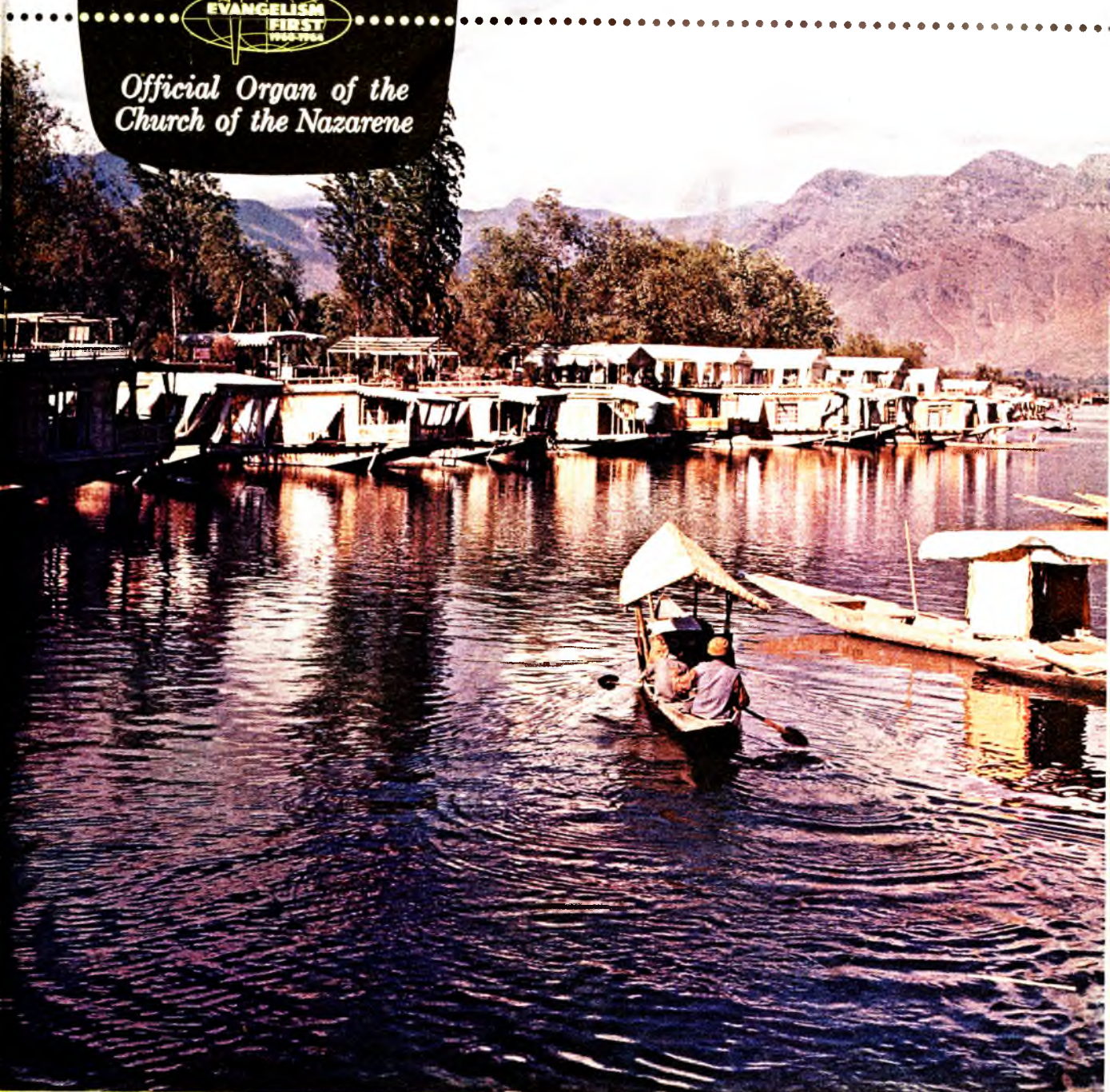


Herald of HOLINESS



*Official Organ of the
Church of the Nazarene*

INDIA
Dal Lake, Kashmir



November 15, 1961

EDITORIALS

By W. T. PURKISER

Date with Destiny

That these are momentous days in the history of mankind, none would deny. In culture, politics, and the conditions of human life, the old is passing and the new emerging with confusing speed. New nations are being born. Submerged peoples are arising. Ideas once thought undebatable are being challenged as never before.

All of this has deep and profound meaning for the people of God. The hour is growing late; and as surely as day draws to its close, the night comes when no man can work.

Particularly is there a sense of urgency on the scene of world evangelism. Within the last two decades, doors once open to the gospel have been closed, and no one can foresee if or when they will ever be opened before Christ returns. War and world tension coupled with the fact that Christianity has tended in the minds of the dark-skinned majority on earth to be identified with "white supremacy" have made the task of the missionary who is a foreigner so much the harder.

The Church of the Nazarene has undertaken to raise eighteen million dollars for world evangelism during the quadrennium 1960-64. This is neither too much nor too difficult. But the goal will not

be reached without all-out effort by all of our members and friends.

Next Sunday, November 19, 1961, we have a date with destiny. For on that day we shall again lay on the altars of our church our Thanksgiving offering for world evangelism. It cannot be perfunctory and halfhearted. It should not be a sort of compensation for failure to give regularly and amply through the month-by-month channels of the General Budget. It must not represent less than the best of which we are capable. It will not honor the Christ we love and profess to serve unless it partakes of His spirit of selfless sacrifice.

How much should I give? Only God and your own conscience can answer that question. Perhaps that is not even the Christian way to ask it. Perhaps the true way to phrase the question would be, How much should I keep?

Really, now, how better can we express our thanks to God for the measure of abundance He has given to us than to return a sacrificial portion of that abundance to His work?

Giving to missions is just about the most unselfish channel of giving open to us. What we give to our local churches we are able to enjoy personally, in one way or another. It may not be a completely selfless act to give liberally for the air conditioning of the church I attend each Sunday. There is, of course, a reflex blessing from any sacrificial gift to the cause of God; but I shall probably never see this side of heaven the fruit of my missionary giving.

So we have a date with destiny next Sunday. God grant we shall not evade our responsibility. The writer to the Hebrews speaks of our being encompassed about with so great a cloud of witnesses. It is a stirring thought. Coming where it does (Hebrews 12:1), at the end of the long roster of those who have entered God's "Hall of Faith," it suggests that those who have gone before are both witnesses *to us* of the faithfulness of God manifested in their lives on earth and witnesses *of us* as we now have our day. Someone has suggested that the scene here is a great stadium in which those who have run successfully the race that had been set before them have now taken their places in the stands to look on as we run the race that is set before us. Shall we disappoint them and cause them to hang their heads with shame?

Dr. J. H. Jowett, one of the great preachers of the past, had a favorite story of a woman in a little

(Please turn to page 11)



The Cover . . .

*From Greenland's icy mountains,
From India's coral strand, . . .*

This picture of houseboats along the shore of Dal Lake, in Kashmir, India, symbolizes for us the stark contrast between the beauties of God's nature and the conditions of human life where man "in his blindness bows down to wood and stone." The Church of the Nazarene in India is staffed by 25 missionaries and 69 national workers. There are a total of 1,151 church members with 2,244 enrolled in Sunday school. One hospital and 3 dispensaries treat 30,000 patients each year. The area in India which we serve has a population of 2,250,000.

“TRY THE SPIRITS”

ONE OF THE TEMPTATIONS of the deeply spiritual is to act upon impressions. Some testify to hearing a “voice.” Such guidance is not to be rejected, for it has a scriptural basis: “And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it.” Nevertheless those who act upon such directives ought always to apply the test which is cited in the admonition, “Try the spirits.” Those who do are saved from confusion and humiliation. Those who disregard this wise counsel become fanatical, arrogant, and confounded themselves, and mislead the unsuspecting into detours and dead-end streets.

Try the spirit's by the ever dependable test of God's Word. *The Spirit of God never leads contrary to the Word of God.* An earnest soul declared positively that God *told* him to marry a certain woman. Facts revealed that such a marriage would have been unscriptural. Upon being reminded of that situation he vigorously protested that God told him to do it. Fortunately the woman concerned did not get the same word from the Lord. Any impression contrary to God's Word is a delusion.

Try the spirits by the standard of straight thinking. God does not lead anyone to disregard obvious duties. A pastor who poses as deeply spiritual was admittedly indifferent to the call of the general superintendents for a three-day solemn fast. His justification was that it seemed to him a smoke screen to cover their compromise with worldliness. Such rationalization could be well named “corkscrew logic.”

Try the spirits by the principles of ethical practice. Any impulse to lie, to deal dishonestly, to commit a breach of trust, or to defect from loyalty to a covenant with God or man can be traced to self-interest of one kind or another. Men looking for a position or a meal ticket sometimes promote projects which depend for success upon the diversion of support from approved undertakings through recognized channels. They make no reports to any representatives of those from whom their collections come. No one can tell what a high per cent of their take goes into their own pockets.



They prosper on the gullibility of their clientele. All who practice intentional deception shall be judged by such commandments as “Thou shalt not steal” and “Thou shalt not bear false witness.”

Try the spirits by comparison with the spirit of Christ. What He would not do His followers ought to reject. Christ's spirit is reflected in the golden rule and the royal law, “Love thy neighbour as thyself.” Any violation of these lofty ideals is not of God.

Try the spirits by the test that whatever is destructive to a sacred fellowship is a trick of Satan. A divisive attitude or act is wrong. The idea of “divide and conquer” originated with the devil.

Jesus prayed, “Sanctify them . . . that they all may be one.”

“Try the spirits whether they are of God” (I John 4:1).

General
Superintendent
Williamson



LATE NEWS

The Greater Toledo (Ohio) Evangelical Ministerial Association has elected Rev. Orville L. Maish, Jr., pastor of the Toledo Manhattan Boulevard Church of the Nazarene, as their president for the coming year, 1961-62. The Association is comprised of sixty-eight ministers of twenty different denominations.

Rev. O. Gerald Green has resigned as pastor of the Georgetown church to accept the call of the West Side Church in Decatur, Illinois.

Pastor M. W. Kemper sends word from Nampa, Idaho: "North Nampa Church enjoying great year. Norman and Eulene Keller, of Keller-York Quartet, full time assistants; Norman, minister of music and Christian education, and Eulene, organist. God marvelously blessing with souls; night congregations increasing. Our people believing for great revival."

Evangelist Everett E. Kimball writes that he has left the field to accept the pastorate of First Church in Williamsburg, Ohio.

Pastor Blaine L. Strauser sends word from Placentia, California: "Our church has had a good, one week revival with Evangelists Jarrette and Dell Aycock. Large crowds, 156 different visitors, 63 seekers, and 12 united with the church."

Pastor Robert G. Deasley writes: "After four and one-half years with the Melfert church, I have received and accepted a unanimous call to pastor our First Church in Regina, Saskatchewan, Canada. The Regina church is shifting to a new location and putting up buildings at a cost of one hundred thousand dollars."

Rev. Eugene Williams sends word: "After three wonderful years as pastor of the University Avenue Church in Gainesville, I have accepted the call to pastor our church in Princeton, Florida."

Rev. Mark Jensen, pastor of the Gladstone, Oregon, church, has been unanimously chosen as president of the local Ministerial Association for the coming year.

Evangelist Frank Stinnette of Loveland writes that he has left the field to accept the pastorate of the new Lincoln Park Church of the Nazarene in Canon City, Colorado.

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WHY is such a little word, but have you realized just how much time we waste in using it?

"Why did it have to happen to me?"

"Why am I afflicted?"

"Why am I persecuted?"

"Why do I have to scrimp and stretch every penny in order to make ends meet?"

"Why? Why? Why?"

If any people ever had cause to wonder about their sufferings, it was the early Christians. In the eighth chapter of Acts we read these words: "And at that time there was a great persecution against the church . . . and they were all scattered abroad . . . As for Saul, he made havoc of the church, entering into every house, and haling men and women committed them to prison. Therefore they . . . went every where preaching the word."

These Christians turned their question marks into victory. We can too.

It isn't our business to question God's plan for our lives. It is our business unhesitatingly to accept His will for us and then pursue our course cheerfully.

"Heavenly Father, I do not understand the 'why' of my trial. But Thou knowest. Thou hast a reason for allowing me this perplexing experience. But, as Thou hast taught us to pray, 'Thy will be done.'

