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# Testimony of a "Nazarene Come Lately!"

(See page 4.)

CHURCH OF THE NAZARENE

# A TALE OF TWO MEN

(See page 8.)



Force Academy Chapel at Colorado Springs  
HOME OF NAZARENE BIBLE COLLEGE



*General Superintendent Jenkins*

## Love Finds a Way

**A**N older Negro Christian woman, in speaking of a teen-age black girl who had gotten into serious trouble, said, "We will just have to love her out of it." That is the reaction of genuine Christian love. We never drive men to Christ, but, rather, we love them into His kingdom. People can be won far more by loving them into heaven than by trying to threaten or frighten them out of hell.

The motive and accent of Christ's words were always love. Even when He was severely strict in condemning sin and hypocrisy among the scribes and Pharisees, His words were couched in love and with a broken heart.

We all know by experience that this kind of love which loves the sinner in spite of his sin is made possible only through the love of God in the human heart. No person can put on this love at his own choosing. It is only when the Lord comes to live and rule in our hearts that the love of God is shed abroad in our hearts by the Holy Spirit. Christian love springs to life when Christ fully indwells the heart of one who has given himself absolutely to Him.

The love of God burning in our hearts is very costly. It is the kind of love which brings soul burden and concern to the human heart. It is the kind of love which often produces periods of fasting when the desire for good is gone. It is the kind of love which drives one to his knees and eventuates in solitary and sometimes long prayer vigils. It is the kind of love which is not deterred by excesses or alibis, and knows no barriers, and which will find a way to express and manifest itself in trying to win the lost to Jesus.

It is also the kind of love which knows and experiences the great, rewarding joys of soul winning. In speaking of the rewards of faithful discharge to duty of this love, Psalms 126:6 declares, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." I want to be faithful to His love in my heart, don't you? □

**T**HE lone survivor of a shipwreck struggled ashore on an uninhabited island. Working diligently he built himself a hut. In the makeshift shelter the man stored the few provisions salvaged from the shipwreck.

Longing to be free from his island prison, he prayed for deliverance. Anxiously he scanned the horizon for any passing ship. One day, returning from a search for food, the poor sailor was horrified to find his shack in flames. Everything went up in smoke. Surely the worst had happened!

But that which seemed to be a disaster was really for the best. The next day a ship arrived to rescue him. The captain told him, "We saw your smoke signal."

When we are in God's hands, there are so many areas of life in which it is evident that all things work together for our good.

The apparent tragedies of life are often resolved by the purposes of God. William Barclay translated Romans 8:28, "God intermingles all things for good for those who love Him." J. B. Phillips put it with clarity, "Moreover we know that to those who love God, for those who are called according to His plan, everything that happens fits into a pattern for good."

E. Stanley Jones wrote, "Pagans waste their pains. . . . They end in useless, senseless suffering. They have no purpose running through them, hence are fruitless. But the Christian uses his pains, sets them to music, makes them sing."

The committed soul will discover that God is at

work in his life—a divine activity, not an automatic process.

A young man and his wife were accepted by a missionary board and assigned to an African mission field. When they arrived in New York City for final arrangements, it was discovered that his wife's health would not permit them to enter missionary work. Brokenhearted and discouraged, the man set it before God in prayer.

His father, a dentist, operated a sideline business of making unfermented wine for use in Communion services in many churches. The missionary candidate returned home, took over the business, and developed it into a large company. The family name of "Welch" is still on the labels of grape juice. The missionary-turned-businessman gave hundreds of thousands of dollars to the missionary enterprise.

What seemed, at first, cause for disillusionment, became the avenue of greater blessing and extension of God's kingdom. "God makes everything turn out for the best" (Romans 8:28, *Authentic New Testament*).

A. M. Hunter said, "In all circumstances—bitter not less than sweet—those who love God may count on His working with them for their good." Yes, there is a hand stronger than ours, a heart more compassionate, a plan and design more intricate, a victory far greater than our fondest dreams.

Discouraged? What may seem like fires of destruction will prove to be an integral part of the refining process. God is the Master Craftsman of our lives; He does all things well. □

# "All Things Work Together for Good"

■ By Randal Denny  
Modesto, Calif.

Photo by Cape T Mes





Dick Bond found a church that cared. He found God and he found a way to witness. Youth of his community have been converted through Dick's unique ministry.

## Testimony of a

# "NAZARENE COME LATELY!"

**G**REEN is greener, the sky is higher, the sun is brighter, music is sweeter, mankind is nobler, Jesus is nearer! Praise God for the "Abundant Life!" Twenty-four years I spent in search of that life, believing it could be attained with just the right formula.

The members of my family were members of a liturgical church claiming a corner on the universal faith. I immersed myself in works of every nature—serving as vestry member, Christian education director, Diocesan Christian education, the Brotherhood of St. Andrew, acolyte trainer, teaching, lay reading.

Lacking fulfillment, I began to reflect upon a youthful dream-experience in which I saw Jesus standing high on a hill. Mankind walked single file up the hill, past the place where Jesus stood, and down the other side. I was in that line and as I passed by the Lord, I looked into His incredibly beautiful face. He said simply, "Follow Me."

For a boy of 14 these were frightening and challenging words. During high school this boy made one feeble attempt after another to follow Him.

At last, after marriage and the birth of our first daughter, we became a "church" family, being all baptized

at once into the faith and the fellowship of Christ's Church.

My wife and I were confirmed. It was from this point that the "sacramental" life became the center of our family. Another daughter was born and baptized. Thanksgivings were offered at God's altar, sorrows were laid at the cross.

In due time the children reached the age of confirmation. We were as involved as we knew how to be, yet I remained spiritually unfulfilled and frustrated. Employed as a junior executive, my position was secure and offered time to devote to study.

We began to consider the ministry only to face one discouragement upon another. I, therefore, began to prepare for the perpetual diaconate, privately studying Greek, Bible, and philosophy. Again the efforts were frustrated because the local diocesan (bishop) died and the newly elevated father in God denied my application for postulancy.

This door being closed, I became an associate of the Order of St. Paul, a monastic order whose rule of life is based upon poverty, chastity, and obedience. The spirit of the rule for associates involves a long list of spiritual disciplines. After four years as an associate, I discovered that the abundant life with peace and joy promised in the Bible was no nearer than before.

At this time a major change occurred in our life. We left the security of our employment and moved west to Arizona, hoping to escape the painful effects of an unfriendly climate and to begin a small family business of our own.

At this time, our only son was born and we rejoiced in him. One of those sad, sad things happened in our new church home—love was nowhere to be found. We became convinced that the Spirit of God had left the church.

A young Nazarene preacher, Ron Lush, Jr., came to town and began to frequent our shop. He was fresh from seminary and we enjoyed a delightful friendship. A family crisis involving our older daughter was prayerfully resolved as my new friend and I prayed about it in our shop one afternoon. It occurred to me that my own priest would have perhaps remembered the problem at the altar, but I doubted seriously that he would have offered to pray with me in my shop—and during business hours at that!

We held fast to our catholic tradition but decided to visit Ron's church to hear him preach. We visited again and again. The congregation received us warmly and God spoke to us in new ways through Ron's sermons.

We discovered the joy of Nazarene singing. Looking for evidence of bick-

ering, enmity, and backbiting, we found none. Instead, we found a sizeable group of people for a small congregation (or for a large congregation, for that matter) who not only received us lovingly but who radiated a quality which we hungered to learn more about. The weeks turned to months and though we kept our communicant status, we were attending Nazarene services generally three times a week. How pleasant it was to be accepted by a people who demanded nothing, asked nothing but to love us!

Ron and I had many long discussions, but he never pressured me though he sensed at the outset my search. We talked often about a deeper spiritual experience. Ron explained to me the "holiness" way and we explored the scriptures supporting this doctrine. I could see that "holiness" is not necessarily restricted to the Nazarenes, but that potentially all denominations are called to this level of experience.

I called Ron a few weeks before Easter and told him I had a premonition that something very significant was about to happen in my spiritual life although I didn't understand what it might be. Ron suggested that he knew all about it and we joked fraternally about his taking unfair advantage through prayer.

We talked again one night soon after, and as he was about to leave, Ron spoke lovingly but firmly, "You are stubborn, self-willed, and dishonest with yourself." Those were stiff words for even a dear friend and brother to make—and they haunted me. On Palm Sunday evening, Ron had preached on Matthew 16:24, "Then Jesus said to the disciples, 'If anyone wants to be a follower of mine, let him deny himself, take up his cross, and follow me.'" I left the church in deep and serious thought. My search had seemed endless, and I despaired of ever finding that promised life while I yet lived. But the disturbing thought ran through my mind that either this abundant life is readily available or Christ is a liar.

At home, out of doors under a large tree, I sat upon a low stone fence and began to pour out my soul to God: "Dear Jesus, I believe You offer a life of peace and joy and fulfillment. All of these years I have tried to attain this way of life and failed. I have searched for the abundant life of Your promise—and now, tonight, right here, I'm going to have it or know the reason why! Either I'm going to have this meaningful life, this joy, this peace, this love which You have promised or You are going to let me know in no uncertain terms why!"

As I prayed, I knew that this night was different from all others for me. Never before had I prayed and *expected* an answer, dramatically, unreservedly. God then poured His blessed Holy Spirit into my life. Hallelujah! A miserable failure died and a glorious adventure was born. So undeniably did God answer my plea that I could find no words to express my gratitude. Through tears of the greatest joy I had ever known I could say simply, "I love You. Thank You."

Then music began to fill my heart. . . . "And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord" (Ephesians 5:18-19). Since that moment I have a constant singing in my heart either mental or vocal.

Twenty-four years of searching and questioning at last fulfilled! And the wonder of it all!—I didn't do a thing to

merit it. Blessed release! What a life! What a love! What a Lord!

What a life it is to allow God to have the driver's seat! All cares—financial, social, physical, mental, spiritual—all cast upon God. Such total and unspoiled rest!

Having read and studied the Scriptures for years, imagine my surprise that now it seemed that I am reading them for the first time. As I read, what a thrill it is to see a meaningful passage leap out like a dart and pierce my heart and brain to encourage, instruct, direct, succor, comfort, and sustain.

Somehow, when we die to self, Christ lives His life through us, cleansing us from all sin so that God can begin to use the clean vessel for His high purposes. We can only stand amazed at God's mercy as we see His plan unfold and our place of service is incorporated in glorifying Him. We thrill to the expectation of where and to what God will lead us today. We confidently trust that He has already solved our every problem and in His good time He will let us in on that solution.

The marvel of it all is that this exhilaration, this freedom, this blessed life is ours for keeps. Self-will alone can separate us from this perfect peace. Does it sound too good to be true? Does it sound too simple to work? Praise God for simple solutions to complex problems! "Jesus Christ the same yesterday, and to day, and for ever" (Hebrews 13:8). □

See "A Year Since It All Began," page 20

## KINDNESS

This day in honor I have toiled;  
My shining crest is still unsoiled;  
But on the mile I leave behind  
Is one who says that I was kind.

—Anonymous



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# Through Doubt to FAITH

**R**ELIGIOUS doubt is like a tunnel. Sometimes it is part of the road the Christian must travel. It serves as a means by which to pass from one place to another, but it is a very poor place to live.

Thomas, the disciple, traveled this doubt route. On the day of the Resurrection he withdrew from the band of disciples and was absent when Jesus appeared to the group that same evening. Because of his well-known response to the report of Christ's appearing to the other apostles, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe," he has been charged with insincerity, desertion, and even with the denial of his Lord.

If Thomas were dull and slow of comprehension, he should be accused of no more than this, for intellectual keenness and speed in grasping new truths are not essential Christian virtues.

A review of what little is known of Thomas will show that his doubt was not unbelief and the repudiation of his faith. Doubt and unbelief are not to be equated, although the one may lead to the other. Thomas appears as a man with an established faith in Christ and a strong desire to know the truth of this new turn of events.

There are two occasions on record which give a very favorable picture

of Thomas. When it was announced that Lazarus had taken sick and died, some of the disciples remonstrated with Jesus for suggesting that they go to the Bethany home of their friend.

"Rabbi," they said, "The Jews were but now seeking to stone you, and are you going there again?" They could see no closer relation between the death of Lazarus and the gathering storm around Jesus than the immediate physical danger involved.

But Thomas saw deeper than the others, and with a flash of insight said, "Let us also go, that we may die with him."

On another occasion, during the Upper Room discourse, it was Thomas who asked the leading question, "Lord, we do not know where You are going; how can we know the way?"

It requires perception to ask the right questions. And while questions often evince ignorance and doubt, one such as this is the essence of a desire to know the truth more perfectly.

Jesus answered with the profound statement, "I am the way, and the truth, and the life; no one comes to the Father, but by me. If you had known me, you should have known my Father also; henceforth you know him and have seen him."

Jesus then continued with some of the clearest and most comprehensive teaching in the New Testament on the relationship between God the Father,

Christ the Son, and the promised Holy Spirit.

From this it can be justly inferred that Thomas understood as well, if not better than his companions, the place of Christ's death and the coming of the Holy Spirit in God's plan of redemption. And so it was neither dullness nor shallowness on the part of Thomas that made the Resurrection a problem for him. He just was not yet prepared for it.

Doubtless none of the disciples were ready for this astounding occurrence. But while the others met together for mutual support and comfort, Thomas chose to face this new development in solitude.

Yes, Thomas was a doubter—but not an unbeliever. While doubt may be "the mother of disobedience," it can also be the father of a deeper dedication.

The eight days between the two initial Resurrection appearances of Christ was a period in which Thomas wrestled with his frustration and fears. He struggled for evidences to confirm (or disprove) the testimony concerning Christ's resurrection. He sought for light to lead him out of the tunnel of his darkness.

To go back was to disbelieve—but disbelief is never an answer to anything. To stop was to be lost in a morass of disillusionment. And so Thomas fought with his doubts. He refused to harbor them. He groped his way forward. He refused to stay where he was—and he broke out of the darkness into new light. We know this because he came to the next meeting of the disciples, not persisting in

his doubts as one who must still be persuaded against his will, but ready to declare his faith. And he did so in clearest terms: "My Lord, and my God."

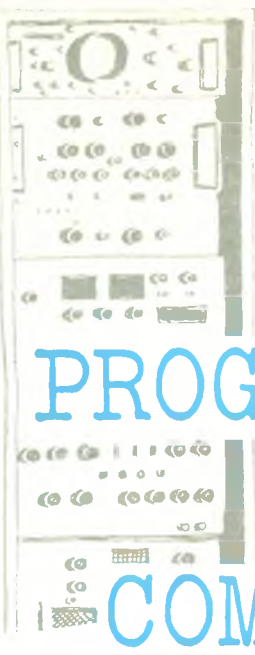
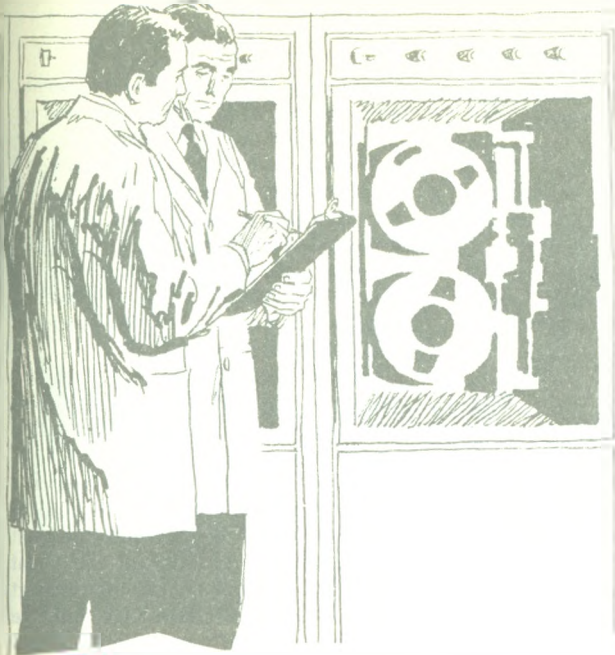
Doubt may grow out of disobedience and a wrong set of the mind; but it may also spring from an honest and sincere desire to know the truth. It should not be treated lightly, neither should it be taken as the sign of backsliding.

