

**Herald of Holiness**

**CHURCH OF THE NAZARENE**

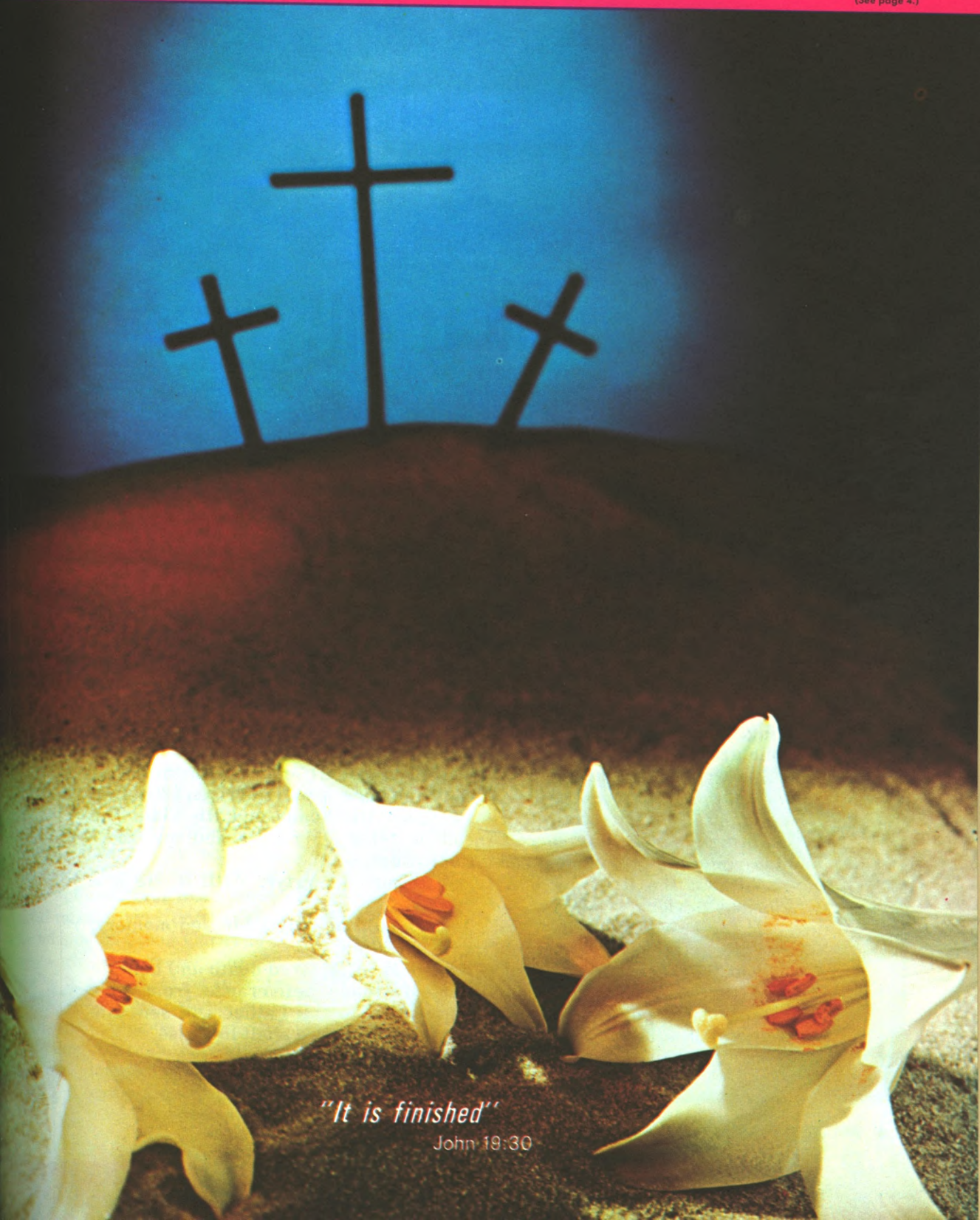
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**MISSION ACCOMPLISHED!**

(See page 3.)

**Where Do I Go when It's Over?**

(See page 4.)



*"It is finished"*

John 19:30



*General Superintendent  
George Coulter*

# The Cross Did Not End It All!

**T**HE Resurrection makes all the difference in the world to our Christian faith.

The Apostle Paul contemplated the sad alternatives “if Christ be not risen.” He listed them: preaching is an empty formality; faith is valueless; Scripture is untrustworthy; victory over sin is impossible; and future blessedness is simply a mirage.

Dr. Arnold, of Rugby, once said that “the resurrection was the best attested fact of history.” Multitudes saw Jesus die. Witnesses saw Him taken from the Cross and laid in the tomb. Roman soldiers guarded the place where He was buried. There was no uncertainty about the fact that He died and was buried!

But men were just as confident of His resurrection as they were of His death. John ran to the tomb and found it empty with “the linen clothes lying.” Peter entered the tomb and also saw the clothes and the napkin. John grasped the meaning of the whole event and “believed.” In the midst of her grief, Mary heard His voice and her heart leaped with the joy of recognition. The two disciples at Emmaus knew it was the risen Christ. In an upper room He showed His disciples His hands and His side. The doubting Thomas was so convinced he cried, “My Lord and my God.” Many infallible proofs confirmed the Resurrection.

Without the Resurrection, Jesus is only a martyr. With it, He is a glorious Savior!

If the Cross had ended it all, Jesus would be only a blessed memory, an unforgettable friend, an undying inspiration.

But He rose again! He kept His word. He conquered death and hell. He paid the price for our redemption. He made deliverance from sin’s presence and power possible. He ascended to the Father and sent His Holy Spirit to dwell with men. Because He lives, we shall live also. □

• By C. William Fisher

## Radio Sermon of the Month

# MISSION ACCOMPLISHED!

"This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners . . ." (1 Timothy 1:15). "It is finished . . ." (John 19:30). "Wherefore God also hath highly exalted him, and given him a name which is above every name" (Philippians 2:9).



PHOTO BY H. ARMSTRONG ROBERTS

**A**FTER the splash-down of "Apollo 11," the spaceship used in the historic mission that landed the first man on the moon, the men at Houston's Mission Control, 4,000 miles away, flashed on a screen John F. Kennedy's 1961 pledge that the U.S. would land a man on the moon "before this decade is out."

Nearby, on a smaller screen, was the immensely proud statement: "TASK ACCOMPLISHED . . . July 1969."

Millions of people around the world listened or watched with suspenseful fascination the progress of that flight and the incredible feat of a man setting foot on another heavenly body and then safely returning to earth.

No wonder that millions cheered at the successful conclusion of that mission, for it was, as Neil Armstrong said, "A giant stride for mankind."

At this Easter time, our thoughts turn to another "mission"—the greatest, most daring, most profound, and most meaningful mission ever undertaken: the mission of Jesus Christ to a lost world—not merely to set foot on it, or to walk on it, or to explore it—but to *redeem* it!

All the previous history of God's dealings with men; all the immense planning of an omnipotent and loving God to provide

redemption for a sinning race; all the events in the life of Jesus—His miraculous birth, His miracles, His ministry, his death and resurrection—all came into focus in this momentous mission of redeeming lost humanity.

"For the Son of man is come to seek and to save that which was lost," is the way Luke defines that mission (19:10).

And from the moment Jesus left heaven's glories, the hosts of heaven and of hell watched the divine drama of that mission unfold—from the touchdown at Bethlehem—to the preparation at Nazareth—to the gathering storm of opposition to His message and ministry—to the growing suspense of Passion Week that finally erupted in that awful, universe-shaking hour

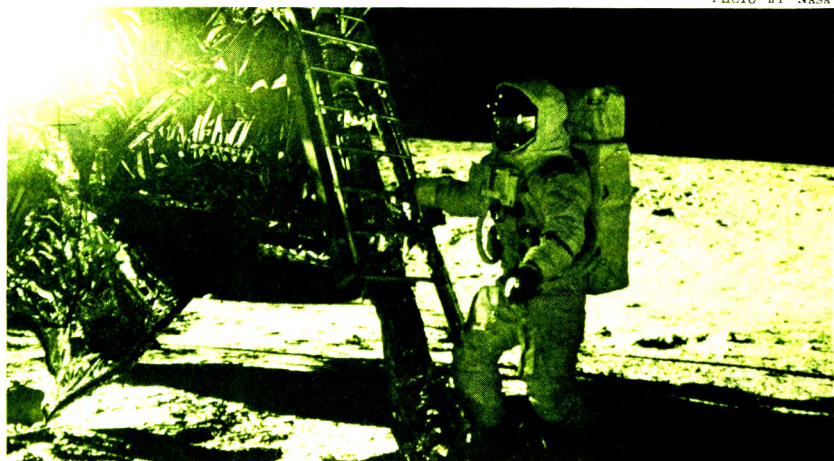


PHOTO BY NASA

when God's own Son was crucified on a cross.

And when at last Jesus uttered the cry, "It is finished," the soldiers and bloodthirsty rabble around the Cross thought it was but the end of another wasted life. But those in heaven and in hell knew that those words announced the accomplishment of the greatest mission in history—the mission of Christ to redeem a fallen race—and that at last the power of sin was broken, that victory over Satan was assured, and that Christ, in obedience to the demands of divine love, had accomplished His mission, had fulfilled His task, and had done what He set out from heaven to do!

What a mission! And what a victory!

For in that moment on Calvary

*The deed was done which shook the earth and veiled the sun.*

For Satan had unleashed his worst, and God had revealed His best, and Christ, with arms stretched out on a cross, had brought God and men together in a reconciliation which had been in the heart of God since man's first disobedience.

At the successful conclusion of another Apollo mission to the moon, President Nixon, as commander in chief, honored the three astronauts, who were navy commanders, by raising them to the rank of captain.

With the fulfillment of Christ's redemptive mission to the earth, however, the eternal God gave honor and glory to His Son, Jesus Christ, by raising Him from the dead.

"For this Jesus hath God raised up," proclaimed Peter on the Day of Pentecost, "whereof we all are witnesses" (Acts 2:32).

"If the New Testament makes anything clear," writes Leonard Griffith, "it is this: The resurrection of Christ was God's verdict upon His Son's perfect obedience . . . men showed what they thought of Jesus by crucifying Him; God showed what He thought of Jesus by raising Him from the dead."

This Easter, then, as Christians have for over 1,900 years, we celebrate that Resurrection. We glory in the successful accomplishment of that redemptive mission God set for His Son. We lift our voices in praise for the victory forever assured by His death and resurrection.

By radio, by television, from thousands of pulpits, in songs sung by millions around the world, the glorious announcement will go out

on Easter Sunday: "He is risen! Christ is risen!"

And in many thousands of hearts there will be the answering response, "Yes, He is risen indeed! I know He is a living Christ—for He lives within my heart!"

And Easter is an announcement. It is not an argument; it is not a theological discussion; it is not a beautiful but irrelevant sentiment; it is not cards or eggs or Easter bunnies.

It is an announcement—the announcement that Christ's redemptive mission to the world has been accomplished, and that God has sealed that stupendous victory with the resurrection of His Son from the grave, and that from henceforth His followers have the privilege of entering into the provision of that victory, and have the re-

sponsibility to proclaim it to the farthest reaches of the earth.

"A Christian," someone said recently, "is one who remembers two things: the death and the resurrection of Jesus Christ."

On this glad Easter, then, let us not only remember, let us rejoice!—as we celebrate His victorious death . . . His empty tomb . . . and a risen Christ!

**We thank You, O God, that from a cross and from an empty tomb, You help us to see that love is stronger than hate, that righteousness is more rewarding than evil, and that issues in which God has a stake can never ultimately be defeated. May this truth inspire and challenge us not only today, but in all the days to come. This we ask in Jesus' name. Amen.** □

● **By Morris Chalfant**  
Newcastle, Ind.

## Where Do I Go when It's Over?

**C**LINTON T. DUFFY, who served so long and so efficiently as warden of San Quentin, says that a convict from death row was brought to his office.

"Warden," he asked, "what happens tomorrow—after I— I—?"

The warden knew that he was trying to say, "After I die." Thinking that he was worried about the disposition of his body, the warden said: "Don't worry about that—the government has it all arranged."

"Yes, I know that," said the convict with a strange, fixed smile. "What I want to know is where do I go when it's over? Is there a life after death? The men up there on the row talk about this all the time. What do you think?"

The warden then asks the reader: "What would you tell a man who has no God—a man without a church, who has turned the chaplains away?" Then he adds: "The real fear of these men on death row is fear of the unknown."

In Christ's resurrection is guarantee that there is something be-

yond death and the grave. Death may be the dark unknown to man. But it is not the dark unknown to the Savior of men.

*Up from the grave He arose,  
With a mighty triumph o'er His  
foes.*

*He arose a Victor from the  
dark domain,*

*And He lives forever with His  
saints to reign.*

*He arose! He arose! Hallelu-  
jah! Christ arose!*

Christ proclaims, "Because I live, ye shall live also" (John 14:19). Jesus Christ, Conqueror of the grave, stands in radiant life beyond the grave and proclaims the truth that there is life for every person who trusts in Him.

In the miracle of the Resurrection, Jesus conquered death and the grave. Paul looking upon this fact declared, "Christ . . . hath abolished death, and hath brought life and immortality to light through the gospel" (II Timothy 1:10). Here then is hope.

Because of Christ's triumph over death and the grave, our future is

not dark and foreboding and filled with despair. Beyond the shadows of the grave stands One who has conquered completely the powers of death, and we can trust Him implicitly for good in the world beyond.

Never has there been a time

when the world was so desperately in need of a sure and positive word. Let there be no equivocation in preaching and proclaiming the Easter message in this hour of great crisis in our nation. To fail in emphasizing the fact of the Resurrection is to fail at the very center of our faith.

As Easter dawns this year upon a world that is staggering from the loss of blood, let us shout the glad news across the earth again: "He is alive. He is risen."

And because He lives, truth and peace and honor and justice shall also live and reign. □

• By Harvey J. S. Blaney  
Quincy, Mass.

## Christ's Resurrection and Ours

**T**HE resurrection of Christ is the axis on which the system of Christian faith turns. "If Christ has not been raised from death, then we have nothing to preach, and you have nothing to believe" (I Corinthians 15:14).\*

The Resurrection is the concluding evidence for the deity of Christ (Romans 1:4). The preaching of the New Testament Church centered in the Resurrection, and St. Paul drew an analogy between it and regeneration (Ephesians 2:1).

The climactic event in God's plan of redemption was the Resurrection. And the final event which will bridge the temporal and the eternal life of the Christian believer will be the resurrection of his body.

As certain as the fact of the Resurrection is the fact that it was a bodily resurrection.

Jesus appeared to over 500 people (I Corinthians 15:6). He walked with two disciples on the road to Emmaus (Luke 24:13, 31). He stood among the disciples and ate with them, declaring himself to be more than a spirit and showing them His wounded hands and side (Luke 24:36-43; John 20:20). He served breakfast to the disciples on the shore of the Sea of Galilee (John 21:4-14). He spoke to two women at the tomb on the first Easter morning, and they held Him by the feet in an act of worship (Matthew 28:1-10).

These incidents are part of the biblical record which requires a bodily presence for the proper understanding of the resurrection of Christ.

But care must be observed lest we think of this body as being no different from the natural body which was placed in the tomb—lest we view the Resurrection as a man coming back to life rather than God the Son arising from the experience of death as the culminating incident of the Incarnation.

It is evident from the following occurrences that some kind of metamorphosis took place between the Crucifixion and the post-resurrection appearances of Christ.

He simply "disappeared from their sight" after the two disciples recognized Him at Emmaus (Luke 24:31).

He appeared to the disciples "gathered together behind locked doors" (John 20:19). "The doors were locked, but Jesus came and stood among them" (John 20:26).

He "showed himself once more to the disciples at Lake Tiberias" (John 21:1), which strongly indicates that He purposely made an appearance in such a manner as to be seen by them.