"Thou canst remove this from me, if it is Thy will. All things are possible with Thee. However, if it is not Thy will to grant me this desire, I will continue to love Thee just the same. I will continue to serve Thee just the same. I will, by Thy grace and strength, make the best of my trial or affliction. I will diligently strive to be victorious in spite of it. And, if this be my lot, I will accept it joyously, knowing that my God shall supply all my need according to His riches in glory."

No, it is not my business to ask questions, but to accept of God's grace. Therefore, from now on, I resolve to cash in on God's promises, rely on His eternal riches, and be the recipient of His abundant grace instead of wasting precious time asking, "Why?"—PAULINE E. SPRAY.



God's Changeless Challenges

By C. WARREN JONES

Retired Executive Secretary, Department of Foreign Missions

future in order to live and keep abreast of the times.

Materialism is in the saddle. The dollar is a tremendous factor in the lives of men and women. If we cannot get enough by working six days in the week we will break the Sabbath day in order to make the two ends meet. We work so hard during the week that it is a burden to get to the house of God on Sunday morning. We cannot make it Sunday evening, for we must have our rest so as to be ready for the grind on Monday. With tired bodies and jaded nerves brought on by our fight to earn a livelihood, we can make little or no contribution to any evangelistic effort in the church. The strain is terrific. Little wonder that we die of heart failure, have nervous breakdowns, lose our appetite for the spiritual, and fail to keep our connections with the Throne.

This is a dark picture, but there is a brighter side. "Every cloud has a silver lining." Over against these present-day conditions God comes to us with a twofold challenge, two possibilities that can become glorious realities.

God challenges people to follow Him and come into possession of a rich, vital, dynamic, exuberant Christian experience. Christ died on the Cross to make this possible and He did not die in vain. He came to open a fountain to the house of David for sin and for uncleanness. He came that He might save people from their sins. He came that we might have life and that more abundantly. He came that we might become the sons of God. He came to make us new creatures in Christ Jesus. He came to break the shackles of sin and give us glorious freedom, emancipation from sin and its bondage. He came to break down the barriers of race, color, and station in life, and declared that "who soever will, let him take the water of life," and that "without money and without price."

This marvelous challenge has been accepted by multitudes across the centuries past, and thus sinners have been transformed by the power of God into saints and their names enrolled in the "Lamb's book of life."

Again, God challenges His people, in spite of world conditions, to spread the gospel to the utter-

IN SPITE of the present world conditions, God's challenge to the world and His challenge to the Church remain the same. He changes not and He does not change His plan to please a changing world.

We are living in a great day. Everything is done on a great scale. We hear of great achievements by men: great public works, great buildings, great highways, and great cities. This is a day of great learning, great pleasure resorts, great speed, great crowds, and a great running to and fro.

Along with all this we are faced with great sin; a great crime wave; great juvenile delinquency; great drunkenness, with 5,000,000 confirmed alcoholics and social drinking on the increase; great smoking, 60 per cent of the men smoking and 40 per cent of the women; great use of narcotics; great number of divorces; and great slaughter on the highways. We have gone overboard on the matter of greatness.

It is evident that we are living in perilous times. On the whole, people are fearful, frustrated, bewildered, and confused. This is a day of doubt and uncertainty. The multitudes have lost all sense of direction.

The world is economically bankrupt. The dollar has lost much of its value. High taxes and installment buying with high interest have all but ruined us. The American way of life is a costly commodity. Trying to keep up with our neighbors and the relatives has all but wrecked us. We must have all the mechanical gadgets that have been invented and be ready to purchase anything new that is placed on the market. We mortgage our

most parts of the earth. He made the twentieth century no exception. He gave no hint that in the latter days—when communism would be sweeping the earth like a prairie fire, when the apostate Church would have a form of godliness but deny the power thereof, when old-time religion with fire and glory and victory would be frowned upon—He would withdraw His challenge of world evangelism.

In our day there are religionists who belittle salvation through the atoning Blood. They de-

clare that mass evangelism is a thing of the past and that revival meetings are not needed in this educated, cultured, and highly civilized age.

But God's challenges still rank number one on His agenda. He is still a God of revivals. They are badly needed and can still be had. Regardless of the times and adverse conditions, the Holy Ghost is still here to convict or convince of sin, of righteousness, and of judgment to come. On with the battle! Let's accept God's challenge and get the gospel out to every nation and every tribe.

CHRISTIANITY and COMMUNISM MEET

By JACK P. HANSEN
Pastor, Colfax, Washington



WHEN FACED with a threatening struggle, the wise man will carefully weigh the strength of his enemy. On one occasion Jesus asked His disciples, "What king, going to make war . . . sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?" (Luke 14:31)

The Church of Christ is faced with the need for a careful evaluation of her threatening enemy. Is it not true that in the modern struggle with communism we as Christians are being forced to weigh the strength of the Communist system as a religious alternative to Christianity?

It is a disturbing fact to realize that communism is more than an economic system. It is without

question a religious faith grounded in a particular philosophy of history. It was to this faith that its founder, Karl Marx, committed his all. He turned his back on the position and wealth that he might have won for himself, and lived on the fringe of poverty, because he believed in his faith. While he passed almost unnoticed in the world of his day, yet *Time* magazine, in February of 1948, called Marx the man of the twentieth century. As illustrated in the life of Karl Marx, total devotion of one man to his faith can change the whole course of human history.

Perhaps some are left unconvinced that communism today is a "religious" threat to the Christian faith. William Hordern has written that "we may define religion as belief in a power or process, beyond man, with which man can co-operate and which assures the victory of good over evil." Isn't this the hope and foundation of our Christian faith? Yet in this same ideal, communism is placing its trust. Because he believes it with all of his heart, Mr. Khrushchev announces to the world that man's only salvation is in communism and that ultimately it will succeed in winning all men everywhere.

Let us be frank; with the Communist infiltration in Cuba and the Latin-American countries, with the ever-increasing crisis in Berlin, with converts being won through Communist missionary work everywhere, is it not time that we survey the mounting strength of this enemy of our faith? The vein of our most important concern runs far deeper than the race for space travel; it is the race of winning the hearts and minds of men as Christianity and communism meet each other today.

Though the basic religious faith of the Western world has been Christianity, secularism has had a growing edge. The basic idea of New Testament Christianity is that God's revelation in Christ is the fulfillment of the past and the hope for the future. As years have passed, men's minds have been given over to the idea of history built upon the hope that progress comes with science, education, and prosperity. The fulfillment of this "progress" is steak in every frying pan and television in every living room.

What an opportunity for communism to crash

the Western scene! Our guard against the Communist faith is not a higher standard of living for either ourselves or the rest of the world, nor is it the achievement of technological science. Without oversimplifying the complex problems of modern humanity, we can assuredly say that the only defense the Western world has against communism is our readiness to evangelize the entire world with the gospel of Jesus Christ.

If the free world loses the struggle with communism, it will not be because of the superiority of the Communist faith; it will be because we have neglected the power found only in the gospel of Christ. Jesus promised that as we Christians confess to the world that He is the Son of the living God the gates of hell will not prevail against such truth.

May the slogan "Evangelism First" not be just a denominational slogan for this quadrennium, or something to print on our promotional materials; but may Nazarenes everywhere see the critical need of putting this into practice as we actually evangelize for Christ. The reason the Communist faith

The Easter Offering for world evangelism came within 5 per cent of the 14-million-dollar goal (\$1,192,749). This record 1961 Easter Offering assures continuation of the work already begun. It does not give a mandate to enter new fields or to expand those already occupied. We actually need an offering of at least \$1,250,000 yet this year. May it come to pass at the Thanksgiving season.

is gaining ground is the fact that its disciples are working night and day to win converts. The time has come for us to realize "the disciple is not above his master," that we as disciples of Christ must believe enough in our faith to expend ourselves evangelizing the world with it.

Christianity and communism have met in the arena of our world. We believe our faith will conquer, but what part will we have in this victory? Let us make "Evangelism First" our greatest and foremost concern.

Why I Pay My Tithes

By S. A. LANGFORD, *Henryetta, Oklahoma*

BACK IN THE EARLY DAYS of the Church of the Nazarene a preacher came to our church, a community church, and preached on tithing. Although only an old country boy, I saw it at once. If I made ten dollars, I owed the Lord one dollar; if my neighbor across the fence made one hundred dollars, he owed the Lord ten; then I was not embarrassed when someone gave more than I did.

I thought everybody would pay his tithes and the church would have plenty of money to buy oil for the lamps and coal for the stove in the winter. I soon found out that all were not paying their tithes. But that didn't bother me much. I thought that my corn and cotton would be a little greener and I would get a little more money than my neighbors across the fence. But I soon found out that when the July and August sun came and the hot winds blew, my crops burned too.

I kept on paying tithes. I wanted to see where the "blessing" was coming from, the "blessing" that the preacher had preached about.

One day my oldest boy, Vestal, sixteen years old,

was converted and said that he was called to preach. He wanted to go to Bethany Nazarene College to prepare. I had never heard of a Langford being called to preach, and it didn't bother me much.

But there came the day when we were picking cotton. Vestal pulled off his sack and said, "Dad, I'm going to Bethany to school if I have to hitch-hike my way." Brother, when a sixteen-year-old boy tells you that, you had better sit up and take notice. I said, "Well, let's get this bale of cotton out, sell it, and I'll give you fifty dollars." And so I did.

In a few days we cranked the old "Ninety Overland" and made our way to the highway, to a point about halfway between Muldrow and Fort Smith, where the bus would be stopping. The so-called highway was muddy when it rained and dusty when dry. That day it was dusty. We put Vestal on the bus, and as it chugged away the dust closed in, hiding it from view. I thought aloud, "There goes the best cotton picker I had." I looked at Lloyd and Woody, and saw the tears in the little fellows'

eyes; and on our way home the "Ninety Overland" seemed to chug, "There goes the best picker you had."

It was a hard old pull making the crops without Vestal. I had planted a little patch of cotton back of the orchard, and had told the boys they could have it for clothes and Christmas. Late in the fall we had the crops all in except this little patch of cotton, so early one frosty morning we went to work on it. I took the first two rows and the boys pulled along behind.

The rows were short, and I had picked about halfway and came to an unused spot that was strangely beaten down. It looked like a horse had rolled in the place. The crab grass and burrs seemed flat. I looked closer and saw that an old blanket had been spread and was sort of beaten into the ground. Then I knew: this was the place, surely, where Vestal had said, "Yes," to the Lord.

Soon we received a letter from Vestal saying that he was coming home for Christmas. The folks around the community heard of this and wanted him to preach. He had been preaching at school-houses and churches when he could, so I wrote him to prepare.

After Vestal had preached that Sunday morning, I began to get some of the blessings for my tithes. A man said to me, "Steve, some years ago a fellow came through here asking for money to build a school at Bethany, Indian Territory. I gave him twenty-five dollars and thought I would never hear of it again, but now I am getting some interest back." Before that man died, Vestal was his pastor at Fort Smith.

These are some of the reasons why I pay my tithes.

By RUTH TEASDALE, *Shelby, Ohio*

UPSIDE DOWN or RIGHT SIDE UP

"OH, DON'T," I said, "you'll burst a blood vessel in her head!" My heart increased its beating and my blood pressure rose (I imagine!) as I quickly went to rescue the little girl who was dangling by her feet from her daddy's strong arms. Her head hung downward, and her dark brown curls hung like spirals in space.

When I made my quick effort to reverse her position, the way I thought normal people ought to be, she almost resented my efforts. To her it was fun to hang in space! It was fun to see the floor lamp look as if it hung from the ceiling! It was a new and different sensation to feel her curls hanging in the opposite direction! It was cool and refreshing to "sense their absence"!

Her enjoyment of the whole act was an on-the-spot lesson to me. What did she have that could make her giggle and quietly hang suspended upside down while I became all excited and worried? I began to think. There were two things: a different perspective of environment and an implicit faith in her father. These things caused the child to display an attitude of enjoyment and complacency in the face of what I termed danger.

Two big, strong hands held those tiny little feet with a firm, tight grip and she felt it! What difference did it make to her if she was upside down? It was her father who had placed her in that position, and her father knew when to "right" her. She could feel and sense the firm grip of his hand, so she could giggle with a sense of security even though everything in her world was upside down.