Doubt may prove to be the anteroom to a new arena of activity for Christ, the foyer of a new temple of fellowship with Him, a vestibule to a new life in the Spirit. Doubting is not desirable as a permanent state of mind, but when encountered it can serve as a means to Christian maturity. Doubt is what we make of it. □



■ By Laura Forinash  
Mission, Tex.

# WHO PROGRAMMED THE COMPUTER?



**C**OMPUTERS are wonderful gadgets. They can do about anything from solving marvellously complicated mathematical problems to matching couples for dating bureaus.

A computer can also serve as a guide to a space vehicle, telling the craft under its supervision which way to go, how fast to travel, and anything else it needs to "know" in order to carry out its mission. In other words, the computer becomes the space vehicle's "conscience," telling it what to do and what to avoid doing, telling it what is right and what is wrong.

That is all to the good as long as the computer is programmed with absolute accuracy. Some time ago, however, we heard about a space vehicle that had to be destroyed in flight because the person who programmed its computer left out a hyphen. The programming was inaccurate, and the craft was destroyed by its own conscience.

How like the human conscience the computer has turned out to be! God has equipped each of us with an ability that we call conscience.

Most of us have been told all of our lives to "let your conscience be your guide." But has it ever occurred to us that we might have occasion to question that advice? Sometimes such advice is good; sometimes it is downright dangerous.

We have been taught all along that conscience will tell us the difference between right and wrong. If we want to know what is right, we need only listen to it and we will know. Unfortunately that is not necessarily true.

Conscience may tell us what is right and what is wrong; then again, it may tell us that wrong is right or that right is wrong. Why? Because conscience, like the computer, operates the way it is programmed to operate. It tells us whatever we have taught it to tell us.

The Scripture speaks of people who give heed to seducing spirits and doctrines of devils until their consciences are seared with a hot iron. Such a person

has gone clear off the beam in his programming; he has done worse than leave out a hyphen. He has taught his conscience to put wrong for right and right for wrong. He has allowed Satan to programme his computer, and he has brought destruction on himself in so doing.

But, thank God, Paul could write to Timothy of people who hold the mystery of faith in a pure conscience.

These people have allowed God to do their programming for them. They have studied His Word; they have been in His presence in prayer; they have deliberately obeyed Him. Their computers are functioning properly. They are safe in letting their consciences be their guides because God is in charge of their conscience.

For the sake of our spiritual safety it would be well for each of us occasionally to stop long enough to look the situation over and ask ourselves frankly and honestly, Who programmed my computer? Is it safe for me to let my conscience be my guide?

The answer to that question is a matter of life or death spiritually. The Scripture tells us, "There is a way which seemeth right unto a man, but the end thereof are the ways of death" (Proverbs 14:12). There is no greater tragedy that can befall any person than to come to the end of life only to find that he has been traveling the wrong way when he thought he was right; that a wrongly programmed conscience has doomed him to eternal death in a burning, eternal hell.

But again, thank God, the Bible tells us, "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths" (Proverbs 3:5-6). The one who obeys that command will enter the next world secure in God's keeping, with all the blessings of eternal life before him.

Conscience is important because conscience can make or break us. It's all a question of who programmed the computer. □

■ By Howard H. Hamlin  
M.D., F.A.C.S.  
*Republic of South Africa*

# A Tale of Two Men

**F**ROM the chapel rostrum I saw them sitting among the ministerial students. They smiled a greeting warm with affection to me; and I returned one of the same magnitude though a bit marred by bewilderment. Incredulity nearly defeated complete recognition.

My memory spanned the decade since I had seen them; and then rejected as ridiculous the idea that *they* would be found in such a setting. The couple before me just could not be the swinging teen newlyweds that I had known in Chicago; but they were! And, incredibly, they were fitting the environment of this ecclesiastical hatchery as if born to the cloth. Eager, attentive, responsive, they absorbed the vibrant, sacred atmosphere and the message as a plant assimilates water.

The following week we returned to Africa. A letter from them followed us there. I quote from one paragraph:

"It is amazing how God works in our lives. Who would think that our paths would have crossed; and that God would have called one such as me to preach the Gospel of our most precious Jesus Christ.

"I remember back, when just a lad in high school, that a doctor bowed his head at South Shore Hospital and prayed that God would guide his hands during an operation. I've never forgotten that prayer, Doctor. I was as much a heathen then as those with whom you work in Africa.

"Then I heard Reverend Fred

Foster preach holiness; and we found the peace and joy of the second blessing. . . . And now we are preparing for the ministry."

Today I discharged a patient from our mission hospital deep in the bushveld of South Africa. He had been admitted to the hospital expressly that I might do reparative surgery on a now useless hand. Months previously the muscles and tendons of his forearm had been mangled. Now the fingers were fixed clawlike in a permanent sharp flexion.

A tedious dissection freed them; and paratenon, transplanted from the thigh, was used to separate the ten-

dons into individual compartments, and furnish new gliding surfaces for normal function.

During convalescence the patient's delight at the reacquired movement was transparent and his gratitude unashamed. He enthusiastically gripped a rubber ball and then extended his fingers in rhythm and daily watched the increasing span of movement of the fingers and thumb.

This postoperative period of physiotherapy coincided with the spring revival services at the mission station church. Each night he attended, barefoot and clad in the short-trousered blue denims—the standard hospital patient uniform. Friday night he knelt at the altar, and allowed the Great Physician to replace his stony heart with a heart of flesh. He left the church that night a new man in Christ Jesus.

TWO EPISODES, half a world apart, yet fabricated from the same materials:

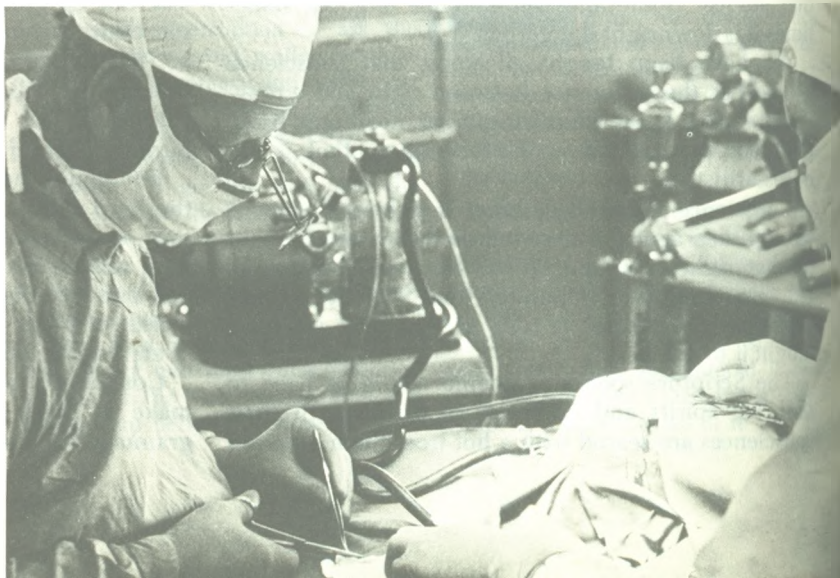
TWO MEN—both heathen; one white, upper middle class, Chicago variety; the other, African, illiterate, primitive, deep in the witch doctor-dominated bushveld of South Africa.

TWO SINNERS—each transformed by the power of Christ.

TWO CHURCHES—one in a raucous megalopolis of asphalt, steel, and carbon monoxide smog; the other set in the midst of thorn trees, mealy fields, and thatched randovals.

TWO MINISTERS—with the same message of compassionate, divine love, and redeeming grace.

TWO HOSPITALS—one urbane, sophisticated, luxurious; the other, austere furnished, partly with beds







Furthermore, there are other vast areas where, for political or other reasons, the machine shops, offices, classrooms, hospitals, and farms are closed to Christians or foreigners—at least on an economic remunerative basis. In these areas, the infiltration of the Gospel must be subsidized and administered under the auspices of organizations politically acceptable to the local government, and regulated by policies which keep to a minimum the aberrations of undisciplined individuals who, through faulty motivation or judgment, might bring reproach rather than acceptance of our Lord and Savior.



So, here it is: the tale of:

**TWO MEN,  
TWO CHURCHES,  
TWO MINISTERS,  
TWO HOSPITALS, and  
TWO PHASES OF ONE TASK!**

Neither of these two phases must supplant the other. They must always complement and supplement each other.

There must always be dedicated Christian witness within the marts of trade. And there must also be channels provided whereby those individuals who have felt that irresistible compulsion—that divine call—may find support while they hazard their lives among those who otherwise would have been deprived of the opportunity for confrontation with the story of redemption. □

and partly with grass sleeping mats, in a locale where oxen, goats, and donkeys are the chief traffic hazards.

**ONE COMMON FACTOR**—the services of a Christian surgeon which formed a link in the chain of events that eventuated in the salvation of these two men. But, even this one factor splits naturally into two contrasting segments:

The first event happened while the surgeon was a Christian layman engaged in an expansive private surgical practice;

The second, after he became a “medical missionary,” under contract with a mission board.

But is such cleavage a basically relevant distinction?

Was the surgeon more “missionary” in Africa than in Chicago?

Was the surgeon more “missionary” after he became salaried by a mission board?

**WHAT IS A MISSIONARY?**

Is he not a person with a mission?

**WHAT IS A MISSION?**

Webster defines the term as “the special duty or function on which someone is sent as a messenger or representative”; and “the special task or purpose for which a person is apparently destined in life.”

Christ said, “Ye shall be witnesses unto me.”

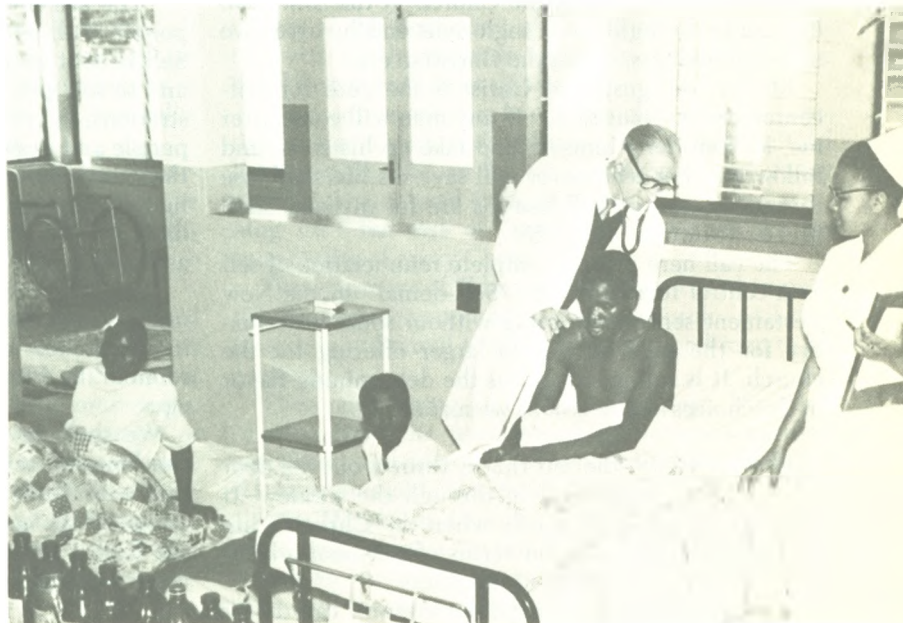
This mission is for every individual who has experienced the transforming power of our glorious Christ in his or her own heart. Wherever a Christian stands behind a lathe, or sits behind a typewriter, or plows a furrow, or chalks a lesson plan on a blackboard, or chops a salad—from there a missionary influence should emanate as

naturally as light emanates from the sun.

Naturally, this broad but authentic interpretation of Christ’s commission could call into question the legitimacy and relevance of a church-subsidized and church-administered missionary program. But the irrefutable argument in favor of such an organized outreach lies in the fact of the inequitable distribution of the Gospel witness throughout the world.

There are segments of the world where there are:

no lathes to operate,  
no typewriters to pound, and  
no blackboards for lesson plans.



# Editorially Speaking

By W. T. PURKISER

## 200 Million Egos

A state university professor has recently published a book announcing the end of the American era. Right or wrong, one of the reasons for this conclusion is compelling.

Since World War II, the learned doctor argued, Americans have been fed a steady diet of emphasis on self-centeredness. Rights, not responsibilities, have been uppermost in our thinking.

The result is mass selfishness on an unprecedented scale. According to the professor, there is just not room in this fair land for "200 million egos."

Whatever one may think of the premise or the conclusion, we have to admit that there is a considerable amount of evidence to support the claim that we are suffering nationally from an overdose of egocentricity.

Rights are important, and it is good to be aware of them and insistent that they be recognized. What must not be ignored is the fact that every right has a responsibility as its other side.

The late President John F. Kennedy charged his fellow citizens to ask what they could do for their country, not what their country could do for them. The injunction was widely reported and generally applauded, but apparently heeded not at all.

What is of concern to students of our national life is of concern likewise in the Church. If the American era can be brought to an inglorious end by excessive self-centeredness, so can the Christian era.

Ideally, the gospel of Christ is the cure for self-centeredness. Jesus said, "If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it" (Matthew 16:24-25).

The call here is for a complete renunciation of self as a central focus for life. "Self-denial" in the New Testament sense isn't going without some little luxury for the sake of a little larger offering for the church. It is ruling self out as the determining factor in the choices and decisions we make.

THE THING IS, the self that is thrown out the door all too often creeps back in through the window. It happens most conspicuously when the Christian life itself is conceived only in terms of personal advantage rather than investment for others.

If we should ask, not what our country can do for

us, but what we can do for our country, we might well be advised to ask, not what our church can do for us, but what we can do for our church. Yet one of the most common excuses for nonattendance at church is, "I don't get anything out of it."

Manifestations of this sort of refined "Christian" selfishness are many. One of the best summaries ever given was offered years ago by George D. Watson. Watson pointed out that self is forever looking out for "Number One."

Self talks incessantly of its achievements. It relates incidents from the past in such a way as to show itself off to the best advantage. It never admits humiliation or defeat. It never seems to see its own faults. It denies that it ever has any backsliding. "In fact, it insists on being the beautiful hero in every circumstance; and all this is done in the most artless and unwitting manner, until everybody, except the self-constituted hero, can see that it is bragging on itself."

