into any extreme?" says a great divine, "Let it be on the side of gentleness."

The motto that hangs on the walls of many American homes should be memorized and practiced in the lives of all of us: "Let each one strive to yield oftenest to the wishes of the other, in absolute unselfishness."

"Never part without kind words." Frances Willard said that no life is worthy of the name of success unless its purpose is to bless others and increase the sum of human good and happiness. As a people are we kind to each other, tender, self-denying, considerate of the rights of others, trying to fashion our lives after that of the model man of Nazareth? If so, we have an inheritance which is overwhelmingly precious as it is eternally incorruptible.

It is this sublime living for others that stamps the life of a great character. A street sweeper was ill. A friend visited him one day and asked him if anyone had been to visit him. "Yes, Mr. Gladstone," was the reply. "Well," answered the visitor, "how came he to visit you?" "Well, you see it is like this, he always had a kind word for me when I was down on the street, and when I was not there, he asked about me. And when he heard that I was ill, he took down my address and came to see me." "And what did he do?" inquired the friend. "Why, he read to me out of the Bible and prayed," was the reply. How characteristic was this of "The Grand Old Man" of England! He was loyal to the highest interests of every man, regardless of position. He was Christ-like in his service for others.

A little child seemed to bless all with whom she came in contact. Her wonderful grace and purity of character charmed all who knew her. It seemed a pleasure to give up all her interests for her classmates. One day a friend touched the spring on her little locket that she had about her neck, and these words were found: "Whom, not having seen, I love." Here was found the secret of her beautiful spirit. She lived in perfect harmony with Him, who went about doing good. If we live the unselfish life, we will engrave on the hearts of those we touch something which will brighten through all eternity. Every true soul, however humble, is altering and moulding the lives of all with whom he mingles, and exerting an influence that will reproduce itself in coming generations. The fragrance and the richness of our fruitage will depend upon the nourishment that is absorbed with our spirit in living for self or for others.

There is a legend that tells how the inhabitants of an ancient hamlet proposed to welcome their king at his soon coming. Early and late they toiled to beautify their little village. But, lo, in the night, after their work was done, the angels came down and transformed all their work. The morning sunlight had unfolded a scene of radiant splendor. Fountains sent forth their wealth of spray. Marble buildings were seen where lowly cottages were built. Beautiful palm trees stood where travelers could see the beauty of the village green. Though but a fable, this story presents a great truth. It is thus with God: He takes our service, though poor it may be, and with the smile of approval, enriches, ennobles, and beautifies the labors of those who love and serve Him. When, at the evening of our little day, He comes to us, or sends His mes-

senger to bid us come home, not the great things we have done, but faithfulness in doing the little duties that came our way, will win the approval of Him, who saved others, but Himself He could not save.

BETHANY, OKLA.

WHOLE HEARTED CHRISTIANITY

By REV. MELZA H. BROWN

CHRISTIANITY is not a pleasure trip but a warfare. The battle is rough but the hard knocks and trials do us good. They humble us, stir our souls, drive us to prayer, and brighten our faith. The battle proves the mettle of the soldier.

We have a great enemy against us—principalities, powers, rulers of the darkness of this world, wicked spirits in high places, all generated by the Goliath of hell. A great spiritual host in arms and enmity against God and His work. If you doubt this, try to get souls out of sin.

However there is another captain in the field—the captain of our salvation. He who met the enemy in the wilderness, and in a forty days tussle, frustrated him and drove him from the field, He who again met the same enemy in the Garden of Gethsemane, on Calvary's cross, and in death and in three days' time vanquished him and came forth triumphant from the grave a victor over death, hell and the devil—Jesus the Lion of the tribe of Judah. With such a captain what need we fear?

Every Christian should take courage, buckle on the armor of God, and wade into the enemies' ranks. During the battle of the Pyramids, Napoleon cried to his men, "Forty centuries look down on you," but today all heaven looks down on the army of Christ and shall we disappoint them by our cowardliness and half heartedness? Do we have more regard for self than for souls? Do we fear the opinion of people more than the displeasure of God? We can expect opposition, for the Truth is the artillery of heaven, and if we proclaim it we will get a response from the enemies' camp. But God has provided an armor that is impenetrable. Before the battle of Trafalgar, Lord Nelson signaled, "England expects every man to do his duty today." Christ has signaled us "He expects every man to do his duty every day."

"Watch ye, stand fast in the faith, quit you like men, be strong." Oh, for the spirit of the imperial Guard of Napoleon, who when surrounded and commanded to surrender, cried out, "The Imperial Guard dies but never surrenders." Jesus Christ charged into the ranks of the enemy, and while it cost Him His life, thank God He broke the lines and we can follow Him crying, "Make way for liberty and life."

ALHAMBRA, CALIF.

THE KINGDOM OF HEAVEN

In Four Articles, Article 3

By Rev. F. M. Messenger

A GAIN, "The kingdom of heaven is like unto leaven which a woman hid in three measures of meal until all was leavened." Once more the Lord applies the parable to individual experience. If applied to the working of the kingdom throughout the world, it makes this parable a contradiction of all the other parables, but applied to individual experience it is logical, sound and reasonable. The Kingdom of Heaven is like leaven. Leaven ferments and rots. Does the Kingdom of Heaven? No. Then how is it like leaven? It is like it in the working out of its purpose, not in its chemical content; it does not resemble leaven except the leaven be hid or mixed with the meal; it is like leaven which a woman took and hid in three measures of meal until all was leavened. It is not like leaven *per se*, not even like leaven hidden in the meal until the meal is all leavened. Christ did not say it was *like* leaven, only in its action, in making itself a component part of the meal with which it was mixed. To teach that the Kingdom of Heaven is like something rotten and the more you get the rottener you become, is a grievous error.

We are told that the woman was a bad woman, meaning an apostate Church. God speaks of the church as a woman but never as a bad woman without qualifying and making it plain that she has gone wrong. The woman is the Church and to her are committed the oracles of God and from her men receive the light on justification, sanctification and glorification. One gets convicted of sin, seeks aid from God to be delivered from committing sin, and by faith gets the victory and his first measure of experience is leavened with the kingdom. He learns of an experience that will deliver him from anger, jealousy and fear. He seeks the baptism with the Holy Ghost and by faith finds perfect deliverance, is sanctified wholly and his second measure of experience is leavened with the kingdom. But he still has an imperfect body and mind and at the first resurrection, if he has been true and faithful, his body which was sown in corruption will be raised incorruptible, it is sown in weakness, 'twill be raised in power, and his third measure, or *all* is leavened and he becomes a full-fledged, ready-to-order member of Christ's literal kingdom. Adam Clarke, the great commentator of John Wesley's day, says: "As the property of leaven is to change, or assimilate to its own nature the meal or dough with which it is mixed, so the property of the grace of Christ is to change the whole soul into its own likeness; and God intends that this principle should continue in the soul until all is leavened—until the whole bears the image of the heavenly as it before bore the image of the earthly."

There are three distinct epochs and three distinct operations in turning a soul from death to life,—in changing it into the image of the triune God, giving it a body fashioned like unto Christ's glorified body: justification, sanctification and glorification, and these three are typified by the three measures of meal.

Nations or even towns and hamlets have never been known to get converted and sanctified. They never have, they never will. God will save every soul who will let Him do so, and prepare it for His kingdom; but as it is now, always has been and will be as long as this age lasts, many will not yield; "Men love darkness rather than light because their deeds are evil." At the final end of this age, God will destroy the wicked before He sets up the literal Kingdom of Heaven. The parable of the mustard seed and that of the leaven refer to the Kingdom of Heaven in individual experience only, to carry its application farther than that is unscriptural.

The next parable—the hidden treasure—also refers to individual experience. The kingdom is like the treasure, it is hidden from the masses. They hear of it but they don't believe in it and don't want it. But this man heard of it, wanted it and sold all he had to buy it. He parts with his worldly pleasures, his earthly friends, sells them all out to get this treasure—adoption into the Divine Family—and then begins to seek after goodly pearls; pearls of obedience, pearls of good works, pure thoughts, etc., etc., when he learns of a pearl of great price, where he can take Christ's yoke upon him and learn of Him, where he can find rest unto his soul. He sells out all his struggles, all his efforts to do better, to be better, and he buys this priceless pearl,—he gets the *second* blessing, Hallelujah!

The parable of the net is a picture of the process in forming the visible literal kingdom by the elimination of the false from the true, or the bad from the good. In other words, a picture of the sorting time at the end of this age. "Again the Kingdom of Heaven is likened unto a net that was cast into the sea and gathered of every kind," etc., etc. It is like the net only in its gathering capacity, it gathered of every kind. Here we are taught how the kingdom will be guarded from the final entry of anything that is vile and corrupting.

God gives strength to bear a great deal, if we only strive ourselves to endure.—HANS ANDERSON.

True heroism consists in being superior to the ills of life, in whatever shape they may challenge him to combat.—NAPOLEON.

Heaven gives the grace needed for the moment; he who seizes it quickly becomes master of his fate.—RAUPACH.

THINGS THAT CONCERN ZION

By General Superintendent Reynolds



in the interest of our Central American work.

We were much delighted on arriving at Porto Barrios to find our dear brother and missionary, Rev. Robert Ingram, waiting for us. Through his courtesy we had a comfortable room at one of the hotels and were able to secure a few hours of rest.

Starting early on Thursday morning and traveling by rail to El Rancho, 135 miles toward Guatemala City, the capital, we found the animals waiting. As soon as they could be saddled and our luggage securely arranged we set off for the interior. One interesting experience was crossing a formidable river. We journeyed about thirty miles to one of our Nazarene outstations and were entertained for the night. However, as we had considerable distance to make over a mountainous road before reaching Salama, we had to be up very early. But before starting we had a short season of prayer with our native preacher and wife who are in charge of the work at Morazon. While there was a great deal of heavy rain in the mountains we were greatly favored in that the showers seemed to keep on in advance of us, which was much to our comfort.

Arriving at the foot of the mountains, about eight miles from Salama, we were very happily surprised to find Sister Ingram and a good company of our Guatemalan church members from Salama. Just a day previous an automobile (I think the first to cross the mountain) had been driven over from Guatemala City, and Sister Ingram had arranged with the owner to meet us at the foot of the mountain and bring us the rest of the way in the car, which was not only a great surprise and a delight but a great relief to us in winding up our somewhat tedious journey. We had a delightful time at Salama with Brother and Sister Ingram. We had a meeting the night of our arrival and again on Saturday night, and with the assistance of District Superintendent R. S. Anderson as interpreter, three services on Sunday. The Ingrams certainly have a splendid work in Salama and have just gotten into their new church building which a member of the church erected with his tithe money, the other members of the church purchasing the land. Although Salama was very delightful and the fellowship very Christlike, we found it absolutely necessary to be up early on Monday morning and to press on over two

more mountain ranges for Coban, about sixty miles distant. We did not fare quite so well crossing these mountain ranges, as frequently a heavy shower of rain would overtake us. The roads were very muddy. However, the angels of the Lord encamped around about us and delivered us. We stopped at Tactic, about half way to Coban, on Monday night. At the close of our meeting at this place there were twelve or fifteen very earnest seekers, and we trust happy finders. We had only a few hours of rest here, as we still had thirty miles between us and Coban, consequently we were up early. After a good season of prayer we continued our journey. About 11 o'clock in the morning we were greatly surprised to hear singing ahead of us. We soon saw Sister Anderson, Miss Lane, Miss Branstine and a number of our boys and girls with teachers from the schools and workers from the printing office. They not only welcomed us but spread before us a very refreshing lunch, after which we resumed our journey, arriving in Coban about 3:30 in the afternoon on Tuesday. Wednesday we were very busy visiting our church, school, printing and farm property, endeavoring to get some pictures of the same, also familiarizing ourselves with the surroundings. That night and on each night following we had a most interesting and precious service in our church, with a good number of earnest seekers. We had a delightful break in the meeting on Sunday afternoon, with Sister Ingram conducting the service. A large number of young people were earnest seekers. District Superintendent Anderson expressed himself as being much pleased with the results of these evangelistic services.

Space will not allow us to say many things that we have on our hearts, but we feel that we should say a few words with reference to the special meeting held with the Mission Council while at Coban. Those who are familiar with our Central American work will remember that we have only six American missionaries in that great field: Rev. and Mrs. Anderson, Rev. and Mrs. Ingram, Miss Lane and Miss Branstine, the latter being self-supporting. Consequently we took up all business matters of the committee as a whole, occupying every available moment Thursday, Friday and Saturday, during which time very careful and prayerful consideration was given to the different departments of the work, such as Evangelistic, Educational, Medical, Printing and Importation of Stock, a more detailed account of which will appear in our reports after the February meeting.

The writer was very happily surprised at the progress made by our missionaries since his visit in 1916 when we had only one regular mission station, namely at Coban, which is the center of our present work;

whereas now we also have work at Salama, some sixty miles distant, and at several other outstations, statement of which may be found in the Statistical Report, which doubtless will appear in *The Other Sheep*, and possibly portions of it may appear in the *HERALD OF HOLINESS*.

The school has enlarged until now we have two school properties; with a girls' and boys' school quite well established. The standard of the work which we are doing is of such a character that it is meeting with the approval of the government educational officials, and our printing interests have so increased that we find it necessary not only to have a new but a much larger building in order to accomplish the work that is being demanded.

The work among the Indian population has also greatly increased. Out of the 115,000 or 120,000 Indians in Guatemala, over 75,000 are in our fields of activity.

Last year three of our Guatemalan workers, with several others who were interested, made a six weeks' trip into the undeveloped part of Alta Vera Paz, and as far as Flores, the capital of Peten, with very gratifying results, especially among the Indian population. The local churches financed the undertaking, and have already raised \$100 to send two workers who can speak both the Spanish and the Indian language, on a trip of at least eight weeks, largely over the same territory. The Indians attend our services with the other natives, and in some sections we have very encouraging congregations. We have one or two churches with a very commendable membership, all made up of saved and in some cases sanctified people. Much more might be said to the credit of our faithful missionaries and also to the glory of God in regard to the progress of our work, but space will not permit. We can only say that on Monday, January 24th, in company with Brother Anderson, we started on our return trip. Notwithstanding we had two days of heavy rain which made the going very difficult for the animals, we had delightful fellowship all the way, reaching Livingstone, a distance of about two hundred miles, on Thursday afternoon. Here we had very precious fellowship with our pastor and his wife, Rev. and Mrs. Mardoqueo Paz, who very kindly and generously cared for us. The meeting on Thursday night was well attended, with possibly a score at the altar. But on account of its being very rainy on Friday night only about twenty people gathered. However, half of these were earnest seekers. On Saturday we completed our journey, arriving at Porto Barrios in the afternoon, where by the kind assistance of our precious Brother Anderson we were able to complete arrangements for return passage on the same steamship.

We trust that the readers of these few lines may have access to the more detailed reports as they may appear in *The Other Sheep* and the *HERALD OF HOLI-*

NESS, for we are sure if you can realize in some degree at least the greatness of this work you will continue to pray God to undertake in its behalf and raise up not only workers but supporters, so that this splendidly begun work may continue until Jesus comes, when He will say to each who has had a part in this undertaking: "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

PRAYER FOR MISSIONS

REV. A. H. KAUFFMAN, M. A., *Missionary to Jerusalem*

REGULARITY IN PRAYER

I am convinced that there is as great a lack in regularity in prayer for missions as there is in giving for missions. It is so easy to forget those distant fields. Our petitions become so personal and local. How largely our own needs and problems engage our prayer time.

The missionaries need your prayers every day. They have to remain at their posts of duty, though the homefolks forget them. Daily they pour out their lives to win souls. Constantly the pressure of heathenism resists their efforts and depresses their souls.

Besides these constant strains there come special difficulties. Crises arise in the work. Time does not permit to write to home-folks for special prayer. Letters travel slowly. Before the news would be received, the cries on the field would be passed and the battle lost or won. If you are faithful in your daily praying, the Spirit will lead you to the place of special need at the critical time. Your prayers, with those of the missionary will avail.

I know that the missionaries appreciate the regular prayers of the folks at home. Nothing has done me more good than to have different persons say to me, "Brother Kauffman, I have prayed for you every day that you have been away." They were on the job when I was most in need. Friends, stand behind our missionaries every day.

SENTENCE SERMONS

By REV. HENRY BELL

A preacher must remember that wherever he goes as a pastor God will permit someone to try his patience, for "tribulation worketh patience," and the only way he can escape is to put a notice in his church paper stating, "Having felt led to do evangelistic work, I am now open for calls."

The Sunday school is not a political convention for delegates only, so parents are invited to attend with their children.

If you expect to rise in His likeness, you must die in His likeness.

If Jesus means anything to you, live in such a way that He will also mean much to others.

It is possible to give without loving, but impossible to love without giving.

The man who says, "Well, the sermon was pretty good, but he is not my style of preacher," is trying to make you believe that he is long on style.

Department of Bible Studies

Visions of Our Lord from the Word

By Prof. J. B. Galloway

Lesson Six

PART ONE. FUEL, FIRE, FOOD AND FAITH FOR THE FAMILY ALTAR

I. READ YOUR BIBLE THROUGH SECTION

1. *For the Morning Watch*, Mark 8-14.
2. *For Personal Meditation*, Psalms 49-59.
3. *For the Evening Devotion*, Gen. 49—Ex. 6.

The Early Morning Watch may become to you an occasion when heaven will open to greet your soul. We may draw nigh to Jesus and get a fresh blessing that will enable us to meet the temptations with victory. We read of Jesus, "and, lo the heavens were opened unto him, and he saw the spirit of God descending like a dove upon him." And then He was led up into the wilderness and met the devil and overcame him. He was ready for the enemy, for the heavens were opened *unto Him*, the Spirit was *upon Him*, and He kept quoting the Word. If we can keep *the heavens open above us, the Book open before us*, and an open heart to the Spirit, victory will be ours. The enemy will come with his temptations, but will leave us with the victory over him. A little time spent in prayer and Bible reading in the early morning may determine the success of the entire day.

II. A Choice Verse to Hide in the Heart for Each Day

Proof verse supporting the doctrines as given in the church Manual.

The Doctrine of the Holy Spirit, Continued

- Sunday, 4, He convicts, John 16:8.
 Monday, 4, For the same, Gen. 6:3.
 Tuesday, 5, He regenerates, John 3:5.
 Wednesday, 5, For the same, John 3:6.
 Thursday, 6, He sanctifies, Rom. 15:16.
 Friday, 6, For the same, 1 Cor. 6:11.
 Saturday, 7, He guides, John 16:13.

PART TWO. THE SIXTH WEEK'S VISION

The Blood of Jesus as Pictured in the Bible

"Without shedding of blood is no remission." Heb. 9:22.