It reminded me of something I had read somewhere—1961 is the same upside down or right side up. I had thought at the time that the statement was the result of someone's wit and observation and had dismissed it from my mind as such.

I Could Not Live!

By BERNIECE AYERS HALL

*I could not live—did I not know!
No other joy compares
With this—Christ will not let me go.
How deeply, yet, He cares!*

*Whatever storms of fear and doubt
Attack faith's tiny spark,
I know the light will not go out
To leave me in the dark.*

*I could not live—when dreams all fail
And heart is torn with grief
(Earth has no light that can avail)—
Without this firm belief.*

*For in the night my soul has heard
The "Peace" He came to give.
Had He not come with spoken word
To me—I could not live!*

MISSION FIELD DIVIDENDS

A Nazarene Bible school graduate in Mozambique leaves with his family for his first pastorate somewhere in a remote area of the country.

Thus God-called young men and women go out from our Nazarene Bible schools all over the world to win their fellow men to Christ.

We read of brave African pastors who have withstood threats of violence and death and continued to preach the gospel; of pastors in Latin America who have suffered persecution and loss for their faith; and we know that if every door in foreign lands should close to



Western missionaries, these trained, consecrated pastors would carry on the witness of the church.

One of the greatest needs on all our mission fields is trained national pastors to take the gospel to their people. But they must be won to Christ before they can be called to preach. They must be trained in the Word of God and the standards of the church before they can preach the message of holiness effectively.

Our outreach to win them, our Bible schools to train them depend on the General Budget. YOU are the General Budget. What you give this Thanksgiving season will set the limits of our evangelical outreach in other lands. What you give at Thanksgiving will determine how many called men and women our Bible schools will be able to enroll for training.

Pray before you give. Immortal souls are depending on your answer.

—General Stewardship Committee

.....
and peaceful and contented. They saw things exactly opposite from the way I did.

But, oh, the joy of living upside down! It is fun to live with one's feet in heaven! Yes, my Father holds my feet! I can feel His tight grip upon me. I have placed myself within the limits of His power and it is the same to me whether I read 1961 right side up or upside down. It makes no difference, for my feet are in heaven even if my head is on earth.

Someday my Father will "right" me. As I hang

But here the words came back to me. I suppose the power of association had been the cause. The words "upside down," which I had associated with the little girl, had jarred the statement off the peg on the walls of my memory where it had been hanging ever since I had dismissed it sometime in January. The numbers, like actors, danced and jiggled before me. They lined up in proper order—1961. Then, quick as a wink, they all stood on their heads, and still the formation looked the same. I began to think my way out into the future to see when that would happen again but quit before I got very far and decided it never would happen in my lifetime, so why try to figure it out!

But I did think of this. Christians are like the little girl dangling in space. Old things passed away and all things became new. We see things so differently! In a sense, we are turned upside down. As sinners, the earth and the world were the solid foundation upon which we walked. But now our sense of solidity is founded upon Jesus Christ and He belongs to another world.

Peter said: "For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: wherein *they think it strange* that ye run not with them to the same excess of riot, speaking evil of you" (I Peter 4:3-4). As sinners, we walked where others walked, perhaps indulging in the same things Peter enumerated. But when we became Christians our Father turned us upside down. He holds our feet. Our sense of firmness is derived from above and not from beneath. So of course "they think it strange."

Then I remembered that Paul and Silas had been accused of being "these that have turned the world upside down" (Acts 17:6). There is more truth in the accusation than the Jews meant it to have. No doubt Paul and Silas had caused confusion among the people. But I believe that every convert had been turned upside down inside, and Paul and Silas acted like it! As the Jewish leaders looked at these "upside-down" creatures they said, "These all do contrary to the decrees of Caesar, saying that there is another king, one Jesus" (Acts 17:7). Their upside-down position had caused them to see Jesus as He really was, *the King!*

After serving God these many years, floor lamps, beautiful homes, comfortable cars, and social prestige all look different to me from what they seemingly do to others around me. Like the converts of Paul and Silas, I have seen Jesus as *the King* and this world is upside down to me.

In reality, it is not the world but my position in it. I have had friends try to rescue me from my upside-down position. They meant well! They thought I was uncomfortable as I hung suspended. They couldn't understand how I could be so happy

suspended I have happiness within my heart. A relaxed attitude of faith thrills me as I feel deep within me the tight grip of my Father's hand. Don't worry about me. I am just hanging from another world. Hanging upside down does make the world look odd, but it makes heaven look mighty wonderful.

It will be all right with me if before the close of 1961 my Father reverses the numbers. I can look at them right side up or upside down—it doesn't make any difference. No wonder Paul wrote: "For, with me, to live is Christ and to die is gain. . . . I am in a dilemma, my earnest desire being to depart and be with Christ, for that is far, far better. But for your sakes it is more important that I should still remain in the body" (Philippians 1:21-23, *Weymouth*). I have a faith and confidence in my Father and feel His grip upon my feet as I hang suspended.

So don't try to rescue me from my seemingly dangling, upside-down position. I like it! My Father is holding my feet and they are already in the glory world. One of these days He will turn me right side up and, looking back from heaven, I will be able to see 1961 right side up!

He NEVER Lets Me Down!

By CHARSTEN CHRISTENSEN

AT THE AGE of twelve I read for the first time Helen Keller's wonderful biography, *The Story of My Life*. Her conquest of the terrible handicaps that were her lot inspired me with a profound admiration of her heroic spirit. For many years she was to me a shining star in a galaxy of the great, the embodiment of life's better ideals, a standard and pattern to follow in overcoming life's hurdles. But it was when I finally met her that she became a person, a real and actual being, an individual with a personality. Since then I think of her as a fine, approachable, intelligent, and interesting lady, and not as a remote and impersonal ideal.

It was in exactly the same manner that the life of Jesus on earth made Him a real Person to all who came into contact with Him. He was God, not far removed from everyday life, not living in the distant heavens, but right here on earth. His feet became dusty and needed washing; His throat became dry and needed water from the wayside

The Christian cannot give of himself and at the same time withhold of his substance. Remember November 19—the day of the Thanksgiving Offering—an opportunity to give that others may hear salvation's story!

well; His body became weary and needed rest under the shady tree and repose during the night hours. He was a Roman Subject who needed money to pay the Roman tax. He was a Jewish Boy who went to the synagogue school, a Lad who helped Joseph carry boards and shape timbers, a Helper in the household who carried water for His mother. He grew up to be a Man who had the respect of His fellow men. He died as all must, but He died as only true heroes can—for others. He arose from the dead as just the only Begotten of the Father could.

Important as Jesus' earthly life was, it was but an incomplete fragment of the whole. We always find special inspiration in thinking of His resurrection and ascension. For the teaching ministry of Jesus was not His main reason for coming to earth. He came that He might give himself a Ransom for many. But He also came that He might show the glorious prospects of the future life in the actual presence of the Father.

His resurrection shows us His power over death; His ascension shows us His provision for our life in glory. "Where I am, there ye may be also" (John 14:3). His resurrection established Him as a true King; His ascension made Him accessible as King to all His subjects everywhere at all times.

His ascension gives us, because we love Him, that upward pull. Do you remember the story of the little boy who stood in the thick fog of London holding on to a piece of string? A passer-by asked him what he was doing. "Flying a kite," he replied, looking along the slant of his string. "But how do you know you've got a kite at the other end? I can't see any kite!" the passer-by continued. "No," said the boy, "I can't see it—but I can feel its pull."

I walked along the gravelly bottom of McNamara's Cove in the Bay of Fundy when the tide was out. Coming around a bend at the point, I saw a little boy sitting on a rock. "How did you get here?" I asked in surprise. "Aren't you afraid of the tide?" I added in the same breath. The little fellow looked at me in some reproof. "My father left me here—and he'll come back when it's time. He never lets me down."

Jesus was "carried up into heaven." But before He disappeared into heaven He said, "I go to prepare a place for you. And . . . I will come again, and receive you unto myself" (John 14:2-3).

I know He will come back when it is time! He never lets me down!



**New Missionary Classic
MISSION TO THE HEAD-HUNTERS**

By Frank and Marie Drown. For more than fifteen years this missionary couple has been developing among primitive circumstances and savage Jivaro Indians a work that lifts him to Jesus Christ. It was Frank Drown who led the search party to find his brother missionaries slain by Auca spears in a intriguing picture section bound in center of book. 252 pages. Cloth. (HA) \$3.95

THE DAYUMA STORY

By Ethel E. Wallis. Epilogue by Rachel Saint. It's breath taking the story of the Auca girl who escapes from the world's most murderous tribe, is miraculously converted, and courageously returns to her savage people. 19 pages of photographs and maps. 288 pages. Cloth. (HA) \$3.95

THROUGH GATES OF SPLENDOR

By Elizabeth Elliot. The martyrdom of five American missionaries to the Auca Indians in the jungles of Ecuador, based on their actual diaries. 256 pages. Cloth. (HA) \$3.95

JUNGLE PILOT

Sequel to "Through Gates of Splendor." By Russell T. Hitt. A thrilling story of Nate Saint, his contribution to aviation missionary effort, climaxing in his part in "Operation Auca," which ended in the massacre of all five missionaries. This gives intimate glimpses into the personal life of this delightful young man, shows his depth of consecration to the Lord, his meticulous care in planning for his lifework, and a very rare account of pioneering in the aviation field for missionary support. HA \$3.75

TRIED IN THE FIRE

By Isabel Anderson. A Colombian farmer involved in local politics is confronted with the gospel. As a result of his accepting Christ, he is the object of much persecution. A novel in a present day setting which faces and overcomes current problems. 192 pages. Cloth. (MO) \$2.95

BOOKS OF RICH DEVOTION AND INSPIRATION



MOVER OF MEN AND MOUNTAINS

The autobiography of R. G. LeTourneau. Few men have a life story to equal this of an inventive genius—the Edison of earth-moving equipment contractor, manufacturer, philanthropist, evangelist. At seventy-two he patents ever more awesome machines with vigor matched only by his Christian conviction. 320 pages. Cloth. (PRH) \$3.95

THE CHRISTIAN'S SECRET OF A HAPPY LIFE

By Hannah Whitall Smith. A guidebook to happy and holy living, which for eighty years has been a devotional classic. In simple, scriptural style the author shows the nature, the difficulties, and the results of victorious living in Christ. 248 pages. Cloth (GD) \$1.79 Paper 95c

THE STORY OF THE CHRIST CHILD

By Leon Morris. Excellent reading for putting you in the mood of Christmas. The book has a special interest to ministers, in view of a gold mine of illustrative material. Thoughtful, stimulating. 128 pages. Cloth. (EE) \$2.50

**A New IDEALS Book
THUS IT IS WRITTEN**

By Kate K. Ball. Embellished and inscribed on parchment, like ancient manuscripts, this beautifully done copy of "Ideals" presents particularly meaningful passages of the Bible. In its new cellophanned, HARD-BOUND cover, it serves as not only an attractive, but a permanent, Christmas gift. 48 pages. \$1.50

**A New IDEALS Book
THE TRUE RELIGIOUS CHRISTMAS**

The poetry and prose, coupled with the magnificent color art and photographic reproductions, weave a beautiful story of Christmas. Each page of rich significance of this holy season brings happy hours of reading pleasure. It is a quality book for your personal library in its new cellophanned, HARD-BOUND cover. 72 pages. \$1.50

***TRUTH FOR TODAY**

By Bertha Munro. Daily inspiration centered around a Bible verse. 380 pages. Cloth. \$2.00

Other devotional books
STREAMS IN THE DESERT. Cowman (CMP) \$2.50
MY UTMOST FOR HIS HIGHEST. Chambers (DM) \$3.00



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Something for every age!*

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Ideal for Sunday school teachers wanting to remember every member of the class

Key Chains

Head of Christ

Picture incased in clear plastic. Reverse side has two-way message—"If God be for us," till a bit and it reads, "Who can be against us?" 1 1/2" x 1 1/2" (WA)
AW-2298 15c; 12 for \$1.65



Holy Bible

Realistic, miniature Bible in metal gold-finish, attached to strong chain. Unusual but significant. (GO)
AW-124 10c; 12 for \$1.10



**1962 Scripture
Text Calendar**

Appropriate for teachers of adult classes to give

Printed with beautiful, full-color pictures, large, bold numerals, and meaningful daily scripture verses. (MS)
U-45 40c; 3-11 copies, 37c each
12-24 copies, 30c each; 25 or more, 20c each