Watson said, "It is amazing how many there are who profess to be dead to self, and yet manifest a terrific sensitiveness at being slighted. If they are not invited to preach, or lead the prayer, or sing, or do something in church work or religious gatherings—if their talents are not recognized—it is often quite difficult for them to conceal their ugly thoughts and feelings, and insist that their wretched touchiness is part of the Christ-life. . . ."

"The self-life puts forth an extra effort to impress people with its grace or gifts of holiness and power. Self is bent on making an extra-ordinary impression, and so self gets the notion that it must make demonstrations, or do something out of the way to impress people and draw attention to itself. The very thought that one must do something extra-ordinary in religious demonstration is of the flesh. There is a religious and spiritual self that must be slain, as well as a carnal self."

If there is no room in the United States for 200 million egos, by the same token there is no room in its evangelical churches for 40 million egos, and no room in the Church of the Nazarene for a half-million egos.

We shall never be what we ought to be until we can honestly say with the Apostle Paul, "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Galatians 2:20). □



## Thyself, Known of God and Man

Every day I am faced with these three startling facts of life. First, there is that which others know about me. Likewise, there is that which I know about myself. And in the third place, there is that which God knows. What others say of me is either true or not true. And if what I am is of such poor moral quality that what others know is not good, then by God's help I must correct it, for the Word says, "A good name is rather to be chosen than great riches." If what I know about myself is something other than that with which I seek to impress others, then my life becomes a sad contradiction—a bad face with a mask on. That is why Paul said, "Examine yourselves." If what God knows is a heart of a good man full of faith and the Holy Spirit, then life becomes a grand and eternal adventure—an infinite companionship with God in Christ. And I can say with Job of old, "He knoweth the way that I take: when he hath tried me, I shall come forth as gold."

Forrest W. Nash

Beyond this, the facts are that we need each other. When we are isolated, our individual and personal characteristics tend to become uppermost. We need the corrective that is brought by association with others.

But while the church gathers to renew its perspective and to refuel its "power cells," the church scatters to perform its work in the world.

Clyde Taylor, the distinguished executive secretary of the National Association of Evangelicals, has pointed out that the church is home *base* for evangelism, not necessarily the home *place* for evangelism.

This is not to discourage evangelism *in* the church as long as there are people in the gathered company who need the evangelistic appeal. But we don't pick fruit in the warehouse. We pick fruit in the orchard.

Evangelism *in* the church must always be related to evangelism *from* the church. The church must shepherd the sheep. But it is the sheep that bear the lambs not the shepherd.

Too often we have tended to think in terms of "either/or" when talking about mass evangelism in relation to personal evangelism. The obvious truth is that God's plan is "both/and."

The Church will serve its Lord in today's world as it keeps its main purpose in sight: coming together for worship and direction, and going out to labor in the harvest field of the world. □



## Losing Sight of the Main Purpose

The Church is always in danger of losing sight of its main purpose. The pull of secondary issues and interests is forever with us. To yield to such interests is to become confused and in the end defeated.

Basically, the mission of the Church is twofold. It is the spiritual home of God's people, coming together for prayer, worship, and the proclamation of the Gospel. It is also the home base for the evangelistic thrust of the Church into the world.

Both aspects of the Church's mission are important. The Church gathers to keep its perspective true, to refuel the dynamic of its motivations. Without the gathering, the scattering abroad tends to become sterile.

People often argue that they can worship the Lord at home, on the green, or in the mountains. It may be that they can, when their presence at home (or in the mountains) is not of their own preference. But when their presence at home, or on the green, or in the mountains is the reflection of a preference for rest or recreation over the public worship of God, then the alleged "worship" is a manifest hypocrisy. To worship is "to assign supreme worth to," and they have already demonstrated where their estimate of worth lies.

## The Laymen's Conference

As this issue of the *Herald of Holiness* leaves the press, some 1,600 to 2,000 Nazarene laymen will be gathering for the Second International Laymen's Conference on Evangelism in Florida.

The potential of this gathering is impossible to measure by human standards. It is timely—coming as it does at the beginning of the decade of the seventies with its church-wide appeal for Immediate Personal Action for Christ (IMPACT).

More and more it is becoming clear that the destiny of the church and its success in the mission God has given depend on the total involvement of its lay people, women and men, girls and boys. Soul winning isn't the task of "professionals." It is the responsibility of every Christian.

The comment of Edmund Burke in regard to politics has a direct application to the church: "All that is necessary for evil to triumph is for good men to do nothing."

These are stirring and challenging days. May God save us from the paralysis of pessimism regarding our times, and give us the holy optimism of faith in the One who said, "I will build my church."

The *Herald* of October 7, our regular laymen's issue, will carry a picture story of the conference, which we trust will help to spread some of the inspiration and blessing of this historic gathering. □

# EVANGELISTS' SLATES

Compiled by  
Visual Art  
Department

Notice—Send your slate direct to the Nazarene Publishing House (Visual Art Dept.), Box 527, Kansas City, Mo. 64141.

**AKIN, E. P.** (C) 7111 N.W. 44th, Bethany, Okla. 73008  
**ALLEE, G. FRANKLIN.** (C) 1208 S. Skyline, Moses Lake, Wash. 98837; Heppner, Ore., Sept. 22-27  
**ALLEN, JIMMIE (J. A.).** (C) Box 559, Chandler, Okla. 74834; Greenfield, Ind. (Stringtown), Sept. 14-20; Enid, Okla. (1st), Sept. 22-27; Galveston, Tex. (1st), Sept. 28—Oct. 4  
**ANDREWS, GEORGE.** (C) c/o NPH\*: Maine Dist. Camp, Sept. 4-7; Farmington, Me. (Fellowship), Sept. 8-13; Greenville, Tenn., Sept. 16-27; Mt. Ephraim, N.J., Sept. 29—Oct. 4  
**ANSTINE, DENE.** (C) 634 Damascus Ave., Springfield, Ohio 45508; Grover Hill, Ohio, Sept. 9-20; Mt. Blanchard, Ohio, Sept. 22-27; Risingsun, Ohio, Sept. 28—Oct. 4  
**ARMSTRONG, CHARLES R.** (C) Box 117, Lake Panasofkee, Fla. 33538  
**ARMSTRONG, ERNEST.** (C) c/o NPH\*: Baxter Springs, Kans., Sept. 13-20; Elk City, Okla. (1st), Sept. 27—Oct. 4  
**BAILEY, CLARENCE & THELMA.** (C) 1197 W. Arch St., Portland, Ind. 47371  
**BAILEY, CLAYTON D.** (C) 298 Turrill Ave., Lapeer, Mich. 48446; New Albany, Ind. (1st), Sept. 7-13; Des Moines, Ia. (Eastside), Sept. 14-20; Pekin, Ill. (1st), Sept. 21-27; Owego, N.Y. (1st), Sept. 29—Oct. 4  
**BAILLIE, JOHN R.** (C) 258 S. Main St., West Bridgewater, Mass. 02379  
**BARR, JAMES S.** (C) 340 W. Williams St., Decatur, Ill. 62522  
**BARTON, GRANT M.** (C) 301 Lincoln Ave., Bedford, Ind. 47421  
**BASS, MARTIN V.** (C) Box 130, 15 Ray Rd., Shelby, Ohio 44875; Proctorville, Ohio, Sept. 3-13; Decherd, Tenn., Sept. 16-27  
**BATTIN, BUFORD.** (C) 3015 47th St., Lubbock, Tex. 79413; Drumright, Okla., Sept. 4-13; Gallup, N.M. (1st), Sept. 16-27  
**BEALS, PRESCOTT L.** (C) 717 E. Alder St., Walla Walla, Wash. 99362; Taiwan, Sept. 1-10; Japan, Sept. 12—Oct. 10  
**BELL, JAMES & JEAN.** (C) Box 776, Bethany, Okla. 73008; Conway, Ark. (1st), Aug. 31—Sept. 6; Del City, Okla. (1st), Sept. 8-13; Midwest City, Okla. (Chapman Mem.), Sept. 15-20; Arlington, Tex. (1st), Sept. 23—Oct. 4  
**BENDER EVANGELISTIC PARTY, JAMES U.** (C) Box 1326, Riverview, Fla. 33569; Dyer, Ind., Sept. 3-13; Irvine, Ky., Sept. 17-27  
**BERTOLETS, THE MUSICAL (FRED & GRACE).** (C) c/o NPH\*: Rochester, N.Y. (Calvary), Sept. 8-13; Peabody, Mass., Sept. 15-20; Providence, R.I. (1st), Sept. 22-27; Baltimore, Md. (1st), Sept. 29—Oct. 4  
**BETCHER, ROY.** (C) 3212 Fourth Ave., Chattanooga, Tenn. 37407; Shelbyville, Ind. (Evan. Meth.), Aug. 30—Sept. 6; Springfield, Ill. (1st), Sept. 7-13; Lynn, Ind., Sept. 14-20; Bloomington, Ind. (1st), Sept. 21-27; Mt. Eagle, Tenn. (Chapman's Chapel), Sept. 28—Oct. 4  
**BIERCE, JACK.** (C) Box 148, Yeoman, Ind. 47997; Anderson, Ind. (1st), Sept. 23—Oct. 4  
**BILLINGS, HARLEY.** (C) Box 485, Jackson, Mich. 49204  
**BLAKE, RAYMOND A.** (C) 411 Lincoln St., Brush, Colo. 80723  
**BOGGS, W. E.** (C) c/o NPH\*: Longview, Tex. (1st), Aug. 30—Sept. 6; Nashville, Tenn. (Trinity), Sept. 7-13; Akron, Ohio (Goodyear Heights), Sept. 20-27; Dayton, Ohio (Maryland), Sept. 28—Oct. 4  
**BOHBI, JAMES T.** (C) 1002 Hillcrest, R. 2, Bloomfield, Ia. 52537; Louisville, Ky., Sept. 1-6; Puyallup, Wash., Sept. 10-13; Weaverville, Calif., Sept. 16-20; Huntington Beach, Calif., Sept. 22-27; Brentwood, Ore., Sept. 30—Oct. 4  
**BOLLING, C. GLENN.** (C) c/o NPH\*: Welch, W. Va., Sept. 7-13; Clendenin, W. Va., Sept. 18-27  
**BOND, GARY C.** (C) R. 1, Lockport, Ill. 60441; Middletown, Ohio (1st), Sept. 7-13; Taylor, Mich. (Eureka), Sept. 14-20; Ludington, Mich., Sept. 21-27  
**BONE, LAWRENCE H.** (C) 505 N. Stoneman Ave., #3, Athambra, Calif. 91801; Placerville, Calif., Aug. 30—Sept. 6; Medford, Ore. (Mt. Pitt), Sept. 13-20; Seattle, Wash. (Burien), Sept. 21-27

**BOWERS, ESTEL JOE & LUCILLE.** (C) 701 N. Buchanan St., Little Rock, Ark. 72205  
**BOWMAN, RUSSELL.** (C) 314 Wetmore Rd., Columbus, Ohio 43214  
**BRADLEY, ERNEST.** (C) 20 17th St., Lowell, Mass. 01850  
**BRAND, WILLIS H. & MARGARET.** (C) Box 332, Ft. Wayne, Ind. 46801; West Lebanon, Ind., Sept. 3-13  
**BRANNON, GEORGE.** (C) 4105 N. Wheeler, Bristol, Okla. 73008; Greentown, Ohio, Aug. 26—Sept. 6; Bethany, Tenn., Sept. 13-20; High Point, N.C., Sept. 27—Oct. 4  
**BRAUN, GENE.** (C) c/o NPH\*  
**BROOKS, RICHARD.** (C) 780 Armour Rd., Bourbonnais, Ill. 60914; Clinton, Ohio (1st), Sept. 2-6; Des Moines, Ia. (Highland Park), Sept. 8-13; Peoria, Ill. (Faith), Sept. 14-20; Cambridge, Ohio (1st), Sept. 21-27; Ft. Wayne, Ind. (Trinity), Sept. 28—Oct. 4  
**BROWN, CURTIS R.** (C) 198 E. Munroe St., Bourbonnais, Ill. 60914; Rio Grande, N.J. (Erma Hol Camp), Aug. 27—Sept. 7; Indianapolis, Ind. (Northside), Sept. 8-13; Ada, Okla. (1st), Sept. 15-20; Springfield, Mo. (Phoenix Dr.), Sept. 7-13; Ponca City, Okla. (1st), Sept. 30—Oct. 11  
**BROWN, ODELL A.** (C) 1160 N. Sam Houston, San Benito, Tex. 78586; Rotan, Tex., Aug. 28—Sept. 6; Bay City, Tex., Sept. 7-13; Ft. Worth, Tex. (White Settlement), Sept. 14-20; Amarillo, Tex. (San Jacinto), Sept. 21-27  
**BROWN, ROGER N.** (C) Box 724, Kankakee, Ill. 60901; Davenport, Ia. (1st), Sept. 1-6; Des Moines, Ia. (Eastside), Sept. 14-20; Chicago, Ill. (Hickory Hills), Sept. 21-27  
**BROWN, W. LAWSON.** (C) Box 785, Bethany, Okla. 73008; Westland, Mich. (Elmwood), Sept. 10-20; Vici, Okla., Sept. 21-27; Hallam City, Tex., Sept. 28—Oct. 4  
**BURNEM, EDDIE & ANN.** (C) Box 1007, Ashland, Ky. 41101; Clarksville, Tenn. (Park Lane), Aug. 26—Sept. 6; West Chester, Ohio (Pisgah Com.), Sept. 7-13; Wurland, Ky., Sept. 15-20; Muskogee, Okla. (1st), Sept. 23—Oct. 4  
**BYERS, CHARLES F. & MILDRED.** (C) 1656 Valley St., N.W., Cedar Rapids, Ia. 52405  
**CAMPBELL, IRA L.** (C) 3915 N. Glade Ave., Bethany, Okla. 73008  
**CANTWELL, LUTHER.** (C) c/o NPH\*: Indianapolis, Ind. (Mars Hill), Sept. 9-20; Franklin, Ind. (Walter's Chapel), Sept. 22-27  
**CASEYS, THE MUSICAL** (C) NPH\*: Farmington, Ia., Sept. 21-27  
**CHAMBERLAIN, DOROTHY.** (C) R. 1, Carmichaels, Pa. 15320  
**CHAPMAN, W. EMERSON.** (C) c/o NPH\*: Abilene, Kans., Sept. 9-20; Coffeyville, Kans. (1st), Sept. 25—Oct. 4  
**Chizum, Dennis D.** (R) Box 273, Mishawaka, Ind. 46544; Port Clinton, Ohio, Sept. 1-6; South Bend, Ind. (Gospel Sing), Sept. 11  
**CLARK, GENE.** (C) 104 Waddell St., Findlay, Ohio 45840; Fulton, Ohio, Sept. 1-6; Stinesville, Ind., Sept. 7-13; Rutland, Ohio, Sept. 14-20; St. Paris, Ohio, Sept. 21-27; Mineral City, Ohio, Sept. 28—Oct. 4  
**CLARK, HAROLD L.** (C) 1812 N. A. St., Elwood, Ind. 46036  
**CLARK, RONALD E.** (C) 804 Brantner Ln., Cincinnati, Ohio 45244; (entering full-time)  
**CLARK, HUGH S.** (C) 602 S. Broadway, Georgetown, Ky. 40324; Columbia, S.C. (Grace), Sept. 21-27; Charleston, S.C. (Summersville), Sept. 29—Oct. 4  
**CLENDENEN, C. B., SR.** (C) 272 Jack Oak Point Rd., St. Marys, Ohio 45885; Paulding, Ohio, Sept. 6-13; Delroy, Ohio, Sept. 20-27  
**CLIFT, NORVIE O.** (C) c/o NPH\*: El Cajon, Calif., Sept. 16-27  
**Cline, Jerry.** (R) 1269 Clay St., Bowling Green, Ky. 42101; Grahn, Ky., Sept. 2-13; Athens, Tenn., Sept. 16-27; Radcliff, Ky., Sept. 27—Oct. 4  
**COCHRAN, EUGENE W.** (C) 6228 McCorkle Ave., St. Albans, W. Va. 25177  
**COOK, LEON G. & MARIE.** (C) c/o NPH\*: Ladoga, Ind., Aug. 27—Sept. 6; El Reno, Okla., Sept. 15-20; Nevada, Mo., Sept. 22-27; Pratt, Kans., Sept. 29—Oct. 4  
**CORBETT, C. T.** (C) ONC, Kankakee, Ill. 60901; Morrison, Ill., Aug. 30—Sept. 6; Arcola, Ill., Sept. 21-27; Granite City, Ill., Sept. 28—Oct. 4  
**COX, C. B. & JEWEL.** (C) 707 Middle Dr., Woodruff Pl., Indianapolis, Ind., 46201; Great Britain, Month of Sept.  
**CRABTREE, J. C.** (C) 3436 Cambridge, Springfield, Ohio 45503  
**CRANDALL, V. E. & MRS.** (C) Indian Lake Naz. Camp, R. 2, Vicksburg, Mich. 49097  
**CREWS, HERMAN F. & MRS.** (C) c/o NPH\*: Centerville, Mo. (Countryside), Aug. 28—Sept. 6; Colorado Springs, Colo., Sept. 8-13; Grandview, Wash., Sept. 18-27  
**CRIDER, MARCELLUS & MARY.** (C) R. 3, Box 27, Shelbyville, Ind. 46176; Veavay, Ind., Sept. 3-13; Roachdale, Ind., Sept. 17-27  
**CRUTCHER, ESTELLE.** (C) 1466 E. Mountain St., Pasadena, Calif. 91104  
**CULBERTSON, NOLAN.** (C) 4812 N. Donald, Bethany, Okla. 73008  
**DARNELL, H. E.** (C) P.O. Box 929, Vivian, La. 71082;