Although the real use of the blood was not known until it was discovered by William Harvey in the sixteenth century that it circulated through the body, yet from the very earliest times it was revered in the religious rites and ceremonies. Naturally a fear, awe and reverence was attached to the shedding of blood. The eating of blood was prohibited from the earliest times. "For the life was in the blood" (Gen. 9:4). A scarlet line runs through the Scriptures, from the lamb of Abel to the slain Lamb of God. Its importance is indicated by the fact that blood is mentioned 427

times in the Bible. It occurs 75 times in Leviticus and 20 times in Hebrews. The blood of Jesus is referred to 38 times in the New Testament. The value of the "life" is the value of the "blood." The blood of the infinite Christ has infinite value. What the blood of the sacrifices could not do, His blood could do.

The Bible is a Book on the Blood; Yea, the Blood of Jesus. The types are saturated with the blood, the symbols point to the blood. The Law demanded the blood while the Word reveals the blood. Holy things were sprinkled by the blood and holy people were consecrated by the blood. There was no worship without the shed blood. The priests applied the blood, the apostles preached the blood, Jesus gave His blood and God accepted the blood. It was blood! blood! everywhere. Holy things dripped with blood. Even the Holy of Holies must be sprinkled by the blood. The mercy-seat was blood-stained. The Cherubim bent their gaze upon it, while the eye of Jehovah rested upon it, for only by the blood could His people be acceptable. "When I see the blood, I will pass over you."

What the Blood of Jesus Will do for Us. The blood of Jesus is precious (1 Peter 1:19). It is the blood of an everlasting covenant (Heb. 13:20). The blood is the seal of the New Testament (Matt. 26:28). The sprinkled blood speaketh better things (Heb. 12:24), for the blood of Jesus is drink indeed, it gives life (John 6:23).

1. The Blood of Jesus is the Price of Redemption.

We are purchased with His own blood. Acts 20:28.

We have redemption through His blood. Eph. 1:7; Col. 1:14.

We are redeemed not with corruptible things, but with the precious blood of Christ, as of a lamb without blemish or spot. 1 Peter 1:18, 19.

We may sing because He has redeemed us by the blood. Rev. 5:9.

2. The Blood of Christ is the Ground of Our Forgiveness of Sin.

By faith in His blood we have remission of sins. Rom. 3:25.

Without the shedding of blood there is no remission. Heb. 9:22.

Through the blood there is forgiveness of sins. Eph. 1:7; Col. 1:14.

3. The Blood of Jesus is the Ground of Our Justification and Peace.

We are justified and saved from wrath by the blood. Rom. 5:9.

We have peace through His blood. Col. 1:20.

We are made nigh by the blood of Christ. Eph. 2:13.

We have boldness to enter in by the blood. Heb. 10:19.

4. The Blood of Jesus is the Agent of our Cleansing.

By the blood of Jesus we are cleansed from all sin. 1 John 1:7.

By His blood we are washed from our sins. Rev. 1:5.

By the blood of the Lamb we are made white. Rev. 7:14.

5. The Blood of Christ is the Basis of Christian Fellowship.

We have communion, and are made one by the blood. 1 Cor. 10:16, 17.

We have fellowship one with another by the blood. 1 John 1:7.

6. The Blood of Jesus Makes Us Holy.

By the blood we enter into the holiest. Heb. 10:19.

By the blood we are sanctified. Heb. 13:12.

7. The Blood of Jesus is the Means by Which We Overcome.

They overcame him [the devil] by the blood. Rev. 12:11.

The last thing the Bible says about the blood is, He was clothed in a vesture dipped in blood: and His name is called the Word of God. Rev. 19:13. To sneer at the blood is to reject God's plan. To substitute anything is to turn from Calvary. To fail to trust the bleeding Lamb is to lose your soul. Friend do not make this mistake.

"Five bleeding wounds He bears

Received on Calvary:

They pour effectual prayers.

They strongly plead for me.

Forgive him! O forgive! they cry,

Nor let the ransomed sinner die."

THE LESSON ILLUSTRATION

It was the night of the Passover in Egypt. A little Hebrew lad tossed restlessly on his bed of straw. "Father, what did the man Moses say about slaying a lamb?" inquired the boy. "He said slay a lamb without blemish," replied the parent. After a short time of silence, the sick boy anxiously raised from his bed and said, "Father, didn't he say to sprinkle the blood on the post of the door? Is the blood on the door?" The father goes to the door and it is not there. He hastens to get the blood on the door. Then points the blood to the lad. The boy lies down to rest easy. In a few moments he is asleep while the angel of death came by on that dreadful night, but passed this home for the blood was on the door. Are you under the blood today?

WORLD WIDE NEWS, NOTES AND COMMENTS TERSELY TOLD FOR EVERYBODY TO READ

By REV. C. E. CORNELL

Many so-called Christians are aping the world in dress and behavior. They wear jewelry, beads, and clothing that marks them as belonging to the world. Note this from the loving apostle:

"Love not the world, neither the things that are in the world. If any man love the world, the love of the father is

not in him. For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the father, but is of the world. The world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever" (1 John 2:15-17).

India has been estimated to produce 81,000,000 tons of food annually, rice making up 31,000,000 tons of the total.

An Englishman has invented guards for the front wheels of automobiles that are automatically dropped when a person is struck to prevent the wheels passing over him.

A New York state inventor would have railroad crossing gates closed by powerful electro-magnets energized by an approaching train.

It has been demonstrated by an English scientist that sufficient power, possibly electromagnetic, is emitted from a man's eyes to move delicate apparatus looked at steadily a few minutes.

There can never be an improvement in the morals of the moving picture until the general public demand a change. Immorality and very questionable conduct now flashed upon the screen seem to be what the world, the flesh and the devil demand. It's a sad situation—the pollution of mind and body with screen filth.

With all of its many failures and shortcomings, the League of Nations continues to live and function. We hope that the time may come in the near future when its permanency may be assured and usefulness strengthened. The problems that the League has to consider are usually gigantic. Be patient with the League.

How pitiful it is to see an individual nursing an old grudge. Something in the system, something rank and foul. Better trade the old "grudge" off for a keg of honey and then you will enjoy life. Hurry!

Here are a number of home hints worthy of attention and consideration:

When you are cleaning the gas stove, don't forget the water heater and the other appliances. They need cleaning just as much as the range does.

The gas oven will not rust if, after using it, the door is left open until the oven is cold.

A soufflé should always be served immediately after it has been removed from the oven.

If you keep your cooking utensils covered and the gas flame turned no higher than is necessary to keep articles boiling, you will be surprised how much cooler your kitchen will be.

Intemperance in anything is seriously detrimental to the constitution of man. Drinking intoxicants to excess is only one form of intemperance. Intemperance of eating so common throughout the world, is slaying thousands. Intemperance of speech, hasty utterances, rough usage of words, mar the life of many. "Be temperate in all things," said the great apostle.

Here is a short, sharp and timely statement from the editorial page of a secular daily. Note it carefully:

Have you good health? You are rich, even though you may have a deed to nothing—even though you may not have a dollar in bank. Have you a happy home? Then you are indeed wealthy. Have you steady work, at something useful? More riches in this. Have you loyal friends? You are opulent indeed. Have you little ones to prattle at your knee—to throw chubby arms around your neck and love you? Ah, there is the riches greater than all other forms of wealth. The home where there is no love, no peace, no children, no health,

is a ghastly mockery—not a home at all, even though it may be a mansion. Count your riches. Your real wealth is not to be computed in dollars and cents.

The constant use of slang is, to say the least, a very unfortunate habit for anybody, especially a Christian, to fall into. There is some real dignity attached to Christianity; to use slang has a deteriorating effect upon character. Avoid the use of slang.

French is the most popular language studied in Senior High schools of New York City. Of the 107,400 students enrolled in the language classes last spring, 38,653 were studying French, and 32,415 Spanish. German was studied by 6255 and Italian 1434.

Teachers who become permanently disabled after twenty years' service in state secondary schools of Ecuador, or have arrived at the age of 55, may retire with full pay, according to a recent decree of the provisional government. In the event of disability before the completion of twenty years' school service, a pension in proportion to the length of service is allowed.

Siam, a country of 200,000 square miles and which is a great rice growing center, has its New Year April 1. It has a population of nearly 10,000,000, averaging about 48 per square mile. Bangkok, its principal port handles most of its imports and exports. It was on the side of the Allies in the world war.

A new sewing kit is small enough to be packed in a thimble, which is threaded to be screwed to its base.

Out of obedience and devotion arises an habitual faith, which makes Him, though unseen, a part of our life. He will guide us in a sure path, though it be a rough one: though shadows hang upon it, yet He will be with us.—H. E. MANNING.

Does your tongue rattle like a pea in a bushel? Can't you wait a bit while others converse, or must you "stick in" and make yourself ridiculous. A tongue that rattles is pernicious.

Millionaires are not all close-fisted, stingy and penurious. Many of them are kind-hearted and do many wonderful and practical things with their money. John D. Rockefeller, Jr. is endeavoring to improve housing conditions in the Bronx, New York City. He has built a new \$1,250,000 Garden Apartments for wage earners. The project was conceived first by a group of needle trades unions, it was said, as an experiment in co-operative housing in which welfare of the tenant owners should be the prime consideration and speculation for profit eliminated. The undertaking, it is said, proved too great for the unions to finance and Mr. Rockefeller took it off their hands. According to the plans, as announced by the Labor Department, the apartments are to be of four, five, six and (a few) seven rooms. Every apartment opens upon a great central garden which takes up more than half the block occupied by the building. Special provision is made in the plans for the comfort of mothers and children.

The daily newspaper gathers up the news of the world and places it in your hands before breakfast for from a penny to a nickel. It is the biggest bargain of the day. Robert J. Bender, a representative of one of the great press associations, tells about it:

The whole world, through the medium of the modern press association, has become a great neighborhood, and the newspaper reader today is in almost instant touch with happenings in all corners of the globe. All the energy, ingenuity and enterprise of the press association, with its correspondents scattered throughout the world, are organized for the benefit of news-

paper readers. They receive today's news today, from all sections of the earth, for the price of a newspaper.

War on bootleggers and bootleg whiskey is making headway. So says the Prohibition Chief Brig. Gen. Lincoln C. Andrews, Assistant Secretary of the Treasury. New York and the South are forging ahead, the law is being enforced.

QUESTIONS ANSWERED

Q—Revelation 20:12 says, "I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works." What was in the "books," and why a "book of life" apart from the "books?"

A—The "books" contain the record of the deeds of men, the "book" a list of those who have trusted in Christ for salvation. The Judgment will have to do, not only with eternal destiny which is determined by whether or not one's name is in the "book of life," but with rewards which are determined by the good works which one has done during life. It is possible for one to be saved by grace, and yet to have been saved so late in life, or to have been saved with so few good works to his credit, that he is actually "saved as by fire." That is he is saved as one is saved who escapes from a burning building, leaving all his clothing, etc., behind to be consumed. The "book of life" has to do with life in heaven, the "books" of deeds have to do with rewards in heaven.

Q—Exodus 24:9, 10, says that Moses, Aaron, Nadab, Abihu and the seventy elders saw the God of Israel, while John 1:18 says, "No man has seen God at any time." How do you reconcile these statements?

A—In reading these two passages do not fail to finish the verse from John which says, "The only begotten Son, which is in the bosom of the Father, he hath declared him." And taking all that is said on this subject into consideration, we may summarize as follows: God is infinite, and no finite creature can even see Him in His entirety or know Him fully. But we may know Him as He himself is pleased to reveal Himself. Thus God was revealed in the ancient pillar of fire, in the shekinah within the second veil of the tabernacle and temple and in Jesus Christ His only begotten Son, and we may know Him as our Savior and Father and we may some day "see Him as He is," in the sense of being face to face with His infinite glory. And yet eternity itself will not be long enough to enable us to finish our course in the study of God. This is just as the case regarding Creator and creature: some have stood up to tell us that Creator implies creature and that therefore God is as dependent upon us as we upon Him. The answer is, indeed there could be no Creator without creature, but all the conditions and relations of God are, on His part, willingly assumed, and therefore their limitations are self-imposed and do not affect His independence and completeness. No man has seen God in His full glory and completeness at any time any more than any man has ever seen the Pacific Ocean in its entirety at one time. But just as one has found it possible to look upon the great ocean in certain instances and to know that it is a part of the unknowable whole, so men have looked upon certain revelations of God and have found these so transcendent as to be more than satisfying and such as to be prophetic of infinitely more in the fulness of the Godhead.

Q—If a man and a woman are scripturally married, can they be scripturally divorced and then be scripturally married to others, each having equal rights?

A—No, there is but one scriptural ground for divorce and the New Testament does not accord any rights to the guilty party in such a divorce.

Q—Does the New Testament approve of the law which grants divorces to men and women on almost any grounds and permits their marrying others?

A—It does not.

FOR ALL THE FAMILY

By Mrs. J. T. Benson

A few weeks ago we had a talk together about Jesus walking by the Sea of Galilee and calling some men to follow Him and become His disciples and helpers.

Among them was Matthew, a tax gatherer for the Roman government. How the Jewish people hated to pay these Roman taxes! It meant that they were no longer a free and independent people. They had been conquered by a foreign power and must pay taxes toward keeping it up. But much as they hated the taxes, even more did they despise a Jew, one of their own countrymen, who was willing to become a tax-gatherer for the Roman government. Such a man was practically an outcast, and was held in the greatest contempt. You can see then that Matthew wasn't a very popular character with his brother Jews, though that didn't make much difference to Jesus as we shall see.

Matthew's home was in Capernaum, and it was his business to collect dues, and customs from persons and freight crossing the Sea of Galilee, or passing over the great Damascus highway which ran along the shore. And since Jesus was preaching and performing miracles both in the city of Capernaum and by the lake side, we may be very certain that Matthew more than once stood in the crowds which were listening to the matchless words of the Son of Man. He must have had a hungry heart which was strangely drawn to the Galilean prophet. I have an idea that Matthew wished he might know Jesus, might talk with Him and be His friend. But what Jew, he reflected bitterly, would want him, a despised tax gatherer, for a friend? Well, Jesus did. He wanted Matthew, first of all, to save him, and next to use him.

Matthew was a bookkeeper you know, and his business made it necessary for him to be very orderly and methodical in his habits. And when Jesus called Matthew that day to leave his tax gatherer's booth and desk, he was calling the man who a little over twenty years later, was going to be the writer of the first of our gospels. Of course Matthew didn't know that. But as he followed his beloved Lord and Master through those few years of public ministry, his orderly mind stored up the words of Jesus, and the acts of Jesus. And when he came to set them down in his gospel we find him writing in his own clear, orderly way. Matthew picks out many passages about the Messiah written way back in the Old Testament and shows us that these words were all fulfilled in the person and life of Jesus, thus proving to the Jews that Jesus was indeed their long expected Messiah. For this reason the gospel of Matthew has been a greater help to Jewish people than any other part of the New Testament. But then it has been just as great a blessing to us Gentiles.

With these things in mind I wish you would read the wonderful gospel of Matthew, and see if you aren't glad that Jesus didn't despise this tax gatherer as other Jews did, but that walking by the sea that day long ago, He called Matthew to leave all and follow Him.

We found in the same talk we had about it, that it was while He was walking upon this same seashore that Jesus called four other men to leave their business of catching fish and let him make fishers of men out of them. They were two sets of brothers, these four, James and John, Peter and Andrew. And while we are always looking for strong family likeness between brothers, we are just as apt to find marked differences. We can hardly think of two men more different than Peter and Andrew. Peter had some very noticeable weaknesses, but he also had some very strong qualities which made him a leader, a man who always stood out clear in the public eye. You know there are some men who just naturally seem to be the spokesmen for other men, and Peter was that sort. You couldn't hide Peter; he was always in the fore front. Not that he tried to attract public attention, he just did it by being himself.

He was a great preacher too, perhaps the greatest of the twelve, though I somehow think John would have been my favorite. But Peter, filled with zeal and courage and the power of the Holy Spirit, was the one who was used to preach that great sermon of the day of Pentecost which resulted in three thousand people being converted to Christianity.

It was very different with Andrew. Of course he too was a preacher and a fisher of men. That was what Jesus promised to make of him. But Andrew couldn't stand before the great multitude and sway it as his brother did. So we don't hear of any big sermons of Andrew's. His special gift seemed to be that of personal work. And if he didn't catch men in large quantities, at least he caught some who did do that. For you remember that it was through the personal work of Andrew that this same Peter was brought to Jesus. But just suppose Andrew had said something like this: "I can't preach like my brother; no one pays much attention to me when he is around. It isn't in me to get up before people and thunder out the truth until I have them weeping and crying out for mercy. I'll never be a big successful evangelist. It is true that I can do personal work. Perhaps I can get a little closer in my quiet way to some folks than Peter can. But then the results are not large, and since I can never be a second Peter I'll just quit and go back to my fishing."

Andrew didn't say that, but there are lots of people who have. Andrew went right ahead, fishing for men in the way the Lord wanted him to. There are many folks who haven't. No, since the Lord

doesn't use them to preach or testify or sing or pray like someone else they particularly admire, they conclude that He doesn't need them at all. But He does. He has fishing for each and everyone of us to do, and if we are not willing to do it, some fish will be lost to Him, which we alone could have caught.

Think about it a moment and it will be clear to you that Jesus didn't call Andrew because he was Peter's brother. No, He called him *because He needed Andrews as well as Peters* in His work of catching men. He must have men with the gift of personal work, and it is very doubtful if Peter had it. Not many men who are great in leadership and mighty in the pulpit, are successful in personal work. They haven't the fine tact, the clear insight, the tender touch, the sympathetic understanding of the personal soul winner. So Jesus called Andrew because He wanted him and had need of the kind of work he could do.

Let me give you an illustration. Two men were members of the same church. R— was specially gifted in public work. He sang well, and was able to lead the most inspiring testimony meetings. M— had no gifts of this sort, and sometimes wished longingly, that he might be used as the other man was. One day R—'s brother came to him. He was in great spiritual darkness, and must have help he said. "But your brother," began M—. "Oh, brother is the finest fellow in the world, but he wouldn't have the faintest idea how to help me," said the young man. "He is big and strong, has never been really sick in his life, and doesn't know that he has a nerve. He is just about as robust spiritually as he is physically, so that he wouldn't at all be able to understand what I am suffering. He would probably think it all imagination, and it may be, yet it seems terribly real to me. It's different with you. I have noticed the quiet way you help people at the altar, and I believe God put it into my heart to come to you." M— was astonished. He hadn't supposed there was anything he could do, but that his gifted brother in the church could do it better. He saw his mistake, and it was with an humble, grateful heart that he prayed with the young man. A quiet heart-to-heart talk followed and M— was able to locate the trouble, to quote the needed promises, and to send the young man away, an hour later, with his faith quickened and the light of God shining upon his soul once more.