Motto-Text Pictures

Oval, molded plastic frame with raised scroll bearing meaningful text. Ivory color. Hole at top for hanging. 3 x 4 1/2". (WA)
P-1300 Head of Christ
P-1312 Christ Our Pilot 19c; 12 for \$2.10



Colorful Plastic Books

**GOD'S
LOVING CARE**

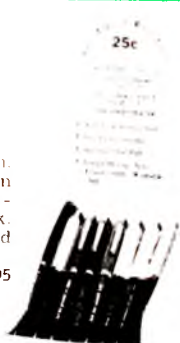
Tiny tots will love them! Twelve-page plastic booklets full of sweet, colorful pictures and verses teaching important lessons to young minds. Will not tear easily; may be cleaned with a damp cloth. 6 1/4 x 8 1/4". (GB)



- | | | | |
|---------|--------------------|---------|-------------------|
| BL-1461 | When I Talk to God | BL-1464 | Sounds That Help |
| BL-1462 | Rich Little Me | BL-1465 | Our Lovely World |
| BL-1463 | Helping Is Fun | BL-1466 | The Happy Family |
| | | BL-1467 | God's Loving Care |
- 35c; 6 for \$1.95

Ball-point Pens

An excellent value, a useful item. Plastic barrel, retractable push-button cartridge, stainless steel ball, instant-drying, nontransferable, washable ink. Takes standard refill. Comes in assorted colors and texts. 5" long (NZS)
PE-495 25c; box of 24, \$4.95



**"Little Folks"
Puzzles**

Vivid and colorful pictures boys and girls enjoy fitting together. Special cardboard backing and permanent border hold puzzle together. 6 1/4 x 7 1/2". Cellophane-wrapped. (WA)



- | | |
|---------|-------------------------|
| GA-1660 | Baby Moses |
| GA-1661 | Baby Jesus in a Manger |
| GA-1662 | In the Carpenter Shop |
| GA-1663 | Jesus and the Fishermen |
| GA-1664 | The Good Samaritan |
| GA-1665 | A Boy Sharing His Lunch |
- 15c; 12 for \$1.65

Books of the Bible Ruler

Novel, inexpensive, usable! Wooden 12-inch ruler, with scripture on one side and books of the Bible on other. Comes in assorted Day-Glo colors. (WA)
AW-6004

5c; 12 for 55c



Magic Slate Storybook

It's different and so much fun! Children read the Bible story, then trace outline figures on built-in Magic Slate. Lift the plastic covering and drawing vanishes, ready to be used again. 5 1/2" x 7 1/2". (CD)



- H-5459 Night Jesus Was Born
 - H-5460 Jesus Goes to the Temple
 - H-5461 Jesus and the Children
 - H-5462 Jesus' Resurrection
- 35c; 6 for \$1.95

Woven Bookmarks

"My Sunday School Teacher gave me this," they'll say in years to come.

Design and verse colorfully woven into silk and mounted on a blue presentation card. Finest quality 1 1/4" x 5 1/2".

Ideal for enclosing in Christmas cards. (GO)

- | | | | |
|--------|----------------------|--------|--------------------------------|
| BM-455 | On Earth Peace | BM-479 | The Secret |
| BM-572 | For unto You Is Born | BW-552 | God Hath Not Promised |
| BM-437 | The Beatitudes | BW-563 | Thank You . . . God (children) |
- 10c; 12 for \$1.10

Inexpensive Storybooks

Delightful little books children can call their very own, with sound, character-building stories, by MARY ALICE JONES. Full-color, storytelling pictures on almost every one of the sixteen pages. Colorful, laminated board covers. 5" x 6 1/2". (RN)

- | | | | |
|---------|-----------------------------|---------|------------------|
| BL-8014 | Prayers for Little Children | BL-8022 | Friends of Jesus |
| BL-8015 | The Story of Jesus | BL-8069 | God Loves Me |
| BL-8016 | The Ten Commandments | | |
- 15c; 12 for \$1.65

The Little Bible

Something any person will really treasure—especially young folk. Sixty-two pages of well-loved verses representing every book in the Bible. Soft, simulated leather with gold stamping. Size 1 3/8" x 2 1/8". (CD)



- BL-6306 Black
 - BL-6307 White
 - BL-6308 Red
- 25c; 6 for \$1.40; 12 for \$2.75

Nail File-Comb Set

Handy for carrying in the pocket or purse. Quality steel file and strong comb fit into special pockets of red vinyl case. Imprint, "The Lord is my shepherd." 1 1/2" x 5 1/2". (GO)



25c; 12 for \$2.75

Gospel Gems Promise Box

Truly inspirational! Contains 112 colorful cards with scripture on one side and brief, devotional quotations on other. Come in an attractive 2 1/4" x 3 1/4" box. (DIN)



G1-40 40c; 6 for \$2.25

Writing Tablet

Favorite of thousands! Forty-eight best quality sheets of linen-finished paper, size 5 1/4" x 8 1/2", with Bible verse artistically printed in upper left-hand corner. Much-loved "Head of Christ" picture (suitable for framing) on cover. Includes heavy blotter. (WA)



S 2930 30c; 6 for \$1.65

Matching Envelopes

Package of twenty 5 1/4" x 3 1/4" envelopes of same quality as above writing paper. Scripture printed on back flap. (WA)

S-2940 25c; 6 for \$1.35

Plastic Rattle

Ideal for remembering the Cradle Roll age. Designed like a phone which baby may easily hold. Pink and blue. 1 1/2" long. Imprinted, "God is love." (CS)

AW-309 15c; 12 for \$1.65

Multiplier Pencil Box



Educational! Colorful plastic box containing three quality pencils and a ruler. On sliding cover are a sharpener and multiplication table with special device for finding answers. Scripture printed on box. 3 1/4" long. (CS)

PE-555 39c; 6 for \$2.25

Quickoin Coin Holder

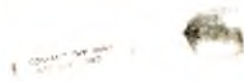
Extremely practical. Simply squeeze the ends and it pops open! Made of soft, durable plastic with picture of Christ silk-screened and text in white. Lies flat. Assorted colors. 3" high. (WA)



AW-4130 39c; 6 for \$2.25

Ball and Toss

Tricky but lots of fun! Colorful wooden cup on handle with small ball attached by long string. Scripture imprint. 5 1/2" long. (NZS)



AW-265 15c; 12 for \$1.65

UNCLE BUD'S HOSPITAL EXPERIENCE

Record by Uncle Bud Robinson
At long last Bud Robinson tells in his own words his famed "Hospital Experience" on long play record. He recounts, in typical Uncle Bud style, how God helped him not only to overcome his own misfortune but also to witness to others. General Superintendent Dr. D. I. Vanderpool introduces the record as "Honey in the Rock" one of Uncle Bud's favorites, plays in the background. (NZ)
L 114 \$2.98



Say it with music

GIVE RELIGIOUS RECORDS / Hi-fi & Stereo—33 1/3 rpm—12" LP's



FOR THE CHILDREN



BIBLE STORIES FOR YOUNG PEOPLE

On Records—16 2/3 rpm
Stories From the Old Testament
L 909 \$2.95
Stories of the New Testament
L-908 \$2.95

GENERAL ASSEMBLY RECORDS

Many of these outstanding recordings are they actually occurred in 1967 at the Fifteenth General Assembly of the Church of the Nazarene.

- High Lights**
L 113 \$3.98
Outstanding Moments
L 111 \$3.99
Teenage Choir
L 112 \$1.00
TRIO IN CONCERT
"Praise and Worship with Sound of Trumpets"
Houghton College Trumpet Trio
L 127 \$3.95

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Songs of Comfort
With R. Carmichael String Quartet

L 1197 \$3.98
L 205 (Stereo) \$4.98

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Gems from the Organ

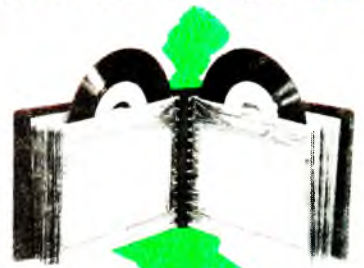
L 571 \$3.98

LES BARNETT, ORGAN
The Hymns of Fanny Crosby

L 3070 \$3.98
L 8016 (Stereo) \$4.98

BERT JONES, ORGAN
In Times Like These

L 555 \$3.98



HAPPY DAY EXPRESS
Sing with Marcy Tigner

L-111-MT \$1.98

THE CHILDREN'S CHOIR sings ...
Lively Songs and Choruses

L-578 \$3.98

EDITORIALS

Continued from page 2

English village who literally "burned out" for God in unselfish service to her neighbors and church. When she died, the inscription on the simple marker above her grave read, "She Hath Done What She Couldn't."

Let us not in days like these circumscribe our faith by our human judgment as to what we "can" or "cannot" do. If we tackle nothing larger than what we think we can easily do, we shall deny our profession of trust in an infinite God, and fail dismally in the task He has given us to do. But please God, we shall keep our date with destiny and help write another page in the twentieth-century Acts of the Apostles.

And So They Had a REVIVAL!

By **ROBERT M. MILNER**

Pastor, Millington, Michigan

GAGETOWN is a rural community, a little "city set on an hill," overlooking the rich, fertile farms of the Saginaw Valley in the thumb of Michigan. The little white Church of the Nazarene is one of the early churches of the Nazarene movement. Many wonderful pastors have come and gone, as well as evangelists, each making his contribution to the Kingdom in this community.

A generation of early Nazarenes is nearly gone. A new generation has appeared through being reared in the church or by being attracted to it by other means. Recently a revival was planned and conducted—and a revival it was! Careful observation reveals a few facts as to why the revival came.

First, *there was much prayer and fasting.* This was a carry-over from the proclamation of the prayer and fasting by our general superintendents. Words of testimony from individuals revealed this to be a great blessing.

Second, *the people were expectant and co-operative.* From the very first service there was an element of expectancy that the revival was coming—yes, even here. There were no thoughts of anything otherwise. The people expected something to happen in every service. Their co-operation was an inspiration. Everybody helped in any way that he could.

In my former position as a grain handler, it was often necessary to move loaded cars of grain by man power to make way for an empty car to be placed. As the many farmers of the area would be

waiting to get their grain unloaded, I would give a great shout for help to move the loaded car. Then fifteen or twenty men would gather around the loaded car and in a united effort we would push together until the heavy load began to move. It was with such a spirit of unity that the people pushed the revival load.

Third, *the pastor did a great job in preparing the people to accept the evangelist and singers.* There was no evidence of any barrier between the people and the workers. Many a revival has been hindered as a result of a personality twist that has crept in between the church and the workers.

Fourth, *members of the church walked in the light.* The subject of the first sermon was, "Have ye received the Holy Ghost since ye believed?" (Acts 19:2) The evangelist presented the necessity of the church having "all the fulness of God" in order for the Spirit to have His way in the rest of the meeting, and the urgency of doing it *now*, that the meeting be not hindered. As the first invitation of the first service was given, several adult members moved quickly toward the altar to receive this experience, and to be at their best during the meeting.

Finally, *people let God have His way.* On the last Sunday morning the singers got up to sing, and the lady of the group immediately broke into tears and praised God. God moved in! The preacher did not need to preach, but as the result of a tender invitation, the little altar was lined with hearts seeking God. Instead of letting God have His way, the lady singer could have rebelled, bit her lip, and said, "I'll sing in my own way." But because she let God have His way, the revival concluded in a sweep of blessing.

And so they had a revival!