Knoxville, Tenn., Sept. 3-13; Barbenton, Ohio, Sept. 16-27; Indianapolis, Ind. (Eastside), Sept. 28—Oct. 4  
**DAVIS, LEO C.** (C) 403 N St., Bedford, Ind. 47421; Cayuga, Ind., Sept. 17-27  
**DENNIS, DARRELL & BETTY.** (C) c/o NPH\*: Milltown, Ind., Sept. 3-13; Crothersville, Ind., Sept. 18-27; Chandler, Ind., Sept. 29—Oct. 4  
**DENNIS, GARNALD D.** (C) 427 W. Osage, Greenfield, Ind. 46148  
**DENNIS, LESTON & RUTH.** (C) 1733 E. Terr., Indianapolis, Ind. 46203  
**DISHON, MELVIN.** (C) R. 9, Bowling Green, Ky. 42101; Marseilles, Ill., Sept. 7-13; New Castle, Ind. (Kennard), Sept. 17-27; Ludlow, Ky. (1st), Sept. 28—Oct. 4  
**DIXON, GEORGE & CHARLOTTE.** (C) Evangelists and Singers, c/o NPH\*: Jonesport, Me. (1st Wes.), Sept. 1-6; Summerside, P.E.I., Sept. 8-13; Lake Placid, N.Y., Sept. 15-20; Newburgh, N.Y., Sept. 22-27  
**DONALDSON, W. R.** (C) c/o NPH\*: Clarksdale, Miss. (1st), Sept. 21-27  
**DONOHOO, DONAL & BERTHA A.** (C) 432 Carol Dr., Richmond, Ind. 47374  
**DUNMIRE, RELPH & JOANN.** (C) 202 Garwood Dr., Nashville, Tenn. 37211; Memphis, Tenn. (1st), Sept. 8-13; Parkersburg, W. Va. (1st), Sept. 14-20; Fairborn, Ohio (Wrightview), Sept. 22-27; Dickson, Tenn. (1st), Sept. 28—Oct. 4  
**DUNN, T. P.** (C) 318 E. Seventh St., Hastings, Neb. 68901  
**EASTMAN, H. T. & VERLA MAY.** (C) 2005 E. 11th, Pueblo, Colo. 81001; Poulabo, Wash., Sept. 9-13  
**EDWARDS, E. H.** (C) 506 Dena Dr., Newbury Park, Calif. 91320; Morro Bay, Calif., Sept. 16-27  
**EDWARDS, LOU.** (C) 16 E. Southgate, Ft. Thomas, Ky. 41075; Dayton, Ohio (Kettering), Sept. 21-27; Fairborn, Ohio (1st), Sept. 28—Oct. 4  
**EMSLEY, ROBERT.** (C) Bible Expositor, c/o NPH\*: Bloomington, Minn., Sept. 9-20; Kingsburg, Calif., Sept. 23—Oct. 4  
**ESTEP, ALVA O.** (C) Evangelist & Scene-o-felt Artist, Box 7, Losantville, Ind. 47354; Stanford, Ky., Sept. 14-20; Wellington, Ohio, Sept. 20-27  
**ESTERLINE, JOHN W.** (C) 191 W. Sierra Madre Blvd., Sierra Madre, Calif. 91424; Davis, Calif., Sept. 13-20; Ceres, Calif., Sept. 23—Oct. 4  
**EVERLETH, LEE.** (C) 612 8th St., Marietta, Ohio 45750; Coillers, W. Va., Sept. 1-6; Lima, Ohio (1st), Sept. 7-13; Charleston, W. Va. (1st), Sept. 14-20; Salem, Ohio (1st), Sept. 21-27; Toronto, Ohio, Sept. 28—Oct. 4  
**FAGAN, HARRY L.** (C) R. 1, Box 93, Carmichaels, Pa. 15320  
**FELTER, JASON H. (JAY) & LOIS.** (C) c/o NPH\*: Keymar, Md. (Hol. Chr.), Aug. 28—Sept. 6; Man, W. Va., Sept. 7-13; Norristown, Pa., Sept. 14-20; Norfolk, Va. (Calvary), Sept. 22-27; Hopewell, Va., Sept. 28—Oct. 4  
**FERGUSON, EDWARD & ALMA.** (C) R. 2, Box 183, Vicksburg, Mich. 49097; Ft. Recovery, Ohio, (1st), Sept. 20-27  
**FILES, GLORIA; & ADAMS, DOROTHY.** (C) 2031 Freeman Ave., Bellmore, N.Y. 11710; Providence, R.I. (Children's Crus.), Sept. 1-6; Rochester, N.Y. (Children's Crus.), Sept. 8-13; West Chester, Pa. (Children's Crus.), Sept. 16-20; Pawtucket, R.I., Sept. 28—Oct. 4  
**FINGER, MAURICE & NAOMI.** (C) 122 Charlotte Rd., Lincolnton, N.C. 28092; Archbold, Ohio, Sept. 4-13; Leipsic, Ohio, Sept. 18-27  
**FINKBEINER, A. J.** (C) c/o NPH\*: Crescent City, Calif., Sept. 6-13; The Dalles, Ore., Sept. 14-20; Sydney, Mont., Sept. 27—Oct. 5  
**FISHER, WILLIAM.** (C) c/o NPH\*: Dodge City, Kans. (1st), Sept. 6-13; Marion, Ind. (1st), Sept. 15-20; Ft. Wayne, Ind. (Lake Ave.), Sept. 22-27; Dayton, Ohio (Parkview), Sept. 29—Oct. 4  
**FITCH, JAMES S.** (C) 460 Elysian Fields Rd., Nashville, Tenn. 37211; Burgettstown, Pa. (Paris), Sept. 23—Oct. 4  
**FLORENCE, ERNEST E.** (C) 202 E. Pine St., Robinson, Ill. 62454; Smithfield, Ill., Aug. 26—Sept. 6; Beaver Falls, Pa., Sept. 9-20; Williamsburg, Ind., Sept. 23—Oct. 4  
**FORD, NORMAN K.** (C) Box 46, Scottsdale, Pa. 15683; Warren, Ohio (Bolindale), Sept. 11-20  
**FOWLER, PAUL & SANDRA.** (C) c/o NPH\*: New Albany, Ind. (1st), Sept. 7-13; Clendenen, W. Va., Sept. 28—Oct. 4  
**FRENCH, W. L.** (C) 1517 Pecan St., Hope, Ark. 71801  
**FRODGE, HAROLD C.** (C) 708 Walker, Fairfield, Ill. 62837; Blufford, Ill. (Markham City), Sept. 3-13; Mattoon, Ill. (East Side), Sept. 14-20; Albany, Ky., Sept. 30—Oct. 11  
**GARDNER, C. L.** (C) 8029 Palmer Ave., Louisville, Ohio 44641  
**Gates, Kenneth W.** (R) 1621 S. Bedford Ave., Evansville, Ind. 47713 (entering full-time)  
**GAWTHORP, WYLAND AND JOAN.** (C) General Delivery, Mahomet, Ill. 61853; Fayetteville, Tenn., Aug. 31—Sept. 6; Stonington, Ill., Sept. 9-20; Lebanon, Ind. (1st), Sept. 25—Oct. 4  
**GERMAN, C. DALE.** (C) c/o NPH\*  
**GILLESPIE, SHERMAN & ELSIE.** (C) 203 E. Highland, Maucher, Ind. 47303

(C) Commissioned (R) Registered  
 \*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