And "he was taken up into heaven as they watched him, and a cloud hid him from their sight" (Acts 1:9). From our present knowledge,



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the human body is not equipped for space travel. A miracle was necessary—the miracle of the resurrected body.

St. Paul answered the central question of the resurrection of the body of those who have died—“What kind of body will they have?” (I Corinthians 15:36) He held that the resurrection of believers is of the same order as that of Jesus. And he recognized that the resurrected body is both like and unlike the natural mortal body which dies.

He called it a “spiritual body” (I Corinthians 15:44). He illustrated the difference by the use of analogies from life in nature (I Corinthians 15:36-41). Each has its distinctive existence and excellence, while they stand in continuity the one with the other. The resurrected body springs from the death of the physical body as a

new plant comes from the disintegration of the planted seed.

As there are different kinds of flesh—of men, animals, birds, and fish—there are also different kinds of bodies, physical and spiritual. Man’s physical body corresponds to other earthly bodies, while the spiritual body corresponds to heavenly bodies of the solar system.

A body brought back to life which is still physical and thus mortal, unchanged from its original state, is in reality a resuscitated rather than a resurrected body. This can be seen in the raising of Lazarus, who undoubtedly died again.

The resurrected body of Christ will not—it cannot—die. It possesses eternal life, the life of the Godhead.

St. Paul’s description of the resurrected body arose out of his knowledge of Christ’s resurrection. “When the body is buried it is

mortal; when raised, it will be immortal. When buried, it is ugly and weak; when raised, it will be beautiful and strong. . . . When raised, it will be a spiritual body” (I Corinthians 15:42-44). “What is made of flesh and blood cannot share in God’s Kingdom, and what is mortal cannot possess immortality” (I Corinthians 15:50).

Christ’s resurrection not only guarantees the resurrection of the believer; it also gives promise of the new body which he will possess. “In an instant we shall all be changed, as quickly as the blinking of an eye, when the last trumpet sounds” (I Corinthians 15:51). “Death is destroyed; Victory is complete.

*Where, O Death, is your victory?*

*Where, O Death, is your power to hurt?”* (I Corinthians 15:54-55) □

\*All quotations from *Today’s English Version of the New Testament*.

## He . . . Arose

### He

*(Who came willingly  
to live among the ignorant, the beaten,  
and the starved;  
Who felt the perspiration  
trickle down His nose  
from the blinding sun  
and put His hammer down  
to wipe it from His lips;  
Who lived a life that had been dreamed of  
by His Father—every laugh and moan—  
long before He even came to life,  
—a life of nothing  
more than love for everything  
He saw  
—a life of strong compassion  
for the ones who suffered massive sorrow  
which bent them closer to desiring for death  
—a life of mere obedience;  
yet what can there be mere about  
obedience?  
—a life of purpose,  
for He knew about the dream;  
Who took His sandals off  
His painful feet at night and  
sighed to lay His head  
upon the grass with weariness;  
Who held His eager hand out  
to the ones that had gone untouched  
because of rotting flesh;*

*Who stood before the Sanhedrin  
and kept the dream hid in His head  
while He was being cursed,  
and perhaps He even smiled  
to think that everything  
was going just as God had planned—  
just before He wept in anguish  
at the beatings He was given;  
Who went willingly to shameful death  
to show the people watching  
and the millions yet unborn  
that this,  
this was the new victory,  
that He was being condemned to  
the death of a lamb in the slaughter;  
the Son of God  
was crushed as if  
He were a closed-eye kitten captured by  
a snake,  
that people now inherited salvation for  
their souls  
and the right to suffer  
—just as He—  
for God;  
Who raised His dying face toward His Father  
and asked Him why He had been forsaken  
and there was silence  
in the universe)*

**arose.**

● **By R. E. Valdez**  
Kansas City



# LIFE WITH A PURPOSE

**S**OME MEN of ordinary abilities have attained a degree of renown through their dedication to men of outstanding ability, while many great men have become so only because of the loyalty of devoted, self-sacrificial supporters.

But ALL men can find meaning and purpose in life when life is given neither to a man nor to a cause, but to God, and the work of the Holy Spirit.

In the Book of Jeremiah we read of a man named Baruch. He came from a noble family, was highly educated and possessed of high ambitions. He was admonished, through the prophet Jeremiah, "Seekest thou great things for thyself? seek them not" (Jeremiah 45:5).

This man, talented, capable, and ambitious, set aside his personal desires, and submitted to the humiliations and risks of association with Jeremiah, the unpopular prophet of God.

His was a devotion to God akin to that of Moses when he turned his back on the riches of Egypt, "choosing rather to suffer affliction with the people of God"; or like that of Paul, who turned from the prospects of a brilliant career to answer the call of God.

Baruch became the writer for Jeremiah, and as such wrote the prophecies of Jeremiah. That task, although considered menial, could have been rewarding and satisfying.

But then he was ordered to go

to the Temple and read to the congregation what had been written.

Jeremiah was already in the bad graces of the king, and the reading of the prophecy would focus attention on Baruch, and result in identifying him with the prophet, thus incurring the wrath of the king and secular leaders.

Such decisions are never easy to make—nor was this one for Baruch. But his obedience was deliberate! His surrender was complete.

If he had pursued his own ambition, he would have lost everything by the same judgment which he had been called upon to proclaim; but by renouncing all for the Lord's sake, he would gain everything (45:5).

Long before the coming of Christ, he learned the great underlying principle of triumphant Christian living so clearly stated by Christ: "For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it" (Matthew 16:25).

Every Christian is sooner or later confronted with this great issue: whether or not he will give unre-served self-surrender to God and His will. The fact that you may not seek "great things" (as Baruch), or have "great possessions" (as the rich young ruler), or the possibility of a bright career (as Paul), is all beside the point. The fact is that

if all these things have little appeal to us we need more grace to understand the inner struggle presented by the call of God to those who are faced with these matters.

But no Christian—no one—ever escaped, in some degree and at some time, the greatest choice in life—the choice between *self* and the will of God.

When the choice is made, and one can truly say in the words of our Lord, "Not my will, but thine, be done," life in every aspect takes on new meaning—a new dimension, with ever increasing horizons out before, beckoning onward and upward.

The characteristics of such a life yielded to God are given by Paul in the eighth chapter of Romans as these:

1. Inner peace and harmony: "There is therefore now no condemnation" (v. 1).

2. Victory over the flesh: "If ye through the Spirit do mortify the deeds of the body, ye shall live" (v. 13).

3. Personal guidance by the Holy Spirit: "For as many as are led by the Spirit of God, they are the sons of God" (v. 14).

4. Assurance of our relationship with God: "The Spirit itself beareth witness with our spirit, that we are the children of God" (v. 16).

And finally, 5. Daily divine assistance, ". . . the Spirit helpeth our infirmities" (v. 26).

What a blessed and wonderful life, promised and described by God's Word, witnessed to by multitudes who enjoy the blessing! This can be the experience of every Christian willing to surrender himself to God.

This, then, is life with a purpose! Holy living!

Dear Lord,

*Help me to live this day*

*Quietly, easily;*

*To lean upon Thine arm*

*Restfully, trustfully;*

*To wait for the unfolding  
of Thy will*

*Patiently, serenely;*

*To meet others*

*Peacefully, joyously;*

*And to face tomorrow*

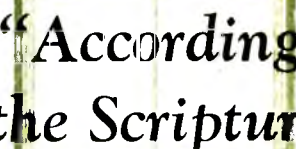
*Courageously, confidently,*

*Through Jesus Christ.*

*Amen.*

(Author Unknown) □





## “According to the Scriptures”

**P**AUL declares in I Corinthians 15:4 that Christ rose again the third day according to the Scriptures. The only Scripture that Paul had in those days was the Old Testament. One great fact that we often overlook is the teaching of the Resurrection that is prominent in the Old Testament.

When Paul spoke of Christ rising on the third day he was no doubt referring to the same scripture that Jesus used to describe His resurrection. In Matthew 12:40, He said, “For as Jonah was three days and three nights in the whale’s belly, so shall the Son of man be three days and three nights in the heart of the earth.” Christ indicates that the great prophetic truth of Jonah is that which relates to the fact of Christ’s death, burial, and resurrection.

Psalms 16:10 says, “For thou wilt not leave my soul in hell [Hades], neither wilt thou suffer thine Holy One to see corruption.” Peter makes reference to this pronouncement in his great sermon on the Day of Pentecost and definitely associates it with the resurrection of our Lord.

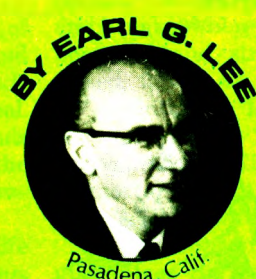
Job proposed the question, “If a man die, shall he live again?” and he answers his own question by saying, “I know that my redeemer liveth, and that he shall stand at the latter day upon the earth.” Undoubtedly in the spirit of prophecy Job was foretelling the death and resurrection of our Lord.

Isaiah in chapter 26:19 sings, “Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.”

The complete teaching of the Old Testament that points toward the coming of the anointed Messiah indicates a divine Victor over both sin and death. This victory over death was won in order that the human race might share in it.

The resurrection of Christ meant far more than the addition of a new doctrine concerning the future state to the doctrine which was held before it happened. The God of Israel had acted to raise up the stone rejected by the builders. This was the Lord’s doing and it was marvelous in the eyes of men.

Paul saw plainly that the Scriptures as a whole had found fulfillment in this great event. What God did of old time in the call and redemption of Israel, in the catastrophes and deliverance of her



# DISCOVERY

### No Credibility Gap

**C**REDIBILITY GAP” is a modern way of saying, “I don’t believe you.” But for the believing Christian the beautiful Easter happening has no credibility gap. Very early in the morning, at the rising of the sun after a night of darkness and havoc, the Easter message sings out clearly, “He is risen.”

The discovery that Christ had risen, that the dreaded stone was rolled away, came when the sorrowing women looked up.

Perhaps you have been walking with downcast eyes, looking at yourself, at your problems, at the great rock you feel is on your life. Look up! The stone is rolled away. Believe and receive the angel message of that golden morning—“as he said.” No credibility gap.

Al Capp created quite a technique for entertaining large audiences. Using an overhead projector, he would draw a character making it quite incomplete. He did not identify it until he stopped and said, “This is the line that makes the difference.” And then with one quick stroke of the pencil he would add one line to the drawing, revealing who the character was. Just one line and the picture was complete.

Easter is the line God adds to the gospel as He says, “This finishes it. Now it is complete. Here is the line that makes the difference.”

One Easter Sunday in India, as I was preaching on the text, “I am the resurrection, and the life.” I saw Mrs. Lee receive a telegram. In a flash I knew it contained news of the death of my father. Even as I continued preaching I heard the Spirit say, “Do you believe what you’re preaching now?” And I answered with inner conviction, “Yes, I believe.”

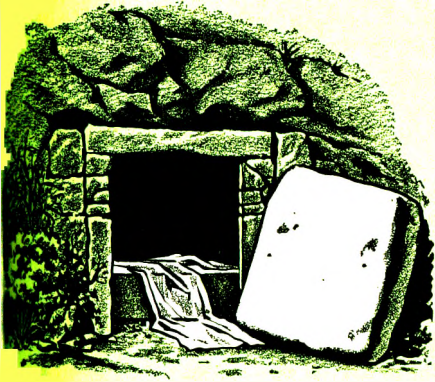
Faith in God is the line that makes the difference.

history, had now found its climax in the deliverance of Christ from death.

The resurrection of Christ is the focal point for all biblical truth and the event toward which all points. It is the animating, formative fact which interprets, justifies, and supports the fabric of our faith in the Scriptures as the revealed Word of God. The truth of the Resurrection and its foretelling in God’s Book are seen in many infallible proofs. □



# HOPE *in an Empty Tomb*



**N**O OTHER place in all Israel touched me as deeply as the place where Jesus lay. This small, hewn chamber struck my heart to instant tears.

I stood before it with mixed emotions. I wept in reminiscence of the Christ who climaxed His sufferings there. Yet everything within me surged with happiness because God so loved me that He gave His Son to be sealed alone and dead in the cold quietness of this tomb.

Greater joy came when I stepped

inside. It was empty—just as empty as Mary had found it 2,000 years ago. The simple explanation was: “He is not here; for he is risen.” He walked out of that tomb never to be entombed again.

When He arose, new hope for us was resurrected with Him. As Jesus lay in His tomb, so will I also lie in mine. As He walked out of His, I will climb out of mine!

You see, I intend to die successfully. I plan to die a Christian. To us Jesus said, “Because I live, ye shall live also.” □

• By Tom Wilson  
Kansas City

## *The Quiet Voice of Easter*

**S**OMEONE has pointed out that when Sir Winston Churchill died, a good many people looked back and remembered him as a voice—gruff, tired, but unconquered.

Sir Winston stood in sharp contrast to Hitler, who screamed and ranted as he raised a great crowd of Nazis to mass hysteria. He stood in sharp contrast to Mussolini, who orated and shouted.

Who can forget Churchill's unforgettable voice when he confidently said: “Let us therefore brace ourselves to our duties, and so bear ourselves that, if the British Empire and this commonwealth last for a thousand years, many will say: ‘This was their finest hour’”?

The Easter event seems to speak to the whole world in like manner. The event is so quiet, yet so penetrating in its power. The loud voices of this generation, and every generation, have been exposed in their cheap claims and their proud boasts. In the midst of a secular and materialistic world the quiet voice of Easter speaks to every man.

Easter speaks of reassurance. The promise of immortality which the Christian gospel affords is one that brings peace to all men everywhere.

With the fresh shoots of new life rising from the ground, the hope of life eternal swells within our hearts. “And this is the way to have eternal life—by knowing You, the only true God, and Jesus Christ, the one You sent to earth!” (John 17:3)\*

Easter speaks of limitations. Every man has a time limit or value placed upon his earthly life. Every man possesses this sacred trust. Death terminates our stewardship of this earthly life and opens the door to glorious life eternal with Christ. “Anyone who believes in Me, even though he dies like anyone else, shall live again” (John 11:25).\*

Easter speaks of fulfillment. The inner longing of the soul desperately seeks to be complete in Christ. In the affairs of man there is an incompleteness without the fullness of the resurrected Christ. True fulfillment can be attained only as we rightly relate our lives to Him.

The quiet voice of Easter triumphantly speaks to our age in a penetrating way. Listen carefully and you will hear Him speaking of reassurance, limitation, and fulfillment. □

\*From *Living Gospels*, by Kenneth Taylor. Copyright 1966, Tyndale House Publishers. Used by permission.

# Editorially Speaking

• By W. T. PURKISER

## The Proof of the Resurrection

One of America's leading Christian philosophers tells of his early struggles with the biblical doctrine of the resurrection of Jesus. He had been influenced by some highly critical views of the Gospels until his mind and his heart were pulling in different directions.

But Dr. Elton Trueblood says that the matter fell into focus for him one day when he suddenly saw "that the primary evidence provided by the apostles is not what they *said*, but what they *became*."

This does not mean that the written accounts are not vitally important. They have a logical and historical validity of their own.

But over and beyond the gospel records is an undeniable fact of history that is more persuasive now than it was at the time it occurred. That fact is the transformation of the disciples of Jesus from a group of defeated, fear-haunted, powerless peasants into the vanguard of an army that conquered an empire and so changed the whole course of history that the world could never be the same again.

No one in his right mind would debate the importance of the Resurrection. If, as has been the universal Christian claim since the first Easter, Christ was raised from the dead by the power of the Father, then death is not the final fact of human existence.

If, on the other hand, Christ be not risen, not only are we yet in our sins, as Paul expressed it in I Corinthians 15:17, but there is no light beyond the tomb and all we hope and live for ends in a hole in the ground.

Christianity, in Howard Williams' great phrase, was literally "born in a grave," an empty tomb.

Not only is the Resurrection important for us; it is important to God. Had death held her prey, the meaning of the greatest Gift of all time would have been completely lost.

But how can we know today that Christ is alive? No angels appear to us. We cannot question the ones who saw the risen Redeemer in His glorified body.