REALITIES

*I often used to think, If only there
Were photographs of Him, and I could see
His likeness, know with steadfast certainty
What build He was, and whether dark or fair,
Discern the lines of His compassionate face,
Perhaps my faith would be a brighter song,
My dedication holier and more strong,
And I would find infinities of grace.
But now it seems an unimportant thing,
His likeness in those Galilean days;
For, oh, His presence on the earth-bound ways
Has taught my heart that deep and strengthening
Realities beyond the scope of light
Are vaster verities than space or light.*

By **GRACE V. WATKINS**

THE CHURCH AT WORK

EVANGELISM

EDWARD LAWLOR, *Secretary*

Evangelistic Honor Roll

The districts shown report the following churches as having received the Evangelistic Honor Roll Certificate. This is presented on the basis of members received by profession of faith during the assembly year. The groups and qualification standards are shown as follows:

GROUP	MEMBERSHIP	GAIN REQUIRED
I	1-21	4
II	25-74	8
III	75-149	12
IV	150-299	18
V	300 and above	25

Church	Pastor	Membership at Last Assembly	Gain
EAST TENNESSEE			
Rockwood	J. Stagg	6	6
Smyrna	P. Andrus	14	4
Manchester	C. Davis	14	21
Burrville	S. Lawson	15	9
Wartburg	L. Dennis	17	9
Church Hill	L. Strickland	20	4
Emmanuel	H. Ward	24	4
Newport	J. Jones	24	5
Cleveland	J. Bradley	28	12
Beulah Chapel	A. Payne	28	12
Philadelphia	Mrs. G. Garber	37	11
Lenoir City	C. Patton	43	10
Bristol	F. Wiggs	46	14
Brownington	B. Rutherford	48	30
Decherd	M. Weaver	49	14
Shady Grove	W. Hill	49	10
Fayetteville	R. Savage	56	13
Chatt. Avondale	J. Myers	60	13
Cookeville	R. Tarter	62	17
Elizabethton	E. Wassom	69	10
ILLINOIS			
Mt. Sterling	L. Bowman	0	7
Oakland	M. Allen	10	8
Oblong	C. Chapman	12	5
Du Quoin	C. Smith	16	15
Sidney	C. Wright	20	9
Home Gardens	E. Ramey	21	5
Zeigler	I. Wright	22	6
Springfield, S.S.	H. Canaday	52	8
Decatur Oak Gr.	L. Wooden	65	8
E. St. Louis State	A. Nutt	71	9
Mattoon First	H. Gravett	93	18
Murphysboro	W. Dace	102	12
Alton Hillcrest	R. Weathers	135	17
Granite City	R. Beaty	171	29
Springfield First	S. Childress	219	18
KANSAS			
Towanda	C. Baldwin	10	8
Mulvane	C. Jennings	14	6
Junction City	O. McGuire	23	11
Concordia	E. Shrodt	29	10
Wichita University	W. Miller	48	8
Wichita Eastridge	B. Fetters	55	12
Wichita Park City	D. Neuenschwander	57	19
Anthony	F. Woodward	57	10
Cimarron	N. Howerton	68	11
Wichita Haysville	D. Hess	73	13
Winfield	R. Shafer	103	14
Garden City	C. Ingersol	132	12
Wichita First	G. Gough	579	30
PITTSBURGH			
Paris	M. Lucas	0	8
Anita	R. Williams	8	11
Meyersdale	W. Satterlee	26	14
Nanty Glo	G. Lashley	26	9
Knox	L. Wells	34	9
Curtisville	E. Thornton	47	9
Clearfield	F. Hargett	44	9
Brookville	J. Kuhn	44	8
Ridgway	F. Noel	48	9
Smithton	E. Hastie	47	9

St. Petersburg	C. Henneman	71	7
West Newton	H. Fox	71	4
Waterford	W. Couchenour	77	11
Aliquippa	J. Kandlemer	71	4
Etusville	W. Acton	68	11
Confluence	R. Huffman	107	19
Johnstown	L. Akester	116	13
Oil City	R. Lewis	170	20
Warren	J. Andree	262	23

Seven Sunday Nights

Seven Sunday nights left of the "Fourteen Sunday Nights of Evangelism" (November 19 through December 31). Let us make these nights of victory for Jesus. May the love of Christ constrain us to pray and fast that these nights may be nights of salvation.

Make Your Reservation

Make your reservation NOW with the hotel or motel of your choice for the Mid-Quadrennium Conference on Evangelism. The Conference will be held in the Music Hall (Municipal Auditorium) in the heart of downtown Kansas City, January 3, 4, and 5, 1962. Pray for a great outpouring of the Holy Spirit on this Conference.

FOREIGN MISSIONS

GEORGE COULTER, *Secretary*

Note from Cape Verde

Our work is progressing steadily. We have had a good spirit in the meetings and good attendance. World conditions have not seemed to affect us to any great extent on this island.—ROY HUNCK, *Cape Verde Islands*.

Prayer Request

The warm climate of British Honduras seems to be conducive to "bugs" of various kinds, and our missionary family has had more than its usual share of flu and other minor ailments that have laid first one and then another low for a few days. We would appreciate the prayers of the folk at home for our staff, that they may keep well and be able to carry on God's work to their best capacity in this corner of His vineyard.—PRESCOTT BEATS, *British Honduras*.

Moving of God's Spirit

Our newest churches are sending in good reports. In one barrio the people insist on service every night and the chapel is packed out at every service. They are all new people.

When the chapel was built there were no converts in the barrio, but they built the chapel with their own funds and labor because they wanted to have a church. The first person converted in this gambling town was a little twelve-year-old boy who was up at our annual camp meeting when Miss Mary Scott preached, and was saved. Now many

have been converted and they are having around 130 in Sunday school every Sunday.

This barrio was noted in the area for its gambling—even the children gambled. Now gambling is not nearly so popular there.

The pastor is a young Bible school student out for his year of practical experience. He and his wife have been married only a few months. They are doing well, and I am sure would appreciate the prayers of the folk at home.

The chapel is built entirely of bamboo, even to the nails. The roof is nipa grass. The people are already talking about making it larger to accommodate the crowds that come every night.—FRANCIS VINE, *Philippine Islands*.

New Missionaries on the Fields

Miss Elva Bates and Miss Martha Clifton have just left the States for Swaziland, where they will begin their first year of missionary service. Their address will be P.O. Box 14, Manzini, Swaziland, South Africa.

Miss Wanda Terry has gone to her first missionary assignment at P.O. Box 55, Pigg's Peak, Swaziland, South Africa.

Rev. and Mrs. Leland Hagens are now in Nvasaland for their first term of service. Their address is: P.O. Box 20,

No More Clothing to Haiti!

New customs regulations in Haiti make it impossible to ship used clothing or shoes into Haiti. Please observe this new ruling carefully. As a safe measure, do not mail any kind of package to our missionaries in Haiti without first writing them and asking if it is possible to do so.

Fort Johnston, Nyasaland, Central Africa.

Rev. and Mrs. Charles Tryon have just left the States for the Philippine Islands. They may be reached at Box 11, Baguio City, Philippine Islands.

Rev. and Mrs. Charles Stroud have just arrived in Korea for their first term of missionary service. Their address is: LETTERS: Church of the Nazarene Mission, APO 301, San Francisco, California. PACKAGES AND OTHER MAIL: Church of the Nazarene Mission, IPO Box 1327, Seoul, Korea. (Please do not send anything but first-class mail to the APO address—government regulations.)

FOR CHRISTIAN ACTION

The position of our church, in which the body of man is regarded as the temple of the Holy Spirit, has been strengthened by the recent studies revealing the relationship between tobacco and lung cancer.

We have a greater obligation than ever to let people know of the problems involved in the use of tobacco. We now have three excellent tracts on the subject of smoking. They are:

1. **THE DAY YOU START SMOKING** (No. T-624), by Clarence Edward Flynn
2. **BEFORE YOU LIGHT THAT CIGARETTE** (No. T-625), by L. N. Gilbert, M.D.
3. **I CAN'T AFFORD IT** (No. T-601), by Chaplain Clifford E. Keys, Jr.

There are many these tracts may help. Perhaps a teen-ager? A mother or father? A neighbor or friend?

These excellent tracts are obtainable at the following rates:

25 for 25c (minimum order, 25 of a number)

1,000 for \$5.00 (may be assorted in multiples of 25)

Please order these tracts direct from the Nazarene Publishing House, Box 527, Kansas City 41, Missouri. It will be helpful to specify both the title and the number of the tracts you desire.

—EARL C. WOLF, *Secretary*
Committee on Public Morals

DISTRICT ACTIVITIES

Los Angeles District Camp Meeting

It is a blessing to report one of the greatest camp meetings in the long history of camps on the Pasadena College campus. This was the fiftieth consecutive year in which the district camp meeting was held here on the Los Angeles District. God was in our midst from the very opening service.

Dr. B. V. Seals and Dr. Wm. Great-house were the two ministers of the Word who were so graciously used of the Lord. Paul Skiles was in charge of the teen-age choir and worked with the youth through the week. Rev. B. Maurice Hall, recently returned from Nyasaland, was the missionary speaker for the camp, speaking twice each day, once to the teen-agers and once to the adults. Rev. Charles Higgins was the vocalist and song leader. This wonderful group of workers was certainly guided of the Lord in their ministries.

Nearly one thousand people sought the Lord during the eight-day camp. Every night of the week there were more than two hundred teen-age young people singing in the youth choir. The shouts of victory during the services and around the altar gave evidence of the victory that God was bringing to the people.

On the last Sunday afternoon the teen-choir gave a program of musical numbers, climaxed with a message by Paul Skiles. Between 750 and 1,000 young

people came forward to pledge to do God's will in whatever way He should call them. More than fifty testified they were already sure of a definite call to the missionary field, with even more signifying that the Lord had definitely called them to the preaching or teaching ministry.

The closing service, with more than four thousand in attendance, was a fitting climax to a week of spiritual feasting. At the invitation, people began coming to the altar until it was almost impossible to estimate how many were finding help. The entire week was marked with that freedom of the Spirit and hungering after God that is characteristic of a genuine moving of God. The blessing of the camp has carried back to the local churches, and we are praying it will be a stimulus to every congregation to make "Evangelism First."
—W. STILLBURNE BROWN, *Dist. Supt.*

Northwestern Illinois District Sunday School Convention

The third annual church schools convention of the Northwestern Illinois District was held on August 16 at Manville Camp, Manville, Illinois.

The morning devotional by Rev. Ernest Rice of Ottawa First Church, the marvelous morning and evening messages by Dr. D. I. Vanderpool, the afternoon address by Rev. Norman Rostron, Protestant chaplain at the state penitentiary at Pontiac, Illinois—all were challenging and inspiring to Sunday school workers. At six-thirty the children enjoyed a message from Rev. R. V. Jackson and "Danny, the Nazarene."

Rev. J. W. Silvers, district chairman, presided. He reported good district gains over last year in Sunday school attendance, number of vacation Bible schools held, number of churches reporting C.S.T. credits, and attendance at boys' and girls' camps.

The entire convention proved to be a time of real blessing and help.—DONALD TYLER, *Reporter.*

Georgia District N.Y.P.S. Convention

The Georgia District held their annual N.Y.P.S. convention on September 11 at Columbus. Rev. Jack Dell was re-elected by a unanimous vote for his sixth year as district president.

Local presidents and zone chairmen gave reports of outstanding achievements during another successful year. The program launched last year for each local society to strive to become an "Evangelical Society" was wholeheartedly endorsed for another year, using the same achievement goals. This program originated with the Georgia District N.Y.P.S. last year, inspired by our quadrennial theme, "Evangelism First." The following achievement goals were set:

Evangelism through *attendance*—40 per cent of Sunday school attendance in N.Y.P.S.; evangelism through *witnessing*—witness to seven times the total N.Y.P.S. membership and have planned Youth Week activities; evangelism through *giving*—participate in the American Bible Society offering, and "10 per cent" giving to General Budget, with district

budget paid in full; evangelism through *literature*—reach *Conquest* quota set by the district and participate in the district reading contest.

The high light of the convention was an inspirational address by Dr. George Coulter, secretary of the Department of Foreign Missions.

The Georgia District N.Y.P.S. moves forward with "Evangelism First" as we turn on the "Shining Lights" each Sunday night.—LOWL D. FOSTLER, *Secretary.*

North Arkansas District Assembly

The ninth annual assembly of the North Arkansas District convened September 26 at Conway, Arkansas, with Dr. Samuel Young as the presiding general superintendent. Again he won the hearts of our people with his keen insight, wit, and spirituality. His messages were instructive and a blessing to all present.

Dr. Edward Lawlor, secretary of the Department of Evangelism, spoke at the Guild banquet on Wednesday evening, and his dynamic message Wednesday night to the assembly stirred all our hearts to do everything possible to win souls during the "Fourteen Sunday Nights of Evangelism."

In appreciation of our district superintendent, Rev. J. W. Hendrickson (who is serving on an extended call), and to help with the expense of his late illness, Dr. Young called for a love offering after the special order of the day on Wednesday morning. The churches and pastors responded so graciously, with an amount of \$2,386, that Dr. Young said, "Never have I taken so large an offering with so much love." The district is united and with a wonderful group of pastors made the best gains during the past year in the history of the district.