Preacher & Song Evangelist

Song Evangelist

- GLORYLANDERS QUARTET.** (C) c/o Frank A. Cox, R. 2, Box 187C, Wilmington, Ohio 45177
- Gormans, The Singing** (Charles & Ann). (R) 5125 Patterson Dr., Louisville, Ky. 40219; Clarkson, Ky., Sept. 6; Louisville, Ky. (Okolona), Sept. 7-13
- GRADY, DAVID.** (C) c/o NPH\*: Perry, Okla. (1st), Aug. 31—Sept. 6; Terrell, Tex. (1st), Sept. 7-13; Midland, Tex. (1st), Sept. 14-20; Wichita, Kans. (Eastridge), Sept. 21-27; Brownwood, Tex. (1st), Sept. 28—Oct. 4
- Graves, Gary D. (R) R. 1, Salem, Ind. 47167 (Entering full-time evangelism)
- GRAVATY, HAROLD F.** (C) Box 427, Anna, Ill. 62906; Findlay, Ohio (Summit), Aug. 31—Sept. 6; Mound City, Mo. (1st), Sept. 9-20; Beatrice, Neb. (1st), Sept. 21-27; Detroit Lakes, Minn. (1st), Sept. 30—Oct. 11
- GRAY, JOSEPH & RUTH.** (C) Evangelist & Children's Worker, 2015 62nd St., Lubbock, Tex. 79412; Glenwood Springs, Colo., Sept. 9-20; Rifle, Colo., Sept. 21-27; Las Vegas, Nev. (Charleston Heights), Sept. 29—Oct. 4
- GREEN, JAMES & ROSEMARY.** (C) Box 385, Canton, Ill. 61520; New York Dist. Camp, Aug. 28—Sept. 6; Colorado Springs, Colo. (Southgate), Sept. 9-13; Olivet, Ill. (Camp), Sept. 14-20; New Castle, Ind. (1st), Sept. 21-27; South Charleston, W. Va. (1st), Sept. 28—Oct. 4
- GREINER, GEORGE & KATHLEEN.** (C) c/o NPH\*: Edmond, Okla. (Waterloo), Sept. 9-13; Ft. Morgan, Colo. (1st), Sept. 16-27
- GRIMM, GEORGE J.** (C) 820 Wells St., Sistersville, W. Va. 26175
- GRIMSHAW, MICHAEL & MRS.** (C) c/o NPH\*: Vallejo, Calif. (Hillcrest), Aug. 26—Sept. 6; Mattoon, Wis., Sept. 7-13; Merrifield, Minn., Sept. 14-20; Brainerd, Minn., Sept. 21-27; Springfield, Ohio (High St.), Sept. 28—Oct. 4
- HAMILTON, JACK & WILMA.** (C) 532 W. Cherokee, Springfield, Mo. 65804
- HARDING, MARIELE.** (C) Box 195, Hastings, Neb. 68901; Meridian, Miss., Sept. 6-13; Logansport, Ind. (Fairview), Sept. 20-27
- HARRISON, CHARLIE.** (C) Box 575, Seymour, Ind. 47274
- HARRISON, J. MARVIN.** (C) Box 13201, San Antonio, Tex. 78213; Levelland, Tex., Sept. 21-27; Beaumont, Tex., Sept. 29—Oct. 4
- HARROLD, JOHN W.** (C) 409 14th St., Rochelle, Ill. 61068; Middletown, Ind., Sept. 3-13; Peru, Ind. (1st), Sept. 17-27
- HAYES, A. F.** (C) 2 E. Upper Terr., San Dimas, Calif. 91773
- HEASLEY, JIMMY & FERN.** (C) c/o NPH\*: Nowata, Okla., Sept. 13-20; Hillsboro, Tex. (1st), Sept. 27—Oct. 4
- HEGSTROM, H. E.** (C) c/o NPH\*: Des Moines, Ia. (South-ale), Aug. 26—Sept. 6; Milwaukee, Wis. (S. 60th), Sept. 7-13; Menomonie, Wis., Sept. 16-27; Wyoming, Ill., Sept. 28—Oct. 4
- HENDERSON, DEE.** (C) Box 201, Islamorada, Fla. 33036; Huntington, Ind. (Faith), Sept. 9-20; Anderson, Ind. (5th), Sept. 21-27; Albany, Ind. (1st), Sept. 28—Oct. 4
- HERIFORD, RUSSELL W.** (C) 1101 S. Mill St., Grove, Okla. 74344; Claremore, Okla., Sept. 30—Oct. 11
- HESTER, ROBERT L.** (C) R. 2, Perryville, Ark. 72126
- HICKS, A. M.** (C) 10209 Cliff Cr., Tampa, Fla. 33612
- HIGGINS, CHARLES (CHUCK) E.** (C) 2666 Meguire Dr., Pasadena, Calif. 91107; Los Angeles Dist. (Camp), Aug. 30—Sept. 6; Norco, Calif., Sept. 14-20; Palo Alto, Calif., Sept. 21-27; Olivehurst, Calif., Sept. 28—Oct. 4
- HISSON, EARL G., JR.** (C) Box 544, Charleston, W. Va. 25322
- HODGE, W. M.** (C) R. 1, Box 278, Science Hill, Ky. 42553; Nancy, Ky. (Delmer), Sept. 2-13; Summersville, Ky., Sept. 30—Oct. 11
- HOECKLE, WESLEY W.** (C) 642 Vaky St., Corpus Christi, Tex. 78404; Harmon, Okla., Sept. 3-13; Mineral Wells, Tex., Sept. 16-27; Houston, Tex. (Irvington), Sept. 30—Oct. 11
- HOLCOMB, T. E.** (C) 9226 Monterey, Houston, Tex. 77028; Bennettsville, S.C. (1st), Aug. 31—Sept. 6; Camden, S.C. (1st), Sept. 7-13; Sand Springs, Okla. (1st), Sept. 16-27; Belton, Tex. (1st), Sept. 28—Oct. 4
- HOLLEY, C. D.** (C) 529 Jessop, Lansing, Mich. 48910; Kincaid, Ill., Sept. 1-8; Reed City, Mich., Sept. 16-27; Granite City, Ill. (1st), Sept. 30—Oct. 11
- HOLSTEIN, C. V.** (C) Box 99, Vicksburg, Mich. 49097; Lansing, Mich. (Zion), Sept. 16-20; Lansing, Mich. (Kendon), Sept. 22-27; New Jackson, Ohio, Sept. 28—Oct. 4
- HOOD, GENE.** (C) c/o NPH\*: Tahlequah, Okla., Sept. 1-6; Bartlesville, Okla. (Eastside), Sept. 7-13; Paris, Tex. (1st), Sept. 14-20; North Verrion, Ind., Sept. 28—Oct. 4
- HOOT EVANGELISTIC PARTY (G. W. & PEARL).** (C) Box 745, Winona Lake, Ind. 46590; Eaton Rapids, Mich., Sept. 6-13; Syracuse, Ind., Sept. 20-27
- HOOT, W. W.** (C) Box 438, Morgantown, W. Va. 26505; Amherst, Ohio, Sept. 6-13; Bellevue, Ohio, Sept. 14-20; Cookeville, Tenn. (1st), Sept. 21-27; Huntington, W. Va. (1st), Sept. 28—Oct. 4
- HOOTS, BOB.** (C) c/o NPH\*
- HOUDSHELL, MISS L. M.** (C) Box 121, Crystal Beach, Fla. 33523
- HUBART, LEONARD G.** (C) R. 6, Huntington, Ind. 46750; Sebring, Fla., Sept. 1-6; Vicksburg, Miss., Sept. 14-20; Anderson, Ind. (1st), Sept. 23—Oct. 4
- HUFF, DEL, JR.** (C) 120 E. Chestnut, Glendale, Calif. 91205
- HUFF, PHIL W.** (C) 209 N. East St., Vanlue, Ohio 45890; Wolfboro, N.H., Sept. 1-6; Bowdoinham, Me., Sept. 8-13; South Portland, Me. (1st), Sept. 15-20; Manchester, Conn. (1st), Sept. 22-27
- Humble, James W. (R) Box 790, Clarendon, Tex. 79226; Huron, S.D., Sept. 20-27
- HUNDLEY, EDWARD J.** (C) 732 Drummond Ct., Columbus, Ohio 43214; Columbus, Ohio (Obetz), Sept. 3-13; Lorain, Ohio, Sept. 18-27
- HUTCHINSON, C. NEAL.** (C) 2335 Stonehenge Rd., Bethlehem, Pa. 18018; Sidman, Pa. (St. Clairsville), Sept. 6-13; Coraopolis, Pa., Sept. 20-27
- HYSONG, RALPH L.** (C) Mt. Vernon Nazarene College, Mt. Vernon, Ohio 43050; Birdsboro, Pa., Sept. 8-13; Findlay, Ohio (1st), Sept. 20-27
- INGLAND, WILMA JEAN.** (C) 322 Meadow Ave., Charleroi, Pa. 15022; Cadiz, Ohio, Sept. 4-13; Lisbon, Ohio, Sept. 21-27
- IRICK, MRS. EMMA.** (C) Box 906, Lufkin, Tex. 75901; Clovis, N.M. (Fairview), Sept. 4-13; Pasadena, Tex. (1st), Sept. 20-27
- ISBELL, R. A.** (C) Drawer 408, Crowley, La. 70526; Long Beach, Miss. (1st), Aug. 31—Sept. 6; New Orleans, La. (Westbank), Sept. 7-13; Wright City, Mo. (1st), Sept. 14-20; O'Fallon, Mo. (1st), Sept. 21-27
- ISENBERG, DONALD.** (C) Chalk Artist & Evangelist, 240 E. Grand St., Bourbonnais, Ill. 60914; Chillicothe, Ill., Sept. 2-13; Viroqua, Wis., Sept. 15-20; Monongahela, Pa., Sept. 23—Oct. 4
- JUANTZ, CALVIN & MARJORIE.** (C) c/o NPH\*: Tempe, Ariz. (1st), Sept. 1-6; Phoenix, Ariz. (Sunnyslope), Sept. 7-13; Mesa, Ariz. (1st), Sept. 14-20; Tucson, Ariz. (1st), Sept. 21-27; Tulsa, Okla. (1st), Sept. 28—Oct. 4
- JAYMES, RICHARD W.** (C) 321 E. High Ave., Bellefontaine, Ohio 43311; Meadville, Pa. (1st), Sept. 1-13; Huntingburg, Ind., Sept. 16-27; DuBois, Pa., Sept. 30—Oct. 11
- JENSEN, MARK.** (C) 6352 N.E. Caulfield St., West Linn, Ore. 97068
- JONES, CLAUDE W.** (C) R. 4, Box 42, Bel Air, Md. 21014; Roanoke, Va. (Villa Heights), Aug. 30—Sept. 6; Kutztown, Pa., Sept. 8-13; Pennsylvania, N.J., Sept. 15-20; Easton, Pa., Sept. 21-27
- JOYCE, DICK.** (C) 30 S. Wilson Ave., Pasadena, Calif. 91104; Wareham, Mass. (1st), Sept. 6-13; Haverhill, Mass., Sept. 15-20; Burlington, Vt., Sept. 22-27; Newark, N.J. (1st), Sept. 29—Oct. 4
- KEEL, CHARLES E.** (C) 1329 Brooke Ave., Cincinnati, Ohio 45230
- KELLY, ARTHUR E.** (C) 511 Dogwood St., Columbia, S.C. 29205; Plymouth, N.C., Aug. 31—Sept. 6; Doyle, Tenn., Sept. 9-20; Joplin, Mo. (Calvary), Sept. 24—Oct. 4
- KEMPER, M. W. & HAZEL S.** (C) 2810 Potter St., Eugene, Ore. 97405; Newport, Ore., Sept. 20-27; Coos Bay, Ore., Sept. 28—Oct. 4
- Keys, Clifford E. (R) 60 Lester Ave., Apt. 1007, Nashville, Tenn. 37210
- KILLEN, ALLEN R.** (C) c/o NPH\*
- KLEVEN, ORVILLE H.** (C) 10568 Bogue St., Temple City, Calif. 91780
- KLINGER, ORVILLE G.** (C) R. 3, Box 115, Reading, Pa. 19606
- LAMAR, C. M.** (C) R. 1, Maquoketa, Ia. 52060; Missouri Valley, Ia., Sept. 28—Oct. 4
- LAND, HERBERT.** (C) 933 E. Kentucky, Pampa, Tex. 79055; Denver, Colo. (Edgemont), Sept. 24—Oct. 4
- LANGFORD, J. V.** (C) 4908 N. College, Bethany, Okla. 73008; Breckenridge, Tex., Sept. 2-13; Fairview, Okla., Sept. 16-27
- LANIER, JOHN H.** (C) Poplar St., Junction City, Ohio 43748; Anderson, Ind., Sept. 2-13; Ft. Wayne, Ind. (Community), Sept. 16-27; Montpelier, Ind., Sept. 30—Oct. 11
- LASSELL, RAY.** (C) R. 2, Box 55, Brownsburg, Ind. 46112; New Castle, Pa. (Wes.), Sept. 2-13; Westfield, Ind. (Union Bib. Sem.), Sept. 14-19; Falmouth, Ky. (Wes.), Sept. 20-27; Atlasburg, Pa., Sept. 30—Oct. 11
- LAW, DICK & LUCILLE.** (C) Preachers, Singers & Musicians, Box 8, Bethany, Okla. 73008; Williamsburg, Ohio, Aug. 31—Sept. 6; Batavia, Ohio, Sept. 7-13; Seymour, Ind. (Peter's Switch), Sept. 14-20; Noblesville, Ind., Sept. 21-27; Bloomington, Ind. (Broadview), Sept. 30—Oct. 11
- LAXSON, WALLY & GINGER.** (C) R. 3, Athens, Ala. 35611; Pensacola, Fla. (1st), Aug. 31—Sept. 6; West Monroe, La. (1st), Sept. 8-13; Houston, Tex. (Northshore), Sept. 15-20; Houston, Tex. (Spring Branch), Sept. 21-27; Bethany, Okla. (Calvary), Sept. 29—Oct. 4
- LEE, TED.** (C) c/o NPH\*: Linton, Ind., Sept. 1-6; Anderson, Ind. (Goodwin Mem.), Sept. 7-13; Shelbyville, Ind. (1st), Sept. 14-20; Peoria, Ill. (1st), Sept. 22-27; Jefferson City, Mo., Sept. 28—Oct. 4
- LEICHTY QUARTET.** (C) 753 S. Wildwood, Kankakee, Ill. 60901
- LEIH, JOHN.** (C) 40936 Mayberry, Hemet, Calif. 92343; Prescott, Ariz. (Free Meth.), Sept. 20-27
- LESTER, FRED R.** (C) 1136 E. Grand Blvd., Corona, Calif. 91720; Mt. Pleasant, Tex., Aug. 31—Sept. 6; Greenville, Tex. (1st), Sept. 7-13; Dallas, Tex. (Casa View), Sept. 14-20; Atlanta, Tex., Sept. 21-27
- LEVERT BROTHERS.** (C) Box 102, Lamar, Mo. 64759
- LEWIS, ELLIS** (C) 4503 N. Donald, Bethany, Okla. 73008; Cincinnati, Ohio, Sept. 7-13; Meade, Kans., Sept. 20-27
- LIDDELL, P. L.** (C) 6231 N. Burkhardt, Howell, Mich. 48843; Milwaukee, Wis. (1st), Sept. 8-13; Cardington, Ohio, Sept. 15-20; Ironton, Ohio, Sept. 22-27; Sandusky, Ohio, Sept. 29—Oct. 4
- LIGHTNER, JOE.** (C) R. 11, Springfield, Mo. 65803
- LINDER, LLOYD P.** (C) 1121 Maple Row, Elkhart, Ind. 46514; Muncie, Ind. (Reed Station), Sept. 2-13; Elkhart, Ind. (Bresee), Sept. 23—Oct. 4
- LINEMAN, HAZEL FRALEY.** (C) 10 S. Third St., Bradford, Pa. 16701
- LIPKER, CHARLES H.** (C) R. 1, Alvada, Ohio 44802; Akron, Ohio (Arlington), Sept. 14-20; Fairborn, Ohio (Wright-view), Sept. 22-27; Ponca City, Okla. (1st), Sept. 30—Oct. 11
- LITRELL, DICK.** (C) 12707 Groveside, La Mirada, Calif. 90638
- LIVINGSTON, J. W.** (C) c/o NPH\*
- LIVINGSTON, JAMES H.** (C) Box 142, Potomac, Ill. 61885; Rock Falls, Ill., Sept. 9-20; Watonga, Okla., Sept. 25—Oct. 4
- LONG, WILMER A.** (C) Fessenden, N.D. 58438; Charlestown, Ind., Sept. 30—Oct. 11
- LUSH, RON & MYRTLEBEL.** (C) c/o NPH\*
- MacALLEN, LAWRENCE J. & MARY.** (C) Artist & Evangelist, 41808 W. Rambler Ave., Elyria, Ohio 44035; Bunola, Pa., Sept. 10-20; Arona, Pa., Sept. 25—Oct. 4
- MACK, WILLIAM M.** (C) R. 2, Union City, Mich. 49094; Minnesota Div. Salvation Army Tour, July 19—Sept. 7
- MADISON, G. H.** (C) 6601 Meadowlawn Dr., Houston, Tex. 77023
- MANER, ROBERT E.** (C) 225 Wallace Rd., Nashville, Tenn. 37211; Mt. Juliet, Tenn., Sept. 1-6; Jackson, Ga., Sept. 8-13; Hickory Hills, Ill., Sept. 22-27; Waycross, Ga. (1st), Sept. 29—Oct. 4
- MANLEY, STEPHEN.** (C) R. 3, Box 530, Muncie, Ind. 47302; Marion, Ind., Sept. 6-2; Gas City, Ind. (Eastview Wes.), Sept. 7-11; New Haven, Ind., Sept. 14-20; Hartford City, Ind., Sept. 21-27; New Carlisle, Ohio (Missionary), Sept. 30—Oct. 4
- MARLIN, BEN F.** (C) Box 8425, Orlando, Fla. 32806; Poplar Bluff, Mo. (1st), Sept. 6-13; Gainesville, Ga. (1st), Sept. 14-20; Houston, Tex., Sept. 22-27; West Columbia, S.C. (Central), Sept. 28—Oct. 4
- MARTIN, PAUL.** (C) c/o NPH\*: Albuquerque, N.M., (Los Altos), Aug. 31—Sept. 6; Lincoln, Neb. (1st), Sept. 7-13; Georgetown, Ill. (Olivet Hol. Assn. Camp), Sept. 14-20; New Castle, Ind., Sept. 21-27; Trevecca Naz. College, Sept. 28—Oct. 2
- MASTERS, W. F.** (C) 275 Hatteras Ct., Virginia Beach, Va. 23462; Craigsville, Va. (Estaline Valley), Aug. 28—Sept. 6; Ettrick, Va., Sept. 22-27
- MAY, VERNON D. & MRS.** (C) 2643 15th Ave. Ct., Greeley, Colo. 80631
- MAYFIELD, PAUL & HELEN.** (C) c/o NPH\*: Florence, S.C., Sept. 1-6; High Springs, Fla., Sept. 7-13; Pinellas Park, Fla., Sept. 14-20; Clarksburg, W. Va., Sept. 30—Oct. 11
- MAYO, CLIFFORD.** (C) 516 Madison, Lubbock, Tex. 79403; Olton, Tex., Sept. 1-6; Ft. Smith, Ark. (Trinity), Sept. 13-20; Evansville, Ind. (Faith), Sept. 21-27
- McCLUNG, JAMES B.** (C) R. 1, Box 77B, Sugar Grove, Ohio 43155
- McConnell, Frank R. (R) 3711 N. Beaver, Bethany, Okla. 73008; Great Falls, Mont., Sept. 21-27
- McCOY, NORMAN E.** (C) 1020 W. 4th St., Anderson, Ind. 46016
- McCULLOUGH, FORREST.** (C) c/o NPH\*: Pensacola, Fla. (1st), Sept. 1-6; West Monroe, La. (1st), Sept. 8-13; Houston, Tex. (Northshore), Sept. 15-20; Shreveport, La. (Southern Hills), Sept. 22-27; Bethany, Okla. (Calvary), Sept. 28—Oct. 4
- McDOWELL, DORIS.** (C) 1214 California Ave., Apt. 5, Santa Monica, Calif. 90403
- McGUFFEY, J. W.** (C) 1628 N. Central, Tyler, Tex. 75701
- McKINNEY, MRS. EVELYN M.** (C) 4488 S. Cedar Oak Dr., Lake Oswego, Ore. 97034
- McNUTT, PAUL.** (C) 215 W. 68th Terr., Kansas City, Mo. 64113
- McWHIRTER, G. STUART.** (C) c/o NPH\*: Louisville, Ky. (Farmdale), Sept. 1-6
- MEADOWS, NAOMI; & REASONER, ELEANOR.** (C) Box 312, Christian, Ill. 61924; Danville, Ill. (Cumberland Pres.), Sept. 2-13; Newton, Ia., Sept. 24—Oct. 4
- MEREDITH, DWIGHT & NORMA JEAN.** (C) c/o NPH\*: Norcatur, Kans., Aug. 30—Sept. 6; Sioux Falls, S.D., Sept. 7-13; Fairview, Okla., Sept. 16-27; Oklahoma City, Okla. (Capitol Hill), Sept. 28—Oct. 4
- MERRELL, RICHARD L.** (C) Children's Evangelist, 403 W. Ninth Ave., Flint, Mich. 48503; Portage, Ind. (1st), Sept. 9-13; Flint, Mich. (Evergreen Valley Wes.), Sept. 14-20; Vassar, Mich. (Hol.), Sept. 28—Oct. 4