Yet we can know. We can know by what the early followers of the Lord became. And we can know by what we become as we share their faith.

The transforming power of the risen Christ is

just the same today. It is not only the Cross that stands for our redemption. Without the Resurrection, there would have been no Christian faith. What would have happened that Friday afternoon would have been an execution, not the expiation of our sins, had there been no open tomb.

It is present faith in the living Lord that lifts life from the morass of selfishness and sin and changes it into the likeness of the One who was dead and is alive forevermore.

So sure of this was Paul that he made it one of the two great conditions for salvation: "If thou shalt confess with thy mouth the Lord Jesus [or, as the original has it, *that Jesus is Lord*], and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved" (Romans 10:9).

SUCH A FAITH as this opens the way for the power of God to operate in our lives. It frees us from the allurements of sinful pleasure, for "as by the light of opening day the stars are all concealed, so earthly beauties fade away" when the living Lord is revealed. Such a faith as this changes the goals of life. No longer can we live for ourselves, but for Him who died for us and rose again. The things of time and sense that so completely control the natural mind lose their hold on those who know the meaning of eternal life.

By every reasonable test the mind of man can devise, the truth of the Resurrection stands sure. It conforms to everything we know about the true God, the Lord of light and life. Without it, nothing in the Bible makes sense. With it, everything falls into place.

But more than all, it works. As H. E. W. Turner so well wrote, "Men who have the lie in the soul do not behave as the disciples do in the rest of the New Testament: a changed life based upon a conscious fraud is a moral impossibility."

William Stidger tells the story of an American family during the Second World War that within two weeks received two telegrams from the government telling of sons killed in action. It was near Easter, and members of the church and people in the community wondered what they would do.

When Easter morning came, the man and his wife appeared in their regular places. Their faces

were drawn with grief. But the look of victory was in their eyes.

A small boy, sitting just behind the couple, watched intently. He had heard the speculation. He watched the mother and father take part in the singing and in the Scripture reading. Although very poor, when the offering plate was passed, the father put a new \$10.00 bill in the offering.

Pulling his father down, the lad whispered with awe and boyish reverence, "Dad, they must believe it!"

His father said, "What do you mean, Son?"

"Why, they must actually believe in Easter. They're here. They sang. They read the Bible. And what's more they gave \$10.00. Dad, they must believe in Easter!"

So they did. And so do we as we share in the power of His resurrection. □

## **The Heart That Cares and the Gift That Costs**

The heart that cares and the gift that costs always go together. While a person may give without compassion, he cannot care truly and deeply without giving until it hurts.

The gift that costs reflects care for the Saviour. Wallace Chappell, nephew of the famous Clovis Chappell, has pointed out that there are three kinds of givers. There are those who give glibly. There are those who give grudgingly. And there are those who give gratefully.

The most natural possible expression of gratitude to the Lord who saved us is to give that others may hear the good news too.

This is more than a commercial transaction. When we give for the missionary outreach of the church, we are not *supporting* it but *sharing* in it. We become partners with all who have served God through the centuries and with all who serve Him today.

Money is congealed life. It is strength, time, ability, and labor reduced to negotiable form. What we do with our money we do with ourselves, with our own lives and strength.

I cannot cross the oceans and spend a week or a month of my life in Africa or Asia or on the continent of Europe. But I can put a week or a month of my life into the Easter Offering next Sunday morning to be invested in Africa or Asia or on the continent of Europe.

How else could I be obedient to the promise which is command: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the

uttermost part of the earth" (Acts 1:8)? For my witness is limited to the people with whom I live and whom I personally contact, except as I give my money.

This is really how to go abroad while staying at home. It has the further advantage that while abroad I will be working with hands and speaking with lips far more skilled than my own—the hands and lips of men and women whose whole life and training fits them for work and witness in Africa or Asia or on the continent of Europe.

BUT THERE'S ANOTHER PART to it—not as important, perhaps, but still not to be overlooked. The gift that costs not only benefits the cause to which it is given. It benefits the one who gives.

Canada's Leonard Griffith has expressed it this way: "The man in Christ does not have to be pressured by ecclesiastical sales-talk because he gives for his own sake as much as for the sake of the Church. He knows that money given for the work of Christ, whatever its value to the Church's needs, has greater value for the giver himself. Writing about 'the fruit which increases to your credit' (Philippians 4), Paul suggests that money given to the work of Christ builds up a credit-account which yields dividends far out of proportion to the amount which we invest."

We have said it so often it doesn't "grab" us like it should: You just cannot outgive God. This doesn't mean that faithful stewards are guaranteed financial prosperity. That would turn it into a commercial operation in which I would give a dollar in the expectation of getting two in return. Such might be good business, but it would be pretty poor religion.

But when we give to God, God gives to us "good measure, pressed down, and shaken together, and running over" (Luke 6:38) from His great treasure of truth and grace and presence in the time of need.

The amount we give is important. But the true stewardship indicator is not the measure of our giving but its motive. By the alchemy of grace, the widow's mites outvalue the rich man's painless gift.

Easter is the time we especially emphasize what the Early Church never ceased to emphasize—the power of the risen Christ. May God grant that our Easter offerings this year may be gifts that cost from hearts that care. □

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**Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it (Matthew 16:24-25).**

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# EVANGELISTS' SLATES

Compiled by  
Visual Art  
Department

Notice—Send your slate direct to the Nazarene Publishing House (Visual Art Dept.), Box 527, Kansas City, Mo. 64141.

- AKIN, E. P. (C) 7111 N.W. 44th, Bethany, Okla. 73008
- ALLEE, G. FRANKLIN. (C) 1208 S. Skyline, Moses Lake, Wash. 98837; Roy, Wash., Apr. 19-25
- ALLEN, JIMMIE (J. A.). (C) Box 559, Chandler, Okla. 74834
- ANDREWS, GEORGE. (C) c/o NPH\*: Salisbury, Md., Apr. 5-12; Alexandria, Va. (1st), Apr. 15-26; South Bend, Ind. (1st), Apr. 27—May 3
- Anstine, Dene. (R) 634 Damascus Ave., Springfield, Ohio 45506; Quincy, Ohio, Mar. 31—Apr. 5; St. Paris, Ohio, Apr. 14-19; Union City, Ind., Apr. 20-26; Adrian, Mich. (Chr. Un.), Apr. 27—May 3
- ARMSTRONG, CHARLES R. (C) Box 117, Lake Panasofkee, Fla. 33538; Wilmington, N.C., Apr. 19-26
- ARMSTRONG, ERNEST. (C) c/o NPH\*: Cimarron, Kans., Apr. 12-19
- BAILEY, CLARENCE & THELMA. (C) 1197 W. Arch St., Portland, Ind. 47371; Bluffton, Ind. (Congregational), Apr. 20-26
- BAILEY, CLAYTON D. (C) 298 Turrill Ave., Lapeer, Mich. 48446; Johnstown, Pa. (1st), Mar. 30—Apr. 5
- BARR, JAMES S. (C) 340 W. William St., Decatur, Ill. 62522
- BARTON, GRANT M. (C) 301 Lincoln Ave., Bedford, Ind. 47421; Corydon, Ind., Apr. 6-12; Albany, Ind., Apr. 13-19; Gosport, Ind., Apr. 22—May 3
- BASS, MARTIN V. (C) Box 130, 15 Ray Rd., Shelby, Ohio 44875; Mt. Blanchard, Ohio, Apr. 6-12; Nelsonville, Ohio, Apr. 16-26
- BATTIN, BUFORD. (C) 3015 47th St., Lubbock, Tex. 79413; Borger, Tex. (1st), Mar. 27—Apr. 5; Grand Prairie, Tex., Apr. 10-26
- BEALS, PRESCOTT L. (C) 717 E. Alder St., Walla Walla, Wash. 99362; Around the World Tour, Jan. 1—June 1
- ◆BENDER EVANGELISTIC PARTY, JAMES U. (C) Box 1326, Riverview, Fla. 33569; Staunton, Va. (1st), Mar. 26—Apr. 5; Jamestown, Tenn. (Cum. Wes.), Apr. 9-19; Indianapolis, Ind. (Lawrence), Apr. 23—May 3
- ◆BERTOLES, THE MUSICAL (FRED & GRACE). (C) c/o NPH\*: Hutchinson, Kans. (Peniel), Mar. 31—Apr. 5; Memphis, Tenn. (1st), Apr. 7-12; Beatrice, Neb. (1st), Apr. 14-19; Britt, Ia. (Zion), Apr. 21-26; Marshall, Mo., Apr. 28—May 3
- BETTCHEER, ROY. (C) 3212 Fourth Ave., Chattanooga, Tenn. 37407; Bloomington, Ind. (1st), Apr. 13-19; Steubenville, Ohio, Apr. 20-26; Wellsburg, W. Va., Apr. 27—May 3
- BILLINGS, HARLEY. (C) P.O. Box 485, Jackson, Mich. 49204
- BOGGS, W. E. (C) c/o NPH\*: Dover, Okla., Mar. 31—Apr. 5; Alliance, Ohio (1st), Apr. 6-12; Morris, Ill. (1st), Apr. 14-19; Kansas City, Mo. (Grace), Apr. 20-26
- BOHI, JAMES T. (C) 1002 Hillcrest, R. 2, Bloomfield, Ia. 52537; Marion, Ohio (1st), Apr. 6-12; Bethany, Okla. (Calvary), Apr. 13-19; Mesa, Ariz. (1st), Apr. 20-26; Chicago, Ill. (Austin), Apr. 28—May 3
- BOLLING, C. GLENN. (C) c/o NPH\*: Ironton, Ohio (Coal Grove), Apr. 3-12; Macon, Ga. (Shurlington), Apr. 13-19; Coatesville, Pa. (H.C.), Apr. 22—May 3
- BONE, LAWRENCE H. (C) 505 N. Stoneman Ave. No. 3, Alhambra, Calif. 91801; Prospect, Ore., Mar. 30—Apr. 5; Fresno, Calif. (Trinity), Apr. 8-12; Cupertino, Calif., Apr. 19-26; Greeley, Colo., Apr. 29—May 10
- ◆BOWERS, ESTEL JOE & LUCILLE. (C) 701 N. Buchanan St., Little Rock, Ark. 72205
- BOWMAN, RUSSELL. (C) 129 E. Tulane Rd., Columbus, Ohio 43202; Colliers, W. Va., Mar. 29—Apr. 5; Dunbar, W. Va., Apr. 12-19; Newtonsville, Ohio, Apr. 26—May 3
- BRADLEY, ERNEST. (C) 20 17th St., Lowell, Mass. 01850
- ◆BRAND, WILLIS H. & MARGARET. (C) Box 332, Ft. Wayne, Ind. 46801; Auburn, Ind., Apr. 17-26; Crawfordsville, Ind. (Bethel), Apr. 30—May 10

- BRANNON, GEORGE. (C) 4105 N. Wheeler, Bethany, Okla. 73008
- BRAUN, GENE. (C) c/o NPH\*: Muncie, Ind. (Southside), Mar. 30—Apr. 5; Little Rock, Ark. (1st), Apr. 14-19; Carey, Ohio (Ridge Chapel), Apr. 20-26; Dayton, Ohio (1st), Apr. 27—May 3
- BROOKS, RICHARD. (C) 780 Armour Rd., Bourbonnais, Ill. 60914; Yorktown, Ind. (1st), Apr. 1-12; Albany, Ind. (1st), Apr. 13-19; Bloomington, Ind. (1st), Apr. 20-26; Portland, Mich. (1st), Apr. 28—May 3
- BROWN, CURTIS R. (C) 198 E. Munroe St., Bourbonnais, Ill. 60914; Winchester, Ind. (1st), Apr. 13-19; Shelbyville, Ind. (1st), Apr. 20-26
- BROWN, GARY & LINDA. (C) Lynn Gardens, R. 4, Kankakee, Ill. 60901
- Brown, Odell A. (R) 1160 N. Sam Houston, San Benito, Tex. 78586; Amarillo, Tex. (Hamlet), March 30—Apr. 5; Harlingen, Tex., Apr. 6-12; San Benito, Tex., Apr. 13-19; Perryton, Tex., Apr. 26—May 3
- BROWN, ROGER N. (C) Box 724, Kankakee, Ill. 60901; Kenosha, Wis. (1st), Mar. 30—Apr. 5; Green Bay, Wis., Apr. 14-19; Richmond, Ind., Apr. 20-26; Centralia, Ill., Apr. 27—May 3
- ◆BROWN, W. LAWSON. (C) Box 785, Bethany, Okla. 73008; Great Bend, Kans. (1st), Mar. 26—Apr. 5; Alva, Okla. (1st), Apr. 8-19; Aroma Park, Ill., Apr. 23—May 3
- ◆BURNEM, EDDIE & ANN. (C) Box 1007, Ashland, Ky. 41101; Augusta, Ky., Apr. 1-12; Springfield, Ohio, Apr. 13-19; Laurel, Miss., Apr. 21-26; Covington, Ky. (Central), Apr. 29—May 10
- ◆BYERS, CHARLES F. & MILDRED. (C) 1656 Valley St., N.W., Cedar Rapids, Ia. 52405
- CAMPBELL, DAVID C. (C) R. 4, Box 38, Union City, Ind. 47390
- CAMPBELL, IRA L. (C) 3915 N. Glade Ave., Bethany, Okla. 73008
- CANTWELL, LUTHER. (C) c/o NPH\*: Camby, Ind., Apr. 2-12; Indianapolis, Ind. (Central), Apr. 16-26
- ◆CASEY, H. A. & HELEN. (C) c/o NPH\*
- ◆CHAMBERLAIN, DOROTHY. (C) R. 1, Carmichaels, Pa. 15320; New Castle, Pa. (East Side), Mar. 27—Apr. 5; Scalp Level, Pa., Apr. 17-26
- Chambers, Leon. (R) Box 1776, Olathe, Kans. 66061; Iowa Dist. Preachers' Meeting, Apr. 1-3
- ◆CHAPMAN, W. EMERSON & LOIS A. (C) c/o NPH\*: Plainville, Kans., Apr. 17-26; Phillipsburg, Kans., Apr. 27—May 3
- Chizum, Dennis D. (R) Box 273, Mishawaka, Ind. 46544 (Entering full-time evangelism); Mendota, Ill., Mar. 30—Apr. 5; Olney, Ill., Apr. 20-26
- CLARK, GENE. (C) 104 Waddell St., Findlay, Ohio 45840; Fredericktown, Ohio, Mar. 30—Apr. 5; New Boston, Ohio, Apr. 6-12; Logan, Ohio, Apr. 16-26; Ft. Mill, S.C., Apr. 28—May 3
- CLARK, HAROLD L. (C) 1812 N. A. St., Elwood, Ind. 46036
- CLARK, HUGH S. (C) 602 S. Broadway, Georgetown, Ky. 40324; Arlington, Va. (Calvary), Apr. 6-12; Monticello, Ky., Apr. 27—May 3
- CLENDENEN, C. B., SR. (C) 272 Jack Oak Point Rd., St. Marys, Ohio 45885; Mt. Sterling, Ohio, Apr. 5-12; Newark, Ohio (1st), Apr. 21-26
- CLIFT, NORVIE O. (C) c/o NPH\*: Anaheim, Calif. (West Anaheim), Mar. 30—Apr. 5; Ellensburg, Wash., Apr. 10-19; Wilmington, Calif., Apr. 22—May 3
- Cline, Jerry. (R) 1269 Clay St., Bowling Green, Ky. 42101; Maryville, Tenn., Apr. 5-12; Olive Hill, Ky., Apr. 15-26; Moorehead, Ky., Apr. 29—May 10
- COCHRAN, EUGENE W. (C) 6728 McCorkle Ave., St. Albans, W. Va. 25177
- ◆COOK, LEON G. & MARIE. (C) c/o NPH\*: Liberal, Kans. (1st), Mar. 30—Apr. 5; Dothan, Ala. (1st), Apr. 7-12; Fairmont, W. Va. (1st), Apr. 13-19; Arlington, Va. (1st), Apr. 20-26; Oklahoma City, Okla. (Southside), Apr. 28—May 3
- CORBETT, C. T. (C) ONC, Kankakee, Ill. 60901; Menomonee, Wis., Apr. 13-19; New Orleans, La. (Calvary), Apr. 28—May 3
- ◆COX, C. B. & JEWEL. (C) 707 Middle Dr., Woodruff Pl., Indianapolis, Ind. 46201; Indianapolis, Ind. (Southside), Mar. 29—Apr. 5; Springfield, Ohio (Ch. of Christ), Apr. 6-12; Clinton, Ill. (1st), Apr. 13-19; Jonesboro, Ark. (1st), Apr. 20-26; Memphis, Tenn. (Calvary), Apr. 27—May 3
- CRABTREE, J. C. (C) 3436 Cambridge, Springfield, Ohio 45503; Lansdale, Pa. (Immanuel), Mar. 31—Apr. 5; Marion, Ohio (1st), Apr. 6-12; Irving, Tex. (Faith), Apr. 14-19; Houston, Tex. (Spring Br.), Apr. 21-26; Houston, Tex. (Irvington), Apr. 28—May 3
- CRANDALL, V. E. & MRS. (C) Indian Lake Naz. Camp, R. 2, Vicksburg, Mich. 49097; Coldwater, Ohio, Apr. 10-19; Garrett, Ind., Apr. 20-26
- ◆CREWS, HERMAN F. & MRS. (C) c/o NPH\*: Hoisington, Kans., Mar. 26—Apr. 5; Kingman, Kans., Apr. 6-12; Norman, Okla. (Grace), Apr. 16-26; Garland, Tex., Apr. 27—May 3