Maybe you are an Andrew, grieving yourself into uselessness because you aren't a Peter. In our next talk I am going to tell you about a young Christian who did that very thing and came very near defeating God's purpose for him.

(To Be Concluded)

Uncle Buddie's Good Samaritan Chats



To the good Samaritans:

I greet you again this week from the Western Front. Well, my voice is still down on two flats and one blow-out and one puncture, but I do hope for the better as I have a fine doctor treating me with electric batteries once each day and then some more. Well, last Sunday, January 30th was one of the best days yet at the First Church, a great crowd and our good pastor brought us one of the most beautiful messages from the text "The joy of the Lord is your strength." It was one time of rejoicing and at night we had one of the best services yet, a number of seekers at the altar, and I think that everyone got the victory and the tide is rising at the beautiful old First Church, one of the most lovely places on the face of the earth. The music was great all day and on next Sunday, February 6th, Miss Lou Jane Hatch, one of our returned missionaries from India is to make a talk at the Sunday school and we are expecting another great day next Sunday.

Miss Hatch is now bookkeeper at the college and Brother J. C. Henson is making plans to save our school here. As the readers know it has been one long hard fight but at last the day is breaking and the sunlight is coming over the mountain top. Our good people that were somewhat discouraged are now looking up and their faith is taking hold of God and the end is coming and I am sure that He will pull the last bill and put the school on a firm basis. J. C. Henson has well nigh worked a miracle right here in this country, and with dear Doctor Wiley at the head of the school and a fine corps of teachers there will be a great school here in the next few years and we are sure to have it. I want every good Samaritan to just take one little spell of praying for Brother Henson to make the run successful for this school. If fifty thousand Nazarenes were to pray just one hour each in the next thirty days I am sure that we would win out and where is there not a Nazarene but what would be willing to give this great school one hour in a month? If you will keep that up for three or four months you will be better off and the school will be saved. Let's join in and put in fifty thousand hours a month for the next three or four months and that will save the school if you are in earnest about the matter. Now, this letter is not an appeal for everybody to come across and give one dollar each but that would not be hard and then we would save the school, but this is the better plan. For the next ninety days let's join in and each one of us put in one hour each for the school and don't you see if we were to put in 150,000 hours in prayer for this school that God would work wonders.

Everyone of us would be better off for the time and our great school would be saved and put on a firm basis and nobody hurt and everybody blessed and God glorified and the devil defeated and our great cause marching on to the front.

Well, the revival at Bresee Avenue Church, under the leadership of the good pastor and the old soldier of the Second Blessing fame, the Rev. C. W. Ruth, is under great headway. Many are being saved and sanctified. At this writing we hear that Brother Earl Wilde and Brother E. G. Roberts at Phoenix, Arizona, are in a great revival and also at this writing the Rev. I. G. Martin is in a fine revival at Eureka, California. The Rev. M. M. Bussey and wife are starting off fine at Redlands, California. The outlook is fine for a splendid revival.

Well, the HERALD is full of fine reports from all parts of the country. Thank the Lord our boys have the two things that are necessary to have the revivals. One is fire and the other is the vision. We must get the vision and get the fires to burning and then we will have the greatest year in our history. We must have a great revival in every church at least once each year, but the thing that will count up the fastest is for every church to have a revival each week in the year.

We must plan to have somebody saved and sanctified each week and at least once a month take in a good class of members. We have been telling the people that Pentecostal preaching would catch the fish and string them and then clean them after they are caught and strung. We must not despise the day of small things and we must not be ashamed to take in a small crowd. Don't you see, if each church could take in just one member each Sunday in the year what that would mean in a year? Let every pastor make his plans to take in at least four members on the first Sunday in each month and you can see at a glance that we would just about double our membership in a single year and it does look like we ought to be able to have as many as four people saved in a month. If we did and then string our own fish and then clean them, in a short time we would be able to do anything that we wanted to do and I want us to make 1927 the Banner Year and we can do it and not half try.

And now let no man look down his nose or round off the corner or look down because he has not as large a church as some other pastor in the city. Let him feel like that he would a thousand times rather preach a big gospel in a little church than to preach little gospel in a big church. We have the greatest opportunity of any people on the face of the earth for it is up to the clean, clear cut, second blessing holiness people to keep holiness alive in the United States. The big churches and the old denominations are not going to do it if the holiness people don't keep the holy fire burning. It is as sure to go out as the world stands.

The others are not going to push holiness if we don't do the job. It will never be done if we leave it to the other crowd to push. They will push it, but it will be pushed out of existence and today they are doing their best to do that very thing, so we must keep red hot and on fire for God and old fashioned second blessing holiness.

I was told just this week of a fine young man that I have known for a number of years in one of the old churches and because he is strong and clear on the doctrine of sanctification as a second work of grace he is now being driven out of his church because he believes the doctrine of his own church and has dared to preach it. We must organize at least a thousand more churches in the next two or three years to give such young men a church home.

Well, beloved, may the God of all grace help us to make good and do the job. We need at least one thousand more young men like Lum Jones to preach on hell and the judgment day and we need several thousand to preach second blessing holiness like C. W. Ruth, and need at least one more fellow that will help me to love everybody on earth and boot for them. In perfect love and all for Jesus.

UNCLE BUDDIE

BUD ROBINSON'S SLATE FOR APRIL

Rev. Bud Robinson and J. W. Montgomery will tour North Indiana in the interest of the North Indiana Gospel Tent Association during the month of April and first half of May. They will explain the plan and purpose of the Association when they come and expect everyone who is able and interested in such work to join. The Advisory Board decided to ask each member to pay dues of two dollars per year for a period of three years. The slate in part is as follows:

Elwood	April 1
Atlanta	April 2
Anderson, Morning	April 3
Alexandria, Night	April 3
Gaston	April 4
Marion	April 5
Montpelier	April 6
Bluffton	April 7
Kendallville	April 8
Monroeville	April 9
Auburn, Morning	April 10
Churubusco, Night	April 10
Madoc	April 12
Winchester	April 13
Muncie	April 14
Union City	April 16
Dunkirk	April 16
Huntington, Morning	April 17
Et. Wayne, Night	April 17
Elkhart	April 19
South Bend	April 20
Hammond	April 21
Gary First	April 22
Hobart	April 23
Gary Second, Morning	April 24
Valparaiso, Night	April 24
Kokomo	April 26
Logansport	April 27
Lebanon	April 28
Veederburg	April 29
Hillsboro	April 30
Crawfordsville, Morning	May 1
Frankfort, Night	May 1
Red Key	May 2
Portland	May 4
Lynn	May 6
Harris Chapel	May 6

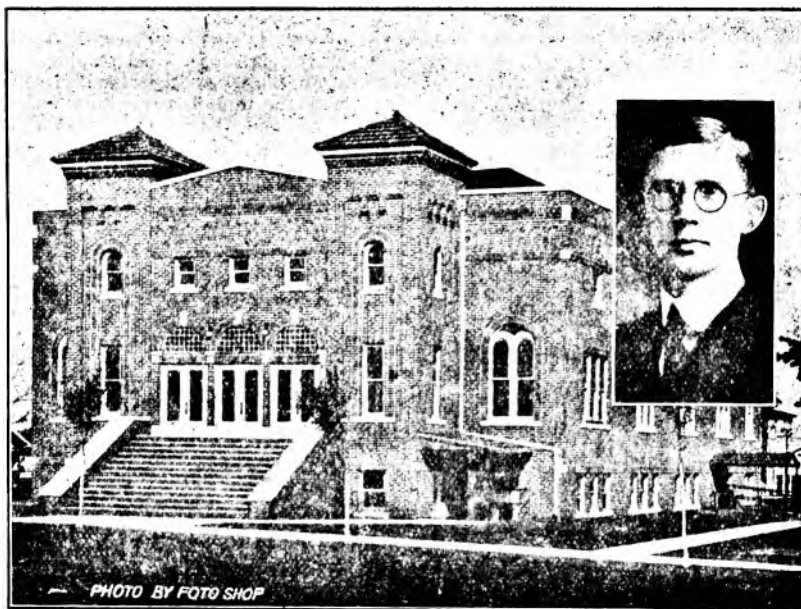
J. W. MONTGOMERY,
District Superintendent.

A NEW BUILDING AT BETHANY-PENIEL COLLEGE

We are presenting herewith a picture of the new Auditorium Building at Bethany-Peniel College, Bethany, Oklahoma, along with Rev. A. L. Parrott, Pastor of the College Church. This building was erected at the cost of about \$35,000 including the furniture, and Dr. Williams says it is the "largest-best" auditorium in our connection.

When Brother Parrott became pastor at Bethany, four years ago, the church was worshipping in a sort of temporary tabernacle which was also used for the college chapel. The school needed a chapel and extra classrooms and the church needed a larger, better meeting house, so they compromised on an auditorium building which has a number of splendid classrooms in the basement. In providing funds for the building and its furniture, Bethany took the lead, and aside from something like two thousand dollars paid in by the other churches of the educational zone, paid the entire bill. Before the year was out the church came anxious to own the building itself, although it desired the school to continue to use it as heretofore. Therefore the local church proposed to the school authorities, that having practically paid for the building to begin with, it should now buy it outright from the school for \$30,000 cash (Bethany bought pews and other furniture in the first year), this money to be used by the school for the erection of another building and the auditorium to be available for school use the same as ever. Naturally the school accepted the proposition, the details have been agreed upon, within another year, Bethany-Peniel College will have another splendid building.

There are, perhaps, other pastors like Brother Parrott, and other churches like Bethany-Peniel, but you will all have to admit there is not one such in every town. The church is either the third or fourth largest in our denomination, and it is a



budget and tithing church to an unusual degree. The annual budget of the church for General District and local expenses is about \$21,000, but it always overpays. It usually pays from twenty-three to twenty-five thousand dollars each year. And the church has now rounded out its thirty-eighth month without a deficit and without a "drive." In fact, there are no collections in the Bethany church, except the regular ones when the plates are passed on Sabbath mornings and evenings. And people like to go to church there. I suspect Parrott's congregations for the regular Sabbath services average eight hundred or more the year around.

But I can remember the time when Bethany had a deficit and a drive for funds practically every month. But tithing and making offerings as the Lord has prospered and maintaining a spiritual atmosphere which makes it really worthwhile for people to come to church have wrought these wonders. And during the past year this local church has given in excess of ten thousand dollars to the school. But best of all, it has revivals and accessions in numbers that compel us to say that it is one of the best Nazarene factories that we have ever visited.

—EDITOR.

BETHANY-PENIEL COLLEGE

Bethany-Peniel College, Bethany, Oklahoma, closed its business year Jan. 1,

and the Board of Regents met in regular session on Tuesday, Feb. 1.

President Bracken reviewed the work of the school for the past year and also gave a comparative review of the work of the school for the seven years that he has been president. The growth of this school is little short of miraculous. President Bracken has gathered about him a group of teachers who know how to make a school, and any man who has brains enough to do this can make a success of such a task.

President Bracken was granted a leave of absence for a year during which time he plans to take further work in school himself and will come back to Bethany for better work than he has ever done before. The Board feels that he must give many more years to Bethany-Peniel College and that under his direction the work will continue to grow and prosper.

Vice-President S. S. White was appointed Acting President in the absence of President Bracken, and the work will have a strong leader in him. He is to attend school this summer in special preparation for his work at Bethany.

Rev. A. L. Parrott, Business Manager, gave a report which showed that the year was closed free of debt. And his report showed that the College church at Bethany, of which Brother Parrott is pastor, gave more money to the school during the year than all the other churches of the whole educational zone, which embraces Oklahoma, Arkansas, Louisiana, Texas, and New Mexico. The Bethany church practically built the new auditorium out of its own funds, and now it proposes to buy it and thus furnish money for another school building, and still the school will have the use of the auditorium the same as ever. You ask how can they do it? The answer is that they are tithers. Thank God for the church at Bethany which is setting a good example for the rest of us to follow.

F. R. McCONNELL, Reporter.



NAZARENE YOUNG PEOPLE'S SOCIETY

D. SHELBY CORLETT, GENERAL SECRETARY



"HE CARETH FOR YOU"

By D. SHELBY CORLETT

THE greatest source of temptation to discouragement and despair is found in the statement, "Well, nobody cares." "Since the battle that I must fight is so fierce and hard and I am disappointed when I look around to those who should care; why should I fight? why should I tread wearily onward? why face the opposition? why battle with the storm? Who has not at some time or other in his life had suggestions of this kind presented to his mind? On the other hand have we not found comfort and sustaining grace in the statement of Peter; "casting all your care upon Him; for he careth for you." Or as the Weymouth translation gives it, "for He Himself cares for you."

To some God is too busy regulating the universe and keeping the planets in their orbits to pay attention to the insignificant affairs of His children. They think of him as the God "Who hath measured the waters in the hollow of his hand, and meted out the heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance . . . Before whom the nations are as a drop in a bucket, and are counted as the small dust of the balance;" and fail to recognize that while he is this God, yet he is the same one "who careth for you." If God does not care, who does? The sun that shines upon the evil and the good will scorch the crops of the good as quickly as those of the evil man. The rain that is sent upon the just and the unjust when gathered in a flood will wash away the fields and possessions of the righteous man as quickly as those of the wicked. The flowers give forth the same fragrance on the bosom of the bride as when lying upon the basket. So if God does not care, who does?

But thank God, "He careth for you." You may be as a weary traveler, traversing the barren deserts of life, with the hot, scorching, blistering, sun shining upon you; but he cares and is represented to us as a "Rock in the desert land." Where the weary traveler may rest beneath its shade, cool his parched lips, and slake his thirst from the springs of God's provision for him. We may be as His disciples of old battling with the stormy sea, until it seems our frail barque will capsize, and we shall be lost; but "He careth for you" and will come walking to you upon the waves to command the storm to cease and the waves to be still. You may be compassed about with the forces of the evil one until there seems no way to escape; but "He careth for you" and as with El'sha will show you that the mountains around are filled with the horsemen and chariots of our God, ready to charge the enemy and give you the victory. You may be sick, unable to work, unable to secure proper

provisions for yourself and your loved ones, and the devil may bring pressure upon your soul to doubt; but "He careth for you" and will send the ravens to sustain you as he did Elijah in the days of the great famine. You may be facing a great trial, the hatred of man, the thunderings of the world's wrath, and the lightnings of its disapproval; but "He careth for you" and as he sent the angel be seen Jacob and his angry brother Esau, He will take care of you. So "Throw the whole of your anxiety upon Him, because He Himself cares for you" (Weymouth).

"God cares for thee, therefore you cannot live too long, nor die too soon, for heaven lies all about thee."

WASHINGTON ZONE RALLY

The Washington zone held their rally on January 28, 1927, at the John Wesley Church, corner of 8th and I Streets, Northeast, at 8 p. m. This was the first rally of the new year.

We were led in prayer by Brother Herrell, pastor of John Wesley Church, after which were sung several good hymns. Sister Hilda Pixton, president of the John Wesley Church society, gave an address of welcome. Sister Pixton is a real worker for God and always has inspiring messages. Brother Evert McCowan, zone president of the Washington Zone District, also is a true Christian, and is full of fire for God. He talked on different helpful topics. Brother Herrell read the scripture lesson of the evening, Psalm 133. Brother Myers rendered a song, "Some Day You'll Understand." We could feel the Holy Spirit in our midst. Young people of our society gave a special song. Brother Cheely, president of the Young People's Society from Metropolitan Methodist Church, and a few of his co-workers paid a visit to our rally. He gave a wonderful message on "Building up a Strong Young People's Society." Miss Pickett from the Metropolitan Methodist Church rendered a solo, "Praise His Name." Miss Lillian Myers, Miss Helen Machlin and Miss Jane Purll from the Primary Department sang "Jewels."

To our surprise Brother Maybury, our District Superintendent, came over from Baltimore to join in our rally. He gave an address which we all enjoyed very much. He told us the Baltimore church was having a revival and that the Lord was blessing. He stated that his duties were everywhere he can be of service to uphold the word of Jesus. Brother Alfred, a local preacher, also gave a very interesting talk, topic "Link Ourselves to Christ," main thoughts—be trained—being busy for God.

In conclusion, Brother Evert McCowan gave godly advice on spiritual lines. Pres. forward to victory.

Our next rally will be held at Park Lane about February 25, 1927.—Sarah A. Purll, Secretary for the evening.

CALIFORNIA, PA.

The N. Y. P. S. of California, Pa., has fallen in love with the new plans in our new N. Y. P. S. Journals. The daily Bible reading course appeals to us, also the standard of excellence, on which we expect to work at once. We have started our fellowship gatherings in the homes, and must say we have found a real secret in increasing interest among our young people. We had an interesting debate at our fellowship gathering last evening, February 1. The question was: "Resolved that it is better to attempt to qualify for the entire standard of excellence at once." We had two debating against two, also had a short discussion. I am sure we would not have been ashamed for anyone to step in. The real points brought out by the affirmative were these: We would be one of the first on the honor roll; would make it more interesting; qualify sooner; would encourage regular attendance; would broaden our mind. The negative points were: Would be discouraging, impossible, would be stronger to take a step at a time premature success; more practice; a good foundation to try to do all at once a point at a time would be a stepping stone. The affirmative speakers won the debate, who were Miss Bernice Bell and Miss Mabel Quick. The negative speakers were Miss Mildred Oar and Miss Elizabeth Williams. More concern a stir among our young people than ever before. The prospects are bright in our society. Victory, praise God.—M. Carrie R. McQuillen, Pres.

RALLY, ZONE 5, EASTERN OKLAHOMA DISTRICT

The N. Y. P. S. Rally for Zone 1 of the Eastern Oklahoma District, held at Antlers, where Sister Gussie is pastor, on February 5th and 6th.

We were blessed by the presence of beloved District Superintendent, Rev. H. Owens; our District President, Ber Ben Wilkins, and Zone leader, Mr. A. L. James.

The Rally was opened Saturday evening with a rousing song service led by Ber Wilkins. The devotional services led by Floyd Morgan of Caddo Co. The preaching service was preceded by a special song by Mrs. Lois Messer and Miss Eva Messer of Durant. The message was then brought by Brother Young of Madill, who spoke the text found in Ezek. 22:30, using his theme, "The Standard of God's." Brother Young is one of our young preachers and brought very inspiring and helpful message resulted in the bringing into the fold of three precious souls. We beseech Brother Young a life of fruitfulness in the Lord's work.

Sunday morning we met again with special music and prayer, which a lecture on the Sunday school was given by Brother Pace, the AsSun-

day school superintendent. After the Sunday school reports were given the following special numbers were rendered: a song by four small girls from Antlers, a song by Hugo N. Y. P. S., a reading by Maggie Everett of Kingston church, a duet by Mrs. Lois Messer and Miss Eva Messer, a special song by Brother Wilkins and Sister James, and a song by the male quartet of Antlers. The devotional service was in charge of Selma Archer of Kingston, after which Brother Haley Messer brought a Spirit filled message from the text, "Wherefore he is able also to save them to the uttermost," emphasizing God's ability. Brother Messer is one of our young preachers from Durant church and has just recently received his call to the ministry. He spoke under the anointing and unction of the Holy Spirit. His message was melting and touching, and everyone present was brought under its influence. Heaven seemed to hover about us and many could not refrain from shouting. The message resulted in the salvation of six souls.