(C) Commissioned (R) Registered

● Preacher & Song Evangelist

● Song Evangelist

\* Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

- MEWBURN, O. V. (C)** 1001 65th St., S., St. Petersburg, Fla. 33707; Fayette Ohio, Aug. 31—Sept. 6; Marysville, Ohio, Sept. 11-20; Felicity, Ohio, Sept. 24—Oct. 4
- MEYER, VIRGIL G. (C)** 3112 Willow Oaks Dr., Ft. Wayne, Ind. 46807; Van Buren, Ind., Sept. 30—Oct. 11
- MICKEY, BOB. (C)** 1501 Edison, La Junta, Colo. 81050; Hugoton, Kans., Sept. 6-13; Iberia, Mo., Sept. 17-27; Worth, Ill., Sept. 28—Oct. 4
- MILLER, W. F. (C)** 521 Victoria Ave., Williamstown, W. Va. 26187; Tiltonsville, Ohio, Sept. 18-27
- MILLHUFF, CHARLES. (C) c/o NPH\*** Sherman, Tex. Sept. 1-6; El Paso, Tex. (1st), Sept. 2-13; Sacramento, Calif. (Trinity), Sept. 15-20; Sacramento, Calif. (N. Highlands), Sept. 21-27; Sacramento, Calif. (North), Sept. 28—Oct. 4
- MINGLEDORFF, O. C. (C) R. 1, Douglas, Ga. 31533**
- MONCK, JIM. (C)** 2561 Pohens Ave., N.W., Grand Rapids, Mich. 49504; Cadillac, Mich., Sept. 1-8; Mishawaka, Ind. (Southside), Sept. 8-13; Saginaw, Mich. (Shields), Sept. 15-20; High Point, N.C. (1st), Sept. 21-27; Marietta, Ga. (1st), Sept. 29—Oct. 4
- MOOSHIAN, C. HELEN. (C) R. 7, Box 44, Westminster, Md. 21157**
- MORGAN, J. HERBERT & PANSY. (C)** 123 N. Gilbert, Danville, Ill. 61832
- MOUTON, M. KIMBER. (C) c/o NPH\*** Maine Dist. Camp, Sept. 4-7; Bangor, Me. (1st), Sept. 8-13; Worcester, Mass., Sept. 14-20; Greensboro, N.C. (1st), Sept. 21-27; Johnston, Pa. (1st), Sept. 28—Oct. 4
- MULLEN, DeVERNE. (C)** 67 Wilstead, Newmarket, Ontario, Canada; Annapolis, Mo., Sept. 15-20; Overland, Mo., Sept. 21-27
- MYERS, DAVID J. & MRS. (C) R. 1, Box 108-A, Logan, Ohio 43138; Hilliard, Ohio, Sept. 4-13; McConnellsville, Ohio, Sept. 28—Oct. 4**
- NELSON, CHARLES ED. & NORMADENE. (C)** Box 241, Rogers, Ark. 72756; Belvidere, Ill., Sept. 27—Oct. 4
- NESSETH-HOPSON PARTY. (C) c/o NPH\*** Farmland, Ind., Sept. 3-13; Greenville, Ohio, Sept. 17-27; Albion, Mich., Sept. 29—Oct. 4
- NEUSCHWANGER, ALBERT. (C)** 7121 Trimble Dr., Ft. Worth, Tex. 76134; Irving, Tex. (Faith), Aug. 31—Sept. 6; Borger, Tex. (1st), Sept. 10-20; Ft. Worth, Tex. (1st), Sept. 27—Oct. 4
- NORRIS, ROY & LILLY ANNE. (C) c/o NPH\***
- NORTHROP, LLOYD E. (C)** 18300 S.W. Shaw #15, Aloha, Ore. 97005
- NORTON, JOE. (C)** Box 143, Hamlin, Tex. 79520; Brownfield, Tex., Sept. 6-13; Bonham, Tex. (1st), Sept. 17-27; Overton, William D. (R) Evangelist & Chalk Artist, New Jersey Ave., R. 2, Sewell, N.J. 08080; Billingsport, N.J. (Wes. Meth.), Sept. 13; Aldine, N.J. (Meth.), Sept. 20; Philadelphia, Pa. (Baptist), Sept. 27; Wiley Ford, W. Va., Sept. 30—Oct. 11
- PARR, PAUL G. & THE SONGMASTERS. (C)** Box 855, Decatur, Ill. 62525; Saunemin, Ill. (Meth.), Sept. 12 (p.m.)
- PARROTT, A. L. (C)** 460 S. Breese Ave., Bourbonnais, Ill. 60914; Gary, Ind., Sept. 6-13; Chattanooga, Tenn. (E. Lake), Sept. 14-20; Oklahoma City, Okla. (Crown Heights), Sept. 27—Oct. 4
- PASSMORE EVANGELISTIC PARTY, THE A. A. (C) c/o NPH\*** Morgantown, W. Va. (1st), Aug. 28—Sept. 6; Monroe, Mich. (Wes.), Sept. 13-20; Britt, Ia., Sept. 25—Oct. 4
- PATTERSON, ALEX B. (C)** 33520 Marshall Rd., Abbotsford, B.C., Canada
- PHILLIPS, ROBERT E. (C)** 1065 Warkentine, Kingsburg, Calif. 93631
- PICKERING FAMILY. (C) c/o NPH\*** Harrington, Del., Sept. 15-20; Owen Sound, Ont., Sept. 30—Oct. 4
- PIERCE, BOYCE & CATHERINE. (C) R. 4, Danville, Ill. 61832; Bellevue, Ill. (Emmanuel), Sept. 4-13; Cedar Falls, Ia. (North Cedar), Sept. 18-27**
- PITTEGER, TWYLA C. (C) R. 1, Shelby, Ohio 44875**
- PLUMMER, CHESTER D. (C)** 515 N. Chester Ave., Indianapolis, Ind. 46201; Brunswick, Ohio, Sept. 9-20; The Plains, Ohio, Sept. 21-27; Newtonsville, Ohio, Sept. 30—Oct. 11
- POTTER, HAROLD J. (C)** Sunday School Evangelist, 529 Webb Dr., Bay City, Mich. 48706
- POTTER, LYLE & LOIS. (C)** Sunday School Evangelists, c/o NPH\*: Hemet, Calif., Aug. 30—Sept. 2; Norman, Okla. (1st), Sept. 13-16; Texarkana, Ark. (1st), Sept. 20-23; N. Ark. Dist. S.S. Conv., Sept. 25-26; N. Ark. Dist. S.S. Tour, Sept. 28—Oct. 3
- POWELL, CURTICE L. (C)** 3262 Crimson Rd., R. 4, Mansfield, Ohio 44803; Grove City, Ohio (Darbydale), Sept. 11-20; Nelsonville, Ohio, Sept. 25—Oct. 4
- POWELL, FRANK. (C)** Box 72, University Park, Ia. 52595
- PRATT, G. EMERY. (C) R. 2, Waldoboro, Me. 04572**
- PRENTICE, CARL & ETHEL. (C)** Evangelist and Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008; Enid, Okla. (Maine), Sept. 6-13; West Des Moines, Ia. (1st), Sept. 20-27; Sioux City, Ia. (Highland Park), Sept. 28—Oct. 4
- PRICE, JOHN. (C) c/o NPH\*** Creve Coeur, Ill., Sept. 7-13; Lacon, Ill., Sept. 14-20; DeQueen, Ark., Sept. 21-27; Ashdown, Ark., Sept. 28—Oct. 4
- PURTEE, NELLINDA. (C)** 10 S. Emerson, Denver, Colo. 80209
- QUALLS, PAUL M. (C)** 5441 Lake Jessamine Dr., Orlando, Fla. 32809; Nashville, Tenn. (Trinity), Sept. 7-13; Veedsburg, Ind. (Zone Camp), Sept. 28—Oct. 4
- RAKER, W. C. & MARY. (C)** Box 106, Lewistown, Ill. 61542
- RAYCROFT, R. N. (C) c/o NPH\*** Boulder, Colo., Sept. 8-13; Salt Lake City, Utah (1st), Sept. 23—Oct. 4
- Richards, Larry & Phyllis (Couler), (R)** 1735 Dawson St., Indianapolis, Ind. 46203; Indianapolis, Ind. (Ritter), Sept. 2-13; Greensburg, Ind., Sept. 21-27; North Vernon, Ind., Sept. 28—Oct. 4
- ROBISON, ROBERT, & WIFE. (C)** Heaters, W. Va. 26627; Rodgers, Clyde B. (R) 505 Lester Ave., Nashville, Tenn. 37210; Schenectady, N.Y., Sept. 23—Oct. 4
- ROUND, RALPH B. (C)** Dubois R., Riverton, Wyo. 82501
- RUPP, JOHN G. (C)** 113 S. Beverly, Porterville, Calif. 93257; Sanner, Harold M. (R) c/o NPH\* (Entering full-time evangelism)
- SCHERRER, L. J. (C)** 6875 Robin Dr., Chattanooga, Tenn. 37421
- SCHOONOVER, MODIE. (C)** 1508 Glenview, Adrian, Mich. 49221
- SCHULTZ, ROYAL G. (C) R. 6, Box 277A, El Dorado, Ark. 71730; Marksville, La., Sept. 14-20; Lake Charles, La. (College Park), Sept. 21-27; Westlake, La., Sept. 28—Oct. 4**
- SCHURMAN, RALPH. (C)** 1329 Manchester Ave., Columbus, Ohio 43211
- SERROTT, CLYDE. (C)** Evangelist & Children's Worker, 558 W. Melrose Cir., Ft. Lauderdale, Fla. 33312; West Indies, Aug. 31—Sept. 11; Winter Park, Fla., Sept. 13-20; Anola, Pa. (Ch. of God), Sept. 27—Oct. 11
- SEXTON, ARNOLD (DOC) & GARNETT. (C)** 2809 S. 29th St., Ashland, Ky. 41101; Brighton, Mich. (1st), Sept. 9-20; Ann Arbor, Mich. (1st), Sept. 27—Oct. 4
- SHARPLES, J. J. & MRS. (C)** 41 James Ave., Yorkton, Saskatchewan, Canada
- SHAYER, CHARLES (CHIC). (C)** 1211 Willow Dr., Olathe, Kans. 68061; Anthony, Kans., Aug. 31—Sept. 6; McPherson, Kans., Sept. 7-13; Kansas City, Mo. (Grace), Sept. 14-20; Nashua, N.H., Sept. 21-27; Pitman, N.J., Sept. 28—Oct. 4
- SINGELL, TIMOTHY DEAN. (C)** 223 S. Union St., Gallon, Ohio 44833; Indianapolis, Ind. (Ritter), Sept. 2-13; Medina, Ohio, Sept. 14-20; Muncie, Ind. (Wheeling), Sept. 21-27; Ft. Wayne, Ind. (Trinity), Sept. 28—Oct. 4
- SISK, IVAN. (C)** 4327 Moraga Ave., San Diego, Calif. 92117
- SLACK, DOUGLAS. (C) R. 2, Veavay, Ind. 47043; Anderson, Ind. (Goodwin Mem.), Sept. 7-13; Lynn, Ind. (1st), Sept. 14-20; Bloomington, Ind. (1st), Sept. 21-27; Cincinnati, Ohio (Wes.), Sept. 28—Oct. 4**
- SMITH, CHARLES HASTINGS. (C)** Box 1463, Bartlesville, Okla. 74003
- SMITH, OTTIS E., JR., & MARGUERITE. (C)** 60 Grant St., Tidicutte, Pa. 16351; Ridgway, Pa., Sept. 1-6; Schenectady, N.Y. (Wes.), Sept. 8-13; Brookville, Pa., Sept. 15-20; Buffalo, N.Y., Sept. 22-27; East Rockaway, N.Y., Sept. 29—Oct. 4
- SMITH, PAUL R. (C)** 242 Chapman Ave., Spencer, W. Va. 25276
- SNELLENBERGER, L. B. (C)** 1920 E. University, #3, Tempe, Ariz. 85281
- SNOW, DONALD E. (C)** 53 Baylis, S.W., Grand Rapids, Mich. 49507; Buchanan, Mich. (1st), Sept. 1-6; Oregon, Ohio (1st), Sept. 13-20; Kettering, Ohio (1st), Sept. 21-27; Canton, Ohio, Sept. 28—Oct. 4
- SPARKS, ASA & MRS. (C)** 91 Lester Ave., Nashville, Tenn. 37210; Vienna, W. Va., Sept. 6-13; Washington, Pa. (1st), Sept. 15-20; Pleasant Grove, Ala., Sept. 22-27; Poplar Flat, Ky., Sept. 30—Oct. 11
- STABLER, R. C. & MRS. (C) R. 1, Tamaqua, Pa. 18252**
- STAFFORD, DANIEL. (C)** Box 11, Bethany, Okla. 73008; Bedford, Ind., Sept. 3-13; Columbus, Ind. (Bethel Hol.), Sept. 17-27
- STARNS, SAM L. (C)** 448 S. Prairie, Bradley, Ill. 60915; Lexington, Ohio, Sept. 21-27; Butler, Ind., Sept. 28—Oct. 4
- STEELE, J. J. (C)** Box 1, Coffeyville, Kans. 67337; Yuma, Ariz. (Grace), Sept. 20-27
- STEWART, PAUL J. (C)** Box 850, Jasper, Ala. 35501; Batesville, Ark., Sept. 8-13; Athens, Ohio (1st), Sept. 15-20; Gulfport, Miss. (1st), Sept. 22-27; Covington, Ind. (Wabash Zone Indoor Camp), Sept. 28—Oct. 4
- STOCKER, W. G. (C)** 1421 14th Ave., N.W., Rochester, Minn. 55901; International Falls, Minn., Sept. 9-20; LeMars, Ia., Sept. 23—Oct. 4
- STRACK, W. J. (C)** 1420 Nebraska Ave., Palm Harbor, Fla. 33563; Strahm, Loran. (R) 732 Kingston Ave., Grove City, Ohio 43123; Chillicothe, Ohio (Westside), Sept. 24—Oct. 4
- STREET, DAVID. (C)** Box 221, Saunemin, Ill. 61769
- STRICKLAND, RICHARD L. (C)** 4723 Cullen Ave., Springfield, Ohio 45503; Belpre, Ohio, Aug. 31—Sept. 6; Lima, Ohio (1st), Sept. 7-13; Peoria, Ill. (Faith), Sept. 14-20; Charleston, W. Va. (S.E.), Sept. 21-27; Jackson, Ohio, Sept. 28—Oct. 4
- SWEARENGEN, JOHN W. (C)** 210 Munroe St., Bourbonnais, Ill. 60914; Walbridge, Ohio, Sept. 1-6; Anderson, Ind. (Columbus), Sept. 7-13; Blue Island, Ill., Sept. 14-20; Cambridge, Ohio, Sept. 22-27; Racine, Wis. (Taylor), Sept. 30—Oct. 11
- TALBERT, GEORGE H. (C)** 409 N.E. 13th St., Abilene, Kans. 67410; Greenfield, Ind., Sept. 9-13; Ridgeville, Ind., Sept. 17-27; Washington, Pa., Sept. 30—Oct. 10
- TAYLOR, EMMETT E. (C) c/o NPH\*** Moberly, Mo., Sept. 6-13; Malden, Mo., Sept. 14-20; Cushing, Okla., Sept. 22-27; Dickinson, N.D., Sept. 29—Oct. 4
- THOMAS, FRED. (C) c/o NPH\*** Bristol, Ind., Aug. 31—Sept. 6; Middletown, Ohio (1st), Sept. 7-13; Ephrata, Pa. (1st), Sept. 14-20; Malden, Mass. (1st), Sept. 21-27; Bradley, Ill., Sept. 28—Oct. 4
- THOMAS, JOSEPH E. (C)** Box 591, Selma, Calif. 93662
- THOMPSON, HAROLD C. (C)** 650 E. Main, Blytheville, Ark. 72315; Clarence, Mo., Sept. 18-27
- TODD, CHESTER F. & MARJORIE. (C)** 1402 E. Norton St., Indianapolis, Ind. 46227; Ironton, Ohio (1st), Sept. 9-13; Franklin Furnace (Plymouth Heights), Ohio, Sept. 14-20
- TOMPKINS, JOE LEE & MRS. (C)** Box 297, McCrory, Ark. 72101; Greenbrier, Ark., Sept. 15-20; Holdenville, Okla. (1st), Sept. 21-27; Pryor, Okla. (1st), Sept. 28—Oct. 4
- TOONE, L. E. (C)** 1705 N. Catalina Ave., Pasadena, Calif. 91104
- TOSTI, A. J. (C)** Box 1643, Prescott, Ariz. 86301; Bakersfield, Calif. (Rosedale), Sept. 1-6; Riverside, Calif. (1st), Sept. 14-20
- TRIPP, HOWARD M. (C) c/o NPH\*** Nashville, Tenn. (Whispering Hills), Sept. 1-6; Mexico, Mo., Sept. 11-20; Alton, Ill., Sept. 21-27; Pledmont, Mo., Sept. 28—Oct. 4
- TRISSEL, PAUL D., & FAMILY. (C)** Box 1201, Leesburg, Fla. 32748; Sparta, Mich., Sept. 15-20; Eden, Mich. (U.B.), Sept. 22-27; St. Johns, Mich., Sept. 29—Oct. 4
- TURBYFILL, M. L. (C)** 6812 N.W. 29th Terr., Bethany, Okla. 73008; East Peoria, Ill. (East), Sept. 7-13; Oklahoma City, Okla. (Woodson Park), Sept. 14-20; Seymour, Mo. (Dogwood), Sept. 24—Oct. 4
- Underwood, G. F. & Mrs. (R)** Box 163, Shadyane Cir. Ct., Warren, Ohio 44483; Boone, Ia., Sept. 8-13; Rockford, Ill., Sept. 15-20
- WACHTEL, D. K. (C)** Box E, Madison, Tenn. 37115; Pineville, N.C., Sept. 22-27; Oak Hill, W. Va., Sept. 29—Oct. 4
- WADE, E. BRUCE. (C)** 3029 Sharpview Ln., Dallas, Tex. 75228
- WALKER, LAWRENCE C. (C) c/o NPH\*** Jonesport, Me. (Wes.), Sept. 1-6; Summerside, P.E.I., Sept. 8-13; Harrington, Me. (Advent Chr.), Sept. 15-20; Wolf Run, Ohio, Sept. 24—Oct. 4
- WALKER, W. B. (C)** 6700 N.W. 34th, Bethany, Okla. 73008; Richmond, Ind. (St. Paul), Sept. 8-15; Tullahoma, Tenn. (1st), Sept. 20-27
- WALLACE, J. C. & MRS. (C)** 2108 Bridlewood Dr., Louisville, Ky. 40299; Richmond, Ky. (1st), Aug. 31—Sept. 6; Columbia, S.C. (1st), Sept. 8-13; Langley, S.C. (1st), Sept. 21-27
- WALLS, LYNDON A. (C)** 414 Oberly Ave., Box 414, Carroll, Ohio 43112
- WARD, LLOYD & GERTRUDE. (C)** Preacher & Chalk Artist, 6944 Whiskey Creek Dr., Ft. Myers, Fla. 33901; Laingsburg, Mich., Aug. 27—Sept. 6; Andover, Ohio (Cherry Valley), Sept. 10-20; Berne, Ind. (1st), Sept. 24—Oct. 4
- WATSON, PAUL. (C)** 311 N.W. Seventh St., Bentonville, Ark. 72712; Creve Coeur, Ill., Sept. 6-13; Ft. Smith, Ark. (1st), Sept. 20-27
- WELLS, KENNETH & LILY. (C)** Box 1043, Whitefish, Mont. 59937; Spokane, Wash. (Crestline), Sept. 6-13; Sacramento, Calif. (Peniel Mission), Sept. 17-27
- WEST FAMILY, THE SINGING. (C)** 910 Carlisle St., Colorado Springs, Colo. 80907; Centerville, N.B. (Wes.), Aug. 21—Sept. 6; Richfield, Pa. (Independ.), Sept. 11-20; Jamestown, N.Y., Sept. 25—Oct. 4
- Whipple, Leonard. (R)** Full-time Lay Evangelist, 15 P-Via Castillo, Laguna Hills, Calif. 92653
- WHISLER, JOHN. (C)** 404 N. Francis, Carthage, Mo. 64836
- WHITED, CURTIS. (C)** 101 S. Chester, Olathe, Kans. 66061; Norcatur, Kans., Aug. 30—Sept. 6; St. Joseph, Mo. (Southside), Sept. 14-20
- WHITTINGTON, C. C. & HELEN. (C)** 4515 S. Santa Fe Dr., Englewood, Colo. 80110
- WILLIAMS, EARL C. (C) c/o NPH\*** Denver, Colo. (Trinity), Sept. 3-13; Carrington, N.D., Sept. 17-27
- WILLIAMS, LAWRENCE. (C)** 6715 N.W. 30th Terr., Bethany, Okla. 73008; Helena, Okla., Aug. 30—Sept. 6; Ponca City, Okla. (St. Lukes), Sept. 7-13; Marshall, Tex. (Fairview), Sept. 21-27
- WILSON, K. RAY. (C)** R. 5, Box 19-B, Bloomington, Ind. 47401
- WITHROW, CURTIS D. (C)** 1724 N.E. 50th Ct., Pompano Beach, Fla. 33064
- WOLPE, JOSEPH. (C)** 3588 Oakwood Pl., Riverside, Calif. 92506
- WOODWARD, GEORGE P. (C)** 68 Bristol Ct., Hamilton, Ohio 45013; Salem, Ill. (Grace), Sept. 2-6; Hooker, Okla. (1st), Sept. 11-20; Parsons, Kans., Sept. 25—Oct. 4