Mrs. Hendrickson was re-elected as the district N.F.M.S. president, receiving all the votes cast except one. Good gains were reported by the local presidents.—CLYDE MONTGOMERY, *Reporter.*

Northeastern Indiana District Camp Meeting

The 1961 Northeastern Indiana District camp meeting was held August 4 to 13 at the District Center, with Dr. Edward Lawlor, Dr. L. J. Du Bois, and James and Rosemary Green as the special workers.

The team of Lawlor, Du Bois, and Green worked together to make this an outstanding and victorious camp. The preaching of the gospel stirred every soul, and the Greens conducted the song services and directed the choirs in a splendid manner.

Through the ten days there were more than 10,000 people in attendance, with over 3,000 present on the last Sunday. In the closing service there were 389 children, through age eleven, present. The attendance in the children's services increased one-third over previous years, and the Lord blessed the efforts of the workers, giving many seekers. There were 150 teens and adults making confession of salvation and entire sanctification on the closing day. More individuals lived on the

grounds in cottages and dormitories than for any camp in the past.

More than 200 voices, mostly teenagers, made up the choir for the final day. Zones, areas, pastors, teens, laymen, children, all co-operated with James Green in one of the most outstanding presentations of the gospel in song ever known.

Dr. Du Bois conducted "Teen Treat Times" through the week for a fine group of young people.

District Superintendent Paul Updike brought another series in the studies of the Book of Hebrews, entitled "Heart Talks from the Harvest Field," which made the book come alive to all who were present in the morning services.

Northeastern Indiana stands united in purpose and reaches forth to new heights of spiritual victory in the present year.—V. F. OWENS, *Reporter*.

Illinois District

The Illinois District held its first Young Adult Retreat at the District Center, Nazarene Acres, September 15 and 16, with about one hundred twenty people enjoying part or all of the activities. Rev. George Psaute did an excellent job as director.

A banquet on Friday was highlighted by the challenging message of the N.Y. P.S. president, Rev. O. G. Green. His theme was "New Frontiers for Christ." The fall table decorations of straw flowers and orange candles were planned by Mrs. John Ruzich, who also directed the serving of the tables by a group of teenage girls. The singing was led by Rev. Paul White, with Rev. Gerald Van Tine at the piano.

The breakfast devotional was given by Rev. Samuel Childress. The four class discussion leaders were Rev. Vincent Gennaro, Rev. Ray Jewell, Rev. Walter Attig, and Rev. Childress. In the chapel service Rev. Allen Dace, the N.Y.P.S. vice-president, brought the devotional message.

Saturday afternoon was recreation time under the direction of Rev. Milton Marsh. Mealtime was an enjoyable time with the good food served in the enlarged dining hall. The Retreat was a time of spiritual blessing, challenge, and fellowship.—PAUL COOK, *Reporter*.

Nebraska District N.Y.P.S. Convention

The Nebraska District N.Y.P.S. convention met June 28 at Kearney. The president, Mildred Byers, compressed a maximum amount of business and activity into a minimum amount of time. Her annual report showed a deep concern for the youth of Nebraska. She concluded by resigning after five years of devoted leadership. The convention responded with regrets and an offering.

Rev. Park Burkhart was elected as the new president. The convention showed signs of supporting him just as enthusiastically as they had their retiring president. Also elected to serve were: Dorothy Gerboth, secretary; Dick Stansbury, treasurer; and Jack Nash, vice-president. Margaret Wells and Dave Speicher were chosen teen-age members at large; and Margalee Selis and Dave

Larson were elected young adult members at large.

Winners in the "Teen Talent Contest" were: Don Schwenk, vocal; Lenita Se-gard, instrumental; Carol Peabody, oratorical; and Esther Knutson, Bible quiz.—JACK NASH, *Reporter*.

New Mexico District Preachers' Retreat

A rich time of blessing and good fellowship was enjoyed by pastors and wives of the New Mexico District at the annual retreat, September 18 to 21, held at Mountain Park, the district campground near Ruidoso. Our most able director had arranged for a relaxed, yet extremely helpful and inspirational, schedule.

Pastors Harold Morris and Paul Tucker spoke Tuesday and Wednesday nights, respectively, on themes contributing to the ethical and spiritual life of the minister. Morning devotions with rich inspiration were brought by Pastors Joe Rogers, A. B. Scudday, and Kenneth Jenkins. Instructive and beneficial papers concerning personal and public life of pastors were brought by Pastors Kenneth Frev, Fred Fike, and Hurley Hill.

The opening banquet on Monday night carried out a Western theme in both menu and program—a relaxing time of retreat. Each evening concluded with a time of recreation in the dining hall.

Dr. R. C. Gunstream, district superintendent, spoke on "Shining Lights on Sunday Nights," challenging us all to worthy goals and real evangelism. No superintendent was ever loved and appreciated more by his pastors and people than this "Dean of Superintendents," now in his twenty third year of capable, Spirit-anointed leadership.

God came in on the program many times with tides of blessing and assurance of His grace and guidance, and we were all inspired to do more to press the battle for God and holiness.—BERNARD W. CULBERSON, *Reporter*.

North Carolina District Assembly

The twenty-first annual assembly of the North Carolina District convened on September 29 in Hendersonville, with Rev. W. H. Gentry as the host pastor.

The presiding general superintendent, Dr. V. H. Lewis, kept the business sessions moving smoothly. His messages were delivered with force and power, and more than once the Spirit melted the hearts of the people under Dr. Lewis' anointed ministry.

The report of the district superintendent, Dr. Lloyd B. Byron, indicated progress on the district, as he cited a total of 383 members received, and \$23,437 paid for general interests. Dr. Byron reported the organization of a new church at Goldsboro, and paid tribute to the work of Rev. W. J. Harrison, the pastor, in making the new church possible.

No vote was necessary since Dr. Byron is serving on an extended call. However Dr. Lewis received a nice love offering in cash and pledges for him. Dr. Lloyd Byron is held in the highest esteem by pastors and laymen alike, and North

Carolina is forging ahead under the dedicated leadership of our capable and efficient superintendent.

The district N.F.M.S. convention on Tuesday prior to the assembly was highlighted by the ministry of Miss Mary Scott, general secretary, who spoke out of a burning heart. Under the efficient leadership of the district president, Mrs. Lloyd Byron, again this year North Carolina was a "star" district. The love and appreciation of the district for Mrs. Byron were reflected in a near-unanimous vote electing her to serve another year.

Dr. A. M. Mackey and Rev. C. E. Keys spoke in the interests of Trevecca Nazarene College. Rev. Dean Wessels was the friendly representative for our Publishing House and the Department of Ministerial Benevolence.

District officers elected were: J. Melton Wienecke, church school board chairman; Howard T. Wall, secretary; W. Lee Gann, treasurer; and Glen Van Hook, W. Lee Gann, W. M. Lamb, and John S. Wood, Jr., to the advisory board.

In an impressive service on Thursday evening, conducted by Dr. V. H. Lewis, the following were ordained as elders: Larry D. Smith, E. Wendell Williams, Floyd L. Pennington, and Charles L. Thompson.—BYRON E. LEJEUNE, *Reporter*.

Mission Council Meeting in Nicaragua

The thirteen Nazarene missionaries currently stationed in Nicaragua gathered at the Bible school grounds in San Jorge on September 18 to begin their fifteenth annual council meeting. God blessed in a wonderful way in both the devotional services and the business sessions throughout the week. We gave thanks to God for the many advances and victories of the past year, and as we made plans for the months ahead we earnestly sought the guidance of the Holy Spirit.

The annual report of District Superintendent C. G. Rudeen indicated that ten new buildings were completed on this field during the past year; this does not include two still in the process of construction. Included in the new buildings are a missionary home, a dispensary, a district tabernacle, and several chapels. He also reported that two new churches were organized, and four others were ready to be organized.

High lights of some of the other reports include the following:

Rev. Dean Galloway, Bible school director, reported seven students graduated this past year, and twenty-eight others in training for Christian service.

Lesper Hefflin, missionary nurse, told us that 11,788 patients were treated in our 2 clinics during the past twelve months.

Miss Mary Wallace, our capable day school director, informed the council there were 177 children enrolled in 4 schools this year. She also regretfully reported that 3 of our rural schools had to be closed for lack of funds.

A partial report from the V.B.S. committee, headed by Mrs. Gwendolyn Galloway, indicated that scores of children

have accepted Christ in the vacation Bible schools across the district.

Your missionary force in Nicaragua stand united and challenged by the opportunities and open doors. There are still vast areas of Nicaragua without an evangelical witness of any kind. The task is tremendous, the laborers are few, and the opposition powerful, but with God's help we go forward to use every effort possible to reach souls for Him.—**TED L. HUGINS, Reporter.**

Rocky Mountain District N.Y.P.S. Camp and Institute

Although more than two months have passed since our young people's camp and institute, we are still thanking God for the wonderful time we had together, and above all we are thankful for the many victories won.

Dr. Mendell Taylor brought inspiring and challenging messages which reached the hearts of teen-agers and adults alike. Wednesday night the altar was filled and victories won, and on Thursday night the altar filled before Dr. Taylor could bring the message. God's presence lingered and the young people stayed in the tabernacle to enjoy His blessings.

On the last morning of the camp we witnessed a beautiful sight, when 180 campers joined in an impressive sunrise Communion service held on a hillside in God's great out-of-doors.

All the time and effort put forth by our capable district president, Rev. Jim Bartz, the institute director, Rev. Bob Manley, and the entire staff of teachers, counselors, recreation and program directors, and cooks, was rewarded by the Heaven-sent revival on the Rocky Mountain District.—**THURL HARMON, Secretary.**

Kansas City District N.Y.P.S. Convention

The annual N.Y.P.S. convention of the Kansas City District was held at the District Center, near Kansas City. It was a time of special challenge for all who attended.

Rev. Bill Draper, of Oklahoma City, Oklahoma, was the special speaker; he brought two outstanding messages. The young people united in a project to help support a new church in Hickman Mills, Missouri, for the coming year.

Local society reports showed an increase in membership during the year, and an addition of three new societies.

Rev. Kenneth Meredith, district president, was re-elected with a good vote. Other officers elected were: Rev. Jim Tracy, vice-president; Rev. Russell Human, secretary; Rev. Phil Storey, treasurer; Rev. Charles Shaver, N.J.F. director; Rev. Wallace Renegar, I.F. director; Rev. Paul Lloyd, Y.A.F. director; teen-agers at large, Mike Miller and Judy Jablacki; and young adults at large, Dick Fields and Deanie Foster.

The young people of the Kansas City District will miss the leadership of Dr. and Mrs. Jarrette Aycock, our faithful district superintendent and wife, as they retired this year. During their nineteen years of service with our district they were always friends to the young people. Our prayers go with them as they continue to serve the church as evangelists.

We praise God for His guidance during the past year and throughout the convention, and look to Him for direction in the new year.—**Reporter.**

Wisconsin District Young Adult Retreat

The first Young Adult Retreat of the Wisconsin District was held at Pine Lake, near Westfield, August 18 to 20, under the leadership of Rev. Gordon Wetmore. There were forty eight in attendance.

Rev. and Mrs. Harry Dickerson of Flint, Michigan, and sixteen of their young people accepted the invitation of the Wisconsin District young adults to join them in this first retreat.

Thought-provoking sessions were held by Mr. Henry Harvey, a Christian layman from Chicago. His rich background of experience enabled him to challenge the thinking of the young adults.

The week end was climaxed by the Sunday morning Communion service.

This retreat proved to be a time of inspiration and recreation.—**NORMA SURBER, Reporter.**

THE LOCAL CHURCHES

Evangelists H. A. and Helen Casey write: "God is blessing, souls are praying through, and we are starting our eighth year in the field. We carry the whole program—sing, play ten instruments, and preach. We have three open dates for '62—January 17 to 28, January 31 to February 11, and February 11 to 25. We will go anywhere the Lord may lead, for freewill offerings. Write us % P.O. Box 527, Kansas City 41, Missouri."

Pastor Edward J. Eichenberger writes: "After almost four years as pastor of our Bolindale Church in Warren, I resigned to accept the work of First Church here in Wadsworth, Ohio. Coming here with a unanimous call, we found a group of people united in purpose and with a vision for the work. During the pastorate of Rev. L. D. Morgan, the first unit of the new church building was completed and dedicated."