At noon we were marched down to a large dining hall where a bountiful spread awaited us which had been prepared by the good people of Antlers. After this plentiful repast, we met again at the church at two o'clock and opened with singing led by Glen Wilkins of Kingston. The following numbers were then rendered: a reading by Thelma Maxey of Madill, a song by Antlers N. Y. P. S., a reading by Helen Cardin, and a song by five girls from Madill. Rev. W. A. Carter, pastor of Durant church, then read an interesting paper on "Ideals." After a special song by Kingston N. Y. P. S., all the young people who felt a special call to the Lord's work were asked to come forward and were extended a hand of greeting by the audience. The following came forward: Haley Messer of Durant, Tom Young of Madill, Fay Neighbors of Hugo, Selma Archer and Maggie Everett of Kingston, all of whom have a call to the ministry. A duet from Hugo N. Y. P. S. followed by the remarks of our District Superintendent, Brother Owens on the "Retrospective and Prospective of our N. Y. P. S." was next on the program. Two special songs by the Antlers Male Quartet and the Madill Male Quartet, respectively, and a reading by Helen Cardin closed the afternoon session.

The evening service was devoted to a special program participated in by the various societies of the Zone. The subject was "Love." The program consisted of appropriate special songs and readings which were inspirational and spiritual throughout, and was closed by an altar call. Several came forward, four of whom prayed through to definite victory.

Indeed this was a great Rally and will be long remembered by our young people.

Our next Zone Rally will be held at Kingston, May 7 and 8.—Lois Messer, Reporter, Durant, Okla.

ZONE RALLY, ZONE 6, NORTH PACIFIC DISTRICT

The Medford zone rally, held at Medford, Oregon, January, 20th, was a time of blessing and inspiration. Sister Paul Thatcher, returned missionary from Ja-

pan delivered the morning address from the text, "I will make you to be head and not the tail," which made us all more determined to be in our places and at the front of the battle. Our District President, Rev. C. B. Archer, gave the address in the afternoon, "The Challenge of 1927 to the N. Y. P. S." This was a very profitable service and clearly showed our responsibility for the coming year. Brother Archer preached an evangelistic sermon in the evening. The rally closed with souls praying through at the altar. We believe there is a great work for the N. Y. P. S. and we feel better fitted to do our part after attending this rally.—Ola E. Hepler, Zone Chairman.

WASHINGTON - PHILADELPHIA DISTRICT

From reports received and news gleaned from here and there, we are obliged to conclude that the N. Y. P. S. work of our District is progressing nicely, for all of which we praise the Lord.

Our young folks, in true Nazarene fashion, are holding fast spiritual things and giving them foremost place in the workings of their Y. P. Societies. About twelve reports have been received since January 1st, and in each of them prayer is emphasized particularly, some telling of definite answers, and others showing how the Lord has blessed their efforts since a definite program of prayer has been adopted and put into practice.

These are good signs, for without continuous and earnest supplication before the throne of God, there can be no spiritual power, nor convicting element about us. If we would be at our best as individuals or as a Society we must have the "shine" of grace upon our faces and the Christlike influence radiating from us, touching the hearts of men and bending them in the direction of the Cross.

Our Evangelistic Committees are awake and in most of our N. Y. P. S. cottage prayer services are held regularly, distributed about in homes where there is a friendly feeling toward our church and work. This arrangement has proven an excellent "entering wedge," and if properly followed up, a Nazarene sentiment is sure to be built up, which will in time yield a harvest favorable to us.

The N. Y. P. S. Journal is meeting with enthusiastic approval on all sides where its use has been begun, and we hope that before very long we will be able to say that this District is completely lined up behind the Journal. As a monthly it seems better than ever, and the choice outlines, suggestions, exhortations, etc., contained therein, make it practically indispensable to the Society, once we have gotten acquainted with it. Our general N. Y. P. S. officers and others responsible for the preparation of this valuable addition to N. Y. P. S. helps are certainly due an expression of our appreciation of their work. (Note: Any individual or Society of this District desiring a copy of the Journal that they might learn more about it with a view to its use, please drop a card to the undersigned, and we will gladly send the same, free, forthwith. If you've never seen a copy, by all means let us know!)

We have this month begun the publication of a little paper called "The N. Y.

P. S. Courier." It will be gotten out each month in the interest of the young people's work of our District, and we hope through it to get better acquainted all around; to pass on good suggestions and ideas; and to keep esprit de corps alive among us by a constant reminder of our "other" co-laborers and members of the N. Y. P. S. "family." I'm sure that all of our N. Y. P. S. folks are going to support this paper and that it will be of much help to us in carrying on our work.

We have learned with great pleasure that Brother Corlett, our General N. Y. P. S. Secretary, plans to be present at the Spring Assembly of the Washington-Philadelphia District, and wish to announce it at this time, so that our young folks may get busy and make special preparation to attend and take full advantage of his timely talks at that time, along with the other good things which always come with our annual assemblies.—Marvin H. Cave, President, Washington-Philadelphia District, 410 Barton St., Clarendon, Va.

Sunday School Lesson

March 6

By M. EMILY ELLYSON

LESSON SUBJECT: Sharing the Good News.

LESSON TEXT: Acts 8:4-8. 2 Cor. 5:14-20.

GOLDEN TEXT: *Ye shall be witnesses unto me* (Acts 1:8).

WE have in the opening of this lesson the result of the first persecution at which time occurred the death of Stephen, the first Christian martyr. No doubt the work at Jerusalem had been pretty well accomplished before this persecution broke out and it was time that the preachers and lay workers were paying attention to the need of other places lying adjacent to Jerusalem. It would seem that at this time the preachers were all scattered throughout the country except the apostles who probably were directed by the Lord to continue at Jerusalem for some time and were protected from the storm of persecution by the special providence of God and by the special grace of God were enabled to face the conditions courageously. From Jerusalem as their headquarters they could be easily reached from any part of the country and could run out to any place where their assistance might be needed by the other preachers who were sent to open the way in new fields.

Persecution may not drive us from our work, yet it may send us to work elsewhere. This was what God wanted. They were very snug there at Jerusalem and probably would have remained there had not Providence intervened and scattered them abroad. Now they "went every where preaching the word." They did not hide themselves for fear of suffering but went from town to town scattering the knowledge of Christ in every place. They did not keep together as one company for their own comfort, protection and pleasure, but they went forth

Oliver Nazarene
KANKAKE, ILL.

to work and evangelize the world, they must cover as much territory as possible.

The unity which existed among them made their gospel message one message although it was preached by hundreds of people. There was intense earnestness and zeal in all of the work of the early church; their passion for proclaiming the truth and for the salvation of souls prompted them to go into private homes as well as public places teaching and preaching with power this Good News.

We have in this lesson a particular account of Philip's work in Samaria. The doctrine he preached was Christ. If we will read John 4:25 we will see the Samaritans held an expectation of the coming Messiah, and on this account the preaching of Philip found a ready entrance into their hearts. He is among them to tell them that Christ has come, and that this Christ is theirs as well as the Jews. A minister's business is to preach Christ and His crucified, Christ and Him glorified. The proofs Philip produced to confirm his doctrine were miracles. These miracles were undeniable. The people heard what he said and saw the amazing effects wrought, and the nature of the miracles suited the intention of his preaching. Christ was sent to break the power of Satan and in evidence of this unclean spirits were cast out in the name of the Lord Jesus.

As far as the gospel prevails Satan is forced to let loose his hold upon men. Those who in Satan's possession are distracted are restored to themselves and to their right minds wherever the gospel gains an entrance, evil spirits are dislodged and uncleanness is removed for God has called us unto holiness. Jesus was sent to cure a disordered world and to bring it back to a good state of health. There is always hope for a people who will hear the Word of God, who will stop long enough in the whirl of business or society to inquire into the truth spoken and give to it an impartial hearing, for faith cometh by hearing and hearing by the Word of God. The question as to where they should worship, on Gerizim or at Jerusalem, is now settled and does not trouble these people of Samaria any more for they were weaned as much from it as they had been wedded to it, they were now true worshipers in spirit and in truth.

What joy was in Samaria! Each one rejoiced for himself, and they rejoiced collectively for the benefits that had come to their city. The bringing of this Good News to any place is an occasion of great joy, for Jesus did not come to make men melancholy, but joyful—full of joy—*glad tidings of great joy to all people* (Luke 2:10).

In the latter part of our lesson we hear Paul say that the great love manifested by Christ in His sacrifice influenced and directed all of his actions. We were all dead and ruined, and must have remained thus forever if Christ had not died. What then should we, for whom Christ died, do? We should certainly live to and for Him who saved us from such a fate. He designed that those who are made alive unto God by means of His death should live to Him and for Him that died for them and rose again, that they should not live unto themselves. Christ, then,

should be the end of our living and actions. Christ's death should cure us of self-love, and move us to act under the commanding influence of His dying love.

This all means such consecration as will say, "to me to live is Christ." This makes of us His ambassadors, to convey to the world His message and desire in His name. What a calling is this! What a privilege to beseech men in Christ's stead to be reconciled to God! If we only always realized this with what care would we order our lives in every detail lest we in any way involve Him in misrepresentation!

Let us remember that Paul was constrained by love, not duty, in all of the service of his life.

ARIZONA DISTRICT

The Arizona District is still advancing, under the banner of "King Emmanuel." We have just made a recent tour of the District and found things moving with a steady trend onward. They are in the midst of a most glorious revival at the Phoenix church with our good pastor, Rev. and Mrs. E. G. Roberts and Rev. Earle Wilde and wife. They are now in the sixth week of the meeting. Some services it seems would beggar description, over four hundred have knelt at the altar, many cases of definite healing and sixty have already united with the church. From Phoenix we ran over to Prescott and Chino Valley. I found Rev. T. L. Rye and his good people pushing the work of the Lord. We preached once at each place—had an old time shout in the camp. Rev. Rye has endeared himself to the hearts of his people, and we are predicting a great year for them. The Sunday school has already doubled in attendance, and seekers in the altar at the regular services. Amen.

We next visited our church at Peoria where Rev. P. R. Jarrell, former District Superintendent, is the faithful pastor. He truly has a great people there. We had a most wonderful service Sunday morning. The Lord was on the scene and blessed the people.

Sunday night was spent with Rev. W. P. Colvin, our new pastor at Glendale, and truly Brother Colvin is doing the work of a pastor. He knocks at every door, prays with the people, blesses them and is adding to his congregation thereby. We had charge of the service on Sunday night. There were five seekers and all reported victory. At the close of this service we rushed over to Phoenix and found the people still shouting at the midnight hour.

At Chandler we have a fine class of people; Rev. Rufus Click is pastor. Rev. Click has recently come to us from the M. E. Church. He is a precious man of God, sacrificing, and serving for the advancement of the kingdom. We gave this people two nights, with seekers in both services. It seemed the revival spirit was on and the people were anxious for us to continue, but we could not just at present but hope to go back soon.

On our way home we spied out the land at Tucson, where we are anticipating a work in the near future. We found several splendid Nazarene families living there, who are praying and crying, "Come over and help us." We had a most blessed

service in the home of Mrs. A. T. Reed.

Since the Assembly we have taken in twenty-two good members here at Somerton. The work is making marked progress along various lines. The church has recently purchased a nice parsonage, which is a valuable asset to the church. At the present time we as a church are in the beginning of a revival under the District tent at Yuma. Professor Earle Wilde and wife will join us Sunday and later in other campaigns on the District.

The work as a whole looks encouraging. There has been an increase in membership of about one hundred since the Assembly the last of November. There are many towns and cities yet unreached. We are in our infancy and a baby much in need.

C. E. TONEY, District Superintendent.

RADIO REVIVAL

We began our second Radio Revival at Lawrenceburg, Tenn., on January 3 and ran three full weeks, closing to attend the Christian Workers' Institute at Trevecca College, Nashville. We had good congregations in the Presbyterian Church which was secured for the revival. We preached in the church each night and on Sundays, but in the studio of the Vaughn School of Music in the day time.

There was not the number who prayed through at the services that we desired to see, while the interest was fine all the way. There were doubtless thousands in our radio audience, who listened in. Many of these knelt for prayer in their own homes when the altar call was made, some of whom prayed through.

We had letters from about one hundred people, scattered over twenty different states who heard the songs and messages. These letters came from many different denominations, some of whom had never heard a holiness sermon before.

One sister wrote that she opened her home to the neighborhood to come in and listen to the services over her loud speaker radio. She reported as many as forty-five listening at one time. At a town fifty to seventy miles away loud speakers were placed on boxes in front of stores of holiness people and many people stood on the sidewalk and listened.

A preacher in the Christian Church heard a sermon on Consecration and said that one sermon was worth the price of his radio.

Offerings came in freely through the mails to assist in the expenses, coming from all denominations. The radio station WOAN was built by James D. Vaughn for broadcasting from the Vaughn School of Music, at the cost of thousands of dollars, and now Brother Vaughn wants the station dedicated to the Church of the Nazarene for the purpose of preaching the gospel of holiness. The motto of the station is "The gospel of the old time religion."

We are planning to lease this station from Brother Vaughn and form a holding corporation and build the station up from 500 watts power to a power sufficient to hold its own with other high power stations. This will cost about six thousand dollars, additional to what we

(Continued on page 20)

NEWS AND NOTES FROM NEW ENGLAND DISTRICT

BEVERLY, MASS.

Faith and courage for advance and increase are growing among our people, and God's blessing has been on all services, including some cottage meetings held in different homes. Brothers Lloyd Byron and Carleton French from E. N. C. were with us for the week end of January 28 to 30, and the Lord wonderfully blessed their ministry. On Sunday afternoon Brother MacNeill and some of his people came over from Peabody bringing Brothers Perkins and Smith of E. N. C. who were with him for the day; and God let some heavenly breezes sweep over us. In the evening Brother Byron preached an able sermon on "Without Christ, Pitiable Poverty," that settled conviction on the congregation. Thank the Lord for our young men who are faithfully declaring the whole counsel of God; may He keep them true and humble. On February 20 our District Superintendent, Rev. H. V. Miller, will begin two weeks revival effort with us, and we hope our friends will help us pray, for we believe God is going to give us some great meetings. Our people bring in their weekly offerings faithfully so that district and general budgets are paid up to date. —Tom M. Brown, Pastor.

EVERETT, MASS.

Since our last report we have been steadily pushing ahead. We have sought earnestly by prayer and fasting to get the mind of God for we are intensely anxious to make no blunders that will bring reproach upon God's cause. We are realizing more than ever before, the benefit of our revival meeting last fall with Rev. Bona Fleming. The impetus given the church at that time is gaining headway. Truly the people have a mind to work. We found during these meetings that the Everett church was not known in the city and so we have set about to systematically advertise, having cards with the cut of the church and an invitation to the service printed upon them, passed through the city which was divided into districts for this purpose. The first lot of five thousand was distributed without difficulty. The second lot of five thousand has gone even quicker. While we have not seen any marked results in our attendance, yet the reaction has been most beneficial to ourselves. Last night eleven of us distributed cards. It tends to make well balanced Christians for there is work linked up with faith. That is the combination that wins. Other departments of the work are taking on new life and we are believing God for a gracious revival in spite of the enemy of all mankind. Truly God alone can give us the victory. —Daniel M. French, Pastor.

DERRY, N. H.

The past months have been busy ones in Derry. We have found that in building a church, there is quite a little to be done even after the roof is securely tacked down. We have been plodding along through the year, and certainly have enjoyed our work with the good folks here. We hope to begin a revival the 6th of March with Rev. Randall P. Fitch, a clear and forceful speaker, and a fundamentalist of the old school. Please remember us in your prayers. We are in need of an old time Pentecostal revival, are praying to that end, and believing God for it. Join us in prayer and share with us in the victory. —H. C. Park, Pastor.

BATH, MAINE.

We rejoice in Him who hath redeemed us with His own blood. We came to Bath church at the close of the last District Assembly, found a fine self-sacrificing band of people. God has given Mrs. Mann and myself the hearts of the members and a good grip on the outsiders. While we find the enemy is around, we also have learned to rely on Him the mighty to save, the strong to deliver and able to keep. Bath has been greatly handicapped by lack of business since the war; the chief industry was ship building. But we have a self-sacrificing band of loyal Nazarenes who have indeed proved their love and loyalty to the pastor. Just after our coming to Bath we were taken down sick and the doctor advised a rest. The church kindly gave us two months off with pay. During this time God mightily undertook for our case and healed us instantly. To God be all the glory. We are now planning revival meetings with Brother R. P. Fitch, Evangelist, and Brother Frank Smith of So. Portland as singer. Pray for us. We were also privileged to be with Sister Manning for Thanksgiving dinner. Here we witnessed one of the grandest sights ever—sixty-five real Nazarenes ate dinner and praised God together. Our sister has done a wonderful work in Jackman. The people dearly love her and they are looking forward for a year of great victory. —L. E. Mann.

PORTLAND, MAINE.

The good hand of the Lord is still upon us in this quarter of the King's country. We have special manifestations of God's presence now and then and our hearts are encouraged as we press the battle from week to week. A fine young married man has recently found the Lord through the instrumentality of one of our church boys and the newcomer has brought his wife and family to the meetings and both are delighted with our services. At a business meeting last month the church gave us a very cordial

call for a fourth year and we are sure there are no better people to serve than the Portland folks. We are being prospered as a church as we bring our tithes and offerings into God's storehouse, the last two or three months the treasurer reporting from a hundred and fifty to two hundred dollars in the treasury. Marvelous how God helps this people. This week we are beginning an eighteen day revival campaign with Rev. Preston Kennedy of New York State as evangelist and Miss Lulu Barnard of Lowell, Mass., as song evangelist. We are expecting a good meeting. —C. P. Lanpher.

SO. PORTLAND, ME.

When we came to So. Portland we found the church was not in the best of condition. The crowds were small with but a few out to prayer and class meetings. There was no fire in the pew nor burden upon the church. Now we have as many to prayermeeting as we did have five years ago in our preaching services. God has blessed our labors, giving us a good hearing and many souls have been saved. We can report several good cases of healing also. We have some loyal people here that have the fire and back the preacher at all times. This last year has been the best of the five. There have been times recently when preaching was a thing impossible. The altar would be filled with sinners seeking God and many believers seeking a fresh anointing. The church must keep in a blessed condition. This property is in fine shape, being newly painted, with a fine lighting system and a new furnace. The parsonage has been newly painted, also with new lights, etc. We are leaving with a good feeling on the part of both preacher and people. I am waiting for His open door. —D. S. Deware, Pastor.