- ◆CRIDER, MARCELLUS & MARY. (C) R. 3, Box 27, Shelbyville, Ind. 46176; Worthington, Ind., Apr. 9-19; Marion, Ill., Apr. 23—May 3
- CRUTCHER, ESTELLE. (C) 1466 E. Mountain St., Pasadena, Calif. 91104; Bel Air, Md. (1st), Apr. 5-12; York, Pa. (1st), Apr. 19-26
- CULBERTSON, NOLAN. (C) 4812 N. Donald, Bethany, Okla. 73008; Oklahoma City, Okla. (Willage), Apr. 5-12
- DARNELL, H. E. (C) P.O. Box 929, Vivian, La. 71082; Robertsville, Ohio, Apr. 2-12; Huntington, W. Va., Apr. 16-26; Spiceland, Ind., Apr. 30—May 10
- DAVIS, LEO C. (C) 403 N St., Bedford, Ind. 47421; Muncie, Ind. (Mayfield), Apr. 1-5; Newburgh, Ind. (Chandler), Apr. 13-19; Halesburg, Ind., Apr. 27—May 3
- DeLone, RUSSELL V. (C) 121 Sibhan, Tampa, Fla. 33162; Highland Heights, Ohio (1st), Mar. 29—Apr. 5; Kitchener, Ont., Apr. 14-19; Toronto, Ont., Apr. 20-26; Oil City, Pa., Apr. 27—May 3
- ◆DENNIS, DARRELL & BETTY. (C) c/o NPH\*: Evansville, Ind. (Grace), Mar. 30—Apr. 5; Austin, Ind., Apr. 9-19; Boonville, Ind. (1st), Apr. 21-26; Newburgh, Ind., Apr. 28—May 3
- DENNIS, GARNOLD D. (C) c/o NPH\*: Portland, Tenn., Mar. 27—Apr. 5
- ◆DENNIS, LASTON & RUTH. (C) c/o NPH\*
- DISHON, MELVIN. (C) R. 2, Bowling Green, Ky. 42101; Winslow, Ind., Mar. 30—Apr. 5; Ludlow, Ky., Apr. 13-19; Nancy, Ky., Apr. 20-26
- ◆DIXON, GEORGE & CHARLOTTE. (C) Evangelists and Singers, c/o NPH\*: Redkey, Ind., Mar. 31—Apr. 5; Goldsboro, N.C., Apr. 14-19; Needmore, Pa., Apr. 21-26
- DONALDSON, W. R. (C) c/o NPH\*: Herington, Kans., Mar. 29—Apr. 5; Hot Springs, Ark. (Richard St.), Apr. 12-19
- ◆DONOHOE, DONALD & BERTHA A. (C) 810 S. L St., Richmond, Ind. 47374; Gary, Ind. (1st), Apr. 23—May 3
- ◆DUNNIE, RALPH & JOANN. (C) 202 Garwood Dr., Nashville, Tenn. 37211; Coffeyville, Kans. (1st), Mar. 30—Apr. 5; Hampton, Va., Apr. 7-12; Belle, W. Va. (1st), Apr. 16-26; Mt. Vernon, Ohio, Apr. 28—May 3
- DUNN, T. P. (C) 318 E. Seventh St., Hastings, Neb. 68901
- ◆EASTMAN, H. T. & VERLA MAY. (C) 2005 E. 11th, Pueblo, Colo. 81001
- EDWARDS, E. H. (C) 506 Dena Dr., Newbury Park, Calif. 91320; Nampa, Idaho (North), Apr. 5-12; Prosser, Wash., Apr. 15-26
- EDWARDS, LOU. (C) 16 E. Southgate, Ft. Thomas, Ky. 41075; Akron, Ohio (Elet), Mar. 31—Apr. 5; Clarksville, Tenn. (Park Ln.), Apr. 10-12
- EMSLY, ROBERT. (C) Bible Expositor, c/o NPH\*: Lake Grove, Ore., Mar. 25—Apr. 5; Vallejo, Calif., Apr. 15-26
- EVERLETH, LEE. (C) 612 8th St., Marietta, Ohio 45750; Warren, Ohio (Champion), Apr. 6-12; Plattsburgh, N.Y. (1st), Apr. 14-19; Charleston, W. Va. (Davis Creek), Apr. 21-26; Oil City, Pa., Apr. 27—May 3
- FAGAN, HARRY L. (C) R. 1, Box 93, Carmichaels, Pa. 15320
- ◆FELTER, JASON H. & LOIS. (C) c/o NPH\*: Vincennes, Ind., Apr. 5-12; Saginaw, Mich., Apr. 14-19; Ft. Dodge, Ia., Apr. 20-26; Mason City, Ia., Apr. 27—May 3
- ◆FERGUSON, EDWARD & ALMA. (C) R. 2, Box 183, Vicksburg, Mich. 49097; Savannah, Ga. (Central), Mar. 28—Apr. 5; Gallipolis, Ohio (1st), Apr. 12-19; Ironton, Ohio, Apr. 28—May 3
- ◆FILES, GLORIA; & ADAMS, DOROTHY. (C) 2031 Freeman Ave., Bellmore, N.Y. 11710; North East, Md., Apr. 14-19; Saratoga Springs, N.Y., Apr. 27—May 3
- ◆FINGER, MAURICE & NAOMI. (C) 122 Charlotte Rd., Lincolnton, N.C. 28092; Quick, W. Va., Apr. 3-12; Richard City, Tenn. (Pittsburg), Apr. 19-26
- FINKBEINER, A. J. (C) 84 B St., Campbell, Calif. 95008
- ◆FISHER, WILLIAM. (C) c/o NPH\*: Temple City, Calif., Mar. 29—Apr. 5; Merced, Calif., Apr. 7-12; Reno, Nev. (1st), Apr. 14-19; Puyallup, Wash., Apr. 21-26; Newport, Ore., Apr. 28—May 3
- FITCH, JAMES S. (C) 460 Elysian Fields Rd., Nashville, Tenn. 37211; McDonald, Pa., Apr. 15-26
- FLORENCE, ERNEST E. (C) 202 E. Pine St., Robinson, Ill. 62454; E. St. Louis, Ill. (Maplewood), Apr. 1-12; Pleasantville, Ky. (Wes.), Apr. 15-26; Salem, Ind., Apr. 29—May 10
- FORD, NORMAN K. (C) Box 46, Scottsdale, Pa. 15683
- ◆Fowler, Paul & Mrs. (R) 110 Grade Dr., Dalton, Ga. 30720 (Entering full time Sept. 1)
- FRENCH, W. L. (C) 1517 Pecan St., Hope, Ark. 71801; Texas City, Tex. (1st), Mar. 30—Apr. 5; Paris, Tex. (1st), Apr. 6-12; Flora, Ill., Apr. 13-19; Olney, Ill. (1st), Apr. 20-26; Shreveport, La. (Queensborough), Apr. 27—May 3