Columbus, Ohio—Warren Avenue Church recently closed an eight-day revival with Evangelist C. B. Fugett, his third meeting with this church. God blessed and many souls prayed through to victory. On the closing Sunday of the meeting we had with us the Golden Keys Quartet. The day was crowned with great crowds, and the evening service closed with a great sweep of victory and the altar filled with seekers.—**HARRIS B. ANTHONY, Pastor.**

Winnboro, South Carolina—First Church recently closed a good revival with Revs. Roy and Lilly Ann Norris as evangelists and singers. Our church and friends were helped through the Norrises' ministry of song and preaching. Also, on the closing Sunday morning we were blessed in receiving five new members into the church; these people had been saved and sanctified during the meeting.—**F. N. GUNTER, Pastor.**

Dr. Cecil D. Ewell, pastor of First Church of the Nazarene, Chicago, Illinois, announced the opening of Highland Christian School on Tuesday, September 5, 1961. Highland Christian School, at 8333 S. Damen Avenue, which is sponsored by the members of the church, is the first Christian grade school to be sponsored by a local Church of the Nazarene outside of the state of California. The final work has been done on the new school, which is constructed adjacent to the church. Accommodations are for a morning kindergarten for five-year-olds, and afternoon kindergarten for four-year-olds, and grades one through six. Highland Christian School, designed by James R. Keves, provides 8 spacious classrooms accommodating 250 pupils. The buildings also include a full-sized gymnasium and a cafeteria. Eight additional classrooms will be built in the near future so as to accommodate 500 pupils. The present plans include the addition of grade seven in the school year 1962-63, and the eighth grade in the school year 1963-64. The staff for this year are: Asa H. Sparks, principal-teacher; Robert E. Clark, Grace O. Clark, Dortha Sharkey, Dorothy S. Sparks, and Maxine Hamlin. The board of directors for the Highland Christian School are: Dr. Cecil Ewell, chairman; Gene Hamigan, secretary; Dr. Howard H. Hamlin, Charles Bruce, Arthur Wachholz, Jr., Mrs. Thomas Foster, Mrs. Jeanne Sacks, Mrs. F. W. Thompson, and Ray McInturf.—**Reporter.**

Cordova, Alabama—First Church, under the leadership of Pastor Denver Wood, is making great progress. The Lord is wonderfully blessing, especially in our Sunday night services, in which souls are being saved and sanctified. In a recent service the pastor did not have opportunity to preach; it was a glorious healing service with several people receiving a definite touch from God. October 1 marked a great step forward for the church. With District Superintendent L. S. Oliver in charge, the mortgage (on which we had been paying since 1949) was burned. Several former pastors were present to rejoice with us and bring greetings. Rev. John Manasco brought the revival spirit down upon us as he spoke.—**MARGARET RAINWATER, Reporter.**

Evangelist Don Scarlett writes that he has an open date in January which he would like to slate in the Southwest since he'll be in that area for some meetings following that time. Write him, Route 1, North Vernon, Indiana.

Nanty Glo, Pennsylvania—In our September revival with Rev. R. E. Martin and party as the special workers, we had an all time attendance record with a peak in the evening services of 107, and an average attendance nightly of 75. Brother Martin preached and the members of the party sang and played a variety of instruments. The church was deepened in God, souls were established in grace, new families were reached, and 47 people sought God at the altar, with a fine group of young people saved and sanctified. Four members were added

to the church. We appreciated the ministry of the Martin Party and thank God for coming to our help in response to prayer and fastings—**GEORGE E. LASHLEY, Pastor.**

Marietta, Georgia—This church has truly been blessed of the Lord during the past year, with gains in all departments. The Sunday school record was broken 5 times, with 229 present on Easter Sunday, and the yearly average increased from 95 to 126. Twenty-two new members have been added to the church, 18 by profession of faith. The N.F.M.S. with 2 chapters, now has 105 members, and has given \$1,100 to missions during the year. Attendance has increased since making 3 departments in the N.Y.P.S., and C.S.T. courses are being held continuously. This was the first year in our new sanctuary, dedicated early in the year by Dr. Hardy C. Powers. Seekers are finding God in our regular services, for which we give God praise.—**RALPH W. HERRICK, Pastor.**

Grover Hill, Ohio—In a recent ten-day revival with Evangelist John W. Harrold, God honored His Word and the old-time holiness messages of the evangelist, and many souls sought God at the altar for pardon and heart purity. Three new members were added to the church and eight people received Christian baptism. Brother Harrold was given a call to return in '63. The Holy Spirit continues to bless and revival fires are burning. We are now in the process of building a Sunday school annex, which will greatly improve the facilities of the church.—**NOAH A. WYATT, Pastor.**

Eric, Pennsylvania—In September, First Church had a wonderful revival with Evangelist George Woodward. His illustrated messages were anointed of God, and his hymn illustrations added greatly to the services. On the closing Sunday morning all Sunday school goals were broken with 308 present. Many new people were saved and sanctified. Finances came easily, God met with us giving souls at the altar, and on the closing Sunday night there were nearly forty seekers. We give God the praise.—**M. MIXICIT, Pastor.**

Rev. John M. McKinney writes: "God has been good to us in the pastorate,

but after prayer and waiting on Him I have resigned the work at Abilene, Kansas, to enter the full-time evangelistic field as of January 1. I feel this is His will for me and will be glad to go as He may lead. Write me, 423 West Tenth, Junction City, Kansas."

Tucson, Arizona—Northside Church recently enjoyed the greatest revival we have experienced. The Holy Spirit blessed and used the ministry of Evangelist Ellis Blythe and the singing of Charles and Pauline McVay. Forty-one seekers were happy finders, and we look forward to continued blessings in the "Fourteen Sunday Nights of Evangelism."—**JAMES F. CULLUMBER, Pastor.**

Evangelist Paul R. Smith writes that he has open dates through November and December, also a week open in January of '62. Write him, 108 Front Street, Spencer, West Virginia.

Oswego, New York—Recently we had a one-week revival meeting with Rev. B. N. Miner as the evangelist. We greatly appreciated his able, spiritual, and heart-searching ministry. God blessed and gave seven seekers at the altar who received definite help from the Lord. Plans have been made for an instruction class for several prospective members. Our people were greatly encouraged by this meeting.—**MRS. JEAN HALTENBUCK, Pastor.**

MINISTERIAL BENEVOLENCE

DEAN WESSELS, Secretary

The following is an excerpt from a letter received in the Department of Ministerial Benevolence office. The writer is a retired elder with thirty-two years of faithful service.

"It is not an easy matter to retire from active service to a life of inactivity. It is something a person can't adjust himself to overnight. The kindness of the Department of Ministerial Benevolence helps to ease the tension a lot.

"I really do thank you for the nice letter opener you sent me

on my seventy-first birthday. Again I say, 'Thank you.'"
If you could read the many letters of sincere appreciation received each week in the Ministerial Benevolence office, you would realize just how much our retired ministers and widows of retired ministers appreciate the help made possible by your money paid on the N.M.B.F. budget. To those who sacrificed to establish the church in its beginning the money given now brings thanksgiving, joy, and comfort that cannot be measured.



THE BIBLE LESSON

By J. W. ELLIS

Topic for November 19:

We Grow Through Self-discipline (Temperance)

SCRIPTURE: Matthew 7:13-14; Luke 9: 23-25; 1 Corinthians 9:24-27; Ephesians 4:25-32; II Peter 1:2-11 (Printed: II Peter 1:2-11)

GOD'S TIME: *And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible (I Corinthians 9:25).*

Now consider these things: getting up when the alarm goes off (not to mention the mental power it takes to set the alarm, nor the sheer discipline it took to get to bed at a decent hour); stopping without fret at all traffic lights which turned a split second before you got to them; completing the dull assignment that will make you sharp if you don't quit; restraining the tongue when many words are like many waters to a dry spirit; going on to prayer when play invites or work calls you; doing something when doing nothing is such fun.

Discipline is the word. A very fine word. And lonely. It seeks the person

IN GRATEFUL THANKS

I send this offering for WORLD MISSIONS, so Christ may be made known to others.

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Send to: **DR. JOHN STOCKTON, Treasurer**
 6401 The Paseo, Kansas City 10
 Missouri



who seeks it. And how often is it left standing at the altar!

Excuse the front-door approach, but say this frankly and bluntly I must: *Without discipline there is no growth in the Christian life.*

Here I come across the front porch again: *There is no growth in the Christian life without recognition of a need of growth.*

Strange thing about this. More than that, it is amazing. What? How little attention we give beyond the experience of regeneration and sanctification! Since growth is not everything, we have made it practically nothing. And in making it practically nothing we have ended up practically empty.

The Big Fisherman stated we were "partakers of the divine nature" through the "exceeding great and precious promises." Is not that experience like a tall cedar on a high mountain beneath a blue sky? It is nothing less than having the God-life come into our lives! Glorious experience!

But like a man stringing fish, Peter added grace unto grace to the "partaker" of Christ—virtue must be added, said he, and knowledge, and self-control, and patience, and godliness, and brotherly kindness, and charity. Is there no stopping place to this growth business? No! Which, being interpreted is, grow forever! And that is quite a spell.

Such a life is a noble aspiration. A dream only it will be unless accompanied by disciplined perspiration. Give "all diligence" to its accomplishment, was the way Peter phrased it. Hang your goal in the sky. Build your ladder. Climb step by step. Give not up. Stay at the assignment. Even in the climb there is joy. And the top is unspeakable!

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Deaths

MRS. PAMELA TRAXLER was born December 20, 1889, and died June 11, 1961, at the home of her daughter, Mrs. Doris Brookman, in Montrose, Michigan. She was a wonderful Christian. Death followed a short illness. She is survived by three daughters, Mrs. Doris Brookman, Mrs. Grace Young, and Mrs. Willa Johnson; also two sisters and two brothers. Funeral service was in charge of Rev. R. D. Bredholt, with burial in Sunset Hills Cemetery.

MRS. MINNIE FELMLEE, wife of J. W. Felmlee, died September 23 at her home in Hawthorne, California, from a heart attack. She united with the Church of the Nazarene in Chicago, Illinois, in 1925; later joined First Church in Fort Wayne, Indiana, the first year of its organization, where she remained until coming to Hawthorne in Decem-

ber of 1946, when she transferred her membership, and remained until her death. She is survived by her husband, John W.; two sons: Wes, of San Luis Obispo; and Glen E., of Arroyo Grande; a daughter, Mrs. Ruth Nichols, of Lakewood, California; and one brother, John J. Ek, of Chicago. The Felmlees were united in marriage in Chicago in 1907 by Rev. C. E. Cornell. Interment was in Memorial Park Cemetery in Redondo Beach. Rev. L. I. Weaver, pastor, was in charge with Rev. R. T. Kaldenberg, a former pastor, assisting.

GERRY ALLEN CARTWRIGHT was born January 9, 1940, at Wheaton, Missouri, and died suddenly from the impact of a boulder which struck the automobile in which he was riding through White Pass, west of Yakima, Washington, on July 15, 1961. He was a faithful member of First Church of the Nazarene, Richland, Washington, a Sunday school teacher, and a member of the sanctuary choir. He is survived by his wife, Elisabeth Sue Knippers

1949 and at the time of his death was an active member of First Church in Richland, Washington. He is survived by his wife, Flo; a son, John David; three daughters, Sarah, Eva, and Ruth Ann; his mother, Mrs. Lois Steffens; three brothers, Robert, Lewis, and Frank; his grandmother, Mrs. Ona Headrick; and his great-grandmother, Mrs. A. M. Wilson. Funeral service was held in Richland with the pastor, Rev. Cecil Knippers, officiating, with interment in the Richland cemetery.

EUGENE ALFRED EARLS (Gene), age twenty-one, died May 20, 1961, at his home in Concord, California. Death was attributed to cancer of the bone, from which he suffered for several years. Gene had completed his junior year at Pasadena College, and was attending the University of California at Berkeley when he had to give up on account of his illness. He lived a victorious Christian life, an example of the true young believer. During his illness he gave good testimony to many of his love and devotion to Christ. He was spared the pain of this disease, which in itself was a miracle and answer to many prayers. A native of San Francisco, he had lived in Concord for over eight years. He is survived by his parents, Mr. and Mrs. Ernest W. Earls; a brother, Bob, a student at Nazarene Theological Seminary in Kansas City; two sisters, Elaine and Lillian; a maternal grandmother, Mrs. Mary Swanson; and a paternal grandfather, Wm. A. Earls. Funeral service was conducted by Rev. James S. Shaw of the Concord church, with interment in Oakmont Memorial Park Cemetery in Lafayette, California.