NEW BEDFORD, MASS.

For the last six months we have been having a continual revival in our church. It is a common thing in our prayermeetings to see twelve or more people marching around singing and praising God. We have two prayermeetings a week with an attendance ranging between fifty and ninety. Our Sunday services are attended with good crowds. Sunday night after the pastor had finished the message, about forty people broke loose in the Holy Ghost and began to march around singing and praising God. Talk about the New England people not being demonstrative; these are the most demonstrative people I have ever met and yet they are very spiritual and substantial people. We are saving seekers at all of our services. Rev. F. W. Domina, pastor of our church at Haverhill, Mass., recently gave us six prophetic messages. Our brother has a message which our people ought to have and one which will

save them from running after Russelism and many other isms about the second coming. About seventeen sought God while he was with us for three days. The church was greatly blessed and benefited. In the last ten months about thirty-five people have united with our church. Commencing Sunday from 7:30 to 9:00 p. m. and continuing every Sunday night for three months, our church will broadcast from WNBH. Recently the church voted for the pastor to remain for another year and we are going to do this and help push the battle for King Jesus.—R. J. Kirkland, Pastor.

FITCHBURG, MASS.

Several months have now passed since we reported. Much that is of interest has transpired, a little of which we now submit. The improvements on the property last fall were completed early in December and the church looks new inside and out, neat, clean and inviting. Real winter came soon after Thanksgiving and has remained several months. On December 27, the Sunday school and choir rendered a splendid Christmas program at the home of Mr. and Mrs. Tom Brown on Rollstone street. After the gifts had been distributed to the children, Brother George Adams, our veteran Sunday school superintendent, presented the pastors, in behalf of the church, with a small fir tree which was decorated with greenbacks, tied on with dainty red ribbons. There were ten one dollar bills and four fives, making an attractive display, and greatly appreciated. Our young people's choir have given splendid service and many have been blessed by their inspiring special songs. On January 21, 22 and 23 we were highly favored by the presence of three of our students from Eastern Nazarene College, viz: Rev. Lloyd Byron, speaker, and Messrs. Haas and Anderson, singers. Their messages were timely and helpful, and we are expecting another boost from them some time in March, D. V. At their closing service six seekers found the Lord at the altar in pardon and cleansing. It was encouraging indeed to see the young people seeking God and yielding their lives to Him. We are now looking forward to the coming of President F. N. Nease of E. N. C. for Sunday, February 27. We are pleased to have the acquaintance and fellowship of such godly and devoted school men who are striving to hold high the standards of Christian education in these perilous times. Blessings on them!—Arthur and Lura Ingler, Pastors.

LEICESTER, VT.

We are glad to report victory at this writing. God has been very near to us in the past few months. Our people seem to keep well blessed along spiritual lines, while we have been giving the old brick church building a thorough renovating. Beside painting and decorating the whole interior of the building we have installed a new furnace that has done away with about 160 feet of stove pipe from two stoves, and also does away with a smoky, gloomy appearance in the big room. This work was done at an actual cost of about five hundred dollars, including labor, stock used, and the furnace. With the exception of some on

the furnace, all bills are paid. Our budgets are all paid to date, and all other bills, for which we praise the dear Lord, for He surely is our help. Our District Superintendent, Brother Miller, was with us on Monday evening, Feb. 7. After a real inspiring talk on the sin question, the church was called together for a short business meeting, Brother Miller presiding. A vote was taken that the church adopt the Storehouse Tithing System and to place the same on their church records. The pastor received a unanimous call to remain for the ensuing year. We are looking ahead for nothing but victory. We expect that in the year 1927, through the power of the Holy Ghost, who is reigning in our midst, to see many, many souls saved, the saints to grow in grace and the knowledge of truth. Pray for our work at Leicester.—F. D. Reynolds, Pastor.

RADIO REVIVAL

(Continued from page 18)

now have. This is the only station in the world so far as we know that is absolutely under the control of our church, from which the gospel of full salvation can be preached every day in the year, from the opening song to the last prayer in the altar service.

Surely the Church of the Nazarene ought to have at least one good radio station to preach the full gospel, to counteract the effect of the jazz music and doctrines of evolution and infidelity that are fast filling the air. This station is located at Lawrenceburg, Tenn., about forty miles north of the famous Muscle Shoals, Ala., and will be supported by the Tennessee District and the Alabama District and other adjoining districts.

It will require a considerable fund to finance the proposition but this can easily be raised from our radio audience. While we were presenting this matter to a full house in Lawrenceburg the last night of the revival, we had four long distance telephone calls from distant cities asking that their names be entered on the list and that the check would be over tomorrow.

We will have a great dedication service on Sunday, March 20, with General Superintendent Goodwin in charge. The celebrated Vaughn Quartet will sing and the Jernigan Sisters will be there with their musical instruments, violin and cello. The dedication service will be the closing Sunday of another radio revival conducted by Rev. H. H. Hooker, superintendent of the Alabama District. Through this radio station we hope to help build a strong work throughout the Southeast.

C. B. JERNIGAN.

NEWS IN BRIEF

Evangelist W. E. Ellis, formerly of Dodsonville, Texas, can be addressed either at Amarillo, Texas, or at Bethany, Oklahoma. Brother Ellis reports that his time is pretty well all engaged, and those desiring his services are invited to correspond with him soon.

Evangelist Freddie Thomas, the Boy Preacher, of Bloomington, Ill., says that 1926 was the greatest year of his life. He traveled over thirty thousand miles and saw thousands seeking the Lord. Among his meetings were East Liverpool, Ohio, Clinton, Ill., St. Louis, Mo., and Bloomington and Bicknell, Ind. After Christmas, in company with his mother, he went to Miami, Florida, for a meeting with Brother Roby in North Side Church, a one night service with Brother Eckel at First Church, Miami, and a five days' convention with Brother Shaw at Princeton, Florida. These meetings have already been reported in these pages and were all greatly blessed of God. On the way back home, Brother Thomas stopped at Trevecca College, Nashville, Tenn., and held several victorious services. The college has called him for a special meeting to be held in April, and he says, "I am going in for the time of my life." This young man keeps busy in revival work and is having results all up and down the land.

Rev. N. J. Hepburn, who now lives at 3733 Cleveland St., Kansas City, Mo., was a caller at the Publishing House on Feb. 14. Brother Hepburn is in the evangelistic work now and has some dates which are not yet taken. He is a true Nazarene and a good revivalist. Our churches will do well to engage him.

Rev. S. B. Shaw says, "After several years in Los Angeles, Calif., I have moved back to Michigan. My address is 527 Prospect Ave., S. E., Grand Rapids, Mich. I have greatly improved in health and expect to spend the balance of my life in evangelistic work."

A sister in Idaho, who does not sign her name, sends two dollars to be used in the World Wide Evangelistic Program, and we are passing it on to General Treasurer Lunn. May God bless this unknown giver to His cause. We rather like this kind of anonymous letters.

THE LAYMAN COMPANY, 730 Rush St., Chicago, Ill., has sent us the following which we are glad to insert: For fifty cents, the Layman Company (Incorporated not for profit), 730 Rush St., Chicago, Ill., offers to send to any address, postpaid, 53 large page, closely printed pamphlets and tabloids, aggregating over 500 pages by more than 30 authors of various denominations. The price is less than the cost of production. Without extra charge, we will include enough copies of pamphlet, "Winning Financial Freedom," to supply a copy for each of the church officials, also an instructive circular on a Ten Weeks' Program of Education in Tithing. Please mention the HERALD OF HOLINESS. Also give your denomination.

The want of belief is a defect which ought to be concealed when it can not be overcome.—SWIFT.

"To laugh at infirmity or deformity is an enormity."

NEWS FROM THE DALLAS DISTRICT

Compiled by W. D. McGraw

DISTRICT SUPERINTENDENT'S REPORT.

Jan. the 15th and 16th were spent with the Corsicana church and we found a loyal crowd there who have gone through some hard battles but they were very much encouraged in the fact that they all seemed to be a unit and have a burden for a revival.

During the week we spent five days with Rev. C. A. Alexander with his four churches. We had some wonderful seasons of refreshing with several praying through to victory. Sister Cellan at Corsicana, and Brother Alexander with his four charges are both in for a great year and I believe God is going to give it to them.

The 22nd and 23rd were spent with Brother J. E. Williamson at Tyler. The young church there is going through some valley experiences but they are having a good revival with Brother H. A. Gregory as evangelist and Brother and Sister Knight from Mineral Wells as singers and they are a good team. ON WITH THE REVIVALS ON THE DALLAS DISTRICT.

March is the month set for our special drive for the circulation of the HERALD OF HOLINESS. We must have at least eight hundred new subscribers on this District. Let each pastor do his best to put the job over.—F. E. Wiese.

BEAUMONT TEXAS.

The Preachers' and Workers' Convention of the Southern zone, Dallas District, met with the Beaumont church, Jan. 27-31. The Orange and Port Arthur churches were well represented, but the attendance from the other churches was disappointing. Chairman, Rev. J. E. Moore was present, and presided, also brought a great message in sermon Friday night. Other ministers present, whose messages blessed our hearts were, Rev. and Mrs. M. M. Lowrey of Orange, Rev. S. W. Hampton of Port Arthur, and Rev. Chas. Harrison of San Angelo. Brother Marvin Harrison of San Angelo was also present. A number of good and profitable papers were read and discussed. Also special songs by the Port Arthur Nazarene quartet, the Glee Club and ladies' quartet of the Beaumont Church, and solos from one of the young ladies of the Orange Church. God gave us a good time together, and Sunday night there were several blessed at the altar. We voted to discontinue the Fifth Sunday rallies for the present, and substitute mid week rallies in which the churches of the zone will co-operate, and secure a good worker, or team of workers, to spend about two days at each church. We have tentatively arranged for Prof. A. S. London and family, and they are expected to be with us here Feb. 22-24, just preceding the revival by Evangelists J. Warren Lowman and wife. They are to begin here Feb. 24th. Please pray that God will give us a great harvest of souls. Good interest in the

regular services here. We have some in the altar almost every Sunday. The church has been provided with new seats which add much to its usefulness and appearance.—W. D. McGraw, Pastor.

DALLAS DISTRICT, NORTHERN ZONE CONVENTION.

The joint convention for Preachers, Sunday School, N. Y. P. S. and W. M. S. workers met at Sherman, Texas, Jan. 26 to 28.

District Superintendent, Rev. F. E. Wiese preached the opening sermon Tuesday night. As he spoke to us on the subject of holiness our hearts were stirred and we felt more like pressing the battle for God.

The Convention proper opened Wednesday morning at nine o'clock. Rev. I. L. Flynn, the entertaining pastor, made us feel very much at home by his words of welcome, to which Rev. Wiese responded.

After special song by Miss Hobson, Rev. W. M. Burgess preached while we feasted on the message.

The afternoon was devoted to papers and discussions relative to pastoral and church work. The night service was a time of real blessing and victory. Preaching by Rev. D. M. Spell was followed by a good altar service.

Thursday was a great day. The morning session given to discussion of W. M. S. work, followed by preaching at eleven o'clock by Rev. P. L. Pierce. The service closed with shouts of praise.

The afternoon was devoted to Sunday school work. Our Sunday School Workers' Training Course, published by our General Sunday School Committee was presented and heartily endorsed, one class having been already organized, and a number of others in prospect.

For the evening service we were especially favored by Dr. J. E. Bates of California, delivering his inspiring missionary address on China.

Friday morning was devoted to the evangelistic interest of our church, with preaching by Evangelist W. F. Farmer, followed by a victorious altar service.

Afternoon was given to the Y. P. S. work, closing with a stirring address by Dr. J. T. Upchurch.

Friday night, the closing service of the convention, was a fitting climax. God came on the scene and shouts of praise ascended from many hearts. Conviction settled down on the people as Rev. Sam Bozarth brought the message and a great altar service followed in which many prayed through to victory.

The devotional services were times of refreshing, and were conducted by the following: Rev. M. W. Burgess, Rev. W. F. Farmer, Rev. J. O. Davis, Rev. W. A. Carter, Rev. L. S. Redwine, Rev. W. B. Walker, Rev. J. A. Sharp, and Rev. W. H. Phillips.

Special singing by Miss Hobson, Miss Owens, Mr. and Mrs. Redwine and the Denison quartet.

The convention voted to make the month of March campaign month for the HERALD OF HOLINESS; also voted to have the spring convention at Arlington in connection with the holiness reunion in May.—Reporter.

SHERMAN, TEXAS.

The work here is making some progress we believe. Our crowds are getting larger. The services are more spiritual, and we are having professions right along. We have received several members into the church lately. The convention here the last part of January was a great blessing to our church. In spite of the bad weather we had good crowds at night. There were ten professions during the convention. On Friday night Brother Sam Bozarth preached a good sermon which resulted in five praying through. In the first part of the service wave after wave of glory swept over the congregation, and such shouts you seldom hear. Rev. O. F. Hatfield, Superintendent of the San Antonio District, and wife, and Rev. E. D. Messer and Mrs. C. H. Griswold, of San Antonio, were present on Friday night on their way to Bethany. We were glad to see these old friends of ours. On Saturday night Rev. W. H. Phillips, president of Central Nazarene Academy, preached a splendid sermon which resulted in several professions. We are enjoying good spiritual health, and have no complaint to make against anyone, for we love everybody, but the devil. We are strong for 40,000 for the HERALD OF HOLINESS. Amen.—I. L. Flynn, Pastor.

CORSICANA, TEXAS.

The Lord is blessing us good. We came to Corsicana Oct. 22. We have had twenty-three seekers, and some wonderful conversions, and believers sanctified wholly. Our Sunday school is growing in interest and attendance, under the leadership of Brother Frost. We have organized a N. Y. P. S. of which Brother Cellan is president. This work is doing nicely. Also organized a W. M. S. Sister Frost is our president. The W. M. S. is doing splendid work. We have three prayer meetings during the week. These are fuel stations and keep us fixed up for our places. We are asking God to double our membership, and give us a new church. Our crowds are large; last Sunday night we could not seat the people easily. Some sit two to the chair. We have a revival on now. Pray for us.—Ellen Cellan, Pastor.

HOUSTON, TEXAS.

After about four months' silence since the Assembly, we want to give a report for the church here. We have started into the new year with hope, faith, and de-

termination. All departments of the work are moving along nicely. The year bids fair to be a promising one for the Sunday school, as we have a larger corps of teachers and workers than ever before, some of whom are really enthusiastic to make things go. They meet Thursday nights for a preliminary study of the lesson and any discussions necessary. The N. Y. P. S. with D. E. McCrary and the W. M. S. with Mrs. T. W. Thompson as presidents, are doing good work. The Junior N. Y. P. S. deserves special mention as they are showing many signs of being alive and active and with Mrs. G. E. Ohsfeldt and Mrs. T. H. Hale as leaders, with their enthusiasm, interest and devotion, much good is sure to result. The hospital workers are still on the job with Brother J. W. Brown as superintendent doing good work. They visit three hospitals Sunday afternoon and one Friday at 7 p. m. Also we are doing some prison work. The church hands out three hundred copies of the *HERALD OF HOLINESS* each week. Since the new year we have received a small class of fine, working, substantial members into the church. Our finances are in good shape with some apportionments about paid for the entire year. It seems that the seed sowing time is on as we are not harvesting the souls that we would like, but we are trying to be not weary in well doing for in due season we shall reap. We plan a revival in March and have Aycocks slated in June. Pray that we may have a real revival here.—Mrs. J. E. Moore.

CHURCH NEWS

PASTOR D. E. HIGGS, BALTIMORE, MD.—"God has been marvelously blessing us here, especially for the past few months. I believe the people are in the best spiritual condition that they have been during my six years' pastorate. A spirit of revival constantly pervades the atmosphere. God is helping us to reach this great city of over 800,000 people. New faces are constantly appearing in the congregation and we have the good will and confidence of the best people of this great city. When we built our new church a little over a year ago we felt that 500 seating capacity would answer our purpose but we find now it should have been twice that size. Should the Lord lead we may build larger this coming summer. We just closed a glorious revival with John Fleming as evangelist and Prof. B. D. Sutton as song leader. Brother Fleming is a blessed man of God and a great revivalist. I don't know that I ever saw people under greater conviction in my life than they were under this man's preaching. Let all his friends pray that God will heal him and keep him in the field. Prof. B. D. Sutton is one of our finest song leaders. This was his second meeting with us within the last six months. Every time he comes he gets better, in addition to his wonderful singing we shall not forget his helpful work at the altar in assisting seekers. Over 250 sought God either for pardon or purity during these meetings, and on the closing night we received a fine group into the church. Finances came easy, raising over \$750. Praise the Lord."

ERICK, OKLA.—"We are indeed fortunate in having as pastor, Rev. T. C. Leckie, an able preacher, and a godly man who carries the burden of the work upon his heart. We appreciate him and his good family, and God is smiling upon their labors among us. In the beginning of this assembly year, the church adopted the budget system of tithing. We are well pleased with the result, for we believe it is God's plan. Our local, district, and general funds have been raised in full, and there is a surplus in the treasury. Some of the old church debts are being paid, for which we are thankful. There have been several new members added to the church. We are praising God, too, for His presence and the manifestation of His power among our young people. In the Tuesday evening prayer services as many as four have been either saved or sanctified in one service. Our N. Y. P. S. is glad to help carry the burden for the unsaved and the unsanctified. I am glad to mention that one of the young ladies of our church, who had been ill for weeks, and whose case medical aid failed to reach, was healed instantaneously by the hand of the Lord through the prayers of her friends. Our N. Y. P. S. revival conducted by Rev. D. Shelby Corlett was a blessing to the church as well as to the society. The inclement weather hindered much, but God gave us about ten professions, most of whom were young people. We regret that every citizen of the town did not attend and share the blessing and inspiration received from Brother Corlett's practical messages. We appreciate the splendid work that is being done by our General Secretary. May God's richest blessings rest upon him. Our local N. Y. P. S. has pledged its support by paying the general dues. We are praying and en-

deavoring to lift our eyes from the place where we now are that we may catch the vision God would have us to see, that we may not come short of His mission for the Erick Church of the Nazarene. Pray for us."—Ayliffe Garrett, Reporter.