- FRODGE, HAROLD C. (C) 708 Walker, Fairfield, Ill. 62837
- Gardner, C. L. (R) 8029 Palmer Ave., Louisville, Ohio 44641: Janesville, Wis., Apr. 26—May 3
- German, C. Dale. (R) c/o NPH\* (Entering full time)
- GILLESPIE, SHERMAN & ELSIE. (C) 203 E. Highland, Muncie, Ind. 47303: Muncie, Ind. (Mayfield), Apr. 1-5; Anderson, Ind. (5th), Apr. 6-12
- GLORYLANDERS QUARTET. (C) c/o Frank A. Cox, R. 2, Box 187C, Wilmington, Ohio 45177: Logan, Ohio (Missionary Rally, Old Str. Bapt.), Apr. 3; Athens, Ohio, Apr. 4-5; Cincinnati, Ohio (Mt. Carmel), Apr. 10-12; Chester, W. Va., Apr. 18-19; Wilmington, Ohio, Apr. 20-26
- Gormans, The Singing (Charles & Ann). (R) 5125 Patterson Dr., Louisville, Ky. 40219: Radcliff, Ky., Mar. 30—Apr. 12
- GRADY, DAVID. (C) c/o NPH\*: Junction City, Kans., Mar. 30—Apr. 5; Wichita, Kans., Apr. 6-12; Coalgate, Okla., Apr. 27—May 3
- Graves, Gary D. (R) R. 1, Salem, Ind. 47167 (Entering full-time evangelism)
- GRAVVAT, HAROLD F. (C) Box 427, Anna, Ill. 62906: Pana, Ill. (1st), Mar. 29—Apr. 5; Panama City, Fla. (1st), Apr. 8-19; Antioch, Ill. (Fox Lake), Apr. 26—May 3
- GRAY, JOSEPH & RUTH. (C) Evangelist & Children's Worker, 2015 62nd St., Lubbock, Tex. 79412: Palouse, Wash., Mar. 30—Apr. 5; Pilot Rock, Ore., Apr. 15-25
- GREEN, JAMES & ROSEMARY. (C) Box 385, Canton, Ill. 61520: Montrose, Colo., Mar. 31—Apr. 5; Tucson, Ariz. (1st), Apr. 7-12; Garden Grove, Calif., Apr. 13-19; Midway City, Calif., Apr. 20-26; Oklahoma City, Okla. (Penn Ave.), Apr. 28—May 3
- GREINER, GEORGE & KATHLEEN. (C) c/o NPH\*: Ottawa, Ill., Apr. 5-12; Wellington, Tex., Apr. 15-26
- GRIMM, GEORGE J. (C) 820 Wells St., Sistersville, W. Va. 26175: Grafton, W. Va. (Parkview), Apr. 12-19
- GRIMSHAW, MICHAEL & MRS. (C) c/o NPH\*: Abbottsford, B.C., Apr. 1-12; Prineville, Ore., Apr. 13-19; Coos Bay, Ore., Apr. 20-26; Napa, Calif. (1st), Apr. 27—May 3
- HAMILTON, JACK & WILMA. (C) 532 W. Cherokee, Springfield, Mo. 65804: St. Louis, Mo. (Bellefontaine Neighbors), Mar. 30—Apr. 5; Midland, Mich., Apr. 6-12; Reed City, Mich., Apr. 13-19; Ortonville, Mich. (Lake Louise), Apr. 20-26; Madison, Tenn., Apr. 27—May 3
- HARRISON, J. MARVIN. (C) Box 13029, San Antonio, Tex. 78201
- HARROLD, JOHN W. (C) 409 14th St., Rochelle, Ill. 61068: De Kalb, Ill. (1st), Apr. 1-12; Ottawa, Ill. (Southside), Apr. 16-26; Belvidere, Ill. (1st), Apr. 29—May 3
- HAYES, A. F. (C) 2 E. Upper Terr., San Dimas, Calif. 91773: Red Bluff, Calif., Apr. 8-19; Redondo Beach, Calif., Apr. 22—May 3
- HEASLEY, JIMMY & FERN. (C) c/o NPH\*: Higgins, Tex., Apr. 5-12; Harrah, Okla., Apr. 19-26
- HEGSTROM, H. E. (C) c/o NPH\*
- HENDERSON, DEE. (C) Box 201, Islamorada, Fla. 33036: Vincennes, Ind. (North Side), Apr. 6-12; Winchester, Ind. (1st), Apr. 13-19; Middletown, Ind. (1st), Apr. 27—May 3
- HERIFORD, RUSSELL W. (C) 1101 S. Mill St., Grove, Okla. 74344: Calgary, Alberta (Bowness), Apr. 1-12; Calgary (Forrest Lawn), Alberta, Apr. 15-26
- HESTER, ROBERT L. (C) R. 2, Perryville, Ark. 72126
- HICKS, A. M. (C) 10209 Cliff Cr., Tampa, Fla. 33612: Newark, Ohio (Eastside), Mar. 26—Apr. 6; Russell, Ky. (1st), Apr. 20-26; Charleston, W. Va. (Tyler Hgts.), Apr. 27
- HIGGINS, CHARLES (CHUCK) E. (C) 2666 Meguar Dr., Pasadena, Calif. 91107: Selma, Ind. (Harris Chapel), Mar. 30—Apr. 5; Shafter, Calif. (Mennonite), Apr. 12-16; Lemoore, Calif. (Island Baptist), Apr. 19-24; Los Angeles, Calif. (1st), Apr. 27—May 3
- HISSOM, EARL G., JR. (C) Box 544, Charleston, W. Va. 25322
- HODGE, W. M. (C) R. 1, Box 278, Science Hill, Ky. 42553: Rudolph, Ohio, Apr. 1-12; Toledo, Ohio (Sylvania), Apr. 13-19
- HOECKLE, WESLEY W. (C) 642 Vaky St., Corpus Christi, Tex. 78404: Abernathy, Tex., Apr. 3-12; Caney, Kans., Apr. 29—May 10
- Hoffman, Daniel C. (R) 5874 Hopkins Rd., Mentor, Ohio 44060
- HOLCOMB, T. E. (C) 9226 Monterrey, Houston, Tex. 77028: Farmland, Ind., Apr. 5-12; Ft. Wayne, Ind. (Nease Mem.), Apr. 15-26; Newport, R. I. (1st), Apr. 29—May 10
- Holley, C. D. (R) 529 Jessop, Lansing, Mich. 48910 (Entering full-time evangelism)
- HOOD, GENE. (C) c/o NPH\*: Arlington, Tex. (E. Park), Mar. 30—Apr. 5; Austin, Tex. (1st), Apr. 6-12; W. Des Moines, Ia., Apr. 14-19; College Corner, Ohio, Apr. 20-26; Lancaster, Ky., Apr. 27—May 3
- HOOT, W. W. (C) Box 438, Morgantown, W. Va. 26505: Charleston, W. Va. (Calvary), Apr. 5-12; Point Pleasant, W. Va., Apr. 13-19; Follansbee, W. Va., Apr. 26—May 3
- HOOT EVANGELISTIC PARTY (G. W. & PEARL). (C) Box 745, Winona Lake, Ind. 46590: Monticello, Ill., Apr. 5-12; Lansing, Mich. (Central), Apr. 21-26; Leslie, Mich. (Bunker Hill), Apr. 27—May 3
- HOOTS, BOB. (C) c/o NPH\*: Catlettsburg, Ky. (Southside), Mar. 30—Apr. 5; Duncan, Okla. (1st), Apr. 14-19; Louisville, Ky. (Valley), Apr. 21-26
- HOUESHILL, MISS L. M. (C) Box 121, Crystal Beach, Fla. 33523: Newark, Ohio (Eastside), Mar. 26—Apr. 5; Marietta, Ohio (Moss Run Un. Chr.), Apr. 23—May 3
- HUBARTT, LEONARD G. (C) R. 6, Huntington, Ind. 46750: Vandalia, Ohio, Apr. 2-12; Butler, Ind., Apr. 13-19; Eaton, Ind., Apr. 20-26; Kokomo, Ind. (Forest Lawn), Apr. 29—May 10
- HUFF, DEL, JR. (C) 120 E. Chestnut, Glendale, Calif. 91205
- HUFF, PHIL W. (C) 209 N. East St., Vanlue, Ohio 45890: Lorain, Ohio, Apr. 1-12; Sunrise, Ohio, Apr. 13-19; Bellevue, Ohio, Apr. 20-26; Dalton, Mass., Apr. 28—May 3
- HUNDLEY, EDWARD J. (C) 732 Drummond Ct., Columbus, Ohio 43214: Toronto, Ontario (Emmanuel), Apr. 5-12; Wilmington, Ohio (1st), Apr. 16-26
- HUTCHINSON, C. NEAL. (C) 2335 Stonehenge Rd., Bethlehem, Pa. 18018: Moorestown, N.J. (Mt. Laurel), Apr. 5-12; Portland, Ind., Apr. 19-26
- Hysong, Ralph L. (R) R. 22, Delmont, Pa. 15626: Irvine, Ky. (Barnes Mt.), Apr. 5-12
- INGLAND, WILMA JEAN. (C) 322 Meadow Ave., Charleer, Pa. 15022: Hamilton, Ontario (Mountain), Mar. 27—Apr. 5; Haverhill, Mass., Apr. 10-19; W. Somerville, Mass., Apr. 24—May 3
- IRICK, MRS. EMMA. (C) Box 906, Lufkin, Tex. 75901
- ISBELL, R. A. (C) Drawer 408, Crowley, La. 70526: Galena Park, Tex. (1st), Mar. 29—Apr. 5; Gulfport, Miss., Apr. 6-12; El Dorado, Ark. (Central), Apr. 13-19; Vandalia, Mo. (1st), Apr. 20-26
- ISENBERG, DONALD. (C) Chalk Artist & Evangelist, 240 E. Grand St., Bourbonnais, Ill. 60914: Grover Hill, Ohio, Mar. 25—Apr. 5; Hicksville, Ohio, Apr. 8-19; Pickford, Mich., Apr. 26—May 1
- JANTZ, CALVIN & MARJORIE. (C) c/o NPH\*: North Platte, Neb., Mar. 30—Apr. 5; Des Moines, Ia. (1st Wes.), Apr. 6-12; Decatur, Ill. (1st), Apr. 19-26
- JAYMES, RICHARD W. (C) 321 E. High Ave., Bellefontaine, Ohio 43311: St. Petersburg, Pa., Apr. 1-12; Jerome, Pa. (Front St.), Apr. 22—May 3
- JENSEN, MARK. (C) 6352 N.E. Caulfield St., West Linn, Ore. 97068: Tillamook, Ore., Apr. 8-12
- JONES, CLAUDE W. (C) R. 3, Box 42, Bel Air, Md. 21014: Battle Creek, Mich. (1st), Mar. 31—Apr. 5; Anderson, Ind. (Columbus), Apr. 7-12; Anderson, Ind. (Fairfax), Apr. 13-19; Indianapolis, Ind. (S. Irvington), Apr. 20-26
- Joyce, Richard. (R) 30 S. Wilson Ave., Pasadena, Calif. 91104: Norwich, Conn., Mar. 31—Apr. 5; Derry, N.H., Apr. 7-12; Lincoln Park, N.H., Apr. 14-19; Quincy, Mass. (Bethel Beach), Apr. 21-26; Windham, Me. Apr. 28—May 3
- KEEL, CHARLES E. (C) 1329 Brooke Ave., Cincinnati, Ohio 45230
- KELLY, ARTHUR E. (C) 511 Dogwood St., Columbia, S.C. 29205: Waterloo, Ind., Mar. 30—Apr. 5; Madison, Ind. (1st), Apr. 8-19; Bristol, Tenn. (1st), Apr. 22—May 3
- KEMPER, M. W. & HAZEL S. (C) 4560 Larkwood St., Eugene, Ore. 97405: McMinnville, Ore., Apr. 1-12; Portland, Ore. (Highland Park), Apr. 15-26; Milwaukie, Ore., Apr. 30—May 10
- KILLEN, ALLEN R. (C) c/o NPH\*: Hannibal, Mo. (1st), Mar. 31—Apr. 5; Evansville, Ind., Apr. 6-12; Pittsburgh, Pa. (South Hills), Apr. 13-19; Charleston, W. Va. (1st), Apr. 20-26; Streator, Ill., Apr. 27—May 3
- KLINGER, ORVILLE G. (C) R. 3, Box 115, Reading, Pa. 19606
- LAMAR, C. M. (C) R. 1, Maquoketa, Ia. 52060: Indianapolis, Ind., Apr. 1-12; Fairland, Ind. (Triton Central), Apr. 23—May 3
- LAND, HERBERT. (C) 933 E. Kentucky, Pampa, Tex. 79065
- LANGFORD, J. V. (C) 4908 N. College, Bethany, Okla. 73008: Taloga, Okla. (Camp Creek), Apr. 5-12; Drumheller, Alberta, Apr. 19-26
- LANIER, JOHN H. (C) Poplar St., Junction City, Ohio 43748: Huntington, Ind., Apr. 1-12; Crestline, Ohio, Apr. 15-26; Lakeview, Ohio, Apr. 29—May 10
- LASSELL, RAY. (C) R. 2, Box 55, Brownsburg, Ind. 46112: Vevay, Ind., Apr. 1-12; Monrovia, Ind., Apr. 13-19; Andersonville, Ind., Apr. 20-26; Anderson, Ind. (Miss. Gos.), Apr. 27—May 3
- LAW, DICK & LUCILLE. (C) Preachers, Singers & Musicians, Box 8, Bethany, Okla. 73008: Greencastle, Ind., Apr. 1-12; Ravenna, Ohio, Apr. 15-26; Middletown, Ohio, Apr. 29—May 10
- LAXSON, WALLY & GINGER. (C) R. 3, Athens, Ala. 35611: Louisville, Ky. (Buechell) Mar. 31—Apr. 5; Minneapolis, Minn. (Evan. Conf.), Apr. 6-7; Roach, Mo. (Evan. Conf.), Apr. 8-10; Ferguson, Mo., Apr. 14-19; Portage, Ind. (1st), Apr. 20-26
- LEE, TED. (C) c/o NPH\*: Indianapolis, Ind. (Broad Ripple), Mar. 29—Apr. 5; Garden Grove, Calif., Apr. 14-19; Midway City, Calif., Apr. 21-26
- LEICHTY QUARTET. (C) 753 S. Wildwood, Kankakee, Ill. 60901: Demotte, Ind., Apr. 10-12; Danville, Ill., Apr. 19
- LEIH, JOHN. (C) 40936 Mayberry, Hemet, Calif. 92343
- LESTER, FRED R. (C) 1136 E. Grand Blvd., Corona, Calif. 91720: Denison, Tex., Apr. 20-26; Bellflower, Calif., Apr. 30—May 10
- LEVERETT BROTHERS. (C) R. 4, Lamar, Mo. 64759
- LEWIS, ELLS. (C) 4503 N. Donald, Bethany, Okla. 73008
- LIDDELL, P. L. (C) 6231 N. Burkhardt, Howell, Mich. 48843: Rochester, Mich. (Auburn), Apr. 2-5; Milford, Ill., Apr. 7-12; Elyria, Ohio, Apr. 15-26; Mt. Vernon, Ohio (1st), Apr. 28—May 3
- LIGHTNER, JOE. (C) R. 11, Springfield, Mo. 65803: Wichita, Kans. (Grace), Mar. 30—Apr. 5; Wichita, Kans. (Indian Hills), Apr. 20-26; Helena, Okla., Apr. 27—May 3
- LINDER, LLOYD P. (C) 1121 Maple Row, Elkhardt, Ind. 46514: Bristol, Ind., Apr. 1-12; Ossian, Ind., Apr. 15-25
- LINEMAN, HAZEL FRALEY. (C) 10 S. Third St., Bradford, Pa. 16701
- LIPKER, CHARLES H. (C) R. 1, Alvada, Ohio 44802: Hampton, Va., Apr. 7-12; Fostoria, Ohio (1st), Apr. 13-19
- LITTLER, DICK. (C) 12707 Groveside, La Mirada, Calif. 90638: Upland, Calif., Mar. 30—Apr. 5; Brea, Calif. (1st), Apr. 6-12; Newton, Kans., Apr. 13-19; Ballwin, Mo., Apr. 20-26
- LIVINGSTON, J. W. (C) c/o NPH\*
- LIVINGSTON, JAMES H. (C) Box 142, Potomac, Ill. 61865: Hoopston, Ill. (West Side), Apr. 29—May 10
- LONG, WILMER A. (C) Fessenden, N.D. 58438: Olivia, Minn., Mar. 30—Apr. 5; Carrington, N.D., Apr. 9-19; Rapid City, S.D., Apr. 23—May 3
- LUSH, RON. (C) c/o NPH\*: Mt. Vernon, Wash., Apr. 1-5; San Bernardino, Calif. (1st), Apr. 15-19; Las Cruces, N.M., Apr. 21-26; Norman, Okla. (1st), Apr. 28—May 3
- LYONS, JAMES H. (C) 1011 W. Shaw Ct., No. 1, Whitewater, Wis. 53190
- MacALLEN, LAWRENCE J. & MARY. (C) Artist & Evangelist, 41808 W. Rambler Ave., Elyria, Ohio 44035: Kingsport, Tenn., Apr. 3-12; New Paltz, N.Y., Apr. 17-26
- MACK, WILLIAM M. (C) R. 2, Union City, Mich. 49094: Kenosha, Wis., Mar. 25—Apr. 5; Galesburg, Ill., Apr. 14-19; Ludington, Mich., Apr. 23—May 3
- MacPherson, Walter S. (R) 320 Emmans Rd., Box 289C, R. 1, Flanders, N.J. 07836: Newburgh, N.Y., Apr. 1-12; Yonkers, N.Y., Apr. 20-26
- MADISON, G. H. (C) 6601 Meadowlawn Dr., Houston, Tex. 77023
- MANER, ROBERT E. (C) 229 Wallace Rd., Nashville, Tenn. 37211: Scott, Ga. (Mt. Olive), Mar. 31—Apr. 5; Decatur, Ga., Apr. 7-12; Dickson, Tenn., Apr. 14-19; Durham, N.C., Apr. 21-26; Kannapolis, N.C. (Westside), Apr. 27—May 3
- MANLEY, STEPHEN. (C) R. 7, Muncie, Ind. 47902: Anderson, Ind. (Chesterfield), Apr. 1-12; Wilshire, Ohio (Wren), Apr. 15-26; Plymouth, Ind. (Un. Br.), Apr. 27—May 3
- MARLIN, BEN F. (C) Box 8425, Orlando, Fla. 32806: Columbia, Miss., Mar. 30—Apr. 5; Columbus, Ga. (1st), Apr. 6-12; Hamilton, Ohio, Apr. 13-19; Sumter, S.C. (1st), Apr. 20-26; Bonola, Pa. (1st), Apr. 27—May 3
- MARTIN, PAUL. (C) c/o NPH\*: N. Calif. Tour, Apr. 1-24; Midland, Mich. (1st), Apr. 27—May 3
- MAY, VERNON D. & MRS. (C) 2643 15th Ave. Ct., Greeley, Colo. 80631: Burr Oak, Kans., Mar. 25—Apr. 5; Minneapolis, Minn. (Russell), Apr. 8-19; Marlow, Okla. (1st), Apr. 22—May 3
- MAYFIELD, PAUL & HELEN. (C) c/o NPH\*: Caro, Mich. (1st), Apr. 1-12; Benton Harbor, Mich. (1st), Apr. 15-26; Spencer, Ind., Apr. 27—May 3
- MAYO, CLIFFORD. (C) 516 Madison, Lubbock, Tex. 79403: Spring Valley, Calif., Apr. 6-12; Shreveport, La. (Free Meth.), Apr. 20-26; Glade-water, Tex., Apr. 27—May 3
- MCCONNELL, FRANK R. (C) 3711 N. Beaver, Bethany, Okla. 73008: Irwin, Pa. (Circleville), Apr. 28—May 3
- MCCOY, NORMAN E. (C) 1020 W. 4th St., Anderson, Ind. 46016
- MCCULLOUGH, FORREST. (C) c/o NPH\*: Louis-