**WYMAN, EDWARD G. (C)** 6259 Saylin Ln., Los Angeles, Calif. 90042; Spanish East Dist., Sept. 2-27  
**WYRICK, DENNIS E. (C)** c/o NPH\*, Paden City, W. Va., Aug. 31—Sept. 6; Frankfort, Ky. (Capital), Sept. 7-13; Lexington, Ky., Sept. 21-27; Bellaire, Ohio (1st), Sept.

22-27; St. Marys, Ohio, Sept. 28—Oct. 4  
**YOAKUM, BEATRICE. (C)** 309 W. Jackson, Medford, Ore. 97501  
**YOUNGER, I. F. (C)** c/o NPH\*  
**ZIMMERLEE, DON & JUNE. (C)** 2060 S. Florissant Rd.,

Florissant, Mo. 63031; Dallas, Tex. (Buckner), Sept. 13-20; San Antonio, Tex. (E. Terrell Hills), Sept. 24—Oct. 4  
**ZIMMERMAN, W. E. (C)** Box 1114, Marion, Ohio 44302; Waterloo, Ia., Sept. 28—Oct. 4

## THE BLACK FOREST CHURCH OF THE NAZARENE



The Black Forest Church of the Nazarene, located 10 miles north of Colorado Springs and approximately five miles due east of the United States Air Force Academy, is a reality due to the prayers and faith of a few Nazarene families living in this unique community. It is the product of foresight and planning by District Superintendent E. L. Cornelison and the district home missions board.

Services were first conducted on October 6, 1968, in the rustic, log Black Forest Community Center. At the same time construction was started on the present sanctuary. The pioneering spirit of enthusiasm and devotion was prevalent from the very beginning days, as everyone had a mind to work and to make this church his church.

The average Sunday school attendance for that first month was 40.

On November 2, 1968, the church was officially organized with 30 charter members by Rev. E. L. Cornelison.

The interest of the people was shown in every department. For example, the teens and juniors of the NYPS took awards in Bible quizzing, with the juniors taking second place in the zone competition and the teens taking first. Two of the members went on with the zone team to become district champions.

The first services in the new sanctuary were held on February 9, 1969, with Dr. G. B. Williamson, general superintendent emeritus, as guest speaker.

The church was filled to capacity on the afternoon of March 2 when it was officially dedicated to the Lord by Dr. V. H. Lewis, general superintendent.

One of the highlights of the year was the outstanding vacation Bible school with 126 enrolled—one of the largest ever held in the community by any church. The school began with a VBS parade on horseback. Following

the parade, horsemanship awards were given. This was planned in order to capitalize on the evident interest in horses in the community. The VBS demonstration program marked the record Sunday school attendance of 121.

The Black Forest Church is fully organized with a departmentalized Sunday school, NWMS (having the only male president on the Colorado District), NYPS, and Caravans. The success of these departments is largely attributed to members who are students of the Nazarene Bible College.

Presently the Sunday school attendance is averaging 62 and the current church membership is 51. The church has been pastored for the first year and a half by Bob C. Viser, a student at Nazarene Bible College. □

### DISTRICT ASSEMBLY INFORMATION

**JOPLIN, September 2-3.** First Church of the Nazarene, 2000 S. Grand, Carthage, Mo. 64836. Host Pastor: W. O. Paris. General Superintendent: Dr. Eugene L. Stowe.

**GEORGIA, September 3-4.** Church of the Nazarene, corner of Lois and Bernard Sts., Warner Robins, Ga. 31093. Host Pastor: Paul E. Barnes. General Superintendent: Dr. Samuel Young.

**SOUTHEAST OKLAHOMA, September 3-4.** First Church of the Nazarene, 8th and Trudgeon, Henryetta, Okla. 74437. Host Pastor: R. B. Kelly. General Superintendent: Dr. George Coulter.

**NORTH CAROLINA, September 9-10.** Calvary Church of the Nazarene, 621 W. Fairfield Rd., High Point, N.C. 27260. Host Pastor: Ralph Mattingly. General Superintendent: Dr. Orville W. Jenkins.

**SOUTH ARKANSAS, September 9-10.** First Church of the Nazarene, Mississippi at Evergreen St., Little Rock, Ark. 72205. Host Pastor: Gerald O. Green. General Superintendent: Dr. V. H. Lewis.

**SOUTHWEST OKLAHOMA, Septem-**

ber 10-11. First Church of the Nazarene, 10th and Willow Sts., Duncan, Okla. 73533. Host Pastor: Robert Wellmon. General Superintendent: Dr. George Coulter.

**NEW YORK, September 11-12.** Church of the Nazarene, Ocean Ave. at Garfield Pl., East Rockaway, N.Y. 11518. Host Pastor: Albert Loeber. General Superintendent: Dr. Eugene L. Stowe. □

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AUGUST 26, 1970 ■ 15

## VITAL STATISTICS

### DEATHS

C. W. REEVES, 86, died July 10 at Orange City, Ia. Funeral services were conducted by Rev. Aleck Ulmet and Rev. Harold Keeney. He is survived by his wife, Katherine; one son, Donald; two grandchildren; and one great-grandchild.

MRS. CLARA E. TATE, 90, died June 22 in Bethany, Okla. Funeral services were conducted by Revs. A. Leroy Taylor, Fred Floyd, and Frank McConnell. She is survived by three daughters, Clara Virginia, Mrs. Edna Marie Morris, and Mrs. Veva Harris; four granddaughters; and three great-grandchildren.

J. A. MORAN, 67, died June 7 in Denver. Funeral services were conducted by Rev. W. Donald Wellman. He is survived by his wife, Margaret; and three sons, Ross, Harold, and Donald.

MRS. R. C. WELLMAN, 74, died June 24 in McMinnville, Ore. Funeral services were conducted by her sons, Revs. Wendell and Donald, and a son-in-law, Harry Grimshaw. She is survived by her husband, Roscoe; three sons, Wendell, Donald, and Sherrill; and two daughters, Eileen Grimshaw and Virginia Adams.

### BIRTHS

—to Robert and Catherine (Chilton) Duncan, Marietta, Ga., a girl, Anna Marguerite, Feb. 23.

—to Rudy and Darlene (Cain) Jones, Nashville, a girl, Chelli Runelle, June 2.

—to Rev. Dean and Pat (Hall) Atkinson, Hollis, Okla., a boy, Charles Wade, July 4.

—to Wayne and Anne (Harrison) Forrest, San Antonio, a girl, Lori Anne, June 22.

—to John Paul and Ann (Moye) Schortinghouse, Nashville, a girl, Stephanie Ann, July 9.

—to Tom and Shirley (Sargent) Campbell, Snohomish, Wash., a boy, Daniel Gibson, June 9.

—to Hoyt and Lois (Brockmueller) Roberts, Oakland, Calif., a boy, Daniel Eugene, June 26.

### MARRIAGE

Beverly Jean Friesen, Oklahoma City, and William Bland, Wichita, Kans., at Oklahoma City, July 10.