PASTOR LOREN R. PENDRY, BEDFORD, IND.—"I have been very busy since coming to this field of labor. When we came we found the church building not completed so we got busy and received a loan on the building. Went to work, put in a new basement, new floor and ceiling and roof and plastered. We now have a beautiful 40x60 church structure. We have had two splendid revivals, Evangelist F. P. Cassidy gave us our first revival and surely God did bless the ministry of dear Brother Cassidy. We have just closed a revival with Evangelist H. N. Dickerson and they all say it was the best revival the church has ever had. In the two revivals we had between 250 and 300 at the altar counting them as they came. We have a splendid class of people in our church, several ministers and people of good ability. The church here is only about two and a half years old, but we have a nice building and parsonage. Surely God has blessed for such a short time. We are rejoicing that no disgrace of any kind has ever come to this church and with a good class of people that have the confidence of the public, I am sure we will grow and in a few years no doubt this will be one of the strongest churches in the district. We now have a splendid orchestra which we all appreciate very much and a fine crowd of young people. Anyone having relatives or friends here they would like to have me visit, please send me a card with name and address. We covet your prayers."

PASTOR E. E. ROBINSON, BLOOMINGTON, ILL.—"The church is making great progress spiritually and financially. The Sunday school attendance has passed the 100 mark and is growing. By spring twice the number is expected. Our Superintendent, Mr. Gundy and Assistant Superintendent, Mr. Briggs are two Sunday school leaders who are unsurpassed in this work. The Lord bless and continue to bless them in their efforts in His service. Interest is increasing in the N. Y. P. S. Mr. Carl Kester, a recent convert and member, is our president. His interest in the work of the Lord Jesus is being manifested in the society and is proving a help and a blessing to the church. The Ladies' Aid Society meet each Wednesday afternoon at the parsonage. Their aim is to pray for the church and all interests pertaining to it; that God's smile and approval will be upon it and that God will be with us in our April revival. The pastor and his wife are right into the work with all their might and with all their hearts. Brother Robinson started the Sunday school in a race known as the Southern Highway Auto Race which was very successful. The Sunday school purchased a new piano for the church and the church helped to buy a Ford sedan for the pastor and his wife. This spirit of love and generosity prevails within the heart of all the people. Let God have all the honor and glory."—Isaac Griffin, Reporter.



In His Steps

This famous story is now available at a popular price putting it within the reach of all and making it especially adapted for gift use.

Attractively and durably bound in cloth with gold title design.

At the remarkable price of 35c (We pay postage)

Other titles in the same series are: *With Christ in the School of Prayer*, *Pilgrim's Progress* and *Daily Help by Spurgeon*.

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

PASTOR F. R. McCONNELL, SAPULPA, OKLA.—"The churches of Sapulpa just closed one of the greatest meetings we were ever in. It was a union meeting with Rev. James Rayburn of Newton, Kansas, as evangelist. Mr. Rayburn is one of the straightest preachers we ever knew. Then he is the most untiring worker we ever saw. He preached from three to seven times a day. He gets more people to work than we ever saw work before and he gets people to pray as we have never seen it before. The Union meeting did the Sapulpa Church of the Nazarene more good than any one thing in the history of the church. Seventeen united with the church Sunday morning as a result of the meeting and others are looking our way. Some of our own members who were "lame ducks" at the beginning of the meeting were stirred into action and now are among our best. Dr. Williams and Dr. Chapman and several of our best pastors advised that we go into this meeting. We surely appreciate their advice and now wish to thank them for it. Also, we wish to say that if Rayburn is to come to your city by all means get into it. In one meeting here there were seventy-five men laid their tobacco down and quit it. Hundreds stopped the dance and many more stopped the card parties while many more quit the movies and it looks as though the movies would be stopped altogether on Sunday. Men and women were really saved and their lives are showing it now. In our thirty years we have never seen its equal. We truly thank God for what has been done in Sapulpa."

BRIDGEPORT, OKLA.—"In April, 1925, R. M. Parks, District Superintendent at that time organized a Church of the Nazarene with seven members. In July there was a tent meeting held by Brother Harry Moyer and Brother Alva McClain, and M. P. Smith when we received nine new members and called Brother Moyer as pastor until the end of the assembly year. We called Rev. H. D. Rollins as pastor. Then we began to believe God for a place in which to worship. God opened up the way whereby we could get us a building of our own. This was bought and repaired and soon we were at home and organized a Sunday school with Sister Edna Leedom as superintendent, which has grown from fifteen to forty-five. In July, 1926, Rev. Bates of Bethany, Okla., held a ten days' meeting and a few were saved and sanctified and we took six members into the church. In September the church gave Brother Rollins a unanimous call back another year. He and his good wife are truly called of God for this place. We have labored and prayed and the Lord has heard. We have our budget, both general and district, paid up to date. The secret is storehouse tithing. On January 7, 1927, we opened the battle against sin and the devil with Wade L. Nelson as evangelist. He surely is a man chosen of God and preaches clean and red hot from the Word of God. We did not see much result from this meeting as the weather was so bad and so many of our people were sick, but we trust that seed was sown that will bring forth fruit for Jesus."—Mrs. W. C. Buckner, Secretary.

PASTOR CARL H. KRUSE, ALINE, OKLA.—"Just closed a revival meeting with Rev. Mack and Ethel Anderson of Hutchinson, Kansas. We had a fine meeting, the best we have had since coming to this pastorate at the beginning of the Assembly year 1925. The first week of the meeting, we had some stormy weather, but had good crowds. The last week we had lovely weather and a large attendance, closing up Sunday evening with the house packed. Brother Anderson's soul stirring messages, given to him from God, sent conviction to the hearts of men and women. Sister Anderson's songs were enjoyed very much by everyone that attended. These are fine young people to work with and we heartily recommend them to anyone for meetings. Some were saved and others sanctified and deep conviction was upon many others who were not willing to surrender. The finances came very easy, and we had the co-operation of the people throughout the meeting. A liberal love offering was taken for the pastor. Brother Anderson exhorted the people to read their Bibles daily and during the two weeks there were over 3,000 chapters of Scripture read."

EVANGELIST URAL T. HOLLENBACK—"Just closed a very profitable two weeks' meeting with the German Church of God at McKeanburg, Pa., of which the Rev. C. H. Moser and Rev. Robert Mengel are the alternating pastors. We had terribly icy weather; and the church being in the country made the attendance very small the first week. The last week was better. Plenty of rejoicing, lots of singing in Dutch and English. Nineteen different people, mostly youths, were at the altar and some got through. Counting them as they came there were sixty-two seekers, but you can see many trips were made by some individuals. I make no effort to figure out why, but I am writing a report. It is no uncommon thing in this community to hear people talk about how it took them from one to six years to get converted. Of course somebody will say it lasts longer when it takes so long to get it. But the thief on the cross got

through clear to heaven between noon and sunset. Some of the finest people who walk the earth live near, and attended these meetings. Long live the Pennsylvania Dutch. In conclusion, I wish to request prayer for Mrs. Hollenback, who has been dangerously ill for about two weeks at our home in Plainfield, Indiana. I will spend most of the summer and fall in the eastern half of the United States, unless I get calls somewhere else."

PASTOR D. I. VANDERPOOL, DENVER, COLO.—"We have been in Denver now twenty months. Our work has been very pleasant and not without some reward. Exactly 125 members have been received into the church. Shortly after coming we organized a mission in a growing section of the city. The First Church purchased lots and erected a nice frame building at an expense of about \$1,100. The interest became such that it was thought proper to organize a Second Church of the Nazarene in Denver and, amid tears and shouts, District Superintendent Davis organized the church with a charter membership of twenty-nine. They now have about forty loyal Nazarenes and best of all a fine spirit of fellowship exists between the two churches. Not one left First Church because he was "sourced." We gave nineteen good members to start the church, also forty-six

MONKEY RELIGION

"Monkey Religion" is a new song by Rev. W. P. Jay.

It contrasts "Old Time Religion" with "Modernism," and substantiates the former by the Bible.

It both indoctrinates and blesses the soul. Price 15c each or two for 25c.

"Heralds of Glory" is a book of seventeen specials, including the "Submarine Song." They have the southern swing. Late price 40c, or two for 75c. Order from

W. P. Jay, Hawthorne, Calif.

S. S. SCHOLARS' BIBLE

Only 1 1/4 inches thick. 32 pages of helps and 32 full page illustrations of Bible lands. 8 maps in colors. Text only; no references or concordance. Bound in leather, overlapping edges, linen lined.

Specimen of Type

GENESIS, 2, 3.

The first sabbath. Institution of marriage.

of the air, and over every living thing that moveth upon the earth.

29 ¶ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

it was parted, and became into four heads.

11 The name of the first is Pi'son: that is it which compasseth the whole land of Hav'i-lah, where there is gold;

12 And the gold of that land is good: there is bdellium and the onyx stone.

13 And the name of the second river

No. 106. Publisher's price \$3.40. Our price \$2.85.

NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.

Sunday school scholars. They now have over one hundred in their Sunday school. Five pioneer meetings have been held in and about Denver under the auspices of First Church, one revival conducted by Evangelist Basil Miller and one by Evangelist J. W. Wells, the other three were conducted by the pastor. In the meetings we had 212 seekers and we received several good members from this number. Also another good mission has been organized in a fine section of Denver. They have between fifty and sixty in their Sunday school, a nice mission building, piano, and seats. The church board appointed Edward Burden, a fine young preacher over this mission and he is doing good work. I preached to a fine crowd last Sunday with four at the altar. This mission is self-supporting with running expense of about \$50 per month. It now looks like that in another six months we will have the Third Church of the

Nazarene in Denver and sweet harmony between them all. And I must tell you that old First Church is holding her own and driving straight ahead on the old line. We had about forty more in Sunday school Sunday than the first Sunday we came to Denver. We have fifty more members than when we came. Brother V. H. Knight is our Sunday school superintendent and is putting his heart and soul into the work. When the smoke of battle clears away from the next six months' campaign we hope to have something worth while to tell you."

PASTOR E. D. GIDEON, MITCHELL, NEB.—"We have seen the hand of our God in a wonderful way. Our meeting over three Sundays was filled with hard battles and great victories. Our faith is much stronger for we have seen it done. Seventy real seekers bowed at our altar.

Others prayed through at home, and it still works among the people. We do thank God for a Holy Ghost revival. Evangelist C. P. Ellis of Mason City, Nebraska, came to us, played his banjo, sang, and brought heaven down. Remember us in your prayers that we may continue pressing a victorious battle against sin."

PASTOR M. J. FARGO, INDIANAPOLIS, IND.—"We closed an eighteen day meeting with J. V. Cook as the evangelist, who wonderfully helped our church spiritually, and in every way. Brother Cook is surely a man who helps the church and pastor. While he did not preach for numbers, or cut any corners, there was a good number who prayed through. The meeting was marked by the number who were sanctified wholly. The Pentecostal fire surely came upon many of our people. We request the prayers of God's people for our church as it has been struggling financially and one of our sisters asked prayers of the HERALD OF HOLINESS family for her healing. The doctors claim there is no help, but we believe prayer changes things."

PASTOR CLIVE WILLIAMS, KUNA, IDAHO—"We are still in the battle and at the command of our Captain we are marching on with victory on our banner. Our January meeting with Brother Lewis Hall as evangelist was a real time of salvation. A goodly number found God in the good old fashioned way. The church and pastor were helped and strengthened. Our Sunday school is growing. We are now finishing a full basement under the church so we can care for our Sunday school interests properly. We are enjoying a good case of red hot religion. Hallelujah. Almost all of the members of my church are self-starters, and I have no reason at all to be a crank. Praise the Lord forever."

EVANGELISTS MR. AND MRS. B. ORWELL DONALDSON—"We have just closed a wonderful meeting at Rockbridge, Wisconsin, and had a good number at the altar—about sixteen. Some of these, about five, were settled in their experience. Pray for these that God will keep them in their experience. Brother Ralph Rice is in charge of the work there and we are certain the work will make wonderful progress in the near future. We will soon be engaged in another meeting, for God's glory. Pray with us for souls."

PASTOR R. C. GUNSTREAM, PORTALES, N. MEXICO—"We have just closed one of the best meetings we have ever witnessed in our church. Rev. Casey Grimes was with us for three Sundays, beginning Jan. 2nd. He preached the old rugged gospel in the fear of God. He put the old plow down to the beam and I got on it and rode. He uncovered sin until it looked awful. Worldliness and such like that is creeping into our church today received a jolt that it will never get over at this place. Eighteen prayed through to definite victory. We as a church feel like traveling on. By faith we see greater things ahead."

COLUMBUS, OHIO—"We are delighted to be able to report one of the best

A \$1.55 Bible For 90c

For a limited time only we are offering our overstock of this Bible at a profit-sacrificing reduction.

Churches needing pew Bibles, Sunday Schools wishing to secure bargains in Bibles to use as awards, teachers who wish to present scholars with the Word of God should take advantage of this unusual offer.

The Publisher's price is \$1.55. We are offering these Bibles in lots of ten or more at 90c each, postage or express extra.

Single copies at \$1.15, prepaid.



Specimen
of
Type

1 CHAPTER 1

1 Genealogy of Christ. 18 His conception and birth. 19 Joseph's misdeeming thoughts are satisfied.

THE book of the generation of Jēsus Christ, the son of Dā'vid, the son of Ābrā-hām.
2 Ābrā-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;
3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mar; and Phā'rēs begat Es'rom; and Es'rom begat

This Bible contains the Old and New Testaments in the Authorized or King James version with Self-Pronouncing proper names. The print is bold and clear (See type specimen). It is a handy size 4¾x7¼ in. and only 1 in. in thickness. In the back are five colored maps of Bible lands. The binding is of full cloth boards with gold titles; the leaves are finished with red edges.

Ask for No. 6851

NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.

months (January) in soul-saving we have ever experienced. I believe no one will accuse us of undue boasting when we make this statement for the Lord has given us during the months sixty-five seekers at our altars. These came during the regular services of the church, no revival campaigns being in progress. Last Sunday (Feb. 6) we received twenty-three new members into the church—they are as fine a company of Spirit-filled people as it has ever been my privilege to give the right hand of fellowship. We are having four or five cottage prayer-meetings during the week, three of which are being conducted by different Sunday school classes. We have also two study classes a week in the church that are largely attended. There is a genuine spirit of aggressiveness on the people. This makes our hearts glad and we are certain it rejoices the heart of God. We are hoping to organize a Second Church of the Nazarene ere long."—Orval J. Nease, Pastor.

PASTOR S. C. JOHNSON, CONNERSVILLE, IND.—"Coming to this beautiful little city last September to take the pastorate we found a fine class of people with whom to labor in the vineyard of the Lord. They received us into their hearts and we have had some blessed times preaching to them. Our prayermeetings are times of refreshing. The writer conducted a revival in the month of October and we had some real cases of salvation. Our Sunday school, under the leadership of Charles Foster, is moving along fine. Our first Sunday of this Assembly we had sixty-five in attendance, last Sabbath we reached 131. We have organized a Teachers' Training class of thirty members which meets each Tuesday evening. Harvey Guthrie is the efficient leader of this department. Our Young People's Society is under the direction of Lloyd Lynn, an Olivet Bible College graduate. Of course things will move with such leadership. Our revival with Mattie Wines as evangelist closed Feb. 6. Her messages on prophecy attracted and attracted the largest crowds since we have been here. We were unable to care for them all on Sunday evenings; many were turned away. Many were the cases of salvation, some look like good sized fish. Another thing which added interest to the meeting was the wonderful healing of A. J. Starkey, Chief of Police. He is a loyal Nazarene. He had been off duty three months. The best medical skill was employed, but they said 'no hope.' He was ready to die, made his funeral arrangements, but on Saturday night, Jan. 20, while praying at his bedside Jesus healed him. He came to service the next morning, and every service since. And yesterday, Feb. 7, assumed his duties at headquarters. We received twenty-eight HERALD OF HOLINESS subscriptions. Pray for us."

PASTOR R. L. MAJOR, HASTINGS, NEBR.—"Just closed a very good meeting with Evangelist H. W. Sweeten as the special worker. To say that he is a good preacher is putting it mildly. He is not only a good exponent of the rugged truths of the Bible, but is as good as the best in explaining the doctrinal truths. He has a way of putting the sword in to the

hilt and removing it without paining the patient. The crowds were good from the beginning and a good sized audience was turned away the last night. If getting a large number into the church is a criterion of success the meeting could be counted a success. Counting them as they came there were nearly a hundred at the altar, and we expect to take in some members before the assembly. The meeting was a pronounced success in that it brought about a condition in the church which will no doubt be the means of helping us to get on in a better way.

Conservatively speaking, we feel that the future reveals that we may have the best work on the district. We expect to keep the fire burning on the altars and keep the vision and press on the battle against sin and the cohorts of Satan."

BETHANY, OKLA.—"I wonder if the editor will not, just for this once, allow the use of 'great' and 'greatest'—even the expression 'the country was stirred for miles around,' and 'the evangelists were at their best.' The report of the recent revival (not revival effort) at

JUST OFF THE PRESS!

A New Edition of

Impressions

By Martin Wells Knapp

Rev. C. E. Cornell says: "I congratulate you on printing 'Impressions' by Knapp. It is a timely and choice book. I doubt, if there is any book on this unusual subject that is its equal."

YOU just naturally expect the publisher of a book to assert that it is one of the most helpful, etc., etc. But when we say that about this volume by Brother Knapp—one of the most godly and useful men of recent times—we have a genuine conviction behind the statement.

The author, in the Preface gives as reasons for writing the book (1) the great need of light and the absence of books on this subject; (2) the fact that some have gone over the falls of fanaticism and that others have been greatly perplexed and hindered in their life work on account of lack of such light.

There is in these pages an intimacy, a sense of sincere sympathy for the perplexed, a deeply spiritual tone, a knowledge of the wiles of Satan and a profound assurance of the efficacy of God's grace to those who will but trust, that appeals to every reader and makes you feel that the sainted author is right there by your side seeking to help and instruct.

CHAPTER TITLES: (1) Impressions—Their Origin (2) Impressions From Below (3) Impressions From Below—continued (4) Impressions From Below—Results of Following Them (5) Impressions From Below—How to Test Them (6) Practical Application of Preceding Principles (7) Impressions From Above—Divine Guidance Guaranteed (8) Impressions From Above—Conditions of Being Led By Them (9) Convictions From Above—Results of Following Them (10) Man's Perfect Model.

Note the unusually low price for a book of this size—146 pages

Paper covers, 35c; Cloth board covers, 75c

(We pay Postage)

NAZARENE PUBLISHING HOUSE
KANSAS CITY, MO.

Bethany can not be truthfully reported without some extravagance. Our called evangelist, Dr. Henricks, being unable to reach us, Prof. S. S. White, Dean of the college, was called to assist our pastor, Rev. A. L. Parrott in the preaching, and a more happy combination could scarcely have been arranged. There had been much fasting, and praying and strong crying unto God for an old-time outpouring of the Holy Ghost upon us. The

great desire of our hearts was not so much for quantity as quality—for bed-rock experiences rather than numbers to be worked over again before long. There was no waiting for days in order to bring the church to a state of burden and work, but from the very first service the tide was on strong and steady, and deep. Notwithstanding the fact that there have always been seekers at our Sunday services, we began with seekers at the first

service and without a break or let down the numbers at the altar increased from thirty at first to ninety at the last service. Making straight the paths for years back, brought experiences that will stand the test of the judgment. In an attendance upon holiness meetings for more than thirty years, the writer has not seen a more genuine, thoroughly Holy Ghost revival than that which God has just given us."—Chas. A. McConnell.