- ville, Ky. (Buechell), Mar. 31—Apr. 5; Elkton, Ky., Apr. 7-12; Ferguson, Mo., Apr. 14-19; Portage, Ind. (1st), Apr. 20-26; Cleveland, Ohio (West Side), Apr. 27—May 3
- MCDOWELL, DORIS.** (C) 948 Fifth St., Apt. J, Santa Monica, Calif. 90403
- McGUFFEY, J. W.** (C) 1628 N. Central, Tyler, Tex. 75701
- McKINNEY, MRS. EVELYN M.** (C) 4488 S. Cedar Oak Dr., Lake Oswego, Ore. 97034
- McNatt, John A.** (R) 881 Union St., Shelbyville, Tenn. 37160; Manchester, Tenn. (1st), Apr. 19-26
- McNUTT, PAUL.** (C) 215 W. 68th Terr., Kansas City, Mo. 64113
- McWHIRTER, G. STUART.** (C) c/o NPH\*: Tuscaloosa, Ala. (Holten Heights), Mar. 30—Apr. 5; Jasper, Ala. (Grace), Apr. 6-12; Birmingham, Ala. (1st), Apr. 13-19; Richmond, Ind. (1st), Apr. 20-26; Dayton, Ohio (1st), Apr. 27—May 3
- MEADOWS, NAOMI, & REASONER, ELEANOR.** (C) Box 312, Chrisman, Ill. 61924; Kokomo, Ind. (1st), Apr. 5-12; Sullivan, Ind., Apr. 16-26; Knoxville, Ia., Apr. 28—May 3
- MEREDITH, DWIGHT & NORMA JEAN.** (C) c/o NPH\*: Chuckey, Tenn., Mar. 30—Apr. 5; Bloomington, Ind. (Eastside), Apr. 12-19; Roanoke, Va. (1st), Apr. 20-26
- MERRELL, RICHARD L.** (C) Children's Evangelist, 403 W. Ninth Ave., Flint, Mich. 48503; Detroit, Mich. (Trinity), Apr. 3-5; Augusta, Me. (1st), Apr. 14-19; Grosse Pointe, Mich. (Bethel), Apr. 21-26
- MEWBURN, D. V.** (C) 1001 65th St., S., St. Petersburg, Fla. 33707; St. Petersburg, Fla. (Hol. Conv.), Apr. 8-12
- MEYER, VIRGIL G.** (C) 3112 Willow Oaks Dr., Ft. Wayne, Ind. 46807; Youngstown, Ohio (Wickliffe), Apr. 6-12; Ft. Wayne, Ind. (W. Main), Apr. 15-26; Wabash, Ind., Apr. 27—May 3
- MICKEY, BOB.** (C) 1501 Edison, La Junta, Colo. 81050; Fargo, Okla., Apr. 2-12; Pampa, Tex. (1st), Apr. 16-26; Durango, Colo., Apr. 30—May 10
- MILLER, NETTIE A.** (C) c/o NPH\* Miller, Ruth E. (R) 111 W. 46th St., Reading, Pa. 19606; Cambridge, Mass. (W. Somerville), Apr. 26—May 3
- MILLER, W. F.** (C) 521 Victoria Ave., Williams-town, W. Va. 26187
- MILLWUFF, CHARLES.** (C) c/o NPH\*: Muncie, Ind. (Southside), Mar. 30—Apr. 5; Evansville, Ind. (Tri-State Camp), Apr. 6-12; N. Little Rock, Ark. (1st), Apr. 13-19; Harvey, Ill., Apr. 21-26; Chicago, Ill. (Austin), Apr. 28—May 3
- MINGLEDORFF, O. C.** (C) R. 1, Douglas, Ga. 31533
- MONCK, JIM.** (C) 2561 Pohens Ave., N.W., Grand Rapids, Mich. 49504; Sandusky, Ohio, Mar. 29—Apr. 5; Portsmouth, Ohio (Sciotoville), Apr. 6-12; Flint, Mich. (Central), Apr. 14-19; Council Bluffs, Ia. (1st), Apr. 20-26; Roxana, Ill., Apr. 27—May 3
- MOORE, FRANKLIN M.** (C) Box 302, Castle Rock, Colo. 80104; Bedford, Ind. (Faith Mission), Mar. 26—Apr. 5; Greensboro, Ind., Apr. 9-19; Indianapolis, Ind. (Ray St.), Apr. 23—May 3
- MOOSHIAN, C. HELEN.** (C) R. 7, Box 44, Westminster, Md. 21157; Great Britain, month of April
- MORGAN, J. HERBERT & PANSY.** (C) 123 N. Gilbert, Danville, Ill. 61832
- MOULTON, M. KIMBER.** (C) c/o NPH\*: Minneapolis, Minn. (1st), Apr. 5-12; Ferndale, Mich., Apr. 13-19; Akron, Ohio (Goodyear Hgts.), Apr. 20-26; Uhrichsville, Ohio, Apr. 27—May 3
- MULLEN, DeVERNE.** (C) 67 Willstead, Newmarket, Ontario, Canada; Painesville, Ohio, Apr. 6-12; Reading, Pa., Apr. 13-19; Maynard, Mass., Apr. 21-26
- MYERS, DAVID J. & MRS.** (C) R. 1, Box 108-A, Logan, Ohio 43138; Elkhart, Ind. (Breese), Apr. 3-12; Ashland, Ohio, Apr. 29—May 10
- NELSON, CHARLES ED. & NORMADENE.** (C) Box 241, Rogers, Ark. 72756; Topeka, Kans. (Highland Park), Apr. 5-12; Bethany, Okla., Apr. 20-26
- NESSETH-HOPSON PARTY.** (C) c/o NPH\*: Mt. Pleasant, Mich., Apr. 2-12; Grand Rapids, Mich. (Fuller), Apr. 14-19; Sparta, Mich., Apr. 21-26; Warren, Mich. (Warren Woods), Apr. 30—May 10
- NEUSCHWANGER, ALBERT.** (C) 7121 Trimble Dr., Ft. Worth, Tex. 76134; Independence, Kans. (1st), Mar. 30—Apr. 5; Austin, Tex. (Grace), Apr. 6-12
- NORRIS, ROY & LILLY ANNE.** (C) c/o NPH\*: North Royalton, Ohio (Galvary), Apr. 2-12; Geneva, Ohio, Apr. 14-19; Columbus, Ohio (Northland), Apr. 21-26; Galion, Ohio, Apr. 27—May 3
- NORTHROP, LLOYD E.** (C) 18300 S.W. Shaw, No. 15, Aloha, Ore. 97005; Graduate study at PSU, Portland, Ore., Mar.—June
- NORTON, JOE.** (C) Box 143, Hamlin, Tex. 79520; Englewood, Colo., Mar. 30—Apr. 5; Petersburg, Tex., Apr. 6-12; Winfield, Kans., Apr. 16-26; Topeka, Kans. (Oakland), Apr. 29—May 10
- Overton, William D. (R) Evangelist & Chalk Artist, New Jersey Ave., R. 2, Sewell, N.J. 08080; Wiley Ford, W. Va., Apr. 8-12; Camden, N.J., Apr. 26
- Parr, Paul G. & The Songmasters.** (R) Box 855, Decatur, Ill. 62525; Decatur, Ill. (John Hills Jr. High), Apr. 2; Peoria, Ill. (Richwoods High School), Apr. 3; Danville, Ill. (High School), Apr. 4; Freeport, Ill., Apr. 12 (a.m.); Monmouth, Ill., Apr. 12 (p.m.)
- PARROTT, A. L.** (C) 460 S. Bresee Ave., Bourbonnais, Ill. 60914; Ottawa, Ill. (Southside), Apr. 13-19; Griffith, Ind., Apr. 26—May 3
- PASSMORE EVANGELISTIC PARTY, THE A. A.** (C) c/o NPH\*: St. Louis, Mich., Apr. 3-12; Skowhegan, Me., Apr. 17-26; Covington, Ky. (Park Hill), Apr. 28—May 3
- PATTERSON, ALEX B.** (C) 33520 Marshall Rd., Abbotsford, B.C., Canada; Loughheed, Alberta, Mar. 25—Apr. 5; Eckville, Alberta, Apr. 6-12
- PICKERING FAMILY.** (C) c/o NPH\*: Oakland City, Ind., Mar. 31—Apr. 5; New Albany, Ind. (Eastside), Apr. 7-12; Westland, Mich., Apr. 14-19; Concert Tour, Ontario, Canada, Apr. 20-26
- PIERCE, BOYCE & CATHERINE.** (C) R. 4, Danville, Ill. 61832; Brazil, Ind. (1st), Apr. 3-12; Rockford, Ill. (1st), Apr. 17-26
- PLUMMER, CHESTER D.** (C) 515 N. Chester Ave., Indianapolis, Ind. 46201; Rubyville, Ohio (U.M.), Mar. 25—Apr. 5; Brodhead, Wis., Apr. 6-12; Terre Haute, Ind. (South Side), Apr. 15-26; Clayton, Ind., Apr. 29—May 10
- POTTER, HAROLD J.** (C) Sunday School Evangelist, 529 Webb Dr., Bay City, Mich. 48706
- POTTER, LYLE & LOIS.** (C) Sunday School Evangelists, c/o NPH\*: Tacoma, Wash. (Westgate), Mar. 29—Apr. 1; Auburn, Wash., Apr. 5-8; Kirkland, Wash., Apr. 12-15; Yakima, Wash. (1st), Apr. 19-22; Coeur d'Alene, Idaho (1st), Apr. 26-29
- POWELL, CURTICE L.** (C) 3262 Crimson Rd., R. 4, Mansfield, Ohio 44903; Lewisburg, Pa., Apr. 3-12; Willingboro, N.J., Apr. 13-19; Wilmington, Del. (1st), Apr. 20-26
- PRATT, G. EMERY.** (C) R. 2, Waldoboro, Me. 04572; Bingham, Me., Apr. 1-5; East Millinocket, Me., Apr. 13-19; Vermontville, N.Y., Apr. 24—May 3
- PRENTICE, CARL & ETHEL.** (C) Evangelist and Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008; Hutchinson, Kans. (West-side), Mar. 29—Apr. 5; Wichita, Kans. (Olivet), Apr. 12-19; Colorado Springs, Colo. (Palmer Heights), Apr. 26—May 3
- PRICE, JOHN.** (C) c/o NPH\*: Waurika, Okla. (1st), Apr. 6-12; Tulsa, Okla. (Dawson), Apr. 20-26; Poteau, Okla. (1st), Apr. 27—May 3
- PURTEE, NELLINDA.** (C) 1405 W. Washington, Jonesboro, Ark. 72401
- QUALLS, PAUL M.** (C) 5441 Lake Jessamine Dr., Orlando, Fla. 32809; Indianapolis, Ind. (Free Meth.), Apr. 6-12; Hamilton, Ohio, Apr. 13-19; Frankfort, Ky. (zone), Apr. 20-26; Richland Center, Wis. (1st), Apr. 28—May 3
- RAKER, W. C. & MARY.** (C) Box 106, Lewis-town, Ill. 61542; Granite City, Ill. (1st), Apr. 6-12; Rantoul, Ill., Apr. 13-19; Ashtabula, Ohio (Edgewood), Apr. 27—May 3
- RAYCROFT, R. M.** (C) c/o NPH\*: Akron, Ohio (Ellet), Mar. 31—Apr. 5; Canton, Ohio (Calvary), Apr. 8-19; Columbus, Ohio (Linden), Apr. 21-26; Lansing, Mich. (North), Apr. 28—May 3
- Reed, Dorothy L.** (R) Box 32, Danville, Ill. 61832; Demotte, Ind., Apr. 5-13; Mahomet, Ill., Apr. 13-19
- Richards, Larry & Phyllis** (Coulter). (R) 1735 Dawson St., Indianapolis, Ind. 46203; Columbus, Ind. (1st), Apr. 15-19; Rockville, Ind., Apr. 20-26; Fairland, Ind. (Triton Cent.), Apr. 27—May 3
- RICKEY, NORMAN V.** (C) c/o NPH\*
- ROBISON, ROBERT, & WIFE.** (C) Heaters, W. Va. 26627
- Rodgers, Clyde B.** (R) 505 Lester Ave., Nashville, Tenn. 37210; Mercer, Pa., Apr. 1-5; Fulton, N.Y., Apr. 8-19; New Galilee, Pa., Apr. 22—May 3
- Rothwell, Mel-Thomas.** (R) 2108 Alexander Ln., Bethany, Okla. 73008; Washington, D.C. (1st), Apr. 12-19
- RUPP, JOHN G.** (C) 113 S. Beverly, Porterville, Calif. 93257; Coalinga, Calif. (1st), Apr. 22-26
- Sanner, Harold M.** (R) c/o NPH\* (Entering full-time evangelism)
- SCHERRER, L. J.** (C) 6875 Robin Dr., Chattanooga, Tenn. 37421
- SCHOONOVER, MODIE.** (C) 1508 Glenview, Adrian, Mich. 49221; Adrian, Mich. (1st), Apr. 1-12; Malden, Mo., Apr. 13-19; Arkadelphia, Ark., Apr. 20-26; Berne, Ind., Apr. 27—May 3
- SCHULTZ, ROYAL B.** (C) R. 6, Box 277A, El Dorado, Ark.\*71730; Wister, Okla., Mar. 30—Apr. 5; Broken Bow, Okla., Apr. 6-12; Ft. Smith, Ark. (Central), Apr. 13-19; Ft. Smith, Ark. (Northside), Apr. 20-26; Bossier City, La., Apr. 29—May 10
- SCHURMAN, RALPH.** (C) 1329 Manchester Ave., Columbus, Ohio 43211
- SERROTT, CLYDE.** (C) Evangelist & Children's Evangelist, 558 W. Melrose Cir., Ft. Lauderdale, Fla. 33312; Houston, Tex. (Belfort), Apr. 13-26
- Sexton, Arnold (Doc) & Garnet.** (R) 2809 S. 29th St., Ashland, Ky. 41101; S. Webster, Ohio (Wes. Hol.), Mar. 29—Apr. 5; Rutland, Ohio, Apr. 8-12; Marmet, W. Va., Apr. 26—May 3
- SHARPLES, J. J. & MRS.** (C) 41 James Ave., Yorkton, Saskatchewan, Canada; Lacombe, Alta., Apr. 1-12
- SHAYER, CHARLES (CHIC).** (C) 1211 Willow Dr., Olathe, Kans. 66061; Naz. Theol. Sem. (visit-ing evan. instructor), Apr. 1-30; Kansas City, Kans. (Stony Point), Apr. 27—May 3
- SINGELL, TIMOTHY DEAN.** (C) 223 S. Union St., Galion, Ohio 44833
- SISK, IVAN.** (C) 4327 Moraga Ave., San Diego, Calif. 92117
- SLACK, DOUGLAS.** (C) R. 2, Vevay, Ind. 47043; Chicago, Ill., Apr. 6-12; Anderson, Ind. (1st), Apr. 15-26
- SMITH, CHARLES HASTINGS.** (C) Box 1463, Bartlesville, Okla. 74003
- SMITH, OTTIS E., JR., & MARGUERITE.** (C) 60 Grant St., Tidouite, Pa. 16351; New Philadelphia, Ohio, Apr. 2-12; Lisbon, Ohio, Apr. 14-19; Easton, Pa., Apr. 21-26; Schuylkill Haven, Pa., Apr. 28—May 3
- SMITH, PAUL R.** (C) 242 Chapman Ave., Spencer, W. Va. 25276
- SNELLENBERGER, L. B.** (C) 1920 E. University, No. 3, Tempe, Ariz. 85281
- SNOW, DONALD E.** (C) 53 Baylis, S.W., Grand Rapids, Mich. 49507; Eaton, Ohio (1st), Mar. 31—Apr. 5; Bay City, Mich. (1st), Apr. 7-12; Bluffton, Ind., Apr. 13-19; Seymour, Ind. (1st), Apr. 26—May 3
- SPARKS, ASA & MRS.** (C) 91 Lester Ave., Nashville, Tenn. 37210; Lithopolis, Ohio (1st), Apr. 5-12; Dayton, Ohio (Central), Apr. 19-26; Erlanger, Ky., Apr. 28—May 3
- STABLER, R. C. & MRS.** (C) R. 1, Tamaqua, Pa. 18252
- STAFFORD, DANIEL.** (C) Box 11, Bethany, Okla. 73008; Bushnell, Ill., Mar. 30—Apr. 5; Knoxville, Tenn. (1st), Apr. 12-19; Syracuse, N.Y. (Elmhurst Pil.), Apr. 23—May 3
- STARINES, SAM L.** (C) 448 S. Prairie, Bradley, Ill. 60915; Athens, Ga., Apr. 6-12; Winston-Salem, N.C., Apr. 13-19; Dunkirk, Ind., Apr. 23—May 3
- STEELE, J. J.** (C) Box 1, Coffeyville, Kans. 67337; Severy, Kans., Mar. 29—Apr. 5; Kalvesta, Kans., Apr. 8-19; Rawlins, Wyo., Apr. 29—May 3
- STEWART, PAUL J.** (C) 1015 E. Sumner Ave., Indianapolis, Ind. 46227; Danville, Ill., Mar. 31—Apr. 5; Kansas City, Kans. (Highland Crest), Apr. 14-19; Dublin, Ga. (1st), Apr. 21-26; Huntington, Ind., Apr. 28—May 3
- STOCKER, W. G.** (C) 1421 14th Ave., N.W., Rochester, Minn. 55901; Ames, Ia., Apr. 9-19
- STRACK, W. J.** (C) 1420 Nebraska Ave., Palm Harbor, Fla. 33563; Grove City, Pa., Apr. 15-26
- Strahm, Loran.** (R) 732 Kingston Ave., Grove City, Ohio 43123; Obetz, Ohio, Mar. 29—Apr. 5; Galena, Ohio, Apr. 19-26
- STREET, DAVID.** (C) Box 221, Saunemin, Ill. 61769; Mendota, Ill., Mar. 30—Apr. 5; Franklin, Ind. (Walter's Chapel), Apr. 22—May 3
- STRICKLAND, RICHARD L.** (C) 4723 Cullen Ave., Springfield, Ohio 45503; Lowell, Ind. (1st), Mar. 30—Apr. 5; Delaware, Ohio (1st), Apr. 9-19; Fostoria, Ohio (Ridge Chapel), Apr. 20-26; North Manchester, Ind. (1st), Apr. 27—May 3
- SWARENGEN, JOHN W.** (C) 210 Monroe St., Bourbonnais, Ill. 60914; Silvis, Ill., Mar. 30—Apr. 6; Toledo, Ohio (Manhattan Blvd.), Apr. 6-12; Anderson, Ind. (1st), Apr. 15-26; Oklahoma City, Okla. (Penn. Ave.), Apr. 27—May 3
- TALBERT, GEORGE H.** (C) 409 N.E. 13th St., Abilene, Kans. 67410; Indianapolis, Ind. (Fall Creek), Apr. 1-12; Tulsa, Okla. (1st), Apr. 15-26; Modoc, Ind., Apr. 29—May 10
- TAYLOR, EMMETT E.** (C) c/o NPH\*: Clinton, Okla., Mar. 31—Apr. 5; Miami, Okla., Apr. 6-12; St. Louis, Mo. (Southside), Apr. 13-19; Muskogee, Okla. (1st), Apr. 20-26; Del City, Okla. (1st), Apr. 28—May 3
- THOMAS, FRED.** (C) c/o NPH\*: Colorado Springs, Colo. (Trinity), Mar. 30—Apr. 5; Boulder, Colo. (1st), Apr. 6-12; Osawatimie, Kans., Apr. 13-19; St. Joseph, Mo. (1st), Apr. 20-26; Greensburg, Ky. (Summersville), Apr. 27—May 3
- THOMPSON, HAROLD C.** (C) 650 E. Main, Blytheville, Ark. 72315
- Tompkins, Joe Lee.** (R) Box 297, McCrory, Ark. 72101; Beebe, Ark. (1st), Apr. 6-12; Keokuk, Ia., Apr. 13-19; Billings, Mont. (1st), Apr. 20-26
- TRIPP, HOWARD M.** (C) c/o NPH\*: Coffeyville, Kans., Mar. 30—Apr. 5; Freedom, Okla., Apr. 6-12; Nashville, Tenn., Apr. 20-26
- TRISSEL, PAUL D., & FAMILY.** (C) Box 1201, Leesburg, Fla. 32748; Fredericktown, Mo. (1st), Apr. 14-19; Sidney, Ohio, Apr. 21-26; Spencer-ville, Ohio, Apr. 28—May 3
- TURBYFILL, M. L.** (C) 6812 N.W. 29th Terr.,