## ANNOUNCEMENT

### RECOMMENDATION

Rev. Mary Ann Freeman, Box 44, Ellenville, Ill. 61431, is reentering the field of evangelism as evangelist and children's worker.—Floyd H. Pounds, Northwestern Illinois district superintendent.

## DIRECTORIES

General Superintendents  
Office: 6401 The Paseo  
Kansas City, Mo. 64131

### DISTRICT ASSEMBLY SCHEDULE

Samuel Young

Georgia

September 3-4

V. H. Lewis

South Arkansas

September 9-10

## NEWS OF RELIGION

### You Should Know About . . .

**THE DEPARTMENT OF THE ARMY** recently released through its Public Information Office in San Francisco a poem honoring Chaplain Cpt. James R. Thompson (Nazarene). The poem, entitled "Combat Chaplain," was written by Sgt. Ed Hutchins of the First Battalion, Fifth Cavalry Recon Platoon, depicting Chaplain Thompson as one of its most respected attached personnel.

Serving the men of the division's rear area at Bien Hoa Army Base, the chaplain spent nine months with the men in the First Air Cavalry's Fifth Battalion, as well as those of the First Battalion, Seventh Cavalry.

Chaplain Thompson feels that the greatest citation he has ever received was this poem, which captures in its simplicity the thoughts and emotions of the one in the field.

The army news release stated: "Even though he's seen combat—he's been mortared, sniped at, gone down in helicopters twice and been pinned down in a firefight—the chaplain feels he lives a kind of charmed life in Vietnam."

The chaplain received his bachelor of arts degree in sociology from Pasadena College, Pasadena, Calif., and his bachelor of divinity degree from Nazarene Theological Seminary in Kansas City.

Sgt. Hutchins' tribute written in Bien Hoa reads as follows:



Thompson

On resupply day it's a special treat  
when the helicopter lands  
And a smiling face jumps off the bird,  
the chaplain before us stands.

It's Chaplain Thompson and he's come to us  
to bring us close to God.  
His helmet proudly tells his unit  
he's one of "God's squad."

He sets His cross on a mound of dirt  
and bids us gather round.  
We bow our heads; he says a prayer;  
then we sit down on the ground.

He reads us from his Bible which  
has got a battle nick,  
Which goes to show he's often there  
where the fighting is most thick.

Then he takes his seat on his steel pot  
and looks us in the eye.  
He tells us how we must do better,  
at least how we must try.

He makes his point and then he says,  
"I challenge you . . ."  
As he says what he expects of us,  
and we know we must be true.

Next he serves to us Communion  
and then a final prayer.  
Afterwards he packs his gear  
and takes off through the air.

We disappear into the jungle  
with our weapons on our hips,  
A kindly thought upon our minds,  
a hymn upon our lips.



**George Coulter**

Southeast Oklahoma  
Southwest Oklahoma

September 3-4  
September 10-11

**Eugene L. Stowe**

Joplin  
New York

September 2-3  
September 11-12

**Orville W. Jenkins**

North Carolina

September 9-10

**MOVING MISSIONARIES**

*Rev. and Mrs. Ronald Calhoun* (until Dec.), 120 Audrey St., Baltimore Md. 21225  
*Rev. and Mrs. Roy Copelin*, 616 17th Ave. S., Nampa, Idaho 83651

*Mr. and Mrs. Richard DeMott*, 105 N. Eighth Avenue, Vinton, Ia. 52349

*Rev. and Mrs. Fred Forster*, P.O. Box 4, Yotsukaido-machi Imba-gun, Chiba-ken, Japan

*Rev. and Mrs. Charles Fountain*, P.O. box 5362, Chattanooga, Tenn. 37406

*Rev. and Mrs. Samuel Heap*, Box 53, Bethany, Okla. 73008

*Rev. and Mrs. Frank Howie*, c/o Mrs. L. Grime, 1, Mill Lane, Eloughton, Brough, E. Yorks, England

*Rev. and Mrs. Cleve James*, 2606 W. 77th St., Prairie Village, Kans. 66208

*Rev. and Mrs. William Kelvington*, 235 Oyama Cho, Tamagawa, Setagaya Ku, Tokyo 158, Japan

*Miss Juanita Pate*, Private Bag 7412, Pietersburg, N. Transvaal, Republic of South Africa

*Rev. and Mrs. O. K. Perkinson*, 8656 Sleepy Hollow, Kansas City, Mo. 64114

*Rev. and Mrs. Tom Waltermire*, P.O. Box 5566, Limbe, Malawi, Africa

*Rev. and Mrs. Norman Zurcher*, P.O. Box 20, Athlone, Cape Province, Republic of South Africa

# The Answer Corner

Conducted by **W. T. Purkiser, Editor**

If, as you claim, the carnal nature is completely gone after entire sanctification, how can we possibly backslide? Please comment on Romans 7:14-25, the strife of the two natures.

We can backslide exactly as Adam and Eve fell into sin in the first place, by yielding to temptation based on human and legitimate desires but under the circumstances involving disobedience to God.

Adam and Eve had no carnal natures, but they were perfectly human. Jesus had no carnal nature, but "was tempted in all points like as we are, yet without sin" (Hebrews 4:16; cf. Matthew 4:1-11).

Holiness does not dehumanize. To deny any distinction between the carnal and human nature is to deny either the fact of the Incarnation (that the eternal Son of God took upon Him our humanity) or the sinlessness of Jesus.

It was not the addition of sin to the experience of Adam and Eve that made them human, but the image of God in which they were created. There will be no carnality in heaven, but there will be humanity there (I Timothy 2:5, written 35 years after the ascension of Jesus; Revelation 19:10).

Romans 7:14-25 is the dramatic and personalized description by Paul of his struggle as an awakened but unconverted Pharisee, as you will see if you read it in connection with Romans 6 and Romans 8:1-11.

Paul's contrast between his former life and his life when he wrote the Book of Romans is seen in the emphasis on "now" in Romans 8:1. He says, "The Spirit of life in Christ Jesus hath made me free from the law of sin and death," with which he struggled in Romans 7.

"To be carnally minded," he writes (8:6-9), "is death; but to be spiritually minded is life and peace . . . So then they that are in the flesh [carnally minded] cannot please God. But ye are not in the flesh [carnally minded], but in the Spirit [spiritually-minded], if so be that the Spirit of God dwell in you."

The difference between being carnally-minded and spiritually-minded (between Romans 7, and Romans 6 and 8) is the indwelling Spirit of God.

What is the best and proper way for a local church to plan their revival slate? Should the church board decide whom they would like to have and then have the pastor make the contact and arrange the date? Or should the pastor make all the arrangements and commit the church and then tell the board who is coming? Or should a small committee of board members and the pastor be appointed at the beginning of the church year to handle this? Before final commitments are made, should this be approved by the board and the evangelist's salary set?

All three of the alternatives you mention seem to be practiced by different churches.

Some churches do delegate the securing of evangelists to the pastor. The *Manual* assumes, however, that the call is extended from the church board.

The pastor, therefore, should ask the church board for prior approval before the revival date is made final. This would be particularly important for revival dates that extend beyond the pastor's current tenure.

One of the duties of the church board listed in the *Manual* is "to determine the financial support and housing allowance the evangelist should receive and notify him of such

minimum support at the time of his call by the church board" (Paragraph 132.7).

The stipulation of the amount of the housing allowance is particularly important, since the Internal Revenue Department treats an evangelist's housing allowance in the same manner as it does a pastor's parsonage rental, as not subject to income tax.

To qualify for this tax advantage, the evangelist's housing allowance must be set by the church board prior to the conclusion of the meeting.

An approved legal form for this purpose is available on request to the Department of Evangelism, 6401 The Paseo, Kansas City, Mo. 64131.



**IN JUNE**, the congregation of the Media, Pa., church held a ground-breaking ceremony. Occupancy of the new worship center is scheduled for November. Participating in the ceremony are trustees, (left to right) Norbet Shreckengast, William Paugh, Verriel Parkes, Thomas E. Wetzel, Bradley Gough, and Pastor Ralph M. Parry. The worship center is located on a three-acre tract of land on U.S. Route 252 one mile north of Media.



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Annual Sunday School Offering, October 18, 1970

Charles H. Strickland, President  
P. O. Box C  
Colorado Springs, Colorado 80901

With the unanimous approval of the Board of General Superintendents, and after consultation with the district advisory board, I have appointed Dr. C. E. Shumake, presently serving as superintendent of the Tennessee District, as district superintendent of the Northwestern Ohio District. The above appointment is made effective September 1, 1970.

EDWARD LAWLOR  
General Superintendent

The new superintendent of the Northwestern Ohio District will be Dr. C. E. Shumake, superintendent since 1957 of the Tennessee District.



Shumake

Dr. Shumake was appointed by the Board of General Superintendents and his acceptance was announced August 5 by the general superintendent in jurisdiction, Dr. Edward Lawlor.

Shumake succeeds Dr. Carl B. Clendenen, who was elected superintendent of the Oregon Pacific District to succeed Dr. W. D. McGraw.

Shumake's successor in Tennessee will be elected at the district's annual assembly, August 26-27.

Dr. Shumake has served as pastor of the First Nazarene churches in St. Louis, Mo.; Colorado Springs, Colo.; and Charlotte, N.C.

Prior to going to the Tennessee Dis-

trict in 1957, Shumake was superintendent of the Alabama and North Carolina districts.—N.I.S. □

## IOWA DISTRICT ELECTS NEW SUPERINTENDENT

Rev. Forrest E. Whitlatch, pastor of Council Bluffs (Ia.) First Church, was elected superintendent of the Iowa District on August 5. The election was made on the fourth ballot and the official announcement was made by presiding General Superintendent V. H. Lewis.



Whitlatch

Rev. Forrest E. Whitlatch has served on the Iowa District throughout his ministerial career. He was licensed to preach in 1943 and ordained in 1946. His Iowa pastorates include Shenandoah, Creston, Waterloo First, Cedar Rapids, and Council Bluffs, where he has served since 1966. He has served for several years as a member of the Iowa district advisory board.

The new district superintendent will succeed Dr. Gene E. Phillips, who is retiring after 22 years as district leader. □

## MOVING MINISTERS

*Willard B. Airhart* from Hamilton, Ontario, Canada, to Richland (Wash.) First.

*William S. Brown* from Hurdsville, N.D., to retirement at Goodrich, N.D.

*Lawrence Bryant* from Nazarene Theological Seminary to Miami (Fla.) Bethany.

*Joseph E. Chastain* from Alameda, Calif., to Twin Falls, Idaho.



THE NEW sanctuary of the Paducah (Ky.) First Church was built at a cost of \$42,000. The completed building is valued at \$55,000. Its seating capacity is 365. District Superintendent Dallas Baggett was present for the dedication and preached the dedicatory message. Pastor Jerry W. McCant reported church plans to build an educational building at the rear of the new sanctuary. It will be a two-story, air-conditioned building equipped to meet the needs of the congregation.

*Ralph Connaway* from Yearington, Nev., to Hurdsville, N.D.

*R. E. Dean* from Shiloh, Ala., to Jacksonville (N.C.) Faith.

*Carl D. Erwin* from Fulton, Ohio, to Fostoria, Ohio.

*Lindsay Faris* from Nazarene Bible College to Pierre, S.D.

*John Forster* from Nazarene Bible College to New Rockford, N.D.

*Mervyn L. Gale* from Oroville, Calif., to Sacramento (Calif.) North.

*Ken Heller* from Nazarene Bible College to Viborg, S.D.

*David K. Kline* from Tucson (Ariz.) Central, to Paterson, N.J.

**KIRKSEY (Ky.)** Locust Grove Church celebrated its fiftieth anniversary June 14. Rev. Gerald Tabers was the morning speaker. Luncheon was served at noon. Dr. Rob L. Staples of Bethany, Okla., brought the afternoon message. A memorial service was conducted to honor the 21 charter members. The two surviving charter members present were Mrs. Cora Edwards and Mrs. Sula Cunningham. Pastor Robert Robinson with two members of the building committee—Rex Tabers and Fray Cunningham—participated in the burning of the note on the building constructed in 1961. Hal Hurt, another member of the building committee, died before the dedication of the sanctuary.



## ABOUT NEXT WEEK'S "HERALD" . . .

Next week, mails will carry the 1970 special issue of the *Herald of Holiness*, which focuses on the theme "DATE WITH DESTINY." Directed toward the evangelistic ministry of the church, the issue is designed for community distribution.

The format changes allow more room for articles that present an optimistic message of hope for stability and security in the seventies.

To assist Christians in sharing Christ with a lost world, the special *Herald* includes a layout adaptation of the booklet *Life Can Have Meaning*. The booklet presents a simple, scriptural plan of salvation.

An attractive issue in the hand of an unsaved friend could change his eternal destiny. A total of 800,000 copies of the special *Herald* have been printed.

Ask your pastor about extra copies your church has ordered. Read it carefully. Share it prayerfully. Let it assist you in witnessing.

—Jack M. Scharn, Office Editor

*We are debtors to every man to give him the gospel in the same measure as we have received it.*

—PHINEAS F. BRESEE

• WITNESSING • REVIVALS • MISSIONS • VISITATION • RADIO

## *“By All Means...”*

### A YEAR SINCE IT ALL BEGAN

**L**OREN looked up through his round, wire-rimmed glasses and longish hair. From the same face which had moments before been dull, gray, and empty from too much LSD came a bright, real glow. Then an almost disbelieving “Wow!”

“Wow!” It was the only word that could describe a New Testament miracle in the middle of the twentieth century. “Wow!” told a big story about a small town and a small congregation. It is still the only adequate word to describe the way God is working in Casa Grande, Ariz.

Kneeling next to Loren on that night was Dick Bond. He is not the type you would choose to lead young people. Dick is quiet, thoughtful, artistic, and nearing 40.

Dick and Audrey Bond own and operate an art gallery, bookstore, and frame shop in a beautifully restored, old stone landmark, which was once a mortuary.

In a Wednesday night prayer service, Dick had stood and blurted out, “I don’t know how to say this but...” Following came a witness to the fact that God still pours out His Spirit upon those who seek and obey!

Things began to happen! Daily the phone would ring and on the other end

the voice, or voices, would tell of New Testament witnessing and evangelism being carried on amid the oil and canvas of fine painters...Dick in one gallery room and Audrey in the other.

Bond’s Plaza de Artes is only half a block from Casa Grande High. Each day Dick became more and more painfully aware of the grip of sin upon the lives of teens in our town—narcotics in particular.

Deliberately, miraculously, God moved Dick into the Drug scene. He watched the dull-eyed “dopers” pass. He learned their names, their “hang-ups”; he gained their confidence...slowly! He opened his home and business to them. He lived with them, suffered with them, opened God’s Word and way to them.

Then came Denny, God’s breakthrough. Soon there was Loren, who says “Wow!” Then Tony and more. The “church kids” and the former dopers were melted into one.

Talk about explosive evangelism, the power of God through one committed man!!! The half has not been told—in fact, I just got another exciting call early this morning, a year since it all began.

—RON LUSH, JR.  
Casa Grande, Ariz.

# SAVE SOME

1 Cor 9:22

LITERATURE • EXAMPLE • CHILD EVANGELISM • MUSIC