Keeping Faith With the Past

By Rev. D. Shelby Corlett



JUST off the press! This stirring lecture of our N. Y. P. S. General Secretary is now available in a neat, handy-size booklet of 26 pages.

This lecture was prepared especially for young people, but every older person will enjoy it and profit by it. Hundreds

have heard Brother Corlett deliver this message which never fails to strike fire. Get the booklet, loan it to your friends. Note the special prices in quantities:

The message is divided into six parts:

1. A Goodly National Heritage.
2. The Heritage of Modern Conveniences.
3. A Goodly Religious Heritage.
4. Characteristics of Men Who Gave This Heritage.
5. The Appeal of Our Heritage.
6. Challenge.

Local societies are urged to order a quantity at the special price and sell them to the members and friends at 15c each. The profit can be turned into the N. Y. P. S. treasury.

Prices: Single copy 15c; 50 or more at 10c each.

(We Pay the Postage)

General N. Y. P. S. Headquarters
2923 Troost Avenue
Kansas City, Missouri

HOBART, IND.—"A few months ago Brother L. H. Walker and Brother Fred Hawk, local preachers in the Hammond Church of the Nazarene, started cottage prayer-meetings in Hobart, seventeen miles from Hammond, and soon led a nice little flock of people to rent a vacated church building in which they preached and held prayer-meetings for several weeks. Then a number of carpenters and workmen drove over from Hammond church and donated three days' labor, in which time a beautiful building was erected. Money was donated by the people of the town. Building material was bought at a great reduction through the influence of their work. When the building was completed they arranged for a meeting with Sister Turner, associate pastor with her husband at Hammond, for the first ten or twelve days, and the writer for eight days, at the close of which they planned to organize and dedicate. It seems that the Lord blessed the entire program. Lots of conviction on when we arrived, and a fine class had been saved before Sister Turner left. Thirty-one sought the Lord and twelve or fourteen of them claimed victory the week we spent with them. Toward the close of that week we raised an offering for Sister Turner, and the same night raised \$120 toward the expense of a continued effort for two more weeks. We wired Brother MacClintock and he arrived Saturday night, and the Lord gave wonderful victory during his two weeks there. On the day of the dedication we raised around fourteen hundred dollars in pledges, which very nearly freed the property of debt, or will when paid. Much of this was given by the Hammond and Gary folks. Toward the close of the meeting they wired the Superintendent to send a pastor to take charge of the work stating that \$25 per week had been provided for him to start on. If any church in the movement has some local preachers like L. H. Walker and Fred Hawk, who will build up a work that will support a pastor and turn it over to him with a good church building, and you are not using them I wish you would send them over to North Indiana. We need one hundred like them."—J. W. Montgomery, District Superintendent.

PASTOR G. S. HUNT, RIVERSIDE, CALIF.—"In the leafy month of June, last, after having spent twelve happy years laboring with the dear ones on the North Pacific district, we bade farewell to all the friends, whom we had learned to love tenderly, and turned the headlights of our little car southward, pulling into Pasadena in time for the sessions of the Southern California Assembly. Here we met many friends who had preceded us to

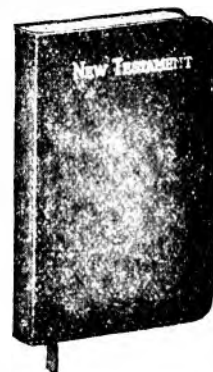
the sunny south, among them being Rev. J. T. Little, who had been my District Superintendent for four years in the north. He immediately hustled us to the platform and presented us to Dr. Goodwin, who, with his usual urbanity and skill was directing the affairs of the Assembly, and who, in turn presented us to the Assembly. For the first time in our Nazarene career we had the pleasure of taking in the Assembly without the distracting care and responsibility of committee work, which was certainly a relief. After resting and visiting friends and relatives for a few weeks, Brother Little, the efficient, hard working Superintendent of the District, prevailed on us to take the church here at Riverside, which we did on August 15th, so that we have been here now a little over five months. From many points of view the work was not encouraging. But, thanks be unto God, who always causeth us to triumph through Christ, we are making some progress. However, it is taking much knee work and everlasting visiting among the people. The church attendance has more than doubled, and the Sunday school almost trebled, while the finances are coming up hopefully. After much prayerful waiting upon God we decided to call Revs. Theodore and Minnie Ludwig for a meeting. We believe this was God's leading, for in the meeting just closed we had very gratifying results. Yes, 'the Ludwigs are the folks.' They preached and sang well and were constantly under the burden of the meeting. They were well received by the people, and our church would gladly have them back any time. We expect to add some to the membership of the church. We are enjoying our work in the south, but miss the fellowship of the saints in the north with whom we were so intimately acquainted for so long. To all of them, as well as to all the Nazarene family, we would say, pray for us."

AKRON, OHIO—"The First Church of the Nazarene has just closed a whole month's revival meeting (January), with the local pastor as evangelist. This meeting proved to be one of the best this church has ever had, with increased attendance every night. The last Sunday the church was filled to capacity. The pastor spoke with much power, putting his whole soul into his services, and was very eager to save souls. His teaching is clear and his preaching goes straight to the heart of the unsaved. 153 souls came to the altar and many claimed victory. Brother Haynie has been pastor of this church only four months and during this time he has received thirty-three members into the church, and there are many knocking at the door for membership. This church has been most fortunate in securing such a good man. He is a true builder and is drawing outside people into the church. He is a fearless preacher. We are all delighted with such a man of God. His heart is set for the young people of the church and they are finding a real friend in their pastor. He has a heart as tender as a child and is very willing to do anything for anyone at any time. He has a wide experience as a pastor and preacher in the Nazarene movement. Our Sunday school is growing by leaps and bounds. On Sunday,

January 30th, there were 513 people on time for the opening services at 9:30. At our congregational meeting on Wednesday February 2nd, we had one of the best meetings on record. There were 200 present, and the blessing of the Lord was manifest. The congregation voted by ballot, and gave Brother Haynie a big vote as pastor for another year."—John N. Smith, Reporter.

PASTOR H. D. COLE, CIMARRON, KANS.—"Our first revival effort after organizing was held during January, 1926, with Rev. B. F. Sheline of Okaloosa, Iowa, as evangelist. While all the odds were against us, Brother Sheline proved himself true, leaving a good will among the people and many expressed themselves as having been helped. In April, Sister Hardin of Io'a, Kansas, helped us in a few weeks' meeting. Some were saved and one soul sanctified. Sister Hardin is a good woman and a good preacher. Beginning October 10, last, Evangelist E. C. Allen of Hutchinson, Kansas, conducted a four weeks' revival meeting for us. He said it was the hardest fight he ever had, but the victory came with souls saved and sanctified, who shouted the praises of God when the fire fell. Soz was raised for the evangelist. Brother Allen is a clean, young man; an able preacher and true as steel. A few have been at the altar of prayer at our regular preaching services since the revival, for both salvation and sanctification. The Lord is giving us souls for our labors. God is able. Amen. We need your prayers."

EVANGELIST E. J. LORD—"I am reminded that it is time to report, not having done so since the Assembly. God has blessed and kept; praise His name! Wife and I held a meeting in Alsea, Oregon, a hard fought battle but had good victory. A young school teacher, who was converted and sanctified has gone to one of the holiness colleges and still reports victory. Then after some delay, we held a pioneer meeting at Lyle, Wash., where our good aged brother, Rev. Ben Stevens had built a wooden tabernacle of rough boards, out in the country where holiness is not much known or wanted. We had some fruitage and sowed some seed. If a Home Mission campaign could be put on there, it would open up a work. God bless Brother Stevens for his sacrificing work. In September we held a meeting for our elect sister, Mrs. Jennie Stephens, at Monroe, Wash. She has a fine Sunday school which she, as well as the Sunday school superintendent, works to keep up. We had a good meeting though it was a battle. Prayer and fasting are needed quite as much as preaching in order to have a revival. In October we went to the Northern California District where we received a welcome from the genial District Superintendent, Frank B. Smith, and where we held three meetings. The first one was at Berkeley with our brother, C. D. Norris, whose hospitality and co-operation were well-reconciled by his church. The music by the choir, orchestra and the special songs in which Sister I. W. Young so ably helped was a great asset to the services. We were blessed of the Lord in this campaign. From Berkeley we went to San Jose, where Rev. E. R. Graves has a promising



A 50c TESTAMENT

No. 26. Real leather binding; leaves finished with gold edges; silk marker; gold title stamp. Very attractive and durable.

Single copy 50c; a dozen \$5.35, postpaid



A 25c TESTAMENT

No. 135. Bound in semi-flexible, imitation leather covers, very durable. It has red stained edges and round corners. Printed on fine quality, opaque, thin white paper in clear, easily read type. Size 4 1/4 x 2 3/4 inches.

Single copy, 25c, 12 copies, \$2.50



A 15c TESTAMENT

No. 07. Bound in soft, flexible imitation leather. Square corners. Size 4 1/4 x 2 3/4 inches. Printed on good paper. A very durable and attractive testament at the price. Other dealers are selling it at 25c.

Our price, 15c; 12 copies, \$1.60.

NAZARENE PUBLISHING HOUSE
2923 Tremont Ave., Kansas City, Mo.

work. A three-Sunday meeting is hardly long enough for some of these places where the holiness work has been scattered in other days. But God gave us a good meeting with some thirty-five seekers. God bless the work and workers at San Jose. In December we went to Modesto where that man of prayer, Brother Thos. Murrish, is pastor, and our God gave us a victorious time. How we did enjoy the fellowship of the saints and the blessed seasons of prevailing prayer with them. We are now in the midst of a revival at E. 20th and Ankeny Sts., Portland. Souls are praying through in the old-time way. Thank God! Our next meeting will be in Canby, Ore. We covet an interest in your prayers."

TELEGRAMS

NEW CASTLE, PA.

Revival with Bona Fleming and Ralph Schurman closed Sunday. One hundred eleven seekers, twenty members, more coming. Finances easy. One hundred sixty-three in Sunday school. Wonderful spirit; never better.—G. Howard Rowe.

INDIANAPOLIS, IND.

Will be in Palisade, Colo., February 25

to March 13. Have an open date we would be pleased to fill, March 20 to April 3, anywhere in Midwest or anywhere between this place and Indianapolis, Indiana. Please wire or write me at Palisade or at our Publishing House.—James Miller.

YUMA, COLO.

Owing to illness of Brother E. O. Walden, pastor of Yuma, Colorado Church, meeting has been called off, date February twenty-first to March sixth. I would be glad to give date to someone in this part of country. Meeting at Bethel is coming nicely.—J. H. Crawford, Evangelist.

NEWPORT, KY.

Sunday greatest day in history of the church. Closed convention with District Superintendent Wells raising three thousand, three hundred dollars on property and a new church building. All want new building and gave gladly. God is blessing. Conviction on folks. Receiving new members. Sunday school growing. Budgets all paid to March.—W. E. Albee, Pastor.

DALLAS, TEXAS.

Rev. Bud Robinson, General Superintendent Dr. Williams, and Professor B. D. Sutton are the engaged workers for a great revival campaign, February twenty-fifth to March thirteenth in Dallas First Church.—P. L. Pierce, Pastor.

FLORENCE, COLO.

We are in midst of sixth week of meeting and still going strong. Took only five minutes last night to go over the top with our apportionment of forty thousand. Campaign Colorado-Wyoming District will not fail. List of subscribers following.—Z. H. Baxter, Pastor.

HOUSTON, TEXAS

London Party Lecture Course revival continued through month of February. Splendid crowd and much interest. People being saved. Bright prospects for the year. Radio program will be given Feb. 21, three to four o'clock p. m., over Station KPRC.—J. Erben Moore.

HUNTINGTON, IND.

Huntington church has her quota of two hundred new subscriptions for the HERALD OF HOLINESS. She believes she has the champion subscription getter

Songs of Rapture

A Song Book that will Enliven and Revivify your Song Services

Compiled by Mr. and Mrs. John T. Benson
and John T. Benson, Jr.

A NEW BOOK; just off the press! One hundred and fifty-eight songs; including many new ones from some of the foremost hymn writers in the country, such as J. Lincoln Hall, C. Austin Miles, Chas. Gabriel, Haldor Lillenas, L. L. Pickett, etc., etc. The old devotional hymns and altar songs have not been overlooked.

It is a book arranged for use in Holiness churches and missions. There are songs on the "Second Coming;" songs about Jesus; songs about Heaven; songs about the "Second Blessing," etc., etc.

Printed in both round and shaped notes. Be sure to state choice

Bound in strong manila paper covers

Sample copy 20c; 100 or more, 12c each

Nazarene Publishing House
2923 Troost Ave., Kansas City, Mo.

among the laymen, he having secured ninety since Jan. 1st. During month of January Sunday school averaged 224 in attendance. Thirty-three seekers at the altar during regular services. Received four new members, making twenty-one since September. We are after another one hundred subscriptions. Why stop with a 40,000 campaign?—R. L. and Pearl Rich, Pastors.

ANNOUNCEMENTS

NOTICE—I have been here over five years. God has graciously blessed, but believing it to be God's will to make a change I resigned today. Will remain until Assembly. We have nothing definite in mind, but will go anywhere that the Lord may lead.—Edward E. Mieras, Sacramento, Calif.

NOTICE—The Midyear Convention of the Kansas City District will meet with our Fort Scott church, March 1 to 4.

General Superintendent Goodwin will be with us and speak twice each day. Let the pastors and Christian workers plan to be present at this midyear feast of fat things.—N. B. Herrell, District Superintendent.

RECOMMENDATION—Our pastor at East San Diego, Calif., Rev. I. C. Mathis, has been definitely called of God into evangelism, he believes, and has resigned his good pastorate to take up this line of work. He is now at El Centro, Calif., in a very gracious revival. Brother Mathis has been enabled, under the blessing of God, to accomplish great things in East San Diego in the last four years. He had but a small church to start with, but now has one of our best churches. His people esteem him very highly, and were loath to give him up. They promised to raise his salary and put before him every human inducement to cause him to remain. I also did my best to persuade him to stay. The call to go was to him so clear that none of these things moved him. I bespeak for him a life of usefulness and believe he will be a very successful evangelist. I recommend him highly and am sure he will be a blessing to any

church.—J. T. Little, Superintendent Southern California District.

SPECIAL REQUEST FOR PRAYER—I am in a revival effort at Pawnee, Okla., and the church here needs help very badly. The work has just about gone on the rocks, but our God is able. Pray much for this campaign which will continue indefinitely.—Wade L. Nelson.

REQUEST FOR PRAYER—Will the readers of the HERALD please pray for Mrs. Oliver, who was injured in a street car accident on the morning of January 26th. She sustained a fractured hip and is in St. Luke's Hospital, Kansas City, Missouri, where she will be confined for several weeks.—Oscar Oliver.

RECOMMENDATION—I am informed that Rev. W. E. Lytle, formerly of the Methodist Church, whose home was Troy, Ohio, now Wilmore, Kentucky, has united with the Church of the Nazarene. Brother Lytle was for years a practicing lawyer and district attorney in Troy. He comes to us highly recommended as a man of integrity experience and piety. God has used him in the ministry of the Word and it gives me pleasure to

Calendars at 7c each

¶ We have a few thousand "Bible Gems" Scripture Calendars on hand that we wish to close out at less than cost. These calendars are too beautiful and the blessing they may bring is too vast for us to destroy them. Therefore we offer them, in quantities at these unusual prices. Order 100 to sell at reduced prices. Order 100 to distribute in hospitals, jails, county farms, etc., etc. Thirteen beautiful, inspiring pictures and Quotations from the Word of God for each day of the year. Scatter these "Bible Gems" in your community. No better investment could be made than a few dollars spent in distributing these calendars where they will bless, enlighten and convict.

First come, first served. While our stock lasts the following prices will be effective:

100 calendars, 7c each
50 calendars, 10c each
25 calendars, 12c each
P. P. or Express extra



NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.

recommend him to our people.—R. T. Williams, General Superintendent.

SPECIAL NOTICE—The new brick church home of the Texarkana Church of the Nazarene, will be dedicated to God March 6th. Rev. F. E. Wiese, the District Superintendent, will preach the dedicatory sermon. This will be the beginning of our revival with Rev. Larn Jones and Prof. Curtis Messer. A cordial invitation is extended to our friends to come.—W. B. Walker, Pastor.

"I want to say that next to the Bible the HERALD OF HOLINESS is my greatest help. I certainly do not want to miss a copy. I especially like the new study course for reading the Bible through in a year."—Mrs. Mary B. Chapman, Iowa.

DIRECTORIES

GENERAL SUPERINTENDENTS

H. F. REYNOLDS Kansas City, Mo.
Residence 2901 Troost Ave.
Office, 2923 Troost Ave., Kansas City, Mo.

J. W. GODDWIN Pasadena, Calif.
1850 N. Sierra Bonita Ave.
Office, 2923 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

Washington Philadelphia (Derby, Pa.) April 8 to 10
New York (Spring Valley) April 13 to 17
New England (Wollaston, Mass.) April 20 to 24
Pittsburgh (Barberton, Ohio) May 4 to 8
Ohio (Troy) May 11 to 15
North Dakota (New Rockford) June 15 to 19
Manitoba-Saskatchewan (Regina, Sask.) June 29 to July 3

FALL ASSEMBLIES

Minneapolis August 10 to 14
Iowa August 17 to 21
Kansas City (Webb City, Mo.) August 24 to 28
Missouri August 31 to Sept. 4
Kentucky Sept. 7 to 11
Tennessee (Lawrenceburg) Sept. 14 to 18
North Carolina Sept. 21 to 25
Georgia Sept. 29 to Oct. 2
Florida Oct. 5 to 9

R. T. WILLIAMS
Office, 2923 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

Alberta District March 23 to 27
Northern Pacific District May 18 to 22
Northwest District May 25 to 29
Idaho-Oregon District June 1 to 5
Northern California District June 8 to 12
Southern California District June 14 to 18

→ Just Out ← Bees In Clover

By **REV. BUD ROBINSON**
(Uncle Buddie)

THIS is a new edition of one of Uncle Buddie's late and most popular volumes. Orders for the book and urgent requests for another edition prompted us to reprint.

Many who have read the book will want to order a copy for a friend or loved one. Those who have not yet enjoyed reading this interesting volume will find it a source of inspiration, uplift and soul food.

For an hour's devotional reading on a Sunday afternoon or a bit of relaxation after the cares of a busy day, try **BEES IN CLOVER**.