Bethany, Okla. 73008: Bossier City, La. (1st), Apr. 3-12; Watonga, Okla., Apr. 17-26  
 ◆ Underwood, G. F. & Mrs. (R) Box 163, Shady-lane Cir. Ct., Warren, Ohio 44483: Caruthersville, Mo., Apr. 1-12; Potosi, Mo., Apr. 14-26; Cleveland, Ohio (Free Meth.), Apr. 28—May 3  
 WACHTEL, D. K. (C) Box E, Madison, Tenn. 37115: Memphis, Tenn., Apr. 21-26  
 WADE, E. BRUCE. (C) 3029 Sharpview Ln., Dallas, Tex. 75228  
 WALKER, LAWRENCE C. (C) c/o NPH\*: Stow, Ohio, Mar. 31—Apr. 5; Powhatan Pt., Ohio, Apr. 7-12; Logan, W. Va., Apr. 14-19; Needmore, Pa., Apr. 21-26; Butler, N.J., Apr. 28—May 3  
 WALKER, W. B. (C) 6700 N.W. 34th, Bethany, Okla. 73008: Texoma, Okla., Apr. 7-12  
 ◆ WALLACE, J. C. & MRS. (C) 2108 Bridlewood Dr., Louisville, Ky. 40299: Louisville, Ky. (1st), Mar. 30—Apr. 5; Dayton, Ohio (Drexel), Apr. 7-12; New Hampshire, Ohio, Apr. 14-19; Hamilton, Ohio (Tuley Rd.), Apr. 27-31  
 WALLS, LYNDON A. (C) 414 Oberly Ave., Box 414, Carroll, Ohio 43112: Shawnee Hills, Ohio, Apr. 5-12  
 ◆ WARD, LLOYD & GERTRUDE. (C) Preacher & Chalk Artist, 6944 Whiskey Creek Dr., Ft. Myers, Fla. 33901: Augusta, Kans., Mar. 26—Apr. 5; Pasadena, Tex. (1st), Apr. 9-19; Cookeville, Tenn., Apr. 23—May 3

WATSON, PAUL. (C) 311 N.W. Seventh St., Bentonville, Ark. 72712: Pryor, Okla., Apr. 5-12; Sand Springs, Okla., Apr. 21-26  
 ◆ WELLS, KENNETH & LILY. (C) Box 1043, Whitefish, Mont. 59937: Litchfield, Minn., Apr. 5-12; Lacona, Ia., Apr. 19-26  
 ◆ WEST FAMILY, THE SINGING. (C) 26 Corn Hollow Rd., Succasunna, N.J. 07876: Brownfield, Tex., Apr. 2-12; Kermit, Tex., Apr. 13-19  
 Whipple, Leonard. (R) Lay Evangelist, 15 P-Via Castillo, Laguna Hills, Calif. 92653: Kansas City, Mo. (Naz. Theol. Sem.), Apr. 20-24; St. Helens, Ore., Apr. 27—May 1  
 ● WHISLER, JOHN. (C) 404 N. Francis, Carthage, Mo. 64836  
 WHITED, CURTIS. (C) 101 S. Chester, Olathe, Kans. 66061: Bonner Springs, Kans., Mar. 25—Apr. 5; Drexel, Mo., Apr. 13-19; Paradise, Kans., Apr. 20-26  
 ◆ WHITTINGTON, C. C. & HELEN. (C) 4515 S. Santa Fe Dr., Englewood, Colo. 80110  
 ◆ Wilkinson Trio. (R) 1104 Pennsylvania St., Columbus, Ind. 47201: Carbondale, Ill., Apr. 1-12; Columbus, Ind. (Evan. Meth.), Apr. 20-26  
 WILLIAMS, CLIVE. (C) 12560 Haster St., Sp. 35, Garden Grove, Calif. 92640: Lamar, Mo., Apr. 12-19; Goshen, Ark., Apr. 30—May 10  
 WILLIAMS, EARL C. (C) c/o NPH\*: Williston, N.D., Mar. 26—Apr. 12; Minot, N.D., (Southside), Apr. 16-26

◆ WILLIAMS, LAWRENCE. (C) 6715 N.W. 30th Terr., Bethany, Okla. 73008: Pawnee, Okla., Apr. 3-12; Atoka, Okla., Apr. 17-26  
 WILLIS, HAROLD J. (C) c/o NPH\*  
 WILSON, K. RAY. (C) R. 5, Box 19-B, Bloomington, Ind. 47401: Bloomfield, Ind., Apr. 1-5; Columbus, Ind. (Galvary), Apr. 9-19; Bedford, Ind. (Davis Mem.), Apr. 22—May 3  
 WITHROW, CURTIS D. (C) 1724 N.E. 50th Ct., Pompano Beach, Fla. 33064: Westland, Mich., Apr. 3-12; Covington, Va., Apr. 17-26  
 WOODWARD, GEORGE P. (C) 68 Bristol Ct., Hamilton, Ohio 45013: Oak Lawn, Ill., Apr. 3-12; Columbus, Ohio (Beechwood), Apr. 17-26  
 WYMAN, EDWARD G. (C) 6259 Saylin Ln., Los Angeles, Calif. 90042: Argentina & Uruguay, Mar. 2—May 17  
 Wyrick, Dennis E. (R) 1431 N. Ellsworth, Salem, Ohio 44461 (Entering full-time evangelism -Sept. 1)  
 ● YOAKUM, BEATRICE. (C) 309 W. Jackson, Medford, Ore. 97501  
 ◆ ZIMMERLEE, DON & JUNE. (C) 2060 S. Florissant Rd., Florissant, Mo. 63031: Columbus, Ohio (Berwick), Apr. 1-12; Algona, Ia., Apr. 20-26; Killbuck, Ohio, Apr. 30—May 10  
 ZIMMERMAN, W. E. (C) Box 1114, Marion, Ohio 44302

## An Easter Letter

To the children of Dr. and Mrs. Stephen Nease, concerning the death of their brother David (*Herald of Holiness*, Feb. 25)

DEAR KIDS:

The little guy . . . he's "next door." Playing. Happy. ALIVE. With Christ.

Happiness means more than ever to you now. *Someone you love is there.* There are others, too. We always become more interested in the City to which our loved ones go. That's why this trip—this life journey—we're on is so important. We're getting ready for the future—where we will spend our lives.

David's trip was just a little shorter, that's all. God said it was okay to take a shortcut. He had a good trip. It was *full—exciting—lively*—everything David was—every day of it. And maybe he became aware and sensitive to much more of life than any of us realize.

He lived it—just as we must—*one day at a time.* Packed it full. Each day. That is all each of us has—just today. The day the Lord has made, the Psalmist said—"Rejoice and be glad in it." Read Psalms 118.

Yesterday—gone. Tomorrow—not here yet. Just today. So *live* it. Like David. Fill it full of life, remembering that the Giver and Sustainer of life is with you.

Sure you will cry. Let the tears flow. Sure your hearts hurt. No way to stop that. The questions are there, too. Keep asking them. *Then listen.* He will provide the answers. *Some now. Some later.*

The answer to death? LIFE! *His* life in us. And *giving* and *living* ours for *Him*. That way, *His way*, we never lose them. That means you have not lost David.

Today, kids, you know what death feels like. One day, the Lord willing, you will know what *life* feels like.

Linda, you as a mother will know. Boys, you as fathers will know. You will then know—as your own parents have already discovered—what a tremendous, awe-inspiring gift that LIFE really is. And the spiritual life, freely given by our loving Heavenly Father, makes human life sacred and divine. Oh! What thrilling discoveries are out there for you . . . all because of *Him!*

The little guy? LISTEN . . . I believe you can hear him . . . "Hey, it's me! I'm home!"

And that's where he wants *all* of you to be, too, when you've finished your share of God's work for the day.

Praying for you,  
 JOHN HANCOCK  
 Pastor,  
 Weirton, W. Va.



The Second  
 INTERNATIONAL  
 Laymen's Conference  
 on Evangelism

AUGUST 18 through  
 SUNDAY NOON, AUGUST 23  
 MIAMI, FLORIDA



Plan to Attend

"And God spake all these words, saying, I am the Lord thy God, which have brought thee out . . . Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image . . . Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God . . ." (Exodus 20:1-5).

EDITOR'S NOTE: Through the courtesy of Dean Emeritus Bertha Munro of Eastern Nazarene College, currently visiting professor and resource person at Mount Vernon Nazarene College.

(C) Commissioned (R) Registered ◆ Preacher and Song Evangelist ● Song Evangelist  
 \*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141

## MOVING MINISTERS

Michael D. Ice from Bethany Nazarene College to Elkton, Ky.

Donley A. King from Meadville, Pa., to Clearfield, Pa.

Theodore R. Louthan from Ironton, Mo., to Bernie, Mo.

O. Everett Lybarger from Bernie, Mo., to Newport, Ark.

Archie H. Marsh from Denver Rose Hill to Prescott, Ariz.

Ken Masterman as minister of music to Chattanooga (Tenn.) First.

C. Wayne Miller from Clearfield, Pa., to Waltersburg, Pa.

Thomas Paine from Chelan, Wash., to Monterey Park, Calif.

Bertrand F. Peterson to Woodburn, Ore. (new church).

Walter D. Sheffler from Prescott, Ariz., to San Fernando, Calif.

Ray Smith from Blossom, Tex., to Greenville (Tex.) Peniel.

## VITAL STATISTICS

### DEATHS

SARAH JANE HOOVER, 60, died Jan. 28 in Phillipsburg, Kans. Memorial services were conducted by Rev. Clarence Davis. Surviving are her husband, Boome; seven sons, Ronnie, Jackie, Jim, Kirwin, Gordon, Robert, and Harold; and four daughters, Mary, Patsy, Nancy, and Francis.

MRS. J. E. STOCKWELL, 80, died Jan. 22 in Gardner, Mass. Funeral services were conducted by Revs. Merle Fetter and T. Jones. She is survived by her husband, Elmer; one son, Oscar; one daughter, Rachel Sparks; five grandchildren; and one great-grandchild.

MRS. BESS E. PIPER, 84, died Jan. 12 in Olathe, Kans. Funeral services were conducted by Rev. Hardy J. Powers and Rev. E. E. Reep in Overland Park, Kans. Interment was at Monticello, Kans. She is survived by four daughters, Mrs. Virginia Helms, Mrs. Marjorie Owings, Mrs. Lorie Corbin, and Mrs. JoAnn Chambers; two sons, Warren T. and Louis M.; nine grandchildren; three great-grandchildren; and one sister.

MRS. BETTY EDIE, 48, died Feb. 12 in Kansas City, Mo. Funeral services were conducted by E. L. Giendening in Clearwater, Kans. She is survived by her husband, John; and one daughter, Kathryn Reasoner.

VERNON T. KILPATRICK, 55, died Jan. 3 in Bartlesville, Okla. Funeral services were conducted by Rev. Larry Brinkley. He is survived by his wife, Pauline; one daughter, Mrs. Hazel Roberts; one son, Jerry; and one grandson.

### BIRTHS

—to Rev. M. H. and Jeanene (Hand) Godwin, Jr., Kansas City, a boy, Byron Dean, Sept. 23, 1969.

—to Rev. and Mrs. Vernon L. Fuller, Bradleyville, Mo., a boy, Charles Bradley, Jan. 18.

—to Wayne and Sharron (Marlin) Shands, Nashville, a girl, Wendi Regina, Feb. 10.

—to Jim and Joyce (Bain) McWhorter, Roanoke, Va., a girl, Bethany Dawn, Nov. 10, 1969.

## ANNOUNCEMENT

Rev. Stephen R. Beals, home mission pastor, in Alaska, sends the following request: "We need new quilts to give to those in need. We have given out every quilt on hand, even old torn ones we have been using for packing or storage. We would appreciate receiving immediately any you may have on hand, or later any that may be made." Send by air freight or parcel post to:

Nome Church of the Nazarene  
P.O. Box 24  
Nome, Alaska 99762

### EVANGELISTS' OPEN DATES

Leo C. Davis, 403 "N" St., Bedford, Ind. 47421, has open May 7-17.

George and Charlotte Dixon, Box 527, Kansas City, Mo. 64141, have a Sunday-to-Sunday date open, November 29—December 6, which they would like to slate somewhere between Jonesboro, Ark., and the west coast.

## DIRECTORIES

BOARD OF GENERAL SUPERINTENDENTS—Office; 6401 The Paseo, Kansas City 64131. V. H. Lewis, Chairman; George Coulter, Vice-chairman; Edward Lawlor, Secretary; Orville W. Jenkins, Eugene L. Stowe, Samuel Young.

## NEWS OF RELIGION

### You Should Know About . . .

**CHAIN REVIVAL SWEEPS CHRISTIAN COLLEGES.** The February 3 chapel period had begun as many others before it, with several of Asbury College's 1,000 students selected to offer a word of testimony in Hughes Auditorium.

When the 50-minute service ended, many students still were on their feet waiting to speak. A faculty member walked to the microphone and suggested the singing of a hymn of dedication. Approximately half the student body moved to the altar during the hymn, and the marathon 185-hour spiritual revival was on.

Like fire on the prairie, the revival burst on other campuses including Taylor University, Upland, Ind.; Pasadena College, Calif.; Bethel College, Mishawaka, Ind.; Bethel College, St. Paul, Minn.; Olivet Nazarene College, Kankakee, Ill.; Vennard College, University Park, Ia.; Malone College, Canton, Ohio; Roberts Wesleyan, North Chili, N.Y.; Spring Arbor College, Mich.; Ft. Wayne Bible College, Ind.; Oral Roberts University, Tulsa; Georgetown College, Ky.; Eastern Mennonite College, Harrisonburg, Va.; Marion College, Ind.; Canadian Bible College, Regina, Saskatchewan; and Canadian Nazarene College, Winnipeg, Manitoba.—Norman B. Rohrer, Evangelical Press Association. □

**NEWS FROM MID-AMERICA NAZARENE COLLEGE.** "I have no words to express all that has happened here. It actually started here last fall. Many settled it then. We are so pleased with this fresh move; we are also grateful for a great group who were settled and did not need to seek. They were the ones who prayed the 'hungry' ones through.

"Prayer and chapel services were gladly opened to flame-filled youth from Olivet Nazarene College. The Holy Spirit moved in unusual power. Many sought and found victory in both services.

"The tender drawing power of the Holy Spirit permeates our campus. Students continue to walk in the blazing light of the Holy Spirit.