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Announcements

WEDDING BELLS

Miss Shirley Ann Long and Dale Gordon Brown, both of Olivehurst, California, were united in marriage on October 6 in the Olivehurst Church of the Nazarene, with the pastor, Rev. Gertrude Knight, officiating.

Miss Carol Brown of Beaufort, South Carolina, and Mr. William R. Dow of North Haven, Connecticut, were united in marriage on September 26 in Beaufort.

BORN

to Rev. and Mrs. C. Glenn Golden, Jr., of Midwest City, Oklahoma, a son, David Glenn, on October 16.

to Rev. and Mrs. Wilfred L. Winget of Framingham, Massachusetts, a daughter, Kathryn Adine, on October 6.

to Paul G. and Kathleen (Bailey) Snyder of Willoughby, Ohio, a son, David Mark, on October 4.

to Rev. and Mrs. Harley E. Bye of Pittsfield, Maine, a daughter, Daphne Ann, on October 4.

to William H. and Fadra (Waggoner) Coil of South Gate, California, a daughter, Candace Lynette, on September 29.

to Ron and Harriet (Orr) Thill of Piper City, Illinois, a daughter, Rhonda Ruth, on September 29.

to Edward and Shirley (Hazelton) Krause of Edmontown, New Jersey, a son, Kurt Edward, on September 25.

to Paul and Mrs. Gene Terry, of La Junta, Colorado, a son, Vance Christian, on September 17.

SPECIAL PRAYER IS REQUESTED

by a Christian mother in California for a son and his wife, both backslidden that they will come back to God and be directed to the right church;

by a Christian reader of the "Herald" in Iowa for her son, dating outside his faith and being drawn away from his church and family, that God may undertake and help in the entire situation; also that she may be able to find a good job so as to help in the support of her church;

by a Nazarene lady in Illinois for a daughter and her son in a trying home situation and that he may find God and have a Christian home—for two situations as to a home and material needs—that God will undertake in regard to the situation of taverns being located so near the churches.

**Make
Your Sabbath
COMPLETE
CHURCH
SUNDAY
NIGHT**
Attend

Cartwright; his parents, Mr. and Mrs. O. M. Cartwright; three brothers, Richard, Michael, and David; one sister, Daisy Lynn; his grandfather, B. C. Potts; and his great-grandfather, B. S. Potts. Funeral service was held in Richland First Church with his father-in-law and pastor, Rev. Cecil Knippers, his district superintendent, Rev. Raymond C. Kratzer, and his U.S. Army Reserve chaplain, Rev. Maurier Swisher, officiating. Interment was in Richland cemetery.

WILLIAM L. MYRICK, age seventy-six, died August 18, 1961, in a hospital in Salinas, California. A native of Eutawia, Ohio, he had lived in the Watsonville area since 1910. He was a veteran of the U.S. Navy, serving from 1902 to 1906. He was a member of First Church of the Nazarene in Watsonville. He is survived by two sons, Charles and Jerry; two daughters, Mrs. Ruth Tinglow and Mrs. Naomi Natcher; a brother, Irag; and three sisters, Mrs. Daisy Calhoun, Mrs. Marguerite Vlack, and Mrs. Harriet Ladd. Funeral service was conducted by Rev. L. F. Schroeder, with burial in Pioneer Watsonville Cemetery.

MRS. EMMA GREEN was born February 1, 1872, and died May 31, 1961, at Lawview, Oklahoma. She was a charter member of the Cedar Springs Church of the Nazarene. A native of Kansas, she was the caregiver, Strip, and her husband homesteaded a farm near Lawview until 1936, when she moved to Enid, where she lived until a year before her death. Her husband, Wiley Green, and a son, Rev. E. A. Green, preceded her in death. Survivors include three daughters, Mrs. Olive Baum, Mrs. Beulah McKee, and Mrs. Vesta Bowman; and two sons, Dewey and Rev. W. Elton, of Phoenix, Arizona. Funeral service was held at the Cedar Springs church with the pastor, Rev. L. L. Silvey, and Rev. J. Walter Hall, pastor of the Fairview church, officiating. Burial was in the Bethel Cemetery.

HERBERT B. HEADRICK was born January 27, 1926, at St. Louis, Missouri, and died suddenly as the result of an automobile collision at Weed, California, on March 25, 1961. He united with the church of the Nazarene in Lawton, Oklahoma, in

"SHOWERS of BLESSING" Program Schedule

November 19—"Religion You Can't Go Along with," by Wilson R. Lanpher

November 26—"Of Fields and Fire," by Wilson R. Lanpher

December 3—"The Road Back," by E. W. Martin

December 10—"The Bible—the Word of God," by E. W. Martin

the **A**nswer corner

Conducted by W. T. PURKISER, Editor

**New Testament
Published in New Dialect**

GUATEMALA (MNS)—Late last summer Indians of the Kekchi tribe gathered for a very special service in Alta Verapaz. The New Testament in their language was dedicated and made available to them as some fifteen hundred of them gathered at the Nazarene church of San Juan Chamelco.

The translation, which represents twenty-five years of work, principally by Rev. William Sedat of the Nazarene Mission, was published by the Central American Bible Society. Two hundred of the New Testaments were bought by the Kekchis on the day it was released.

Before the public service of dedication a leather bound copy of the Testament had been presented to General Miguel Ydigoras Fuentes, president of Guatemala, by the translator and representatives of the Central American Bible Society. The presentation was fully covered by the official press.

**Okinawan Church
Hampered by New Cults**

NAHA, OKINAWA—Evangelism in Okinawa is being increasingly hampered by the activities of new cults from both Japan and the United States, according to a report by the Far East News Service (RENS).

The agency said that most violent of these is Sokagakkai, a militant anti-Christian group which promises to "drive Christianity off Okinawa in three years." It described the cult as "extremely aggressive and political in nature." In the recent Naha City Council election, it said, two important posts went to members of the cult who have had no political experience, but who were elected by their adherents.

The agency said evangelism is also being retarded by the tendency of Okinawans to respond to the gospel in direct relation to their current political attitude towards the United States. It reported that church leaders and missionaries feel the Christian message has become too closely identified with the United States and that "the church must lose its close identity with Western culture if it is to receive an objective hearing." (EPS)

**Jewish Life
Termed at End in Russia**

CHICAGO—"Jewish life in Russia is now virtually at an end," J. I. Fishbein, editor and publisher of the *Sentinel*, a U.S. Jewish weekly newspaper, has reported here at the conclusion of a three-week tour of the Soviet Union.

Mr. Fishbein reported only one synagogue remaining in each of even the

I have a member who pays much to the support of the church. In fact, this work could not survive without his help. He is our Sunday school superintendent and also teaches. He never seems prepared and he always comes late; yet he says he feels a great love for the work. I think he is not facing facts. If I do not let him help, he is likely to leave the church; yet I feel he is a detriment to the progress of the work. What would you do? What should I do?

You are indeed "between a rock and a hard place."

First, I would try to solve the problem apart from the financial consideration. The fact that this brother is the main support of the work is not unimportant; but neither is it the only thing to be taken into consideration. He, too, is a soul for whom Christ died.

Since I don't know the brother, I may be shooting in the dark. But he could be quite sincere in his love for the work. He may be entirely unconscious of his limitations; or if he realizes them, he may be quite helpless to do anything about them.

If you think you have a basis of sincerity on which to work, why not take to dropping around during the week with a notebook and pencil? Say

something like, "Brother X, why don't we see if we can work out something to spark the opening exercises of the Sunday school? Do you suppose we could get Sister Q's class to prepare a couple of special numbers, or a reading, for the first eight or ten minutes? Would you like me to see what I can do?"

Your position in regard to the departments of the church is a little like that of the sponsor of a school organization. A good sponsor never takes things out of the hands of the student leaders. On the other hand, he never lets them operate in a vacuum. He always has ideas to suggest. And nine times out of ten the students pick up the ideas, think they are their own, and work their fingers to the bone to put them across.

Is it ethical for a pastor to raise money for the annual budget during Sunday services by asking the congregation for a show of hands to pledge \$50.00, \$25.00, on down to \$5.00, and then appealing to children for pledges?

I'm not sure I'd classify this as a matter of ethics. It is rather unusual to raise money for an annual church budget in that fashion. Probably an

equal amount of effort in the direction of encouraging storehouse tithing would have brought better results in the long run.

Recently in our Sunday school class the question was raised if Mary, mother of Jesus, had to be saved after Christ's death on the Cross. The Bible says she was a virgin, pure and devout. What is your opinion?

Mary had to be saved just as any virgin has no bearing on her personal other person. The fact that she was a

claim infallibility for itself?

Where within the Bible does the Bible

claim infallibility for itself? If by infallible you mean free from error when understood in the light of its declared purpose, then such verses as II Timothy 3:16-17, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works"; and II Peter 1:21, "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost," would be good places to start. To claim

that there is error in the Bible would seem to set up some independent standard of infallibility. But as far as I know the only human to claim infallibility is the pope speaking ex cathedra, and some of us have our doubts.

The whole subject of revelation and inspiration is one of the most live subjects in current theological thought. My own views are given at considerable length in *Exploring Our Christian Faith*, pp. 60-79. I also commend to your careful study Dr. H. Orton Wiley's *Christian Theology*, Vol. I, pp. 125-84.

largest Jewish centers of the Soviet Union and that they are used almost exclusively by elderly people.

He estimated on the basis of statistics that about 2,500,000 of the world's estimated 15,000,000 Jews live in Russia

He said young Russian Jews will have nothing to do with Jewish religious life. "As long as you do not seek to perpetuate your Jewishness, apparently there is no discrimination," he commented. (EPS)

Before you
know it
it will be

CHRISTMAS



Advent Calendar

CH-169 **75c**

A unique way to prepare for the Christmas season. This unusual calendar is designed with tiny windows. Each day starting with the first of December one will be opened revealing a scripture pertaining to Christmas. Little pictures help to illustrate.

Beautiful lithographed in multicolor on a heavy card stock. When set on a table or mantel, special fold makes it three-dimensional. Touches of glitter lend to a festive look. Stands 11" high, 18" wide. Includes suggested uses and white envelope.

Every home, especially those with little children, will find this a significant way to offset the strong secular influence of the season and direct the mind toward the true meaning of Christmas. (MW)

NOTE: This calendar should be mailed to you by early August for best results.



Individual Communion Set

MS-125 **\$7.50**

What could be more appropriate for your pastor or the ministerial student! This handy, simulated leather case with purple satin lining contains four glasses, with small flagon and wafer box. A wonderful assistance when visiting the sick and shut-in. Compact, 4½ x 7 x 2" size. (SB)

1962 Religious Towel Calendar

Every housewife would like one! The latest idea in a calendar—something that will be both meaningful and useful in any home.

Imported linen, tastefully hand-screened in warm, attractive design and colors. Wooden rod with cord attached at top for hanging. When through using as a decoration it becomes a durable, lint-free, highly absorbent dish towel. Comes in a gift tube. Size 17 x 28". (NW)



GI-57

\$1.25

GI-56
KITCHEN PRAYER
beautifully finished
in floral pattern.

\$1.25



Child's Nite-Lite

GI-5540 **\$4.95**

A delightful gift for little folk! Three-dimensional, molded plastic wall lamp picturing child praying. Serves as an effective prayer-reminder and a gentle glow to light the room. Hand-painted in ten colors. Complete with 6-foot cord, push-button switch, 6-watt bulb. Size 7½ x 8½ x 2". Boxed. (WA)

Bible Tit-Tat-Toe

GA 398 **\$3.98**

Fun for the whole family!

Here's a game based on the age-old pastime now with a fascinating, educational Biblical application.

Contains a Tit-Tat-Toe board with movable category, slide, a question rack allowing space for 10 categories, 9 playing squares. 1,000 Bible questions ranging from easy to difficult make it suitable for all ages. (BG)



For many other gift suggestions suitable to all ages and tastes see the Special Gift Edition of the *Herald of Holiness*, October 25, and this issue.

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