With just a little imagination you can transport yourself to campmeeting or revival service and picture "Uncle Buddie" holding the attention of all his hearers as he moves them alternately to tears and laughter.

There are thirty-three chapters, every one a hive of honey sweet to the taste.
188 pages; beautifully and durably bound in cloth board with gold title design.

Prepaid price, \$1.00



NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.



FALL ASSEMBLIES

Kansas	Aug. 24 to 28
Michigan	Aug. 31 to Sept. 4
Northern Indiana	Sept. 7 to 11
Indianapolis	Sept. 14 to 18
Eastern Oklahoma	Sept. 21 to 25
Western Oklahoma	Sept. 28 to Oct. 2
Alabama	Oct. 5 to 9

EVANGELISTS' SLATES

MACK AND ETHEL ANDERSON

Guide Rock, Nebr.	Feb. 11 to 27
Meade, Kans.	March 3 to 20

JARRETTE AND DELL AYCOCK

Ontario, Calif.	Feb. 13 to 27
Oakland, Calif.	March 6 to 20
San Francisco, Calif.	March 22 to April 3
Santa Rosa, Calif.	April 7 to 17

J. E. BATES

Lansdale, Penn.	March 6 to 20
-----------------	---------------

CARRIE BARBIEUR

Boonville, Ind.	March 9 to 20
-----------------	---------------

P. P. BELEW

Cleveland, Ohio (3808 Denison St.)	Feb. 10 to 27
------------------------------------	---------------

M. M. BUSSEY

Pasadena, Calif.	Feb. 8 to 27
------------------	--------------

W. R. CAIN

Harrisburg, Pa. (1304 State St.)	Feb. 13 to 27
Litchfield, Neb.	March 6 to 20
James town, N. D.	March 27 to April 10

JAMES E. CAMPBELL

Detroit, Mich.	Feb. 27 to March 20
Flint, Mich.	March 27 to April 17
Columbus, Ohio	April 24 to May 15
Marion, Ohio	June 5 to 26
Vermilion, Ohio (Camp)	July 19 to 24
Johnstown, Pa. (Camp)	July 26 to Aug. 7
Alexandria, Ind. (Camp)	Aug. 12 to 21

C. C. AND FLORA CHATFIELD

McDermott, Ohio	Feb. 13 to 27
Paris, Ohio	Feb. 27 to March 13
Ellet, Ohio	March 20 to April 3
Lewell, Mich.	April 10 to 24

W. F. CLEGHORN

Bradleyville, Mo. (care Mr. Jim McPherson)	Feb. 13 to 27
Boy, Mo. (care Mrs. C. A. Harvins)	March 13 to 27
Cloud Chief, Okla. (care Rev. H. P. Burch)	April 3 to 24
Carnegie, Okla. (care Rev. Mrs. Minnie Manning)	April 25 to May 15

J. V. COOK

Troy, Ohio	Feb. 5 to 26
Plains, Ohio	March 1 to 13

MARVIN S. COOPER

York, Neb.	Feb. 18 to March 13
Muncie, Ind.	March 15 to April 3

F. W. COX

Harrisburg, Pa. (1019 S. 10th St.)	Feb. 18 to March 6
Gordland, Kans. (care Rev. C. C. McNeil)	March 23 to April 17

C. C. AND MARGARET CRAMMOND

Butternut, Mich.	Feb. 22 to March 6
Melbern, Ohio	March 13 to 27
Constantine, Mich.	April 3 to 17

J. H. CRAWFORD

Yuma, Colo.	Feb. 21 to March 6
-------------	--------------------

EARL E. CURTIS

Ottawa, Ont.	Feb. 6 to 27
--------------	--------------

R. E. DUNHAM

Hutchinson, Kans. (Peniel Church)	Jan. 30 to Feb. 30
-----------------------------------	--------------------

CHARLES DYE

Selma, Ind. (Harris Chapel)	Feb. 10 to 27
Columbus, O. (Sunshine Mission)	March 6 to 20
Lockland, O.	March 27 to April 10

EDWARDS EVANGELISTIC LADIES' QUARTET

Arkansas City, Kans.	Feb. 20 to March 6
----------------------	--------------------

THEO. ELSNER AND WIFE

Miami, Fla.	Feb. 6 to 28
Baltimore, Md.	March 10 to 27
Hammond, Ind.	April 1 to 17
Newport, Ky.	April 24 to May 8
Pittsburgh, Pa.	May 15 to 29

BONA FLEMING

Alliance, Ohio	Feb. 18 to 27
East Liverpool, Ohio	March 6 to 20

JOHN FLEMING

Bloomington, Ind. (First Church)	March 3 to 13
Decatur, Ill.	March 20 to April 10
Alliance, Ohio	April 20 to May 1
Ohio Assembly	May 4 to 8
Cincinnati, Ohio (Camp)	May 27 to June 6
Barberton, Ohio	June 8 to 19
Salem, Ohio	June 21 to July 3
No. Little Rock, Ark.	July 29 to Aug. 8
National Park Camp, New Jersey	Aug. 12 to 21

C. B. FUGETT

Pomona Beach, Calif.	Feb. 22 to March 6
Stockton, Calif.	March 13 to 27
Portland, Ore. (First Church)	April 3 to 17

C. J. GARRETT

Cambria, Ill. (Camp)	July
PAUL AND DORA GEIL	
Troy, Ohio	Feb. 6 to 27
Elkhart, Ind.	March 6 to April 10
North Manchester, Ind.	July 1 to 30
Kokomo, Ind.	Aug. 7 to 28

PHILIP GEITER

Lisbon, Ohio	Feb. 20 to March 13
Washington, Pa.	March 16 to April 3
Hamorton, Pa.	April 10 to May 1
Tarentum, Pa.	May 15 to June 5
Cleveland, Ohio	June 7 to 28

ARTHUR WM. GOULD

Northern California District, Winter and Spring (2308 McKinley Ave., Berkeley, Calif.)	
--	--

H. A. GREGORY

Corsicana, Texas	Feb. 19 to March 6
------------------	--------------------

RALPH S. GRISWOLD

Peck, Mich.	Feb. 10 to 27
Roseburg, Mich.	March 1 to 20
Melvin, Mich. (Speaker Church)	March 23 to April 3

LEWIS E. HALL

Mukilteo, Wash.	Feb. 23 to March 13
-----------------	---------------------

LEE L. HAMRIC

Mirando City, Texas	Feb. 20 to March 6
---------------------	--------------------

ROY L. HOLLENBACK

Springfield, P. E. I., Canada	Feb. 20 to March 10
O'Leary, P. E. I., Canada (care J. W. Turpel)	March 11 to 27
Chadron, Neb. (Tent)	May 27 to June 12
Marion, Ohio (Camp Carmel)	June 16 to 26

URAL T. HOLLENBACK

Rising Sun, Ind.	Feb. 22 to 24
------------------	---------------

OSCAR HUDSON

Springfield, Ohio (329 Glen Ave.)	March 14 to 27
Ottawa, Kans.	June 10 to 26

J. E. HUGHES

Kingswood, Ky.	March 8 to April 1
Christiansburg, Ohio	Feb. 24 to March 14

AARON HULSE

Augusta, Kans. (Mission Hall)	Feb. 17 to March 13
ALLIE AND EDNA IRICK	
Pittsburg, Kans.	Feb. 13 to 27
Sapulpa, Okla.	March 6 to 20
Okemah, Okla.	March 20 to April 10
Indianapolis, Ind. (West Side)	April 10 to 24
Pilot Point, Texas	April 25 to 30
Guthrie, Okla.	May 1 to 15
Florence, Ala.	May 22 to June 3
North Little Rock, Ark.	June 5 to 19
Jasper, Ala.	June 23 to July 3
Olive Hill, Ky. (Camp)	July 8 to 18
Goddard, Ky. (Mt. Hope Camp)	July 21 to 31
Cambria, Ill. (Camp)	August 4 to 14
Bonnie, Ill. (Camp)	August 18 to 29

LUM JONES

Muskogee, Okla.	Feb. 21 to March 6
Texarkana, Texas	March 8 to 20
Antlers, Okla.	March 28 to April 10
Hominy, Okla.	April 16 to May 1
Norman, Okla.	May 2 to 15
Cisco, Texas	May 17 to 29

J. A. KRING AND WIFE

McMinnville, Ore.	Feb. 17 to March 13
Kalamath Falls, Ore.	May 29 to June 19

JACK LINN AND WIFE

Florida (Box 666, Coconut Grove, Fla.)	Dec., Jan., Feb., March
--	-------------------------

V. W. AND MARGUERITE LITTELL

St. Maries, Idaho	Feb. 10 to 27
Burns, Oregon	March 3 to 20

E. J. LORD

Canby, Ore.	Feb. 6 to 29
-------------	--------------

W. W. LOVELESS

Arcatum, Ohio (Gen. Del.)	Feb. 9 to March 6
Columbus, Ohio (1482 Sullivant Ave.)	March 11 to 27
Lake Charles, La. (322 Oakland St.)	March 31 to April 24
Pittsburgh, Pa. (Everybody's Mission)	May 14 to 29

J. WARREN AND MAYBELLE LOWMAN

Beaumont, Texas	Feb. 24 to March 6
Orange, Texas	March 8 to 20

THEODORE AND MINNIE LUDWIG

Canon City, Colo.	Feb. 18 to March 6
Colorado Springs, Colo.	March 9 to 27

ERNEST B. MARSH AND GEO. H. WARD

Barberton, Ohio	Feb. 14 to 27
Canton, Ohio	March 2 to 13

I. C. MATHIS

Escondido, Calif.	Feb. 27 to March 13
-------------------	---------------------

J. B. MCBRIDE

Ontario, Ore.	Feb. 21 to March 6
---------------	--------------------

J. A. MACCLINTOCK

Indianapolis, Ind.	Feb. 13 to 27
Red Key, Ind.	March 6 to 20
Elkhart, Ind.	March 21 to 27

F. L. McDONALD

Streator, Ill.	Feb. 17 to March 6
Nashville, Ind.	March 10 to 27

L. C. MESEB

Muskogee, Okla.	Feb. 21 to March 6
Texarkana, Texas	March 8 to 20
Antlers, Okla.	March 28 to April 10
Hominy, Okla.	April 16 to May 1
Norman, Okla.	May 2 to 15
Cisco, Texas	May 17 to 29
North Little Rock, Ark.	June 3 to 19

B. W. MILLER

Capitan, N. Mexico	Feb. 14 to 27
--------------------	---------------

JULIUS MILLER

LaMoure, No. Dak.	Feb. 16 to March 6
Ellendale, No. Dak.	March 8 to 27

L. G. MILBY

Churubusco, Ind. (Gen. Del.)	Feb. 27 to March 13
Chester, W. Va.	March 20 to April 3

W. H. MINOR

Okemah, Okla.	Feb. 18 to March 6
---------------	--------------------

WILL H. AND LILLIE B. NERRY

Tyro, Kans.	Feb. 13 to 27
Iola, Kans.	March 6 to 20

B. F. NEELY

Mescow, Idaho	Feb. 23 to March 13
Dayton, Wash.	March 20 to April 3

EDWARD C. ONEY

Monongahela, Pa.	Feb. 20 to March 6
Kokomo, Ind.	March 13 to 27
Ashtabula, Ohio	April 3 to 17

G. F. AND BYRDIE OWEN

Holville, Calif.	Feb. 25 to March 6
Sumerton, Ariz.	March 8 to 9
Council Bluffs, Iowa	April 3 to 17

DWIGHT M. PEFFLEY

The Plains, Ohio	Feb. 26 to March 13
Coshocton, Ohio	March 13 to 28

J. E. AND ADA REDMON

Crawfordsville, Ind.	Feb. 11 to 27
Gary, Ind.	March 4 to 20
Auburn, Ind.	March 25 to April 10
Bloomington, Ill.	April 15 to May 1

LAWRENCE REED

Marietta, Ohio	Feb. 14 to 27
----------------	---------------

LEWIS J. AND EDYTHE RICE

Pittsburgh, Pa. (Everybody's Mission)	Feb. 13 to 27
---------------------------------------	---------------

J. A. RODGERS

Osage, Okla.	March 2 to 20
OH CITY, PA.	
OH City, Pa.	Feb. 15 to 28
Andover, Ohio	March 1 to 18
Uhrichsville, Ohio	March 20 to April 3
Bradford, Pa.	April 10 to 24

PERRY ROOD

Chesapeake, Ohio	Feb. 13 to 27
------------------	---------------

C. W. RUTH

Orlando, Fla.	March 10 to 20
---------------	----------------

MR. AND MRS. R. A. SHANK

Allentown, Pa.	Feb. 13 to 27
----------------	---------------

BURL SPARKS

Marion, Ind.	Feb. 13 to 27
South Bend, Ind.	March 12 to 28
Springfield, Ill.	April 17 to May 1

FRED ST. CLAIR

La Center, Wash.	Feb. 13 to March 13
------------------	---------------------

E. H. STILLION

Kenmore, Ohio	Feb. 14 to 27
---------------	---------------

B. D. AND MARGUERITE SUTTON

Dallas, Texas	Feb. 25 to March 13
Dayton, Ohio	March 20 to April 3

H. W. SWEETEN

St. Bernice, Ind.	Feb. 19 to March 7
South Bend, Ind.	March 12 to 28
Toledo, Ohio	April 2 to 18
Gary, Ind. (First Church)	April 23 to May 9

E. C. TARVIN

Raceland, Ky.	Feb. 12 to 27
Ft. Wayne, Ind. (First Church)	May 5 to 22
Carrollton, Ohio	May 27 to June 5

ELWOOD TAYLOR

Sheridan, Ill.	Feb. 21 to March 6
----------------	--------------------

T. L. TERRY

Brazil, Ind.	Feb. 2 to 27
St. Louis, Mo.	March 7 to 21
Vincennes, Ind.	March 25 to 28
Decatur, Ill.	March 29 to April 3

FREDDIE THOMAS

Barberton, Ohio	Feb. 13 to 27
Canton, Ohio	March 2 to 13

JOHN THOMAS

Lima, Ohio	Feb. 1 to 28
Pittsburgh, Pa.	March 6 to 20
Barberton, Ohio	March 23 to April 4
Cleveland, Ohio	April 7 to 21

N. B. VANDALL

Toronto, Ohio	Feb. 13 to 27
Sebring, Ohio	March 6 to 20
OH City, Pa.	March 27 to April 17
Alliance, Ohio	April 20 to May 2

WEAR EVANGELISTIC PARTY

Yamoa, Colo.	Feb. 16 to March 6
--------------	--------------------

B. F. WHITEHURST

Books in the Course of Study for Licensed Ministers

FIRST YEAR

Theological Compend. <i>Binney</i>	\$1.25
or Theological Compend. <i>Ellyson</i>90
Each District has the privilege of choosing between the above two books. When ordering be sure to specify which one you want.	
History of the Christian Church. <i>Hurst</i>	3.50
(This volume is used in each year's studies.)	
Essentials in American History. <i>Hart</i>	2.95
Enlarged Practice Book in English Composition. <i>Hitchcock</i>	1.50
Church Manual40
Robert's Rules of Order	1.50

To Be Read

Preacher and Prayer. <i>Bounds</i>	1.00
A Neglected Theme (Temptation) <i>Williams</i>60
Perfect Love. <i>Wood</i>	1.50
Wesley's Ten Sermons50
All About the Bible. <i>Collett</i>	1.50
A Prince in Israel. <i>Girvin</i>	2.50
The Herald of Holiness, \$1.50 a year	

SECOND YEAR

Systematic Theology. Vol. 1. <i>Miley</i>	\$4.00
or Elements of Divinity. <i>Ralston</i>	3.00
The Making of the Sermon. <i>Pattison</i>	1.50
A Hundred Years of Missions. <i>Leonard</i>	1.60
Paragraph Writing. <i>Scott and Denney</i>	2.40
History of the Christian Church. <i>Hurst</i>	
(Same book as used in first year)	

To Be Read

Tongue of Fire. <i>Arthur</i>	\$1.00
Hints to Self-Educated Ministers. <i>Porter</i>	2.00
Christian Perfection as Taught by John Wesley. <i>Wood</i>	1.25
Wesley and His Century. <i>Fitchett</i>	3.00
The Herald of Holiness, \$1.50 a year	

THIRD YEAR

Systematic Theology, Vol. 2. <i>Miley</i>	\$4.00
or Elements of Divinity, same book as used in second year.	
For the Work of the Ministry. <i>Pattison</i>	1.50
Holiness and Power. <i>Hills</i>	1.25
History of English Literature. <i>Halleck</i>	2.25
History of the Christian Church. <i>Hurst</i>	
(Same book as used in first year)	

To Be Read

Old Testament History. <i>Smith</i>	2.45
Lectures on Preaching. <i>Simpson</i>	1.50
Two Thousand Years of Missions Before Carey. <i>Barnes</i>	1.75
Life of John G. Paton. <i>Paton</i>	2.50
The Herald of Holiness, \$1.50 a year	

FOURTH YEAR

Teacher Training Lessons for the Sunday School. <i>Hurlbut</i>	\$.75
Psychology and Psychic Culture. <i>Halleck</i>	2.00
Principles of Argumentation. <i>Baker and Huntington</i>	2.25
History of the Christian Church. <i>Hurst</i>	
(Same book as used in first year)	

To Be Read

New Testament History. <i>Smith</i>	2.45
Gospel of the Comforter. <i>Steele</i>	1.50
Possibilities of Grace. <i>Lowry</i>	2.00
The Preacher, His Life and Work. <i>Jowett</i>	1.50
The Herald of Holiness, \$1.50 a year	

We have questions for First, Second and Third Year Studies in pamphlet form at 25c each. (Fourth Year Questions are out of print and probably will not be reprinted until after the next General Assembly—June, 1928.)

BOOKS IN THE COURSE OF STUDY FOR DEACONESSSES

FIRST YEAR

Home Nursing. <i>Aikens</i>	\$2.50
-----------------------------------	--------

To Be Read

The Bible Christian. <i>Short</i>85
History of the Christian Church. <i>Hurst</i>	3.50
The Herald of Holiness, \$1.50 a year	

SECOND YEAR

Theological Compend. <i>Binney</i>	\$1.25
or Theological Compend. <i>Ellyson</i>90
Each District has the privilege of choosing between the above two books. When ordering be sure to specify which one you want.	
Church Manual40

To Be Read

Hidden Manna. <i>Baker</i>	\$1.25
A Prince in Israel. <i>Girvin</i>	2.50
The Herald of Holiness, \$1.50 a year	

No list of questions has been issued for the Deaconesses' Course of Study.

The Church Catechism and Experience of Hester Ann Rogers, both in the First Year are out of print and have been temporarily discontinued from the Deaconesses' Course of Study.

NAZARENE PUBLISHING HOUSE, 2923 TROOST AVE., KANSAS CITY, MO.