"Many plan to spend their spring vacation spreading this flame across our zone. It is the answer!"—Curtis Smith, president, Mid-America Nazarene College. □

### NEWS FROM TREVECCA NAZARENE COLLEGE

We have experienced a once-in-a-lifetime, spontaneous revival on campus. Signs of revival began to appear in January in the dormitories. On February 9 in chapel a mighty outpouring of the Spirit of God came upon us. The altar was lined again and again through a continuous chapel service that extended until Tuesday morning. Many of the students confessed their hypocrisy and the expression, "I leveled with God for the first time," was heard often. Wrongs were righted, hurt feelings healed, and lives changed. Our heart hunger for revival has been satisfied and we give God the glory!—Mark R. Moore, president, TNC. □

### NEWS FROM MOUNT VERNON NAZARENE COLLEGE

There has been a spontaneous spirit of revival that has broken out on the campus of Mount Vernon Nazarene College. It has certainly been a genuine outpouring of the Holy Spirit.

The movement of the Spirit began Wednesday evening, February 18, at the close of the regular prayer meeting conducted for the students. At that time many students came to the altar and began praying. Then others came in from the dormitories and from the community. This service continued until 11:30 p.m.

Even after the students went back to their dormitories the spirit of conviction and prayer continued most of the night. Many of the young people were up all night in prayer.

On Thursday the students conducted a special chapel service on their own volition, and the spirit of revival continued all day.—John S. Williamson, reporter. □



## SLATE CANCELLED BY PHYSICIANS

EVANGELIST NETTIE MILLER has sustained another severe heart attack. Her physicians have advised her to cancel her slate. Miss Miller may be addressed c/o Ralston Hotel, Columbus, Ga. 31902.

## CHURCH BREAKS ATTENDANCE RECORD

AN ATTENDANCE OF 1,018 on March 1 broke all previous records for the Canton (Ohio) First Church.

The singing Speer family were guest musicians. Without the preaching portion of the service, there were 37 seekers at the altar.

Canton First, under the leadership of Robert D. Beaty, has led the denomination in membership gains on profession of faith over the last five years.

## NATIONAL HOLINESS ASSOCIATION CONVENTION WILL MEET IN DETROIT

THE 102ND ANNUAL convention of the National Holiness Association will be held at the Detroit Hilton, Detroit, April 1-3. Beginning at 9:30 a.m. on Wednesday, April 1, the convention will continue through Friday noon, April 3.

Music directors for the convention will be Professor and Mrs. Myron L. Tweed of Bethel College. Special music groups will include Bethel College Ensemble, Messiah College Choir, The Renaissance (Detroit), Marion College Chamber Singers, and Salvation Army Citadel Songsters.

The program states that among the new faces and voices at the convention will be Dr. E. W. Martin, Dr. C. B. Cochran, Dr. James E. Massey, Dr. Milo Redinger, Dr. W. T. Purkiser, and Dr. Melvin E. Dieter.

## GIVE THAT OTHERS MAY LIVE

A record \$2½ million is needed for world evangelism. Forty-one new missionaries have been appointed. Everyone may have a part in the Easter Offering.

Enclosed, you will find my check for \_\_\_\_\_.

Name \_\_\_\_\_

Address \_\_\_\_\_

Send to:

**Norman Miller, General Treasurer**  
6401 The Paseo  
Kansas City, Mo. 64131

Public day meetings include a 9:30 a.m. service on Wednesday, April 1; a 10:30 a.m. service on Thursday; and a 10 a.m. service on Friday.

Evening services open to the public include a public rally on Wednesday at 7 p.m. and a public service with a youth emphasis on Thursday, 7 p.m.

Other meetings include business sessions, group luncheons, fellowship assemblies, seminars, and commission meetings.

There will be exhibits to display available resource materials and to serve as an "idea" center.

## OF PEOPLE AND PLACES

AMONG THE NAZARENE pastors taking part in a week-long seminar on evangelism which ended February 5 at Ft. Lauderdale, Fla., and was conducted by Dr. James Kennedy and Rev. Archie Parrish, were: Dr. Kenneth Armstrong, Detroit; W. Donald Wellman and Kenneth Tippitt, Denver; Chic Shaver, Melvin McCullough, and Harold McKellips, all of Kansas City.

MR. JULES D. CUSHING of River Road, Walpole, N.H., is still on the job at 89. He has worked over 25 years for the Robertson Paper Company and continues his employment. He is a witnessing Christian. For 55 years he has been a Nazarene and has served faithfully as a Sunday school teacher for years. Recently, his testimony and a story of his life appeared in one of the community papers.

REV. STANLEY N. WHITCANACK, who works in the Nazarene Communications Commission in Kansas City, was recently reelected treasurer of National Religious Broadcasters, meeting in Madison, N.J. Dr. Bertermann, director of "The Lutheran Hour," St. Louis, was reelected president.

## NEWS OF REVIVAL

OVER 200 SEEKERS sought spiritual help at the altar at Weaverville, Calif., during a recent revival with Evangelist L. T. Edwards.

The church will receive 15 to 20 new members by profession of faith as a result of the revival. Every night the church was packed and the final services had to be moved to a large town hall.

Pastor Ronald Greeno reports that plans are being made for a new sanctuary. The church has doubled in attendance and giving in a period of eight months.

MISS GLORIA FILES of Wiley Ford, W. Va., was evangelist for a February revival at Florissant, Mo., church. Miss Dorothy Adams of Ephrata, Pa., directed the music.

The pastor, J. Edward Ferguson, reports consistently good week-night attendance. He said the teen attendance and response were the best in years. Sixteen teens found spiritual victory during the campaign. A large group have requested to join the church.

## I Came Back . . .

A summer in Puerto Rico made missions come alive for me. But more than that, it made Christianity come alive. I began to realize the challenge in daily living for Christ. The missionaries' total commitment to Christ, observed from morning till night, made a vivid, lasting impression. I can no longer give nonchalantly in world missions offerings. Now I know why I give—and that makes the difference.

**1967 Student Mission Corps Worker**  
**Glenda Dudney**  
Bethany Nazarene College



## Next Sunday's Lesson

# The Answer Corner

● By John A. Knight

### GOD CONQUERS SIN AND DEATH

(March 29)

Scripture: Job 14; Matthew 28; I Corinthians 15 (Printed: Matthew 28: 1-10, 16-20)

Golden Text: I Corinthians 16:20

"There is hope of a tree, if it be cut down, that it will sprout again." But "if a man die, shall he live again?" (Job 14:7, 14) The Easter message is the answer: "But now is Christ risen from the dead, and become the firstfruits of them that slept. For as in Adam all die, even so in Christ shall all be made alive" (I Corinthians 15:20-22).

#### 1. *The Father's Acceptance*

Where God's judgment before had fallen, there His approval was now given. Sin was not excused. Sin was removed! Here is good news! Here alone is life! Thus Paul declared that by this gospel of the Resurrection we are "saved." "Thanks be to God, which giveth us the victory through our Lord Jesus Christ" (I Corinthians 15:2, 57).

#### 2. *The Transgressor's Restoration*

"If Christ be not raised, your faith is vain; ye are yet in your sins" (I Corinthians 15:17). But now "ye are risen with him through the faith of the operation of God . . . And you, being dead in your sins . . . hath he quickened together with him, having forgiven you all trespasses . . ." (Colossians 2:12-13).

Christ's resurrection means that the possibility of fellowship with God is vindicated. The past can be removed. A new beginning can be made. The deepest miracle of Easter is not the resurrection of life from physical death—though it includes this—but of goodness from evil, of faith from doubt, of hope from despair, of love from hate!

#### 3. *The Disciples' Reward*

Paul makes the Resurrection the guarantee that our labor will endure: "Therefore, be ye steadfast . . . always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord" (I Corinthians 15:58).

"Go . . . teach . . . baptizing." Our living Lord promises: "Lo, I am with you alway . . ." (Matthew 28:10-20).

**CHRIST IS RISEN!! HALLELUJAH!!** □

Conducted by W. T. Purkiser, Editor

**Where does the soul come from? Does it come at birth or before? Does God create each soul at the time, or where is it before?**

With due respect to the variety of theories, my personal answer would be that the soul originates in the same way the individual life originates—that is, genetically, from the racial stock.

All human life begins with a tiny bit of protoplasm, a fertilized ovum. But that protoplasm is not inert matter. It is infused with life. And the life develops parallel with the physical organ-

ism into soul and spirit.

I realize that distinguished thinkers hold other views. But this seems to me most consistent with biblical teachings concerning the Adamic depravity of the race without making God, in some sense, the Author of individual human sinfulness, whether by creation or imputation.

**How can I tell the difference between the convicting of the Spirit and the attacks of the devil?**

Chiefly because the accusations of Satan are sweeping and general and rarely specific.

On the other hand, the Holy Spirit convicts of specific areas of fault or sin. Satan drives; the Spirit leads. The whole direction of Satanic assault is to crush. The Holy Spirit builds and encourages love for and confidence in God.

James gives us the best program for dealing with Satanic attacks. It is in two steps. First, "Submit yourselves therefore to God." Second, "Resist the devil, and he will flee from you" (James 4:7).

People sometimes try to resist the devil without first submitting themselves to God. But when they do it this way, the enemy doesn't flee.

Practically, the apostle's advice means to go over your commitment to the Lord. Be sure your consecration is intact, that nothing has been taken from the altar.

Then, in the absence of a clear indication of specific failures, dig in by faith, trust God, and bid the devil, "Begone."

**By way of information, please tell me the significance of the love feast. I haven't been able to find it in the Bible, nor as an authoritative practice or observance in the manuals or books of order of the Presbyterians, Baptists, or Lutherans.**

The love feast goes back to the practice of the early Christians in meeting together for a fellowship meal—a meeting which was called the "agape."

At first, the Lord's Supper was observed in connection with the meal, but later the Supper came to be separated from the love feast as such.

Traces of the love feast can be found in Acts 2:42, 46; 6:1-2; 20:7, 11; and in a corrupt form in I Corinthians 11:20-22.

In a modern setting, the love feast originated with the Moravian Brethren and the early Methodists.

John Wesley divided his people into "bands" or "classes"—small groups of about a dozen people under the leadership of one individual meeting for prayer, mutual confession, and the encouragement of one another in the disciplines of the Christian life. Men and women met separately each week for this purpose.

The love feast was held once a quarter, and here at times men and women would meet together. In his printed tract, *The People Called Methodists*, Wesley described these quarterly meetings:

"In order to increase in them a grateful sense of all his mercies, I desired that, one evening in a quarter, all the men in band, on a second, all the women, would meet; and on a third, both men and women together; that we might together 'eat bread' as the ancient Christians did, 'with gladness and singleness of heart.' At these love-feasts (so we termed them, retaining the name, as well as the thing, which was in use from the beginning) our food is only a little plain cake and water. But we seldom return from them without being fed, not only with the 'meat which perisheth,' but with 'that which endureth to everlasting life'" (*Works*, Vol. 8, pp. 258-59).

*We are debtors to every man to give him the gospel in the same measure as we have received it.*

—PHINEAS F. BRESEE

WITNESSING • REVIVALS • MISSIONS • VISITATION • RADIO •

# *“By All Means...”*

## VISITATION EVANGELISM

**I**T was visitation night. Usually we were given names and addresses of persons to visit, but this evening my husband decided to call at homes where he had not been before.

As he drove down one street looking at houses he felt especially led by the Holy Spirit to stop and knock on the door of a house in the middle of the block. No one answered his knock but a light was burning, so he knocked again a little louder.

Finally a groggy voice called out, “Who is it?”

My husband identified himself and said that he was from the Church of the Nazarene. A man removed blankets from around the door and let him in.

In a house reeking with the odor of gas my husband heard a would-be suicide tell how he had lost all hope and in another 10 minutes would have crossed into eternity—without God. A farewell note to his wife was lying in plain view on the table.

In response to the man’s question, “Who sent you?” my husband could only answer, “It was the Lord.”

After turning off the open gas jets and airing out the house, my husband brought the man to our house for coffee and prayer. After praying for forgiveness the man’s first thought was to call his praying mother, who lived in another city. How she rejoiced to hear the news!

Thank God for a church with a visitation program and for individuals who are obedient to the leading of the Holy Spirit! And thank God for praying mothers who never give up hope for their wayward children!

—ELAINE CUNNINGHAM  
*Decatur, Ind.*

PREACHING • TEACHING • PRAYER • SHARING • CONCERN

# SAVE SOME



# Cradle Roll Enrollment Campaign

## April 19 to May 3



### CRADLE ROLL EXPRESS

Exciting things are sure to happen when this Cradle Roll train rolls into your church lobby!

Delightfully designed engine, two cars, and a caboose all colorfully printed on a heavy paper make up a train approximately 4½ feet long. Four-color baby-face stickers are then pasted over the windows to represent the infants enrolled in your Cradle Roll. An instruction sheet suggests many interesting displays and promotion ideas.

CR-170 Includes 4-unit train and sheet of 14 baby-face (7 boys, 7 girls) stickers attractively enveloped. .... \$1.50

### Extra CARS and STICKERS

For Cradle Rolls with more than a dozen names, additional cars and baby-face stickers are available

CR-170X Includes 2 cars (each 14" long with 5 windows) and sheet of 14 stickers. .... \$1.00

**A CRADLE ROLL EXPRESS TICKETS**—As new babies are found, present each with one of these unique ticket-style folders. A brief, appropriate message, to be signed by the Cradle Roll worker, explains the purpose of the Cradle Roll Express; space is provided for filling in essential information. Perforated end may be detached for worker's records. Folds to 3 x 3" size.

CR-172 ..... Pad of 24 for 50c

**B BABY DAY INVITATION CARDS**—Highlight your concluding Baby Day Service by sending this eye-catching invitation to Cradle Roll and nursery parents. Designed in two colors to resemble the Cradle Roll Express with space for recording time and place of the special event. French fold, 4 x 6". Mailing envelope included.

CR-171 ..... Package of 24 for \$1.25

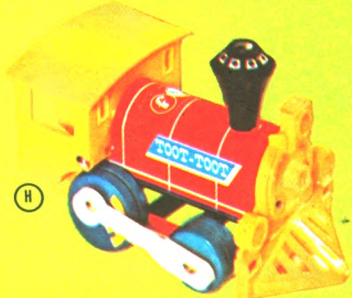
**C NAME CARDS**—Baby Day is an occasion when many non-church parents will attend. These novel cards will make it easy for all parents of Cradle Roll and nursery age children to get acquainted. Colorful little train printed across bottom with area above for writing in name. 1½ x 3½". Pressure-sensitive.

PI-327 ..... Package of 25 for 50c



An important outreach of your church  
for an investment of less than \$5.00\*

### Gift Remembrances



**D SOUNDS THAT HELP**—Full-color illustrations, simple verses explain the importance sounds such as those of a train are to a child's life. Plastic, clean with damp cloth.

BL-1464 ..... 39c, 6 for \$2.00

**E WOODEN INLAY PUZZLE**—Fascinating and educational for little tots. Includes train and four other colorful pieces related to transportation. 9 x 12".

GA-10H ..... \$2.00

**F BABY TESTAMENT**—Especially meaningful as the child's "first Bible." Top quality New Testament bound in a washable Leatheroid with Baby Jesus frontispiece. Presentation page. Size: 2¾ x 4½".

TE-4 Baby Blue ..... Each, \$1.00  
TE-5 Baby Pink

**G BOY-GIRL "LUMINETTES"**—Creates an atmosphere of worship and intrigue in the child's room. Figure with appropriate text that glows in the dark is mounted on hard plastic base.

AW-5325 Praying Boy—"God Is Love"  
AW-5326 Praying Girl—"God Is Love" ..... 20c, 12 for \$2.00

**H "TOOT TOOT" TRAIN**—This cute, colorful, pull toy fits right into the theme. Durable wood and plastic construction, nontoxic paint. Ideal also as a decorative promotional piece during the campaign. 6½" long.

GI-643 ..... \$1.00

Prices slightly higher outside the continental United States.

\*Based on a Cradle Roll with 22 members.